

**FILED**  
2015 JUN 18 AM 8 03  
RHONDA WHARTON, CLERK

**IN THE CIRCUIT COURT OF FAULKNER COUNTY, ARKANSAS**  
**FOURTH DIVISION**

**ROSEY PERKINS and RHONDA COPPAK,**  
**Individually and as Co-Administratrixes**  
**and Personal Representatives of the**  
**Estate of Martha Bull, deceased**

**PLAINTIFFS**

**vs.**

**NO. 23-CV-2014-862**

**MICHAEL MORTON; GILBERT BAKER;**  
**and JOHN DOES 1-5**

**DEFENDANTS**

**NOTICE TO TAKE ORAL AND VIDEO DEPOSITION OF HAL HUNNICUTT**

PLEASE TAKE NOTICE that the attorneys for Plaintiffs, Rosey Perkins and Rhonda Coppak, Individually and as Co-Administratrixes and Personal Representatives of the Estate of Martha Bull, deceased, will pursuant to the Arkansas Rules of Civil Procedure, at 2:00 p.m. on Thursday, July 16, 2015, at the Law Office of Watts, Donovan & Tilley, P.A., 200 River Market Avenue, Suite 200, Little Rock, Arkansas, take the oral and video deposition of Hal Hunnicutt, whose testimony is sought to be taken regarding all matters pertaining, in any way, to this cause of action. Said deposition is to be taken by a certified videographer and stenographically before a Notary Public and will proceed pursuant to the applicable rules of the Arkansas Rules of Civil Procedure.

The deponent is instructed to bring all items in his possession to the deposition listed on the attached Exhibit A.

23CV-14-862 231-23100009491-036  
ROSEY PERKINS ET AL V MICHAEL 4 Pages  
FAULKNER CO 06/18/2015 08:03 AM  
CIRCUIT COURT NTG0

Respectfully submitted,

**ROSEY PERKINS and RHONDA COPPAK,  
Individually and as Co-Administratrixes and  
Personal Representatives of the Estate of Martha  
Bull, deceased**

By: /s/ Thomas G. Buchanan  
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-and-

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*Attorneys for Plaintiffs*

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the above and foregoing document was emailed to all attorneys of record on this 17<sup>th</sup> day of June, 2015.

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/s/ Thomas G. Buchanan  
Thomas G. Buchanan

## **EXHIBIT A**

**Documents includes texts; emails; Facebook messages; correspondence; faxes and any and all communication(s):**

1. Any and all documents you have reviewed prior to this deposition;
2. Any and all documents you or your attorneys have received from the FBI;
3. Any and all documents you or your attorney have received from the US Attorney's office;
4. Any and all cell phone records between January 1, 2013 and August 31, 2013;
5. Any and all phone records from any phone line you used between January 1, 2013 and August 31, 2013;
6. Any and documents (outside of correspondence with attorneys) you had with anyone regarding the Bull case or contributions to Michael Maggio between January 1, 2013 through August 21, 2013;
7. Any and documents that you or your attorneys have delivered or otherwise supplied by any method to the FBI;
8. Any and all documents that you or your attorneys have delivered or otherwise supplied by any method to the US attorney's office;
9. Any and all documents between you and any employee of any nursing facility located in Faulkner County, AR between January 1 and August 31, 2013;
10. Any and all phone records which you or your attorneys have delivered or otherwise supplied by any method to FBI or US Attorney's office; and
11. Any and all business or bank records which you or your attorneys have delivered or otherwise supplied by any method to FBI or US attorney's office.