

HAMILTON COUNTY, TENNESSEE BUDGET FISCAL YEAR ENDING JUNE 30, 2015

COUNTY OF HAMILTON

BUDGET

ADOPTED BY COUNTY COMMISSION

June 18, 2014

MEMBERS OF THE COUNTY COMMISSION

Chester Bankston

Member

Greg Beck

Member

Tim Boyd

Member

James A. Fields

Chairman Pro Tem

Joseph P. Graham

Member

Larry L. Henry

Member

Warren Mackey

Member

Marty Haynes

Member

Fred R. Skillern

Chairman

COUNTY MAYOR

Jim Coppinger

ADMINISTRATOR OF FINANCE

Albert C. Kiser

Hamilton County, Tennessee

Budget

Fiscal Year Ending June 30, 2015

Table of Contents

| | <u>Page</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Letter of Submission | |
| Resolution Adopting a Budget of <u>\$672,535,243</u> for Fiscal Year 2015 | |
| Resolution Making Appropriations to Nonprofit Charitable and Civic Organizations | |
| Summary Information – All Budgeted Funds • Budgets by Fund • Budgets by Major Category | SUM-1 SUM-2 |
| General Fund Budget Budget by Major Category Revenues by Account Expenditures by Account Budget by Division Revenues by Department Expenditures by Department Capital Outlay | GF-1 GF-2 GF-7 GF-12 GF-13 GF-26 GF-36 |
| Debt Service • Budget by Major Category • Revenues and Expenditures by Account • Debt Service Payments Due in FY 2015 | DS-1 DS-2 DS-4 |
| Hotel-Motel • Revenues and Expenditures by Account | HM-1 |
| Juvenile Court Clerk | JCC-1 JCC-2 JCC-5 |

| Sheriff | |
|-------------------------------------------------|--------|
| Budget by Major Category | SH-1 |
| Revenues and Expenditures by Account | SH-2 |
| Budget by Department | SH-7 |
| Department of Education | |
| Budget by Major Category | HCDE-1 |
| Expenditures by Function | HCDE-2 |
| Detail Information - Expenditures by Department | |
| General Fund | |
| Constitutional | Tab 1 |
| o Supported Agencies | Tab 2 |
| o Unassigned | Tab 3 |
| o Finance | Tab 4 |
| Public Works | Tab 5 |
| o Human Services | Tab 6 |
| o Health Services | Tab 7 |
| Juvenile Court Clerk | Tab 8 |
| Sheriff | Tab 9 |
| Hotel-Motel | Tab 10 |
| Debt Service | Tab 11 |



HAMILTON COUNTY, TENNESSEE

OFFICE OF THE COUNTY MAYOR
JIM M. COPPINGER

June 18, 2014

Honorable Fred Skillern and Members of the Hamilton County Board of Commissioners Chattanooga, Tennessee

RE: 2014-2015 Budget

Dear Commissioners:

I hereby submit for your consideration the attached budget for the fiscal year ending June 30, 2015.

Thank you for your cooperation during this budget process.

Respectfully submitted,

Jim M. Coppinger County Mayor

DATE (Month, Day, Year)

STATE OF TENNESSEE Hamilton County



Hamilton County Board of Commissioners RESOLUTION

| No. | 614- |
|-----|------|
| No. | 014 |

A RESOLUTION ADOPTING A BUDGET FOR THE FISCAL YEAR 2014–2015 AND SETTING THE TAX LEVY FOR THE YEAR 2014 FOR HAMILTON COUNTY, TENNESSEE.

- WHEREAS, the County Board of Commissioners has legal authority to adopt a budget and to levy taxes sufficient to fund such budget; and
- WHEREAS, in the absence of the exact official tax aggregate, which has not been completed, the estimated receipts from the 2014 property tax is based on a total assessed valuation of \$8,935,565,676 with an allowance for uncollectibles of \$344,212,039; and
- WHEREAS, the method for determining payments in lieu of taxes by the Electric Power Board is based on factors other than property value. The Electric Power Board is excluded from assessed value and its payment in lieu of taxes is fixed at a rate of 53% for the General Purpose School Fund and 47% for the County General Fund; and

WHEREAS, it may be necessary to issue revenue anticipation notes to fund the budget.

NOW, THEREFORE, BE IT RESOLVED BY THIS HAMILTON COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

- 1. That the Budget attached to this resolution and by reference made a part of said resolution, for the fiscal year 2014-2015 is hereby adopted.
- 2. That there is hereby levied on each \$100.00 of assessed valuation of taxable property in Hamilton County for 2014 a tax levy of the following rates:

| 1.3726 |
|--------|
| |
| 1.3816 |
| 0.0110 |
| 2.7652 |
| |



- 3. That the taxes provided in Chapter 387 of the Tennessee Public Acts of 1971, and any amendments thereto, known as the "Business Tax Act", are hereby enacted, ordained and levied on the business, business activities, vocations, or occupations doing business or exercising a taxable privilege as provided by said Act, in Hamilton County, Tennessee, at the rates and in the manner described by the said Act. The proceeds of the privilege taxes levied herein shall be apportioned to the County General Fund in total. It is not the intention of the Hamilton County Board of Commissioners, in adopting this particular tax, to affect in any way the imposition and collection of any lawful ad valorem tax imposed on personalty or real property.
- 4. That the payments in lieu of taxes paid by the Electric Power Board, or any other entity, except the Tennessee Valley Authority, is hereby fixed at a rate of 53% for the General Purpose School Fund and 47% for the County General Fund.
- 5. That the County Mayor and County Clerk are hereby authorized to borrow money on revenue anticipation notes, provided such notes are first approved by the Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenue for the fiscal year 2014-2015 have been collected, not exceeding 60% of the appropriations of each individual fund. The proceeds of loans for each individual fund shall be used only to pay the expenses and other requirements of the fund for which the loan is made and the loan shall be paid out of revenue of the fund for which the money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the authority of the applicable sections of Title 9 Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full with renewal no later than June 30, 2015.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

| Approved: | CERTIFICATION OF ACTION | | | | |
|-----------|-------------------------|--|--|--|--|
| Rejected: | County Clerk | | | | |
| Approved: | County Executive | | | | |
| Vetoed: | June 18, 2014 | | | | |
| | Date | | | | |

DATE (Month, Day, Year)

STATE OF TENNESSEE **Hamilton County**



Hamilton County Board of Commissioners RESOLUTION

| No. | 614- | |
|-----|------|--|
|-----|------|--|

A RESOLUTION MAKING APPROPRIATIONS TO NONPROFIT CHARITABLE AND CIVIC ORGANIZATIONS OF HAMILTON COUNTY, TENNESSEE, FOR THE FISCAL YEAR BEGINNING JULY 1, 2014 AND ENDING JUNE 30, 2015.

- WHEREAS, Section 5-9-109 Tennessee Code Annotated, authorized the County Legislative Body to make appropriations to nonprofit charitable and civic organizations; and,
- WHEREAS, the Hamilton County Legislative Body recognizes the various nonprofit charitable and civic organizations located in Hamilton County have great need of funds to carry on their nonprofit work.

NOW, THEREFORE, BE IT RESOLVED BY THIS HAMILTON COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED, that the following organizations be funded as follows:

- 1. That \$72,293 be appropriated to the Regional Council of Governments and SETDD to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 2. That \$188,548 be appropriated to the Air Pollution Control Bureau to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 3. That \$395,255 be appropriated to the Humane Educational Society to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 4. That \$600,000 be appropriated to the Chamber-Community Economic Development to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 5. That \$1,500,000 be appropriated to Baroness Erlanger Hospital to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.



- 6. That \$105,200 be appropriated to the Chattanooga Area Regional Transportation Authority to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 7. That \$50,000 be appropriated to the Urban League to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 8. That \$62,653 be appropriated to the Chattanooga African-American Museum Building Maintenance to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 9. That \$10,000 be appropriated to the Armed Forces Day Parade to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 10. That \$35,235 be appropriated to the Hamilton County Hazardous Materials Team to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 11. That \$48,965 be appropriated to the Tri-Community Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 12. That \$67,877 be appropriated to the Dallas Bay Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 13. That \$31,549 be appropriated to the Mowbray Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 14. That \$23,375 be appropriated to the Chattanooga-Hamilton County Rescue Squad to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 15. That \$103,321 be appropriated to the Highway 58 Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 16. That \$34,785 be appropriated to the Sequoyah Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.

- 17. That \$48,412 be appropriated to the Walden's Ridge Emergency Services to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 18. That \$59,168 be appropriated to the Sale Creek Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 19. That \$20,481 be appropriated to the Hamilton County Marine Rescue to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 20. That \$16,006 be appropriated to the Hamilton County Stars to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.
- 21. That \$20,896 be appropriated to the Flattop Volunteer Fire Department to promote the welfare of the citizens of Hamilton County and to provide funds for the ongoing programs of the organization.

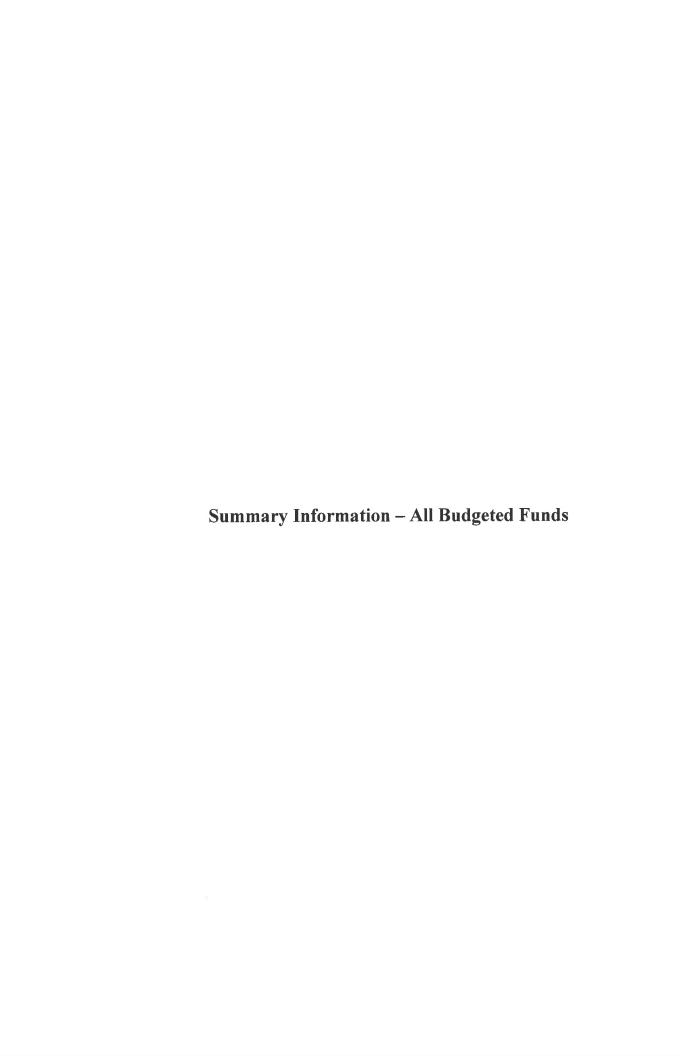
BE IT FURTHER RESOLVED, that all appropriations enumerated in items 1 through 21 above are made subject to the following conditions:

- 1. That the nonprofit charitable and civic organizations to which funds are appropriated shall file with the County Clerk and the Administrator of Finance a copy of an annual report of its business affairs and transactions and the proposed use of the County's funds in accordance with rules promulgated by the Comptroller of the Treasury, Chapter 0380-2-7. Such annual report shall be prepared and certified by the chief financial officer of such nonprofit organization in accordance with Section 5-9-109(c), T.C.A.
- 2. That said funds must only be used by the named nonprofit charitable and civic organizations in furtherance of their nonprofit purpose benefiting the general welfare of the residents of the County.
- 3. That it is the expressed interest of the County Commission of Hamilton County in providing these funds to the above named organizations to be fully in compliance with Chapter 0380-2-7 of the Rules of the Comptroller of the Treasury, and Section 5-9-109 of the Tennessee Code Annotated and any and

all other laws which may apply to County appropriations to nonprofit charitable and civic organizations and so this is made subject to compliance with any and all of these laws and regulations.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

| Approved: | CERTIFICATION OF ACTION | | | | |
|-----------|-------------------------|--|--|--|--|
| lejected: | County Clerk | | | | |
| approved: | County Executive | | | | |
| etoed: | June 18, 2014 | | | | |



