# STATEMENT OF FINANCIAL INTEREST

For assistance in completing

| Mark M<br>State Ca<br>Little Re | istrict officials file with:<br>artin, Secretary of State<br>pitol, Room 026<br>ock, AR 72201<br>501) 682-5070 | (Note: Filing covers the previous calendar year)   | For assistance in completing this form contact: Arkansas Ethics Commission Phone (501) 324-9600 Toll Free (800) 422-7773   |
|---------------------------------|--|--|--|
|                                 | 1) 682-3548  | Is this an amendment? □ Yes 🔼 No   |  |
| noting '                        | "Not Applicable" in that section. I  | e information requested in a particular section do not leave any part of this form blank. If additinishing form with the Arkansas Ethics Commission. |  |
| <u>SECTI</u>                    | ON 1- NAME AND ADDRESS   | D  |  |
| Name                            | KEOGH  | Becky  | <u> </u>   |
| Addres                          | s 7 WDDDSONG   | TDRIVE ROLAND  | AR 7 2223  |
| Phone                           | (Street or P.O. Box Num<br>501 - 425 - 4700  |  | state) (Zip Code)  |
| Spouse                          | 's name KEO6H  | PATRICK  | 7  |
| All nan                         | (Last) nes under which you and/or your spe   | ouse do business: BECKY KEOGH, 5   | PATELICK KEOGH )   |
| BECI                            | CIWKEDOH, PATR   | LIRJ KEDGH, BERRY WONA   | un KEO6H   |
|                                 | ON 2- REASON FOR FILING  | 7 3 7  |  |
|                                 | Public Official  |  | FILED  |
|                                 | Public Official  | (office held)  | 1  |
|                                 | Candidate  | (office sought)  | JAN 3 0 2018   |
|                                 | District Judge   | · -  | Arkansas   |
|                                 | City Attorney  | (name of district)   | Secretary of State   |
| <b>⊠</b>                        |  | (name of city) Department Director/Division Director   | SAS DEDT, DE FANIRONNENTH DUM  |
| _                               |  | (  | name of agency/department/division)  |
|                                 | Chief of Staff or Chief Deputy   | (name of Constitutional Officer, Senate, or  | House of Representatives)  |
|                                 | Public appointee to State Board or   | r Commission   |  |
|                                 | School Board member  | (name of board/comm  | ission)  |
| _                               |  | (name of school district)  | :  |
|                                 | Candidate for school board   | (name of school district)  |  |
|                                 |  | endent   |  |
|                                 | Executive Director of Education S  | (name of school district/school) Service Cooperative   |  |
|                                 |  | (name of coonsission member  | pperative)   |
| _                               | _  | (name of advertising a   | and promotion commission)  |
|                                 | Research Park Authority Board m  | ember under A.C.A. § 14-144-201 et seq   | (name of research park authority board)  |
|                                 | •  |  | i and the second of the second |

| SECTI                          | ON 2- REASON FOR FILING (continued)  | í   |
|--------------------------------|--|---|
|                                | Appointee to one of the following municipal, county or regional boards or comm    Planning board or commission   | missions (list name of board or commission):  |
|                                | ☐ Airport board or commission  |   |
|                                | ☐ Water or Sewer board or commission   | !   |
|                                | ☐ Utility board or commission  |   |
|                                | ☐ Civil Service commission   |   |
| <u>SECTI</u>                   | ON 3- SOURCE OF INCOME   |   |
| or your<br>that con<br>account | h employer and/or each other source of income from which you, your spouse, or spouse receives gross income amounting to more than \$1,000. (You are not requisitiute a portion of the gross income of the business or profession from which you ants, attorneys, farmers, contractors, etc. do not have to list their individual client from at least one source, the answer N/A is not correct. | aired to disclose the individual items of income u or you spouse derives income. For example: |
| a) Cl<br><b>A</b> l            | heck appropriate box:  | More than \$12,500  |
| 140                            | (name of employer or source of incom  BAUKITE CUTOFF ROAD, BAUKITE, AR  (address)  | 7201 \  |
| PP                             | (name under which income received)   |   |
| Provide                        | a brief description of the nature of the services for which the compensation was a EMPLOYMENT - SITE MPNACER / CIVIL E   | received  |
| o) Che                         | ck appropriate box:   More than \$1,000  RKANSAS DEPARTMENT OF ENURON MENTA  | More than \$12,500  |
|                                | (name of employer or source of incom   | e) ! '  |
|                                | BELLY WKEO6H  (name under which income received)   | 1   |
| Provide                        | a brief description of the nature of the services for which the compensation was a Employment - DIRECTOR, FDER   |   |
| c) Cl                          | neck appropriate box:  | ☐ More than \$12,500  |
|                                | (name of employer or source of incom   | e)  |
|                                | (address)  | <u> </u>  |
|                                | (name under which income received)   |   |
| Provide                        | a brief description of the nature of the services for which the compensation was   | received  |
|                                |  | ;   |
|                                |  | i e   |
|                                |  |   |