Hamilton County Government Budget Year 2015 ALL BUDGETED FUNDS

BUDGETS BY FUND

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| General Fund | 194,235,029 | 199,852,922 | 5,617,893 | 2.9% |
| Debt Service Fund | 36,673,425 | 33,994,780 | (2,678,645) | -7.3% |
| Hotel-Motel Fund | 6,100,000 | 6,100,000 | - | 0.0% |
| Juvenile Court Clerk | 2,399,193 | 2,292,275 | (106,918) | -4.5% |
| Sheriff | 28,282,774 | 30,504,373 | 2,221,599 | 7.9% |
| Department of Education | 392,103,884 | 397,214,136 | 5,110,252 | 1.3% |
| TOTAL REVENUES | 659,794,305 | 669,958,486 | 10,164,181 | 1.5% |
| EXPENDITURES | | | | |
| General Fund | 197,821,076 | 199,852,922 | 2,031,846 | 1.0% |
| Debt Service Fund | 36,673,425 | 33,994,780 | (2,678,645) | -7.3% |
| Hotel-Motel Fund | 6,100,000 | 6,100,000 | - | 0.0% |
| Juvenile Court Clerk | 2,399,193 | 2,511,941 | 112,748 | 4.7% |
| Sheriff | 29,047,808 | 30,904,373 | 1,856,565 | 6.4% |
| Department of Education | 393,277,551 | 399,171,227 | 5,893,676 | 1.5% |
| TOTAL EXPENDITURES | 665,319,053 | 672,535,243 | 7,216,190 | 1.1% |
| REVENUES OVER (UNDER) EXPENDITURES | (5,524,748) | (2,576,757) | 2,947,991 | -53.4% |
| USE OF FUND BALANCE | | | | |
| General Fund | 3,586,047 | - | (3,586,047) | -100.0% |
| Juvenile Court Clerk | - | 219,666 | 219,666 | n/a |
| Sheriff | 765,034 | 400,000 | (365,034) | -47.7% |
| Department of Education | 1,173,667 | 1,957,091 | 783,424 | 66.8% |
| TOTAL USE OF FUND BALANCE | 5,524,748 | 2,576,757 | (2,947,991) | -53.4% |
| NET BUDGET | | _ | <u> </u> | |

Hamilton County Government Budget Year 2015 ALL BUDGETED FUNDS

BUDGETS BY MAJOR CATEGORY

| BUDGETS BT MAJOR CATEGORT | | | | Juvenile | | | | |
|---------------------------------------|-------------|------------|-----------|-----------|------------|-------------|--------------|-------------|
| | General | Debt | Hotel | Court | | | Department | |
| | Fund | Service | Motel | Clerk | Sheriff | Subtotal | of Education | TOTAL |
| REVENUES | | | | | | | | |
| Taxes | 144,610,800 | - | 6,098,170 | - | = | 150,708,970 | 196,660,845 | 347,369,815 |
| Licenses and permits | 879,300 | - | - | - | = | 879,300 | 25,000 | 904,300 |
| Intergovernmental revenues | 22,223,692 | - | - | 100 | 2,256,635 | 24,480,427 | 187,123,928 | 211,604,355 |
| Charges for services | 15,675,679 | 550,000 | - | 313,000 | 21,000 | 16,559,679 | 9,525,510 | 26,085,189 |
| Fines, forfeitures and penalties | 1,134,050 | - | - | 90,400 | 600,922 | 1,825,372 | - | 1,825,372 |
| Investment earnings | 433,885 | 2,000 | 1,830 | _ | 13,700 | 451,415 | 257,630 | 709,045 |
| Miscellaneous | 3,310,516 | 67,502 | - | 6,000 | 285,325 | 3,669,343 | 2,314,459 | 5,983,802 |
| Transfers in from other funds | 11,585,000 | 33,375,278 | - | 1,882,775 | 27,326,791 | 74,169,844 | 1,306,764 | 75,476,608 |
| TOTAL REVENUES | 199,852,922 | 33,994,780 | 6,100,000 | 2,292,275 | 30,504,373 | 272,744,350 | 397,214,136 | 669,958,486 |
| EXPENDITURES | | | | | | | | |
| Salaries | 52,375,817 | - | - | 1,445,339 | 16,439,389 | 70,260,545 | | 70,260,545 |
| Employee benefits | 33,510,584 | - | - | 927,657 | 9,318,092 | 43,756,333 | | 43,756,333 |
| Purchased services | 31,396,040 | 32,000 | 122,000 | 89,320 | 2,278,259 | 33,917,619 | | 33,917,619 |
| Materials, supplies and repair parts | 7,380,824 | - | - | 36,175 | 2,515,747 | 9,932,746 | | 9,932,746 |
| Welfare assistance and judicial costs | 843,300 | - | - | _ | 5,500 | 848,800 | | 848,800 |
| Appropriations | 7,220,637 | 547,610 | 5,978,000 | - | 140,000 | 13,886,247 | | 13,886,247 |
| Insurance | 286,515 | - | - | 550 | - | 287,065 | | 287,065 |
| Rent | 629,978 | - | - | 12,900 | 42,100 | 684,978 | | 684,978 |
| Capital expenditures | 2,827,680 | - | - | - | 165,286 | 2,992,966 | | 2,992,966 |
| Debt service principal and interest | - | 33,415,170 | - | _ | - | 33,415,170 | | 33,415,170 |
| Department of Education | - | - | - | - | - | - | 399,171,227 | 399,171,227 |
| Transfers to other funds | 63,381,547 | - | - | - | - | 63,381,547 | | 63,381,547 |
| TOTAL EXPENDITURES | 199,852,922 | 33,994,780 | 6,100,000 | 2,511,941 | 30,904,373 | 273,364,016 | 399,171,227 | 672,535,243 |
| REVENUES OVER (UNDER) EXPENDITURES | - | - | - | (219,666) | (400,000) | (619,666) | (1,957,091) | (2,576,757) |
| USE OF FUND BALANCE | - | - | - | 219,666 | 400,000 | 619,666 | 1,957,091 | 2,576,757 |
| NET BUDGET | - | - | - | - | - | - | - | - |

BUDGET BY MAJOR CATEGORY

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| Taxes | 141,382,821 | 144,610,800 | 3,227,979 | 2.3% |
| Licenses and permits | 876,300 | 879,300 | 3,000 | 0.3% |
| Intergovernmental revenues | 21,080,837 | 22,223,692 | 1,142,855 | 5.4% |
| Charges for services | 15,073,117 | 15,675,679 | 602,562 | 4.0% |
| Fines, forfeitures and penalties | 1,078,950 | 1,134,050 | 55,100 | 5.1% |
| Investment earnings | 412,500 | 433,885 | 21,385 | 5.2% |
| Miscellaneous | 3,291,382 | 3,310,516 | 19,134 | 0.6% |
| Transfers in from other funds | 11,039,122 | 11,585,000 | 545,878 | 4.9% |
| TOTAL REVENUES | 194,235,029 | 199,852,922 | 5,617,893 | 2.9% |
| EXPENDITURES | | | | |
| Salaries | 51,312,196 | 52,375,817 | 1,063,621 | 2.1% |
| Employee benefits | 30,736,541 | 33,510,584 | 2,774,043 | 9.0% |
| Purchased services | 31,258,391 | 31,396,040 | 137,649 | 0.4% |
| Materials, supplies and repair parts | 7,263,333 | 7,380,824 | 117,491 | 1.6% |
| Welfare assistance and judicial costs | 832,880 | 843,300 | 10,420 | 1.3% |
| Appropriations | 7,067,923 | 7,220,637 | 152,714 | 2.2% |
| Insurance | 247,618 | 286,515 | 38,897 | 15.7% |
| Rent | 653,460 | 629,978 | (23,482) | -3.6% |
| Capital expenditures | 4,017,619 | 2,827,680 | (1,189,939) | -29.6% |
| Transfers to other funds | 64,431,115 | 63,381,547 | (1,049,568) | -1.6% |
| TOTAL EXPENDITURES | 197,821,076 | 199,852,922 | 2,031,846 | 1.0% |
| REVENUES OVER (UNDER) EXPENDITURES | (3,586,047) | - | 3,586,047 | -100.0% |
| USE OF FUND BALANCE | 3,586,047 | - | (3,586,047) | |
| NET BUDGET | - | - | - | |

| REVENUES BY ACCOUNT | | | | |
|---------------------------------------------|-------------------|--------------------|------------|---------|
| | Adopted Budget | Proposed Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| Taxes | | | | |
| Property taxes | | | | |
| 40110 - Real Property Tax (net of refunds) | 104,041,271 | 106,122,000 | 2,080,729 | 2.0% |
| 40111 - OSAP Tax (net of refunds) | 4,473,204 | 4,563,000 | 89,796 | 2.0% |
| 40111 - Public Utility | 35,615 | 36,000 | 385 | 1.1% |
| 40112 - In Lieu of Tax - TVA | 4,038,654 | 4,010,000 | (28,654) | -0.7% |
| 40113 - EPB | 46,953 | 52,000 | 5,047 | 10.7% |
| 40113 - In Lieu of Tax - EPB | 4,652,000 | 5,071,000 | 419,000 | 9.0% |
| 40114 - PY Real & Personalty | 2,570,000 | 2,570,000 | - | 0.0% |
| 40115 - Penalty & Interest | 7,500 | 7,500 | _ | 0.0% |
| 40116 - In Lieu of Tax (net of refunds) | 1,121,942 | 1,246,100 | 124,158 | 11.1% |
| 40124 - Personalty Tax (net of refunds) | 8,747,582 | 8,922,000 | 174,418 | 2.0% |
| 40140 - Interest & Penalty (net of refunds) | 605,000 | 625,000 | 20,000 | 3.3% |
| 40144 - Personalty Tax - I&P | 200 | 200 | - | 0.0% |
| 41119 - Penalty & Interest | 900,000 | 900,000 | _ | 0.0% |
| Total property taxes | 131,239,921 | 134,124,800 | 2,884,879 | 2.2% |
| Local option sales tax | 3,000,000 | 3,030,000 | 30,000 | 1.0% |
| Other taxes | | | | |
| 41212 - Telecommunication Tax | 7,500 | 10,000 | 2,500 | 33.3% |
| 41911 - Litigation | 590,000 | 590,000 | 2,300 | 0.0% |
| 41913 - Renovation Tax | 570,000 | - | _ | n/a |
| 41915 - Wholesale Beer | 950,000 | 950,000 | _ | 0.0% |
| 41916 - Gross Receipts | 5,550,000 | 5,700,000 | 150,000 | 2.7% |
| 41917 - Bank Excise | 45,400 | 206,000 | 160,600 | 353.7% |
| Total other taxes | 7,142,900 | 7,456,000 | 313,100 | 4.4% |
| Total taxes | 141,382,821 | 144,610,800 | 3,227,979 | 2.3% |
| Total taxes | 141,362,621 | 144,010,000 | 3,221,919 | 2.3 /0 |
| Licenses and permits | | | | |
| 41160 - License Fees | 65,000 | 65,000 | - | 0.0% |
| 41165 - Septic Installer License fees | 35,000 | 28,000 | (7,000) | -20.0% |
| 41510 - Sediment control permits | 4,000 | 4,000 | - | 0.0% |
| 41520 - Water Quality Control Permits | 300 | 300 | - | 0.0% |
| 41530 - Water detention control | 12,500 | 12,500 | - | 0.0% |
| 41540 - Building Permits | 600,000 | 600,000 | - | 0.0% |
| 41545 - Plans Review Fee | 20,000 | 20,000 | - | 0.0% |
| 41550 - Electrical Permits | 50,000 | 50,000 | - | 0.0% |
| 41560 - Gas Permits | 12,000 | 12,000 | - | 0.0% |
| 41570 - Mechanical Permits | 30,000 | 30,000 | - | 0.0% |
| 41580 - Plumbing Permits | 45,000 | 55,000 | 10,000 | 22.2% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 41590 - Beer Permits | 2,500 | 2,500 | - | 0.0% |
| Total licenses and permits | 876,300 | 879,300 | 3,000 | 0.3% |
| Intergovernmental revenues | | | | |
| State of Tennessee | | | | |
| 43216 - Gasoline & Motor Fuel Tax | 4,100,000 | 4,100,000 | - | 0.0% |
| 43217 - Beer Tax Allocation | 20,000 | 20,000 | - | 0.0% |
| 43218 - Income Tax Allocation | 950,000 | 1,180,000 | 230,000 | 24.2% |
| 43219 - Alcoholic Beverage Tax Allocation | 250,000 | 270,000 | 20,000 | 8.0% |
| 43220 - Rural Roads-Monthly | 242,773 | 242,773 | - | 0.0% |
| 43221 - Boarding State Prisoners | 1,285,000 | 1,175,000 | (110,000) | -8.6% |
| 43223 - State Roads - Project Reimb. | 721,661 | 1,030,000 | 308,339 | 42.7% |
| 43224 - Mixed Drink Tax | 30,000 | 30,000 | - | 0.0% |
| 43225 - Interstate Roads | 62,607 | 66,000 | 3,393 | 5.4% |
| 43227 - Pay Supplement | 31,364 | 16,200 | (15,164) | -48.3% |
| 43235 - TEMA Grant | 148,000 | 148,000 | - | 0.0% |
| 43236 - State Grants | 7,583,445 | 7,477,636 | (105,809) | -1.4% |
| 43238 - Other Revenue | 245,164 | 271,000 | 25,836 | 10.5% |
| 43248 - IV-D Child Support | 354,175 | 350,000 | (4,175) | -1.2% |
| 43254 - Litter Grant Project Reimb. | 108,800 | 111,300 | 2,500 | 2.3% |
| 43272 - Healthy Tennesseans | 121,700 | 121,700 | - | 0.0% |
| 43296 - TEMA Radiological Grant | 32,175 | 36,037 | 3,862 | 12.0% |
| Total State of Tennessee | 16,286,864 | 16,645,646 | 358,782 | 2.2% |
| Federal government | | | | |
| 43114 - Other Grants-Federal | 907,000 | 943,481 | 36,481 | 4.0% |
| 43118 - Title XX Grant | 296,107 | 330,000 | 33,893 | 11.4% |
| 43122 - Boarding Federal Prisoners | 1,345,000 | 1,620,000 | 275,000 | 20.4% |
| 43130 - Miscellaneous-Federal | 26,500 | 27,500 | 1,000 | 3.8% |
| 43168 - Other Federal through State | - | 73,100 | 73,100 | n/a |
| 47590 - Other Federal Revenues | | 150,240 | 150,240 | n/a |
| Total Federal government | 2,574,607 | 3,144,321 | 569,714 | 22.1% |
| Municipalities | | | | |
| 43312 - Elections Municipalities | - | 50,000 | 50,000 | n/a |
| 43314 - Boarding Prisoners East Ridge | 5,000 | 5,000 | - | 0.0% |
| 43317 - Boarding Prisoners Soddy Daisy | 2,000 | 2,000 | - | 0.0% |
| 43319 - Boarding Prisoners Collegedale | 35,000 | 35,000 | - | 0.0% |
| 43321 - Miscellaneous-City | 2,135,366 | 2,288,978 | 153,612 | 7.2% |
| 43335 - Miscellaneous Municipalities | 42,000 | 52,747 | 10,747 | 25.6% |
| Total municipalities | 2,219,366 | 2,433,725 | 214,359 | 9.7% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| Total intergovernmental revenues | 21,080,837 | 22,223,692 | 1,142,855 | 5.4% |
| Charges for services | | | | |
| Health Department | | | | |
| 44022 - Medical Fees | 30,000 | 30,000 | - | 0.0% |
| 44121 - Medical Fees | 532,452 | 734,700 | 202,248 | 38.0% |
| 44122 - Death Certificates | 115,160 | 115,160 | - | 0.0% |
| 44123 - Birth Certificates | 37,084 | 37,084 | - | 0.0% |
| 44124 - Restaurant Inspections | 150,000 | 150,000 | - | 0.0% |
| 44125 - Cremation Permit Fees | 19,717 | 19,717 | - | 0.0% |
| 44127 - Dental Fees | 26,200 | 26,200 | - | 0.0% |
| 44138 - Parking Lot Fees | 80,000 | 80,000 | - | 0.0% |
| 44141 - Nutritional Supplements | 26,000 | 26,000 | - | 0.0% |
| 44145 - Prenatal Fees | 4,000 | 4,000 | - | 0.0% |
| 44146 - Cancer Program | 10,900 | 12,200 | 1,300 | 11.9% |
| 44154 - Private Pay Other | 3,200 | 2,200 | (1,000) | -31.3% |
| 44159 - Tenn Care | 777,000 | 777,000 | - | 0.0% |
| Total Health Department | 1,811,713 | 2,014,261 | 202,548 | 11.2% |
| Other | | | | |
| 44022 - Medical Fees | 17,500 | 17,500 | _ | 0.0% |
| 44120 - Lease/rentals | · - | 4,800 | 4,800 | n/a |
| 44126 - Septic Tank Permits | 75,000 | 80,000 | 5,000 | 6.7% |
| 44136 - Septic Tank plat reviews | 15,000 | 18,000 | 3,000 | 20.0% |
| 44153 - Insurance - net | 9,662,745 | 9,775,016 | 112,271 | 1.2% |
| 44214 - Landfill | 100,000 | 100,000 | - | 0.0% |
| 44219 - Appeals Board Fees | 900 | 900 | _ | 0.0% |
| 44224 - Interest & penalty | 5,500 | 5,500 | _ | 0.0% |
| 44225 - Stormwater Fees | 625,200 | 627,668 | 2,468 | 0.4% |
| 44236 - Program Registration | 26,000 | 27,500 | 1,500 | 5.8% |
| 44241 - Direct cost recovery | 40,000 | 40,000 | -, | 0.0% |
| 44243 - Nursing Home Laundry | 79,388 | 79,388 | _ | 0.0% |
| 44244 - Sale of Maps | 32,000 | 36,000 | 4,000 | 12.5% |
| 44251 - Computer Service | - | 50,000 | 50,000 | n/a |
| 44253 - Supervision Fees | 345,263 | 348,277 | 3,014 | 0.9% |
| 44256 - Partnership Data Sales | 72,000 | 98,000 | 26,000 | 36.1% |
| 44257 - Consulting fees | 800 | 800 | 20,000 | 0.0% |
| 48972 - Engineering Services | 2,151,808 | 2,339,769 | 187,961 | 8.7% |
| 48973 - Accounting Services | 12,300 | 12,300 | 10/,701 | 0.0% |
| Total other | 13,261,404 | 13,661,418 | 400,014 | 3.0% |
| Total charges for services | 15,073,117 | 15,675,679 | 602,562 | 4.0% |
| - | | • | | |

| REVENUES DI ACCOUNT | | | | |
|-------------------------------------------|------------|---------------------------------------|-------------------|----------------|
| | Adopted | Proposed | | |
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| Fines, forfeitures and penalties | | | | |
| 45111 - Fines & Costs | 797,500 | 799,500 | 2,000 | 0.3% |
| 45112 - Refunds of Court Costs | 215,000 | 265,000 | 50,000 | 23.3% |
| 45114 - DUI Fines | 47,000 | 47,100 | 100 | 0.2% |
| 45115 - Courtroom Security Fee | 19,450 | 22,450 | 3,000 | 15.4% |
| Total fines, forfeitures and penalties | 1,078,950 | 1,134,050 | 55,100 | 5.1% |
| Investment earnings | | | | |
| 46112 - Interest | 401,500 | 400,385 | (1,115) | -0.3% |
| 46116 - Interest Now Accounts | 11,000 | 33,500 | 22,500 | 204.5% |
| Total investment earnings | 412,500 | 433,885 | 21,385 | 5.2% |
| Miscellaneous | | | | |
| 48912 - Commission on Tel. / Vending Mach | 207,000 | 207,000 | | 0.0% |
| 48913 - Rent on Golf Course | 65,000 | 65,000 | - | 0.0% |
| 48918 - Sale of Scrap | 291,000 | 269,000 | (22,000) | -7.6% |
| 48919 - Sale of Surplus Property | 10,000 | 10,000 | (22,000) | 0.0% |
| 48920 - Sale of land | 25,000 | 25,000 | _ | 0.0% |
| 48921 - Sale of Capital Assets | 40,000 | 40,000 | _ | 0.0% |
| 48922 - Other Grants | 210,038 | 55,000 | (155,038) | -73.8% |
| 48923 - Miscellaneous-Services | 9,850 | 9,850 | (133,038) | 0.0% |
| 48925 - Rent on Buildings | 184,000 | 194,000 | 10,000 | 5.4% |
| 48926 - Rent | 100,440 | 100,000 | (440) | -0.4% |
| 48927 - Concession Stand | 2,000 | 2,000 | (440) | 0.0% |
| 48933 - Cable TV Franchise | 1,200,000 | 1,363,000 | 163,000 | 13.6% |
| 48940 - Septic Tank recertification | 2,500 | 2,500 | 103,000 | 0.0% |
| 48954 - United Way | 11,000 | 18,000 | 7,000 | 63.6% |
| 48957 - Miscellaneous | 37,454 | 29,066 | | |
| 48959 - Camping Fees | 510,000 | 520,000 | (8,388) 10,000 | -22.4% 2.0% |
| 48962 - Procurement Card Rebate | 33,000 | 48,000 | 15,000 | 45.5% |
| 48966 - Sale of Maps | 100 | 100 | 13,000 | 0.0% |
| 48971 - Telecommunication Services | 350,000 | 350,000 | - | 0.0% |
| 48983 - Dues & Membership | 3,000 | 3,000 | - | 0.0% |
| _ | - | · · · · · · · · · · · · · · · · · · · | - | |
| Total miscellaneous | 3,291,382 | 3,310,516 | 19,134 | 0.6% |
| Transfers in from other funds | | | | |
| Excess fees | 40 =00 000 | 44 00 - 00 - | | |
| 48211 - Excess Fees | 10,780,000 | 11,326,000 | 546,000 | 5.1% |
| 48212 - Excess Fees-Register DP Fees | 140,000 | 140,000 | - | 0.0% |
| Total excess fees | 10,920,000 | 11,466,000 | 546,000 | 5.0% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 49115 - component unit transfer - 911 Center | 119,122 | 119,000 | (122) | -0.1% |
| Total transfers in from other funds | 11,039,122 | 11,585,000 | 545,878 | 4.9% |
| TOTAL REVENUES | 194,235,029 | 199,852,922 | 5,617,893 | 2.9% |

EXPENDITURES BY ACCOUNT

| | Budget FY 2014 | Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------------------------------------------------|-------------------|-------------------|------------------------|-------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| SALARIES | | | | |
| 51001 - SALARIES | 57,814,331 | 59,224,161 | 1,409,830 | 2.4% |
| 51002 - SALARIES-OVERTIME (REGULAR) | 2,659,474 | 2,606,887 | (52,587) | -2.0% |
| 51015 - SALARIES - LONGEVITY | 840,225 | 837,300 | (2,925) | -0.3% |
| 51036 - ELECTION OFFICIALS CLERKS ETC | 200,000 | 225,000 | 25,000 | 12.5% |
| 51037 - JURY FEES | 129,000 | 120,000 | (9,000) | -7.0% |
| 51041 - LABOR TRANSFERED TO OTH DEPTS | (127,800) | (167,800) | (40,000) | 31.3% |
| 51099 - COMPENSATION PAID THROUGH FEES | (10,203,034) | (10,469,731) | (266,697) | 2.6% |
| TOTAL SALARIES | 51,312,196 | 52,375,817 | 1,063,621 | 2.1% |
| EMPLOYEE BENEFITS | | | _ | |
| 52001 - FICA | 4,632,400 | 4,746,579 | 114,179 | 2.5% |
| 52002 - MEDICAL INSURANCE | 17,352,730 | 19,722,145 | 2,369,415 | 13.7% |
| 52003 - LIFE INSURANCE | 79,208 | 78,964 | (244) | -0.3% |
| 52007 - STATE PENSION | 8,230,824 | 8,524,592 | 293,768 | 3.6% |
| 52008 - SELF INSURANCE | 441,379 | 438,304 | (3,075) | -0.7% |
| TOTAL EMPLOYEE BENEFITS | 30,736,541 | 33,510,584 | 2,774,043 | 9.0% |
| TOTAL SALARIES AND EMPLOYEE BENEFITS | 82,048,737 | 85,886,401 | 3,837,664 | 4.7% |
| OPERATING EXPENDITURES | | | | |
| PURCHASED SERVICES | 0.545 | 0.045 | (500) | 5.00/ |
| 53002 - REPAIR & MAINT COMMUNICATIONS | 9,545 | 9,045 | (500) | -5.2% |
| 53003 - REP & MAINT BUILDINGS & GROUND | 43,387 | 43,387 | - | 0.0% |
| 53004 - REP & MAINT AUTOMOBILES & TRUC 53005 - REP & MAINT MACHINERY & EQUIPT | 721,275 | 770,575 | 49,300 | 6.8% |
| 53005 - REP & MAINT PLUMBING HTG&COOL | 218,512 5,400 | 236,312 6,100 | 17,800 700 | 8.1% 13.0% |
| 53007 - REP & MAINT FLOMBING HTG&COOL | 15,250 | 7,100 | (8,150) | -53.4% |
| 53007 - REP & MAINT FURNITURE & OFF EQ 53008 - REP & MAINT CLINICAL EQUIP | 11,200 | 11,371 | | |
| 53009 - REP & MAINT MAINTENANCE AGREEM | 1,051,393 | 1,059,603 | 171 8,210 | 1.5% 0.8% |
| 53010 - REP & MAINT BUILDINGS | 6,050 | 6,150 | 100 | 1.7% |
| 53011 - REP & MAINT GROUNDS | 12,700 | 12,700 | - | 0.0% |
| 53012 - REP & MAINT MISCELLANEOUS | 239,395 | 263,525 | 24,130 | 10.1% |
| 53013 - UTILITY SERVICES | 185,425 | 157,588 | (27,837) | -15.0% |
| 53014 - UTILITY SERVICES-TELEPHONE | 692,938 | 690,765 | (2,173) | -0.3% |
| 53015 - UTILITY SERVICES-ELECTRICITY | 1,911,758 | 2,031,380 | 119,622 | 6.3% |
| 53016 - UTILITY SERVICES-WATER | 534,480 | 501,106 | (33,374) | -6.2% |
| 53017 - UTILITY SERVICES-GAS | 406,894 | 318,021 | (88,873) | -21.8% |
| 53018 - CELLULAR & PAGER SERVICE | 245,982 | 243,993 | (1,989) | -0.8% |
| 53019 - MEDICAL DENTAL & HOSPITAL SERV | 78,500 | 78,500 | - | 0.0% |
| 53020 - MEDICAL SERVICES | 473,604 | 573,140 | 99,536 | 21.0% |
| | | | | |