#### **SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

| Check appropriate box: | ☐ More than \$1,000                         | More than \$12,500   |
|------------------------|---|--|
| POBOK 25718   T        | Ampa R (name of corporation, f<br>33622-571 | irm or enterprise)   |
| PATRICK T OR BELL      | W WOMER KEEGH (addres                       | s)   |
|                        | (name under which in                        | nvestment held)  |
| Check appropriate box: | ☐ More than \$1,000                         | More than \$12,500   |
| SBOOR STREET           | (name of corporation, fi                    | rm or enterprise)  |
| Parkick Jor B          | (addres                                     | s)   |
| Check appropriate box: | ☐ More than \$1,000                         | More than \$12,500   |
| POBOX 1269 2           | (name of corporation, fi                    | rm or enterprise)  |
| PARRIK JOR &           | Beely W KEOgr (address                      | , and the second |
|                        | (name under which in                        | vestment held)   |
| Check appropriate box: |   | More than \$12,500   |
| 7111 KIHDENG           | (name of corporation, fi                    |  |
|                        | (address                                    | (5)  |
| PARTICL KEUN           | (name under which in                        | vestment held)   |
| Check appropriate box: | ☐ More than \$1,000                         | More than \$12,500   |
| VANGUARO               | (name of corporation, fi                    | rm or enterprise)  |
| US Tereon              | PARK DRIVE Waddress                         | Agne, PA 1908-7  |
| Becky WKE              | 3 ) C                                       | <u> </u>   |
| _                      | (name under which in                        | vestment held)   |
| Check appropriate box: | ☐ More than \$1,000                         | ☐ More than \$12,500   |
|                        | (name of corporation, fi                    | rm or enterprise)  |
|                        | (address                                    | s)   |
|                        |   |  |

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

| INVESTMENT HOLDINGS(COMMON STOCK) |  |
|-----------------------------------|--|
| BECKY AND/OR PATRICK KEOGH (2017) |  |

| Security Type   | Security ID   | Security Description   | Closing Market Value  |
|---|---|--|---|
| Common Stocks/ETFs Common Stocks/ETFs Common Stocks/ETFs Common Stocks/ETFs Common Stocks/ETFs Common Stocks/ETFs | AINV<br>AWP<br>BIF<br>BP<br>EMD<br>EVG<br>RDSB        | APOLLO INVT CORP COM SH BEN INT ALPINE GLOBAL PREMIER PPTYS FD BOULDER GROWTH &INCOME FD INC COM BP PLC SPONSORED ADR WESTERN ASSET EMER MKTS DEBT FD INC COM USDO.001 EATON VANCE SH TM DR DIVR INCM COM ROYAL DUTCH SHELL PLC SPON ADR B | >1000<br>>1000<br>>12,500<br>>1000<br>>1000<br>>1000                      |
| Common Stocks/ETFs<br>Common Stocks/ETFs  | RVT<br>SPLV   | ROYCE VALUE TR INC COM<br>POWERSHARES EXCH TRADED FD TST II S&P 500 LOW VOLATILITY POR >1000   | >1000<br>R>1000   |
| Common Stock           | BRK-B<br>JEC<br>BHP<br>KO<br>Dis<br>GE<br>RDS-A<br>AA | Berkshire Hathaway Jacobs Engineering BHP Billiton Coca Cola Disney General Electric Royal Dutch Shell Alcoa Corp  | >12,500<br>>12,500<br>>12,500<br>>12,500<br>>12,500<br>>12,500<br>>12,500 |