Adopted

Proposed

| EAFENDITURES BI ACCOUNT | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 53021 - MEDICAL CONSULTATION | 30,500 | 30,500 | _ | 0.0% |
| 53022 - OTHER CONSULTATION | 2,000 | 2,000 | _ | 0.0% |
| 53026 - LABORATORY SERVICES | 303,775 | 295,740 | (8,035) | -2.6% |
| 53028 - DENTAL SERVICES | 20,100 | 10,100 | (10,000) | -49.8% |
| 53029 - DENTAL SERVICES REFERRALS SPEC | 900 | 900 | (10,000) | 0.0% |
| 53030 - OUTSIDE TRAINING SERVICES | 5,500 | 5,500 | _ | 0.0% |
| 53031 - AUDIO SERVICES | 3,566 | 3,566 | _ | 0.0% |
| 53032 - OTHER PROFESSIONAL SERVICES | 5,400 | 5,400 | _ | 0.0% |
| 53034 - DRUG TREATMENT | 1,000 | 1,000 | _ | 0.0% |
| 53037 - SPECIAL LEGAL SERVICES | 48,000 | 33,000 | (15,000) | -31.3% |
| 53038 - LITIGATION EXPENSES | 57,200 | 57,200 | (13,000) | 0.0% |
| 53041 - TRAVEL LOCAL | 241,187 | 240,368 | (819) | -0.3% |
| 53041 - TRAVEL LOCAL 53042 - MEETINGS, SEMINARS, ETC. | 480,200 | 478,218 | | |
| 53042 - MEETINGS, SEMINARS, ETC. 53043 - FEES FOR REG INSP TRANS HANDL | · | 2,720 | (1,982) | -0.4% |
| 53044 - POSTAGE FREIGHT & OTHER TRANS | 2,710 | , | 10 | 0.4% |
| | 470,123 | 477,334 | 7,211 | 1.5% |
| 53045 - LEGAL NOTICES & ADVERTISING | 81,450 | 88,020 | 6,570 | 8.1% |
| 53046 - PUBLISHING DUPLICATING & BINDI | 62,379 | 57,762 | (4,617) | -7.4% |
| 53047 - MEMBERSHIPS | 129,527 | 129,584 | 57 | 0.0% |
| 53048 - TYPING & COURT REPORTER SERV | 1,635 | 885 | (750) | -45.9% |
| 53049 - PARKING | 25,308 | 26,828 | 1,520 | 6.0% |
| 53050 - MISCELLANEOUS PURCHASED SERVIC | 14,816,587 | 14,665,838 | (150,749) | -1.0% |
| 53051 - CONTRACT LEGAL SERVICES | 143,000 | 118,000 | (25,000) | -17.5% |
| 53052 - ACCOUNTING & AUDITING SERVICES | 263,000 | 265,000 | 2,000 | 0.8% |
| 53053 - ENGINEERING SERVICES | 52,000 | 52,000 | - | 0.0% |
| 53054 - TRUSTEES COMMISSION 1% | 30,049 | 30,107 | 58 | 0.2% |
| 53055 - LAUNDRY SERVICE | 97,350 | 98,250 | 900 | 0.9% |
| 53056 - DISINFECTING & PEST CONTROL | 25,800 | 25,800 | - | 0.0% |
| 53057 - TRUSTEES COMMISSION 2% | 2,623,900 | 2,683,900 | 60,000 | 2.3% |
| 53058 - DUPLICATING SERVICES | 4,550 | 4,550 | - | 0.0% |
| 53059 - SECURITY SERVICES | 1,125,778 | 1,125,778 | - | 0.0% |
| 53060 - MICROFILMING OR RECORD REDUCT | 16,500 | 21,480 | 4,980 | 30.2% |
| 53061 - DISPOSAL SERVICES | 101,500 | 91,100 | (10,400) | -10.2% |
| 53063 - EVALUATION | 300 | 300 | - | 0.0% |
| 53064 - ADMINISTRATIVE FEES | 32,600 | 63,326 | 30,726 | 94.3% |
| 53065 - BANK ANALYSIS FEE | 249,530 | 247,230 | (2,300) | -0.9% |
| 53066 - TUITION FEES SCHOOL SUPPLIES | 12,800 | 13,220 | 420 | 3.3% |
| 53068 - SUBCONTRACTED WAGES & FRINGES | 500 | 500 | - | 0.0% |
| 53069 - 9-1-1 DISPATCH SERVICES | 1,814,858 | 1,915,682 | 100,824 | 5.6% |
| 53071 - INTERNET SERVICE | 11,540 | 16,392 | 4,852 | 42.0% |
| 53072 - SUB CONTRACTED SERVICES | 126,937 | 116,437 | (10,500) | -8.3% |
| 53087 - JANITORIAL SERVICES | 715,000 | 715,000 | - | 0.0% |
| 53090 - SERVICE AGREEMENTS-OFFICE MACH | 144,289 | 140,589 | (3,700) | -2.6% |
| | | | | |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 53091 - INTERPRETERS FEES | 6,575 | 6,275 | (300) | -4.6% |
| 53092 - CREMATION SERVICES | - | 5,000 | 5,000 | n/a |
| 53098 - DEED RECORDING | 7,000 | 7,000 | - | 0.0% |
| 53435 - PERMITS | 300 | 300 | _ | 0.0% |
| TOTAL PURCHASED SERVICES | 31,258,391 | 31,396,040 | 137,649 | 0.4% |
| MATERIALS, SUPPLIES AND REPAIR PARTS | | | | |
| 54001 - OFFICE SUPPLIES & FORMSTS | 791,329 | 801,532 | 10,203 | 1.3% |
| 54002 - SMALL TOOLS & MINOR FURN&EQUIP | 139,198 | 148,350 | 9,152 | 6.6% |
| 54003 - FUEL FOR HEATING | 9,000 | 6,000 | (3,000) | -33.3% |
| 54004 - FOOD & KITCHEN SUPPLIES | 86,675 | 86,075 | (600) | -0.7% |
| 54005 - CLOTHING INSIGNIA & LINENS | 20,407 | 21,807 | 1,400 | 6.9% |
| 54007 - DRUGS & PERSONAL CARE PRODUCTS | 484,166 | 472,401 | (11,765) | -2.4% |
| 54008 - AGRICULTURAL SUPPLIES | 94,700 | 100,700 | 6,000 | 6.3% |
| 54009 - TELECOMMUNICATION SUPPLIES | 36,940 | 37,760 | 820 | 2.2% |
| 54010 - X RAY SUPPLIES | 4,200 | 4,520 | 320 | 7.6% |
| 54011 - MACHINE SHOP GARAGE & WELDING | 12,900 | 16,900 | 4,000 | 31.0% |
| 54012 - LAB SUPPLIES CHEMICALS & OXYGN | 47,833 | 47,833 | _ | 0.0% |
| 54013 - NEWSPAPERS & PERIODICALS | 21,449 | 21,274 | (175) | -0.8% |
| 54014 - BOOKS,PAMPHLETS, MOVIES,ETC | 109,225 | 99,086 | (10,139) | -9.3% |
| 54015 - CONSUMABLE MAINTENANCE SUPPLIE | 168,526 | 177,810 | 9,284 | 5.5% |
| 54016 - EXPLOSIVES MMU & LAW ENFOR SUP | 7,600 | 7,600 | _ | 0.0% |
| 54017 - ROAD SIGNS & MARKERS | 55,200 | 42,700 | (12,500) | -22.6% |
| 54018 - MOTOR FUEL LUBRICANTS ANTIFREZ | 1,573,723 | 1,604,087 | 30,364 | 1.9% |
| 54019 - RECREATIONAL SUPPLIES | 41,000 | 41,000 | _ | 0.0% |
| 54020 - REPAIR PARTS | 359,935 | 383,085 | 23,150 | 6.4% |
| 54021 - TIRES TUBES & CHAINS | 112,850 | 113,600 | 750 | 0.7% |
| 54022 - RECORDING & CAMERA SUP & PROC | 18,650 | 16,400 | (2,250) | -12.1% |
| 54023 - UNIFORM ALLOWANCE | 99,400 | 101,500 | 2,100 | 2.1% |
| 54024 - ROAD CONSTRUCTION & MAINT MAT | 91,500 | 91,500 | - | 0.0% |
| 54025 - LUMBER & OTHER BLDG MATERIALS | 67,175 | 53,575 | (13,600) | -20.2% |
| 54026 - PAINT & GLASS & RELATED SUPP | 47,000 | 47,300 | 300 | 0.6% |
| 54027 - SMALL HARDWARE WIRE & NAILS | 19,900 | 19,400 | (500) | -2.5% |
| 54028 - ELECTRICAL SUPPLIES & MATERIAL | 95,700 | 93,700 | (2,000) | -2.1% |
| 54029 - PLUMBING SUPPLIES & MATERIALS | 44,000 | 43,500 | (500) | -1.1% |
| 54030 - MISCELLANEOUS SUPPLIES & PARTS | 253,084 | 266,969 | 13,885 | 5.5% |
| 54031 - JANITORIAL SUPPLIES | 71,550 | 69,650 | (1,900) | -2.7% |
| 54032 - RADIO PARTS AND SUPPLIES | 1,100 | 1,100 | - | 0.0% |
| 54033 - CRUSHED STONE | 98,000 | 114,500 | 16,500 | 16.8% |
| 54034 - ASPHALT & ASPHALT FILLER | 950,000 | 990,000 | 40,000 | 4.2% |
| 54035 - CULVERT MATERIALS | 40,000 | 40,000 | - | 0.0% |
| 54036 - OTHER CONST & MAINT MATERIALS | 28,000 | 28,000 | - | 0.0% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 54037 - REIMBURSABLE EXPENSES | 242,315 | 246,257 | 3,942 | 1.6% |
| 54038 - DUPLICATING AND PRINTING SUPP | 9,000 | 9,000 | - | 0.0% |
| 54039 - EDUCATIONAL SUPPLIES | 44,514 | 29,990 | (14,524) | -32.6% |
| 54041 - DENTAL SUPPLIES | 51,825 | 65,296 | 13,471 | 26.0% |
| 54043 - MEDICAL SUPPLIES | 551,864 | 576,964 | 25,100 | 4.5% |
| 54044 - MAPS | 500 | 500 | - | 0.0% |
| 54047 - MINOR COMPUTER EQUIPMENT | 76,250 | 78,841 | 2,591 | 3.4% |
| 54048 - MINOR COMPUTER SOFTWARE | 53,950 | 60,162 | 6,212 | 11.5% |
| 54049 - INVESTIGATION EXPENSES | 100 | 100 | - | 0.0% |
| 54052 - ROAD STRIPPING MATERIALS | 80,000 | 80,000 | - | 0.0% |
| 54054 - FENCING & RELATED MATERIALS | 50,600 | 22,000 | (28,600) | -56.5% |
| 54055 - TRAFFIC SIGNAL REPAIR PARTS | 500 | 500 | - | 0.0% |
| TOTAL MATERIALS, SUPPLIES & REPAIR PARTS | 7,263,333 | 7,380,824 | 117,491 | 1.6% |
| WELFARE ASSISTANCE AND JUDICIAL COSTS | | | | |
| 55012 - MISCELLANEOUS REFUNDS | 500 | 500 | _ | 0.0% |
| 55017 - ASSISTANCE-FOOD&FOOD STAMPS | 2,000 | 2,000 | _ | 0.0% |
| 55018 - ASSISTANCE-UTILITIES | 63,000 | 63,000 | _ | 0.0% |
| 55019 - ASSISTANCE-RENT | 74,380 | 89,300 | 14,920 | 20.1% |
| 55021 - ASSISTANCE-DRUGS & PERSONAL | 500 | 500 | _ | 0.0% |
| 55023 - OTHER ASSISTANCE PAYMENTS | 19,300 | 19,800 | 500 | 2.6% |
| 55032 - DEPT OF SAFETY -FINES | 600 | 600 | - | 0.0% |
| 55050 - WITNESS EXPENSE | 40,100 | 30,100 | (10,000) | -24.9% |
| 55052 - BOARDING JURY | 5,000 | 5,000 | - | 0.0% |
| 55071 - MUNICIPAL OFFICERS COST | 20,000 | 20,000 | - | 0.0% |
| 55076 - CLERK'S COST-MISDEMEANOR | 550,000 | 550,000 | - | 0.0% |
| 55077 - SHERIFF'S COSTS-MISDEMEANOR | 55,000 | 60,000 | 5,000 | 9.1% |
| 55079 - DEPT OF CONSERVATION & PARKS | 2,500 | 2,500 | - | 0.0% |
| TOTAL WELFARE ASST AND JUDICIAL COSTS | 832,880 | 843,300 | 10,420 | 1.3% |
| APPROPRIATIONS | | | | |
| 56001 - GRANTS CONTRACT PAYMENTS | 296,107 | 264,000 | (32,107) | -10.8% |
| 56002 - MATCHING FUNDS FOR GRANTS | 207,800 | 777,800 | 570,000 | 274.3% |
| 56003 - APPROPRIATION | 6,564,016 | 6,178,837 | (385,179) | -5.9% |
| TOTAL APPROPRIATIONS | 7,067,923 | 7,220,637 | 152,714 | 2.2% |
| INSURANCE | | | - | |
| 57001 - BUILDING & BUILDERS RISK INS | 154,000 | 187,500 | 33,500 | 21.8% |
| 57003 - LIABILITY AND PROPERTY DAMAGE | 12,800 | 12,800 | - | 0.0% |
| 57007 - PERFORMANCE & SURETY BONDS | 16,178 | 24,975 | 8,797 | 54.4% |
| 57008 - MALPRACTICE | 54,640 | 51,240 | (3,400) | -6.2% |
| 57010 - INSURANCE AND BONDING | 10,000 | 10,000 | | 0.0% |
| TOTAL INSURANCE | 247,618 | 286,515 | 38,897 | 15.7% |