| SECTION 5- OFFICE OR DIRECTORSHIP  |  |
|--|--|
| List every office or directorship held by you or your spouse in any business, corporation, firm, or en | l<br>terprise subject to jurisdiction of a |

| regulatory agency of this State, or of any of its polit   | tical subdivisions.                                       |                                       |
|---|---|---------------------------------------|
| a) KEOGH ENVIRINMENT & (name  | POLICY CONSULTANTS - C                                    | IN ACTIVE) unregular                  |
| (name   | of business, corporation, firm, or enterprise)            | 1                                     |
| Seel tox door cold C  | or business, corporation, film, or enterprise)  (address) | <u> </u>                              |
| BRECTOR/PROBIDENT, SECRET   | ETARGITREAZURER.  |                                       |
| 1 2 4 2 5 5 4   | (office or directorship held)                             |                                       |
| BELLY WKEDGH  | , PATRICK JKEOGH  |                                       |
| •   | (name of office holder)                                   | 1                                     |
| b)  |   |                                       |
|   | of business, corporation, firm, or enterprise)            |                                       |
|   | (address)   |                                       |
|   | (office or directorship held)                             |                                       |
| <del>- , </del>   | (name of office holder)                                   |                                       |
| SECTION 6- CREDITORS  |   |                                       |
| financial institution or a person who regularly and o   | customarily extends credit.)                              |                                       |
| <u> </u>  | (name of creditor)  |                                       |
|   | (address of creditor)                                     | · · · · · · · · · · · · · · · · · · · |
| b)  | (name of creditor)  |                                       |
|   | (address of creditor)                                     |                                       |
| с)  | (name of creditor)  |                                       |
| · · · · · · · · · · · · · · · · · · ·   | (address of creditor)                                     |                                       |
| SECTION 7- PAST-DUE AMOUNTS OWED T  | O GOVERNMENT  |                                       |
| List the name and address of each governmental both the nature of the amount of the obligation. | dy to which you are legally obligated to pay a pa         | st-due amount and a description of    |
| a) NOT OPPICABLE  |   |                                       |
| (name of governmental body)   | (address of governmental body)                            |                                       |
| (amount owed)<br>b)   | (nature of the obligation)                                |                                       |
| (name of governmental body)   | (address of governmental body)                            | :                                     |
| (amount owed)   | (nature of the obligation)                                |                                       |
|   | ·   | Į                                     |

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 12/2017

#### **SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive lifelong learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

| a) りゃい      | EPPRICIALE         |   |   |
|-------------|--------------------|---|---|
| ,           |                    | (description of award)  |   |
|             | (date)             |   | (fair market value)                         |
|             |                    | (source of award)   |   |
| o)          |                    |   |   |
|             |                    | (description of award)  |   |
|             | (date)             |   | (fair market value)                         |
|             |                    | (source of award)   |   |
| c)          |                    | (description of award)  |   |
|             |                    | (description of award)  |   |
|             | (date)             |   | (fair market value)                         |
|             |                    | (source of award)   |   |
| i)          |                    | (1, 1, 1, 6, 1)   |   |
|             |                    | (description of award)  | ,   |
|             | (date)             |   | (fair market value)                         |
|             |                    | (source of award)   | . 11  |
|             |                    |   |   |
| SECTION 11- | NONGOVERNMENTAL SO | DURCES OF PAYMENT   | •   |
|             |                    | of your expenses for food, lodging, or traven the expenses incurred exceed \$150. | el which bears a relationship to your offic |
| , કહ્       | BATACHED US        | ST  |   |
| ·)          |                    | name of person or organization paying expense                                     | *)  |
|             |                    | (business address)  |   |
| (           | (date of expense)  |   | (amount of expense)                         |
|             |                    | (nature of expenditure)   |   |
| o)          |                    |   |   |
| ,)          | (1                 | name of person or organization paying expense                                     | <del>(</del> )                              |
|             |                    | (business address)  |   |
|             | (date of expense)  |   | \$ (amount of expense)                      |
|             |                    | (nature of expenditure)   |   |