| EXI DIVOTTORES DI MOCCOUNT | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| RENT | | | _ | |
| 58001 - RENT ON BUILDINGS | 70,196 | 52,400 | (17,796) | -25.4% |
| 58002 - RENT ON OFF MACHINES FURN & EQ | 270,324 | 281,138 | 10,814 | 4.0% |
| 58003 - RENT ON MACHINERY & EQUIPT | 40,100 | 23,600 | (16,500) | -41.1% |
| 58004 - RENT OR LEASE ON AUTO | 1,000 | 1,000 | - | 0.0% |
| 58006 - RENT SOFTWARE | 271,640 | 271,640 | - | 0.0% |
| 58007 - OTHER RENTS | 200 | 200 | _ | 0.0% |
| TOTAL RENT | 653,460 | 629,978 | (23,482) | -3.6% |
| CAPITAL EXPENDITURES | | | | |
| 59002 - LAND IMPROVEMENTS | 115,000 | 20,000 | (95,000) | -82.6% |
| 59004 - BUILDING IMPROVEMENTS | 106,650 | _0,000 | (106,650) | -100.0% |
| 59015 - M&E-CLINICAL/DENTAL EQUIPMENT | 49,820 | 2,500 | (47,320) | -95.0% |
| 59018 - M&E-COMMUNICATION EQUIPMENT | 146,000 | 46,375 | (99,625) | -68.2% |
| 59021 - M&E-COMPUTER HARDWARE | 527,600 | 461,161 | (66,439) | -12.6% |
| 59024 - M&E-COMPUTER SOFTWARE | 290,050 | 406,500 | 116,450 | 40.1% |
| 59027 - M&E-EDUCATIONAL EQUIPMENT | 6,800 | 6,800 | - | 0.0% |
| 59030 - M&E-FIRE PROTECTION EQUIPMENT | 85,000 | 100,000 | 15,000 | 17.6% |
| 59033 - M&E-FIRST AID/HOSPITAL EQUIP. | 160,000 | 85,000 | (75,000) | -46.9% |
| 59036 - M&E-FURNITURE and FIXTURES | 31,960 | 77,500 | 45,540 | 142.5% |
| 59039 - M&E-GROUNDS EQUIPMENT | 8,000 | 11,000 | 3,000 | 37.5% |
| 59042 - M&E-HEAVY DUTY EQUIPMENT | - | 42,634 | 42,634 | n/a |
| 59045 - M&E-KITCHEN EQUIPMENT | - | 36,662 | 36,662 | n/a |
| 59048 - M&E-LAW ENFORCEMENT EQUIPMENT | 153,000 | 170,600 | 17,600 | 11.5% |
| 59051 - M&E-LIGHT DUTY EQUIPMENT | 10,400 | 18,000 | 7,600 | 73.1% |
| 59054 - M&E-MICROFILM EQUIPMENT | 18,000 | - | (18,000) | -100.0% |
| 59057 - M&E-MOTOR VEHICLES | 1,291,500 | 1,335,159 | 43,659 | 3.4% |
| 59060 - M&E-OFFICE EQUIPMENT | 47,839 | 7,789 | (40,050) | -83.7% |
| 59063 - M&E-PORTABLE BUILDINGS | 5,000 | - | (5,000) | -100.0% |
| 59066 - M&E-RECREATIONAL EQUIPMENT | 5,000 | - | (5,000) | -100.0% |
| 59069 - M&E-TOPOGRAPHICAL MAP | 60,000 | - | (60,000) | -100.0% |
| 59502 - CIP-LAND IMPROVEMENTS | 900,000 | - | (900,000) | -100.0% |
| TOTAL CAPITAL EXPENDITURES | 4,017,619 | 2,827,680 | (1,189,939) | -29.6% |
| TRANSFERS TO OTHER FUNDS | | | | |
| 56003 - APPROPRIATION | 35,357,329 | 32,684,351 | (2,672,978) | -7.6% |
| 56004 - INTER FUND TRANSFER | 29,073,786 | 30,697,196 | 1,623,410 | 5.6% |
| TOTAL TRANSFERS | 64,431,115 | 63,381,547 | (1,049,568) | -1.6% |
| TOTAL BUDGETED EXPENDITURES | 197,821,076 | 199,852,922 | 2,031,846 | 1.0% |