| <b>SECTION 8-</b> | <b>GUARANTOR</b> | OR CO-MAKER |  |
|-------------------|------------------|-------------|--|
|                   |                  |             |  |

| ) NOT APPLICABLE  | (  | ; <u>i                                   </u>   |   |
|---|--|---|---|
| . •   | (name)   | }   | pr<br>st  |
| )   | (address)  |   |   |
| )   | (name)   |   |   |
| ·   | (address)  |   |   |
| ECTION 9- GIFTS   |  | <u> </u>  |   |
| ist the source, date, description, and a reasonal our spouse and of each gift of more than \$250 intertainment, advance, services, or anything of rea number of exceptions to the definition of interest prepared for use with this form. (Note: imburses the person from whom the item was from the date the item was received.) | received by your dependent children. f value unless consideration of equal or "gift." Those exceptions are set forth in The value of an item shall be consider | The term "gift" in<br>greater value has<br>in the Instructions<br>and to be less that | s defined as "any payment,<br>s been given therefor." Ther<br>for Statement of Financial<br>n \$100 if the public servant |
| LONE  |  |   |   |
|   | (description of gift)  |   |   |
| (date)  |  | (fair market  | value)  |
| •   | (source of gift)   | 1   |   |
| ·   | (description of gift)  | 1   |   |
| (date)  |  | (fair market  | value)  |
|   | (source of gift)   |   |   |
| <del></del>   | (description of gift)  | <u>'</u>  |   |
| · (date)  |  | (fair market  | alue)   |
| <u>,                                     </u>   | (source of gift)   |   |   |
| •   | (description of gift)  |   |   |
| *(date)   |  | (fair market  | vålue)  |
|   | (source of gift)   |   | · [ ,   |
|   | (Source of Birty)  |   | 1   |
|   | (description of gift)  |   |   |
| <del></del>   |  | /6-:  | <u> </u>  |
| (date)  |  | (fair market  | value)  |

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

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| •  | (name of business)  | ···                           |
|--|---|-------------------------------|
| · ADEQ DPA AA  | (governmental body which regulates or controls)   |                               |
|  | (governmental body which regulates or controls)   |                               |
| b) ·   |   |                               |
| •  | (name of business)  | <b>*</b> ,                    |
|  | (governmental body which regulates or controls)   |                               |
| e)   |   | ,                             |
| ·)   | (name of business)  |                               |
| · · · · · · · · · · · · · · · · · · ·  | (governmental body which regulates or controls)   |                               |
|  |   | •                             |
| i)   | (name of business)  |                               |
|  |   |                               |
| ,  | (governmental body which regulates or controls)   | •                             |
| <b>*</b> **  |   |                               |
| SECTION 13- SALES TO GOVERNI   | MENTAL BODY   |                               |
| compensation paid for each category of good stockholder owning more than 10% of the sto  | nental body for which you serve which have a total annual value in exist or services sold by you or any business in which you or your spouseock of the company.   | e is an officer, director, or |
|  | s or services sold by you or any business in which you or your spousock of the company.   | e is an officer, director, or |
| tockholder owning more than 10% of the sto   | s or services sold by you or any business in which you or your spouse   | e is an officer, director, or |
| stockholder owning more than 10% of the sto  | s or services sold by you or any business in which you or your spousock of the company.   | e is an officer, director, or |
| stockholder owning more than 10% of the stockholder  | s or services sold by you or any business in which you or your spouls ock of the company.  (goods or services)  | e is an officer, director, or |
| stockholder owning more than 10% of the sto  | s or services sold by you or any business in which you or your spouls ock of the company.  (goods or services)  (governmental body to whom sold)  | e is an officer, director, or |
| stockholder owning more than 10% of the stockh | (goods or services)  (governmental body to whom sold)   | e is an officer, director, or |
| a) NOT APPLICABLE.   | (goods or services)   | e is an officer, director, or |
| a) NOT APPLICABLE.   | (goods or services)   | e is an officer, director, or |
| a) NOT APPLICABLE.   | (goods or services)  (governmental body to whom sold)  (goods or services)  (governmental body to whom sold)  (goods or services)                                      | e is an officer, director, or |
| a) NOT APPLICABLE.   | (goods or services)  (governmental body to whom sold)  (compensation paid)  (compensation paid)  (goods or services)  (goods or services)                              | e is an officer, director, or |
| stockholder owning more than 10% of the stockh | (goods or services)  (governmental body to whom sold)  (goods or services)  (governmental body to whom sold)  (goods or services)                                      | e is an officer, director, or |
| stockholder owning more than 10% of the stockh | (goods or services)  (governmental body to whom sold)  (compensation paid)  (compensation paid)  (goods or services)  (goods or services)                              | e is an officer, director, or |
| stockholder owning more than 10% of the stockh | (goods or services)  (goods or services) | c is an officer, director, or |