BUDGET BY DIVISION

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| Constitutional Officers | 149,714,796 | 153,503,650 | 3,788,854 | 2.5% |
| Unassigned Division | 771,940 | 3,126,424 | 2,354,484 | 305.0% |
| Finance | 6,403,662 | 6,949,040 | 545,378 | 8.5% |
| Public Works | 10,574,026 | 8,768,867 | (1,805,159) | -17.1% |
| Human Services | 16,420,152 | 16,538,349 | 118,197 | 0.7% |
| Health Services | 10,350,453 | 10,966,592 | 616,139 | 6.0% |
| TOTAL REVENUES | 194,235,029 | 199,852,922 | 5,617,893 | 2.9% |
| EXPENDITURES | | | | |
| Constitutional Officers | | | | |
| Expenditures | 24,518,368 | 25,032,271 | 513,903 | 2.1% |
| Transfers to Other Funds | 27,174,786 | 29,097,196 | 1,922,410 | 7.1% |
| Total Constitutional Officers | 51,693,154 | 54,129,467 | 2,436,313 | 4.7% |
| Supported Agencies | 3,898,476 | 4,021,437 | 122,961 | 3.2% |
| Unassigned Division | | | | |
| Departments | 15,128,801 | 18,147,583 | 3,018,782 | 20.0% |
| Capital Outlay | 4,250,671 | 3,073,749 | (1,176,922) | -27.7% |
| Transfers to Other Funds | 37,256,329 | 34,284,351 | (2,971,978) | -8.0% |
| Total Unassigned Division | 56,635,801 | 55,505,683 | (1,130,118) | -2.0% |
| Finance | 7,253,746 | 7,436,731 | 182,985 | 2.5% |
| Public Works | 18,310,380 | 17,011,328 | (1,299,052) | -7.1% |
| Human Services | 39,147,241 | 40,090,749 | 943,508 | 2.4% |
| Health Services | 20,882,278 | 21,657,527 | 775,249 | 3.7% |
| TOTAL EXPENDITURES REVENUES OVER (UNDER) | 197,821,076 | 199,852,922 | 2,031,846 | 1.0% |
| EXPENDITURES | (3,586,047) | - | 3,586,047 | -100.0% |
| USE OF FUND BALANCE | 3,586,047 | - | (3,586,047) | |
| NET BUDGET | | - | | |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------|---------------|------------------------------|-------------------------------|------------------------|-------------------|
| CONSTITUTIONAL OFFICERS | | | | | |
| Medical Examiner-1001 | | | | | |
| Miscellaneous | 48957 _ | 600 | 600 | - | 0.0% |
| Clerk & Master-1002 | | | | | |
| PY Real & Personalty | 40114 | 2,550,000 | 2,550,000 | _ | 0.0% |
| Penalty & Interest | 41119 | 900,000 | 900,000 | _ | 0.0% |
| Litigation | 41911 | 40,000 | 40,000 | _ | 0.0% |
| Courtroom Security Fee | 45115 | 450 | 450 | _ | 0.0% |
| Excess Fees | 48211 | 780,000 | 834,000 | 54,000 | 6.9% |
| | _ | 4,270,450 | 4,324,450 | 54,000 | 1.3% |
| Circuit Court Clerk-1003 | | | | | |
| Litigation | 41911 | 550,000 | 550,000 | _ | 0.0% |
| Courtroom Security Fee | 45115 | 6,000 | 9,000 | 3,000 | 50.0% |
| | _ | 556,000 | 559,000 | 3,000 | 0.5% |
| County Clerk-1004 | | | | | |
| Wholesale Beer | 41915 | 950,000 | 950,000 | _ | 0.0% |
| Gross Receipts | 41916 | 5,550,000 | 5,700,000 | 150,000 | 2.7% |
| Excess Fees | 48211 | 1,800,000 | 1,827,000 | 27,000 | 1.5% |
| | _ | 8,300,000 | 8,477,000 | 177,000 | 2.1% |
| Register-1005 | | | | | |
| Excess Fees | 48211 _ | 1,300,000 | 1,300,000 | - | 0.0% |
| Trustee-1006 | | | | | |
| Real Property Tax (net of refunds) | 40110 | 103,235,300 | 105,300,000 | 2,064,700 | 2.0% |
| Personalty Tax (net of refunds) | 40124 | 8,678,486 | 8,852,000 | 173,514 | 2.0% |
| OSAP Tax (net of refunds) | 40111 | 4,473,204 | 4,563,000 | 89,796 | 2.0% |
| In Lieu of Tax - TVA | 40112 | 4,038,654 | 4,010,000 | (28,654) | -0.7% |
| In Lieu of Tax - EPB | 40113 | 4,652,000 | 5,071,000 | 419,000 | 9.0% |
| Interest & Penalty (net of refunds) | 40140 | 600,000 | 620,000 | 20,000 | 3.3% |
| In Lieu of Tax (net of refunds) | 40116 | 1,098,663 | 1,220,000 | 121,337 | 11.0% |
| Bank Excise | 41917 | 45,000 | 206,000 | 161,000 | 357.8% |
| Refunds of Court Costs | 45112 | 140,000 | 190,000 | 50,000 | 35.7% |
| Excess Fees | 48211 | 6,900,000 | 7,365,000 | 465,000 | 6.7% |
| | | 133,861,307 | 137,397,000 | 3,535,693 | 2.6% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|--------|------------------------------|-------------------------------|------------------------|-------------------|
| Assessor-1007 | | | | | |
| Sale of Maps | 48966 | 100 | 100 | - | 0.0% |
| District Attorney-1008 | | | | | |
| Other Revenue | 43238 | 15,000 | - | (15,000) | -100.0% |
| Election Commission-1009 | | | | | |
| Pay Supplement | 43227 | 15,164 | - | (15,164) | -100.0% |
| Elections Municipalities | 43312 | - | 50,000 | 50,000 | n/a |
| Miscellaneous | 48957 | - | 2,000 | 2,000 | n/a |
| | _ | 15,164 | 52,000 | 36,836 | 242.9% |
| Criminal Court-1010 | | | | | |
| Fines & Costs | 45111 | 790,000 | 790,000 | - | 0.0% |
| Refunds of Court Costs | 45112 | 75,000 | 75,000 | - | 0.0% |
| Courtroom Security Fee | 45115 | 13,000 | 13,000 | - | 0.0% |
| | _ | 878,000 | 878,000 | - | 0.0% |
| Register DP Fees-1050 | | | | | |
| Excess Fees-Register DP Fees | 48212 | 140,000 | 140,000 | - | 0.0% |
| Juvenile Court Detention-1062 | | | | | |
| State Grants | 43236 | 9,000 | 9,000 | - | 0.0% |
| Juvenile Court IV-D-1063 | | | | | |
| IV-D Child Support | 43248 | 354,175 | 350,000 | (4,175) | -1.2% |
| Juvenile Court CASA-1066 | | | | | |
| State Grants | 43236 | 15,000 | 16,500 | 1,500 | 10.0% |
| TOTAL CONSTITUTIONAL OFFICERS | _ | 149,714,796 | 153,503,650 | 3,788,854 | 2.5% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| UNASSIGNED DIVISION | | | | | |
| Trustees Commission - 2932 | | | | | |
| Interest Now Accounts | 46116 | 7,500 | 30,000 | 22,500 | 300.0% |
| Restricted Criminal Court - 2951 | | | | | |
| Fines & Costs | 45111 _ | 2,000 | 4,000 | 2,000 | 100.0% |
| County Auditor-3015 | | | | | |
| Boarding Prisoners East Ridge | 43314 | 5,000 | 5,000 | - | 0.0% |
| Boarding Prisoners Soddy Daisy | 43317 | 2,000 | 2,000 | - | 0.0% |
| Boarding Prisoners Collegedale | 43319 | 35,000 | 35,000 | - | 0.0% |
| | _ | 42,000 | 42,000 | - | 0.0% |
| Telecommunication-3018 | | | | | |
| Commission on Telephone / Vending Mach | 48912 | 200,000 | 200,000 | - | 0.0% |
| Miscellaneous | 48957 | 15,000 | - | (15,000) | -100.0% |
| Telecommunication Services | 48971 | 350,000 | 350,000 | - | 0.0% |
| | _ | 565,000 | 550,000 | (15,000) | -2.7% |
| Human Resources-3025 | | | | | |
| Direct cost recovery | 44241 _ | 40,000 | 40,000 | - | 0.0% |
| WWTA - 3080 | | | | | |
| Engineering Services | 48972 | - | 2,339,769 | 2,339,769 | n/a |
| Railroad Authority - 3099 | | | | | |
| Miscellaneous-City | 43321 | 15,000 | 20,655 | 5,655 | 37.7% |
| Rent | 48926 | 100,440 | 100,000 | (440) | -0.4% |
| | _ | 115,440 | 120,655 | 5,215 | 4.5% |
| TOTAL UNASSIGNED DIVISION | _ | 771,940 | 3,126,424 | 2,354,484 | 305.0% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| FINANCE | | | | | |
| Accounting-3101 | | | | | |
| In Lieu of Tax (net of refunds) | 40116 | 15,000 | 15,000 | - | 0.0% |
| Sales Tax | 41211 | 3,000,000 | 3,030,000 | 30,000 | 1.0% |
| Telecommunication Tax | 41212 | 7,500 | 10,000 | 2,500 | 33.3% |
| Beer Tax Allocation | 43217 | 20,000 | 20,000 | - | 0.0% |
| Income Tax Allocation | 43218 | 950,000 | 1,180,000 | 230,000 | 24.2% |
| Alcoholic Beverage Tax Allocation | 43219 | 250,000 | 270,000 | 20,000 | 8.0% |
| Mixed Drink Tax | 43224 | 30,000 | 30,000 | - | 0.0% |
| Miscellaneous-City | 43321 | 125,000 | 130,000 | 5,000 | 4.0% |
| Fines & Costs | 45111 | 5,000 | 5,000 | - | 0.0% |
| DUI Fines | 45114 | 15,000 | 15,000 | _ | 0.0% |
| Interest | 46112 | 400,000 | 400,000 | _ | 0.0% |
| Cable TV Franchise | 48933 | 1,200,000 | 1,363,000 | 163,000 | 13.6% |
| Accounting Services | 48973 | 12,300 | 12,300 | - | 0.0% |
| ricedulting services | 10773 | 6,029,800 | 6,480,300 | 450,500 | 7.5% |
| Computer Service | 44251 _ | - | 50,000 | 50,000 | n/a |
| Purchasing-3104 | | | | | |
| Sale of Scrap | 48918 | 1,000 | 1,000 | - | 0.0% |
| Sale of Surplus Property | 48919 | 10,000 | 10,000 | - | 0.0% |
| Sale of Capital Assets | 48921 | 40,000 | 40,000 | - | 0.0% |
| Procurement Card Rebate | 48962 | 33,000 | 48,000 | 15,000 | 45.5% |
| | _ | 84,000 | 99,000 | 15,000 | 17.9% |
| Geographic Info System-3105 | | | | | |
| Miscellaneous-City | 43321 | 65,940 | 65,940 | - | 0.0% |
| Sale of Maps | 44244 | 22,000 | 26,000 | 4,000 | 18.2% |
| Consulting fees | 44257 | 800 | 800 | - | 0.0% |
| Component Unit transfer | 49115 | 119,122 | 119,000 | (122) | -0.1% |
| | _ | 207,862 | 211,740 | 3,878 | 1.9% |
| Geographic Info System Partnership-31 | 057 | | | | |
| Sale of Maps | 44244 | 10,000 | 10,000 | - | 0.0% |
| Partnership Data Sales | 44256 | 72,000 | 98,000 | 26,000 | 36.1% |
| | _ | 82,000 | 108,000 | 26,000 | 31.7% |
| TOTAL FINANCE | _ | 6,403,662 | 6,949,040 | 545,378 | 8.5% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| PUBLIC WORKS | | | | | |
| Building Inspection-3204 | | | | | |
| License Fees | 41160 | 65,000 | 65,000 | - | 0.0% |
| Septic Installer License fees | 41165 | 35,000 | 28,000 | (7,000) | -20.0% |
| Water Quality Control Permits | 41520 | 300 | 300 | - | 0.0% |
| Building Permits | 41540 | 600,000 | 600,000 | - | 0.0% |
| Plans Review Fee | 41545 | 20,000 | 20,000 | - | 0.0% |
| Electrical Permits | 41550 | 50,000 | 50,000 | - | 0.0% |
| Gas Permits | 41560 | 12,000 | 12,000 | - | 0.0% |
| Mechanical Permits | 41570 | 30,000 | 30,000 | - | 0.0% |
| Plumbing Permits | 41580 | 45,000 | 55,000 | 10,000 | 22.2% |
| Beer Permits | 41590 | 2,500 | 2,500 | - | 0.0% |
| Septic Tank Permits | 44126 | 75,000 | 80,000 | 5,000 | 6.7% |
| Septic Tank plat reviews | 44136 | 15,000 | 18,000 | 3,000 | 20.0% |
| Appeals Board Fees | 44219 | 900 | 900 | - | 0.0% |
| Miscellaneous-Services | 48923 | 850 | 850 | - | 0.0% |
| Septic Tank recertification | 48940 | 2,500 | 2,500 | - | 0.0% |
| Miscellaneous | 48957 | - | 7,500 | 7,500 | n/a |
| | _ | 954,050 | 972,550 | 18,500 | 1.9% |
| ESIP Security Services-32051 | | | | | |
| Miscellaneous-City | 43321 _ | 54,000 | 62,076 | 8,076 | 15.0% |
| Custodial/Security Services | | | | | |
| Lease/rentals | 44120 _ | - | 4,800 | 4,800 | n/a |
| Traffic Shop-3207 | | | | | |
| Miscellaneous | 48957 _ | - | 200 | 200 | n/a |
| Real Property-3210 | | | | | |
| Rent on Golf Course | 48913 | 65,000 | 65,000 | - | 0.0% |
| Sale of land | 48920 | 25,000 | 25,000 | - | 0.0% |
| Rent on Buildings | 48925 _ | 110,000 200,000 | 120,000 210,000 | 10,000 | 9.1% |
| Highway-3213 | _ | 200,000 | 210,000 | 10,000 | 5.0% |
| Real Property Tax (net of refunds) | 40110 | 805,971 | 822,000 | 16,029 | 2.0% |
| Public Utility | 40111 | 35,615 | 36,000 | 385 | 1.1% |
| EPB | 40113 | 46,953 | 52,000 | 5,047 | 10.7% |
| PY Real & Personalty | 40114 | 20,000 | 20,000 | - | 0.0% |
| Penalty & Interest | 40115 | 7,500 | 7,500 | - | 0.0% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------|--------|------------------------------|-------------------------------|------------------------|-------------------|
| In Lieu of Tax (net of refunds) | 40116 | 8,279 | 11,100 | 2,821 | 34.1% |
| Personalty Tax (net of refunds) | 40124 | 69,096 | 70,000 | 904 | 1.3% |
| Interest & Penalty (net of refunds) | 40140 | 5,000 | 5,000 | - | 0.0% |
| Personalty Tax - I&P | 40144 | 200 | 200 | - | 0.0% |
| Bank Excise | 41917 | 400 | - | (400) | -100.0% |
| Gasoline & Motor Fuel Tax | 43216 | 4,100,000 | 4,100,000 | - | 0.0% |
| Rural Roads-Monthly | 43220 | 242,773 | 242,773 | - | 0.0% |
| St. Roads-Project Reim - St aide | 43223 | 600,000 | 900,000 | 300,000 | 50.0% |
| Sale of Scrap | 48918 | - | 1,000 | 1,000 | n/a |
| Subtotal - Pike Division | _ | 5,941,787 | 6,267,573 | 325,786 | 5.5% |
| Recycling-3220 | | | | | |
| State Grants | 43236 | 11,181 | 11,000 | (181) | -1.6% |
| Sale of Scrap | 48918 | 225,000 | 195,000 | (30,000) | -13.3% |
| | _ | 236,181 | 206,000 | (30,181) | -12.8% |
| Sequoyah Transfer Station - 3223 | | | | | |
| Landfill | 44214 | 100,000 | 100,000 | - | 0.0% |
| Sale of Scrap | 48918 | 20,000 | 22,000 | 2,000 | 10.0% |
| - | _ | 120,000 | 122,000 | 2,000 | 1.7% |
| Waste Tire Program - 3225 | _ | | | | |
| Other revenue | 43238 | 220,000 | 220,000 | - | 0.0% |
| Sale of Scrap | 48918 | 45,000 | 50,000 | 5,000 | 11.1% |
| | _ | 265,000 | 270,000 | 5,000 | 1.9% |
| Stormwater - Phase II - 3300 | | | | | |
| Stormwater Fees | 44225 | 625,200 | 627,668 | 2,468 | 0.4% |
| Sediment control permits | 41510 | 4,000 | 4,000 | - | 0.0% |
| Water detention control | 41530 | 12,500 | 12,500 | - | 0.0% |
| Interest & penalty | 44224 | 5,500 | 5,500 | - | 0.0% |
| Fines & Costs | 45111 | 500 | 500 | - | 0.0% |
| Interest Now Accounts | 46116 | 3,500 | 3,500 | - | 0.0% |
| | _ | 651,200 | 653,668 | 2,468 | 0.4% |
| WWTA - 3299 | | | | | |
| Engineering Services | 48972 | 2,151,808 | - | (2,151,808) | -100.0% |
| TOTAL PUBLIC WORKS | _ | 10,574,026 | 8,768,867 | (1,805,159) | -17.1% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------------------------------|--------|------------------------------|-------------------------------|------------------------|-------------------|
| HUMAN SERVICES | | | | | |
| Emergency Services-3403 | | | | | |
| TEMA Grant | 43235 | 148,000 | 148,000 | - | 0.0% |
| TEMA Radiological Grant | 43296 | 32,175 | 32,175 | - | 0.0% |
| Miscellaneous Municipalities | 43335 | 30,000 | 30,000 | - | 0.0% |
| • | _ | 210,175 | 210,175 | - | 0.0% |
| Recreation-3405 | _ | | | | |
| Pay Supplement | 43227 | 6,600 | 6,600 | - | 0.0% |
| Program Registration | 44236 | 20,000 | 20,000 | - | 0.0% |
| Commission on Telephone / Vending Mach | 48912 | 4,000 | 4,000 | - | 0.0% |
| Miscellaneous-Services | 48923 | 9,000 | 9,000 | - | 0.0% |
| Rent on Buildings | 48925 | 47,000 | 47,000 | - | 0.0% |
| Concession Stand | 48927 | 1,000 | 1,000 | - | 0.0% |
| Miscellaneous | 48957 | 2,500 | 2,500 | - | 0.0% |
| Camping Fees | 48959 | 510,000 | 520,000 | 10,000 | 2.0% |
| | _ | 600,100 | 610,100 | 10,000 | 1.7% |
| Riverpark-3407 | | | | | |
| - | 43227 | 6,000 | 6,000 | | 0.00/ |
| Pay Supplement | 43227 | 1,098,204 | 1,144,942 | 46.729 | 0.0% |
| Miscellaneous-City | 44236 | | | 46,738 | 4.3% |
| Program Registration Commission on Talanhana / Vanding Mach | 44236 | 4,500 | 4,500 2,500 | - | 0.0% |
| Commission on Telephone / Vending Mach | 48912 | 2,500 | 2,500 25,000 | - | 0.0% |
| Rent on Buildings Concession Stand | 48923 | 25,000 | 25,000 | - | 0.0% |
| Concession Stand | 48927 | 1,000 1,137,204 | 1,000 1,183,942 | 46,738 | 0.0% 4.1% |
| | _ | 1,137,201 | 1,100,512 | 10,730 | 1.170 |
| Community Correction Prog-3410 | | | | | |
| State Grants | 43236 | 322,780 | 322,780 | - | 0.0% |
| Supervision Fees | 44253 | 12,986 | 14,000 | 1,014 | 7.8% |
| | _ | 335,766 | 336,780 | 1,014 | 0.3% |
| Comm Correction Misdemeanors-3411 | | | | | |
| Supervision Fees | 44253 | 25,000 | 27,000 | 2,000 | 8.0% |
| Litter Grant-3412 | | | | | |
| St. Roads-Project Reim - St aide | 43223 | 121,661 | 130,000 | 8,339 | 6.9% |
| Interstate Roads | 43225 | 62,607 | 66,000 | 3,393 | 5.4% |
| Litter Grant Project Reim | 43254 | 108,800 | 111,300 | 2,500 | 2.3% |
| Miscellaneous-City | 43321 | 60,000 | 60,000 | _,000 | 0.0% |
| Supervision Fees | 44253 | 165,000 | 165,000 | - | 0.0% |

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| | _ | 518,068 | 532,300 | 14,232 | 2.7% |
| Social Services Title XX-3413 | _ | | | | _ |
| Title XX Grant | 43118 | 296,107 | - | (296,107) | -100.0% |
| Corrections CCA-3415 | | | | | |
| Boarding Federal Prisoners | 43122 | 1,345,000 | 1,620,000 | 275,000 | 20.4% |
| Miscellaneous-Federal | 43130 | 1,500 | 1,500 | - | 0.0% |
| Boarding State Prisoners | 43221 | 1,285,000 | 1,175,000 | (110,000) | -8.6% |
| Medical Fees | 44022 | 17,500 | 17,500 | - | 0.0% |
| Nursing Home Laundry | 44243 | 79,388 | 79,388 | - | 0.0% |
| | _ | 2,728,388 | 2,893,388 | 165,000 | 6.0% |
| Misdemeanant Probation Program-3435 | | | | | |
| Supervision Fees | 44253 | 142,277 | 142,277 | - | 0.0% |
| Enterprise South Operations-3440 | | | | | |
| Pay supplement | 43227 | 3,600 | 3,600 | - | 0.0% |
| Miscellaneous-City | 43321 | 692,222 | 780,365 | 88,143 | 12.7% |
| Program Registration | 44236 | 1,500 | 3,000 | 1,500 | 100.0% |
| Commission on Telephone / Vending Mach | 48912 | 500 | 500 | - | 0.0% |
| Rent on buildings | 48925 | 2,000 | 2,000 | - | 0.0% |
| | _ | 699,822 | 789,465 | 89,643 | 12.8% |
| Emergency Food & Shelter-3452 | _ | | | | |
| Miscellaneous-Federal | 43130 _ | 25,000 | - | (25,000) | -100.0% |
| Project Water Help-3454 | | | | | |
| United Way | 48954 | 1,000 | | (1,000) | -100.0% |
| Warm Neighbors-3456 | | | | | |
| United Way | 48954 | 10,000 | - | (10,000) | -100.0% |
| Ambulance Service-3700 | | | | | |
| TEMA Radiological Grant | 43296 | _ | 3,862 | 3,862 | n/a |
| Miscellaneous Municipalities | 43335 | 12,000 | 22,747 | 10,747 | 89.6% |
| Insurance - net | 44153 | 9,662,745 | 9,775,016 | 112,271 | 1.2% |
| Interest | 46112 | 1,500 | 385 | (1,115) | -74.3% |
| Miscellaneous | 48957 | 15,000 | 10,912 | (4,088) | -27.3% |
| | | 9,691,245 | 9,812,922 | 121,677 | 1.3% |
| TOTAL HUMAN SERVICES | | 16,420,152 | 16,538,349 | 118,197 | 0.7% |

REVENUES BY DEPARTMENT

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-----------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| HEALTH SERVICES | | | | | |
| Emergency Solutions - 3523 | | | | | |
| Other Grants | 48922 _ | - | 15,000 | 15,000 | n/a |
| Project Water Help - 3524 | | | | | |
| United Way | 48954 _ | - | 1,000 | 1,000 | n/a |
| Warm Neighbors-3525 | | | | | |
| United Way | 48954 _ | - | 17,000 | 17,000 | n/a |
| Emergency Food & Shelter - 3526 | | | | | |
| Miscellaneous-Federal | 43130 _ | - | 26,000 | 26,000 | n/a |
| Social Services - Title XX - 3527 | | | | | |
| Title XX Grant | 43118 | - | 330,000 | 330,000 | n/a |
| PAFT - 3529 | | | | | |
| State Grants | 43236 | 357,500 | 357,500 | - | 0.0% |
| Infant Mortality Review-3530 | | | | | |
| State Grants | 43236 _ | 151,900 | 151,900 | - | 0.0% |
| Infant Mortality - 3531 | | | | | |
| State Grants | 43236 _ | 158,000 | 158,000 | - | 0.0% |
| Tender Care Outreach-3532 | | | | | |
| State Grants | 43236 _ | 334,100 | 334,100 | - | 0.0% |
| Homeland Security- 3537 | | | | | |
| Other Federal thru State | 43168 | - | 73,100 | 73,100 | n/a |
| State Grants | 43236 | 516,300 | 463,800 | (52,500) | -10.2% |
| | _ | 516,300 | 536,900 | 20,600 | 4.0% |
| Welcome Baby Care - 35324 | | | | | |
| State Grants | 43236 _ | 112,800 | 112,800 | - | 0.0% |
| Tobacco Prevention-3539 | | | | | |
| State Grants | 43236 _ | 39,700 | 39,700 | - | 0.0% |

Health Kids, Health Community-3544

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| Other Grants | 48922 | 170,038 | - | (170,038) | -100.0% |
| Rape Prevention-3548 | | | | | |
| State Grants | 43236 | 35,000 | 40,000 | 5,000 | 14.3% |
| Health Grant TBCEDB-3549 | | | | | |
| State Grants | 43236 | 55,000 | 55,000 | _ | 0.0% |
| Cancer Program | 44146 | 200 | - | (200) | -100.0% |
| · · | _ | 55,200 | 55,000 | (200) | -0.4% |
| Health Administration-3551 | | | | | |
| State Grants | 43236 | 371,300 | 371,300 | _ | 0.0% |
| Parking Lot Fees | 44138 | 80,000 | 80,000 | _ | 0.0% |
| | _ | 451,300 | 451,300 | - | 0.0% |
| Health & Wellness - Jr. League - 35566 | | | | | |
| Other revenue | 43238 _ | 10,164 | - | (10,164) | -100.0% |
| Dental Health-3557 | | | | | |
| Dental Fees | 44127 | 26,200 | 26,200 | _ | 0.0% |
| Tenn Care | 44159 | 200,000 | 200,000 | _ | 0.0% |
| | _ | 226,200 | 226,200 | - | 0.0% |
| Family Planning-3559 | | | | | |
| State Grants | 43236 | 581,700 | 581,700 | - | 0.0% |
| Medical Fees | 44022 | 30,000 | 30,000 | - | 0.0% |
| Tenn Care | 44159 | 90,000 | 90,000 | - | 0.0% |
| | _ | 701,700 | 701,700 | - | 0.0% |
| Medical Case Mngt-HIV/Aids-3561 | | | | | |
| State Grants | 43236 | 186,300 | 191,800 | 5,500 | 3.0% |
| HIV/Aids Prevention-3562 | | | | | |
| State Grants | 43236 | 274,300 | 274,900 | 600 | 0.2% |
| Environmental Inspectors-3563 | | | | | |
| State Grants | 43236 | 345,204 | 345,204 | - | 0.0% |
| Restaurant Inspections | 44124 | 150,000 | 150,000 | - | 0.0% |
| | _ | 495,204 | 495,204 | - | 0.0% |
| Nursing Administration - 3564 | | | | | |

REVENUES BY DEPARTMENT

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------|--------|------------------------------|-------------------------------|------------------------|-------------------|
| State Grants | 43236 | 15,000 | 15,000 | - | 0.0% |
| Childhood Lead Prevention-3565 | | | | | |
| State Grants | 43236 | 13,100 | 13,100 | - | 0.0% |
| WIC-3566 | | | | | |
| State Grants | 43236 | 1,527,400 | 1,488,400 | (39,000) | -2.6% |
| WIC-35664 | | | | | |
| State Grants | 43236 | 88,900 | 88,900 | - | 0.0% |
| Renal Intervention Program-3567 | | | | | |
| State Grants | 43236 | 64,500 | 64,500 | - | 0.0% |
| Records Management-3570 | | | | | |
| Medical Fees | 44121 | 114,452 | 114,500 | 48 | 0.0% |
| Death Certificates | 44122 | 115,160 | 115,160 | - | 0.0% |
| Birth Certificates | 44123 | 37,084 | 37,084 | - | 0.0% |
| Cremation Permit Fees | 44125 | 19,717 | 19,717 | - | 0.0% |
| Private Pay Other | 44154 | 2,200 | 2,200 | - | 0.0% |
| Miscellaneous | 48957 | 4,354 | 4,354 | - | 0.0% |
| | _ | 292,967 | 293,015 | 48 | 0.0% |
| Children's Special Services-3571 | | | | | |
| State Grants | 43236 | 256,400 | 256,400 | - | 0.0% |
| State Health Education-3574 | | | | | |
| Healthy Tennesseans | 43272 | 121,700 | 121,700 | - | 0.0% |
| Family Health Center-3576 | | | | | |
| Medical Fees | 44121 | 10,000 | 10,000 | _ | 0.0% |
| Tenn Care | 44159 | 300,000 | 300,000 | _ | 0.0% |
| | _ | 310,000 | 310,000 | - | 0.0% |
| Primary Care-3577 | _ | | | | |
| State Grants | 43236 | 39,700 | 37,000 | (2,700) | -6.8% |
| Medical Fees | 44121 | 11,000 | 13,200 | 2,200 | 20.0% |
| Cancer program | 44146 | 1,200 | 2,700 | 1,500 | 125.0% |
| Private Pay Other | 44154 | 1,000 | - | (1,000) | -100.0% |
| Tenn Care | 44159 | 91,000 | 91,000 | - | 0.0% |
| | _ | 143,900 | 143,900 | - | 0.0% |