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Revised 12/2017

#### **SECTION 14-SIGNATURE**

I certify under penalty of false swearing that the above information is true and correct.

Signature

STATE OF ARKANSAS

COUNTY OF YU JUST'

Subscribed and sworn before me this

day of

, 20\_\_

MONA PARTMAN
PULASKI COUNTY
NOTARY PUBLIC - ARKANSAS
My GARRIEUGH EGIRUSOGGU 31, 2025

Commission No. 12696047

My commission expires:  $10^{\circ}31-3033$ 

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

### **IMPORTANT**

#### Where to file:

State or district candidates/public servants file with the Secretary of State.

Appointees to state boards/commissions file with the Secretary of State.

County, township, and school district candidates/public servants file with the county clerk.

Municipal candidates/public servants file with the city clerk or recorder, as the case may be.

City attorneys file with the city clerk of the municipality in which they serve.

District judges file with the Secretary of State.

Members of regional boards or commissions file with the county clerk of the county in which they reside.

#### **General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

Reimbursements/Payments for 2017 Statement of Financial Interest

| Date                    | Organization                          | Hotel    | Parking/Taxi | Meals    | Air Fare   | Event Total |
|-------------------------|---------------------------------------|----------|--------------|----------|------------|-------------|
| April 04 - 08, 2017     | ECOS Spring Meeting                   | 593.12   |              | 90.09    | 624.58     | 1,277.70    |
| September 12 - 13, 2017 | EELC Fall Meeting                     | 365.94   |              | ·        | 364.61     | 730.55      |
| December 20-22, 2017    | ECOS Executive Director<br>Interviews |          | 35.97        | 172.50   | 856.56     | 1,065.03    |
|                         |                                       |          |              |          |            |             |
|                         |                                       | \$959.06 | \$35.97      | \$232.50 | \$1,845.75 | \$3,073.28  |



Pat Fitts
Director

Caroline Cone
Chief of Staff and
Deputy Director

## **Arkansas Game and Fish Commission**

Chris Colclasure
Deputy Director
Chris Racey
Deputy Director

James F. Goodhart
General Counsel
John P. Marks
Sr. Assistant General Counsel

Phone: 501-223-6327

Christian N. Parks
Assistant General Counsel
Andrew Whitley Cox
Assistant General Counsel

Fax: 501-223-6463

August 7, 2018

Kevin J. Vaughan Counsel, Environmental & Safety ExxonMobil Corporation 22777 Springwoods Village Pkwy., E2.3B.508 Spring, TX 77389

# FOR CONFIDENTIAL SETTLEMENT PURPOSES ONLY Non-admissible under Fed. R. Evid. 408 and Ark. R. Evid. 408

**RE:**Mayflower, AR Oil Spill – Natural Resources Damages and Restoration

Dear Mr. Vaughan:

To resolve ExxonMobil Corporation's liability for natural resource damages under the Federal Oil Pollution Act (OPA) of 1990, 33 USCA § 2701 et seq. and Arkansas law (including Amendment 35 to the Constitution of Arkansas, the Arkansas Water and Air Pollution Control Act, as amended, Ark. Code Ann. § 8-4-101 et seq., and the Arkansas Hazardous Waste Management Act, as amended, Ark. Code Ann. § 8-7-201 et seq.) arising from the Mayflower Oil Spill Incident that began March 29, 2013, the State of Arkansas, acting through its Co-Trustees for natural resources, namely the Arkansas State Game and Fish Commission (AGFC) and the Arkansas Department of Environmental Quality (ADEQ), respectively, and the United States Department of the Interior (DOI), acting through its representative the United States Fish and Wildlife Service (USFWS) (collectively referred to as "the Trustees") propose that ExxonMobil agree to perform the following:

1. Make payment in the sum of \$700,000 to compensate for recreational fishing loss at Lake Conway that occurred in the months immediately following the oil spill. This damages estimate reflects information obtained from a Central Arkansas Anglers Survey conducted in September 2013 in response to this incident, with over 400 completed responses. The Trustees propose to use these damages to fund to-be-determined restoration projects in the vicinity of Lake Conway to benefit recreational anglers.

2 Natural Resources Drive • Little Rock, AR 72205 • www.agfc.com Phone (800) 364-4263 • (501) 223-6300 • Fax (501) 223-6448 Kevin J. Vaughan Counsel, Environmental & Safety ExxonMobil Corporation August 7, 2018 Page 2

- 2. Provide necessary funding to secure public ownership via the Arkansas State Game and Fish Commission of certain parcels in the immediate vicinity of Lake Conway totaling approximately 80 acres. The Trustees anticipate that these properties will generate ecological benefits sufficient to offset terrestrial habitat injuries and wildlife mortality that were caused by the spill and response activities (except for migratory birds, which are addressed separately below). Also, the Trustees believe that continuity of state ownership of the various parcels adjoining Dawson Cove where spill injury and response activities occurred is important long term. Although substantial portions of these parcels are unlikely to be developable, their acquisition will facilitate future monitoring and management with adjoining Dawson Cove acreage already owned and managed by AGFC. As discussions proceed, the Trustees will provide additional information concerning specific recommended parcels.
- 3. Make payment in the sum of \$400,000 to compensate for migratory waterfowl mortality caused by the spill and response activities. The Trustees propose to apply these funds for restoration of approximately four acres of agricultural land to moist soil units a restoration approach commonly used in Arkansas and anticipated by the Trustees to provide sufficient over-wintering habitat of a type likely to be utilized by migratory waterfowl.
- 4. Make payment in the sum of \$50,000 to fund anticipated future costs of Trustees' contractor to develop a draft and final Restoration Plan for this incident consistent with this proposed settlement, which will be subject to public review and comment.
- 5. Make payment in the sum of \$25,000 to fund anticipated future costs to finalize the settlement process, provide oversight of restoration project implementation, conduct restoration project monitoring, manage acquired properties, and similar activities.
- 6. Make payment to the Arkansas State Game and Fish Commission in the sum of \$627,977.71 to reimburse past Trustee response and assessment costs incurred by the Arkansas State Game and Fish Commission from March 29, 2013 through June 30, 2018 (\$402,977.71, subject to being updated through the date of final settlement) and not yet reimbursed by ExxonMobil, plus AGFC employee wage and salary expenses (approx. \$225,000). The specific expense reimbursement items have been detailed in letters dated August 7, 2018 and March 31, 2017 that have been forwarded separately to you.

The payments identified above for natural resources damages and restoration costs sum to a total of \$1,175,000, plus the additional funds to purchase the approximate-80 acres referenced in Item 2 above. Additionally, the expenses to be reimbursed to the Arkansas State Game and Fish Commission total \$627,977.71.

Kevin J. Vaughan Counsel, Environmental & Safety ExxonMobil Corporation August 7, 2018 Page 3

Thank you for your cooperation in this matter. Should you have any questions, please do not hesitate to contact me at (501) 223-6327 or <a href="mailto:james.goodhart@agfc.ar.gov">james.goodhart@agfc.ar.gov</a>.

Sincerely,

James F. Goodhart General Counsel

JFG/

cc: Pat Fitts, AGFC

Becky Keogh, ADEQ Michael McAlister, ADEQ

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