REVENUES BY DEPARTMENT

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| Immunization Project-3580 | | | | | |
| State Grants | 43236 | 288,900 | 278,600 | (10,300) | -3.6% |
| Governor's Highway Safety Prog-3581 | | | | | |
| State Grants | 43236 | 10,000 | 10,000 | _ | 0.0% |
| DUI Fines | 45114 | 32,000 | 32,100 | 100 | 0.3% |
| | _ | 42,000 | 42,100 | 100 | 0.2% |
| Federal Homeless Project-3582 | _ | | , | | |
| Other Grants-Federal | 43114 | 907,000 | 943,481 | 36,481 | 4.0% |
| State Grants | 43236 | 89,380 | 107,252 | 17,872 | 20.0% |
| Miscellaneous-City | 43321 | 25,000 | 25,000 | - | 0.0% |
| Other revenue | 43238 | - | 51,000 | 51,000 | n/a |
| Tenn Care | 44159 | 40,000 | 40,000 | - | 0.0% |
| Other Federal revenues | 47590 | - | 150,240 | 150,240 | n/a |
| Other Grants | 48922 | 40,000 | 40,000 | - | 0.0% |
| Miscellaneous | 48957 | - | 1,000 | 1,000 | n/a |
| THIS CONTAINE OUR | | 1,101,380 | 1,357,973 | 256,593 | 23.3% |
| County Wellness Center-3583 | _ | 1,101,200 | 2,001,510 | 200,000 | 20.070 |
| Dues & Membership | 48983 | 3,000 | 3,000 | - | 0.0% |
| Project Hug-3584 | | | | | |
| State Grants | 43236 _ | 378,400 | 378,400 | - | 0.0% |
| STD Clinic-3585 | | | | | |
| State Grants | 43236 _ | 187,700 | 187,700 | - | 0.0% |
| Eastside Clinic-3586 | | | | | |
| Medical Fees | 44121 | 5,000 | 5,000 | - | 0.0% |
| Prenatal Fees | 44145 | 1,500 | 1,500 | - | 0.0% |
| Cancer Program | 44146 | 2,500 | 2,500 | - | 0.0% |
| Tenn Care | 44159 | 6,000 | 6,000 | - | 0.0% |
| | | 15,000 | 15,000 | - | 0.0% |
| Ooltewah Clinic-3587 | | | | | |
| Medical Fees | 44121 | 30,000 | 30,000 | - | 0.0% |
| Prenatal Fees | 44145 | 500 | 500 | - | 0.0% |
| Cancer program | 44146 | 5,000 | 5,000 | - | 0.0% |
| | | 35,500 | 35,500 | - | 0.0% |
| Sequoyah Clinic-3588 | | | | | |
| Medical Fees | 44121 | 12,000 | 12,000 | - | 0.0% |
| Prenatal Fees | 44145 | 2,000 | 2,000 | - | 0.0% |

REVENUES BY DEPARTMENT

| | Object | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------|---------|------------------------------|-------------------------------|------------------------|-------------------|
| Cancer program | 44146 | 2,000 | 2,000 | _ | 0.0% |
| | _ | 16,000 | 16,000 | - | 0.0% |
| Chest Clinic/Epidemiology-3589 | | | | | |
| Medical Fees | 44121 _ | 300,000 | 500,000 | 200,000 | 66.7% |
| County STD Clinic-3590 | | | | | |
| Medical Fees | 44121 | 50,000 | 50,000 | - | 0.0% |
| Nutritional Supplements | 44141 | 26,000 | 26,000 | - | 0.0% |
| Tenn Care | 44159 | 50,000 | 50,000 | - | 0.0% |
| | _ | 126,000 | 126,000 | - | 0.0% |
| State TB Clinic-3594 | _ | | | | |
| State Grants | 43236 | 408,200 | 376,600 | (31,600) | -7.7% |
| Oral Health-3597 | | | | | |
| State Grants | 43236 _ | 338,800 | 338,800 | - | 0.0% |
| TOTAL HEALTH SERVICES | = | 10,350,453 | 10,966,592 | 616,139 | 6.0% |
| TOTAL REVENUES | _ | 194,235,029 | 199,852,922 | 5,617,893 | 2.9% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| CONSTITUTIONAL OFFICERS | | | | |
| EXPENDITURES | | | | |
| 1010010 - MEDICAL EXAMINER | 1,298,456 | 1,340,132 | 41,676 | 3.2% |
| 1010020 - CLERK & MASTER | 826,897 | 871,075 | 44,178 | 5.3% |
| 1010030 - CIRCUIT COURT CLERK | 1,246,008 | 1,333,261 | 87,253 | 7.0% |
| 1010040 - COUNTY CLERK | 1,690,072 | 1,872,613 | 182,541 | 10.8% |
| 1010050 - REGISTER | 405,850 | 430,343 | 24,493 | 6.0% |
| 1010060 - TRUSTEE | 709,756 | 744,330 | 34,574 | 4.9% |
| 1010070 - ASSESSOR OF PROPERTY | 3,526,107 | 3,480,009 | (46,098) | -1.3% |
| 1010080 - DISTRICT ATTORNEY GENERAL | 1,146,254 | 1,212,710 | 66,456 | 5.8% |
| 1010090 - COUNTY ELECTION COMMISSION | 1,628,873 | 1,713,086 | 84,213 | 5.2% |
| 1010100 - CRIMINAL COURT CLERK | 1,442,115 | 1,550,100 | 107,985 | 7.5% |
| 1010107 - EXCESS FEES-CRIMINAL COURT CLK | 400,000 | - | (400,000) | -100.0% |
| 1010120 - DISTRICT PUBLIC DEFENDER | 615,480 | 667,466 | 51,986 | 8.4% |
| 1010130 - BOARD OF EQUALIZATION | 6,000 | 5,000 | (1,000) | -16.7% |
| 1010140 - GENERAL SESSIONS COURT | 1,562,662 | 1,436,676 | (125,986) | -8.1% |
| 1010150 - JURIES | 159,100 | 153,250 | (5,850) | -3.7% |
| 1010170 - CRIMINAL COURT JUDGES | 202,478 | 210,567 | 8,089 | 4.0% |
| 1010180 - CHANCERY COURT JUDGES | 12,000 | 12,000 | - | 0.0% |
| 1010191 - CIRCUIT COURT JUDGE BOLTON | 61,576 | 63,605 | 2,029 | 3.3% |
| 1010192 - CIRCUIT CT JUDGE HOLLINGSWORTH | 61,654 | 63,732 | 2,078 | 3.4% |
| 1010193 - CIRCUIT COURT JUDGE WILLIAMS | 61,073 | 63,135 | 2,062 | 3.4% |
| 1010194 - CIRCUIT COURT JUDGE THOMAS | 75,052 | 78,774 | 3,722 | 5.0% |
| 1010230 - JUDICIAL COMMISSION-MAGISTRATE | 365,797 | 392,528 | 26,731 | 7.3% |
| 1010500 - REGISTER-COMPUTER FEES | 5,000 | 76,937 | 71,937 | 1438.7% |
| 1010610 - JUVENILE COURT JUDGE | 3,900,735 | 4,190,375 | 289,640 | 7.4% |
| 1010620 - JUVENILE COURT DETENTION UNIT | 2,183,254 | 2,284,507 | 101,253 | 4.6% |
| 1010630 - JUVENILE COURT-IV D-ADMIN | 637,906 | 498,806 | (139,100) | -21.8% |
| 1010640 - JUV CT-VOLUNTEER SERVICES | 139,833 | 145,186 | 5,353 | 3.8% |
| 1010660 - JUV CT-CASA | 77,093 | 66,938 | (10,155) | -13.2% |
| 1010670 - JUV YOUTH ALCOHOL SAFETY PROJ | 71,287 | 75,130 | 3,843 | 5.4% |
| TOTAL EXPENDITURES | 24,518,368 | 25,032,271 | 513,903 | 2.1% |
| TRANSFERS | | | | |
| 1010110 - SHERIFF'S DEPARTMENT | 25,164,893 | 27,214,421 | 2,049,528 | 8.1% |
| 1010200 - JUVENILE COURT CLERK | 2,009,893 | 1,882,775 | (127,118) | -6.3% |
| TOTAL TRANSFERS | 27,174,786 | 29,097,196 | 1,922,410 | 7.1% |
| TOTAL CONSTITUTIONAL OFFICERS | 51,693,154 | 54,129,467 | 2,436,313 | 4.7% |

| | Adopted | Proposed | | |
|------------------------------------------|-----------|-----------|------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | |
| SUPPORTED AGENCIES | | | | |
| 1015010 - FOREST FIRE PREVENTION | 4,000 | 4,000 | - | 0.0% |
| 1015020 - SOIL CONSERVATION | 114,687 | 118,789 | 4,102 | 3.6% |
| 1015030 - AGRICULTURE DEPARTMENT | 236,410 | 236,410 | - | 0.0% |
| 1015230 - COUNTY-CITY PLANNING COMMISSIO | 559,430 | 678,289 | 118,859 | 21.2% |
| 1015240 - REG COUNCIL OF GOVT & SETDD | 72,293 | 72,293 | - | 0.0% |
| 1015260 - AIR POLLUTION CONTROL | 188,548 | 188,548 | - | 0.0% |
| 1015270 - HUMANE EDUCATIONAL SOCIETY | 395,255 | 395,255 | - | 0.0% |
| 1015280 - CHAMBER/COMMERCE-COMM EC DEV | 600,000 | 600,000 | - | 0.0% |
| 1015320 - BARONESS ERLANGER HOSPITAL | 1,500,000 | 1,500,000 | - | 0.0% |
| 1015460 - CARTA | 105,200 | 105,200 | - | 0.0% |
| 1015550 - URBAN LEAGUE | 50,000 | 50,000 | - | 0.0% |
| 1015580 - AFRICAN-AMER MUSEUM BLDG MAINT | 62,653 | 62,653 | - | 0.0% |
| 1015680 - ARMED FORCES DAY PARADE | 10,000 | 10,000 | - | 0.0% |
| TOTAL SUPPORTED AGENCIES | 3,898,476 | 4,021,437 | 122,961 | 3.2% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| UNASSIGNED DIVISION | | | | |
| DEPARTMENTS | 2 000 000 | 2 000 000 | | 0.00/ |
| 1029000 - UTILITIES 1029300 - INSURANCE | 2,000,000 | 2,000,000 | 42.205 | 0.0% |
| | 165,703 | 208,000 | 42,297 | 25.5% |
| 1029310 - EMPLOYEE BENEFITS | 1,856,363 | 2,333,340 | 476,977 | 25.7% |
| 1029320 - TRUSTEES COMMISSION | 2,605,000 | 2,665,000 | 60,000 | 2.3% |
| 1029330 - EXTERNAL AUDITS | 220,000 | 204,000 | (16,000) | -7.3% |
| 1029350 - DEBT SERVICE TRUSTEE'S COMMISS | 740,000 | 660,000 | (80,000) | -10.8% |
| 1029360 - COUNTY DUES | 9,937 | 9,937 | - | 0.0% |
| 1029370 - NACO DUES | 6,729 | 6,729 | - | 0.0% |
| 1029500 - CCC - CERTIFIED COST REIMBURSE | 770,600 | 815,600 | 45,000 | 5.8% |
| 1030000 - COUNTY MAYOR | 689,221 | 713,175 | 23,954 | 3.5% |
| 1030010 - CHIEF OF STAFF | 371,770 | 398,726 | 26,956 | 7.3% |
| 1030030 - COUNTY ATTORNEY | 829,543 | 833,969 | 4,426 | 0.5% |
| 1030040 - REPRESENTATIVE GEN ASSEMBLY | 20,000 | 20,000 | - | 0.0% |
| 1030050 - READ 20 INITIATIVE PROGRAM | 285,924 | 289,559 | 3,635 | 1.3% |
| 1030100 - COUNTY BOARD OF COMMISSIONERS | 707,804 | 741,059 | 33,255 | 4.7% |
| 1030150 - AUDITING | 1,034,488 | 1,030,027 | (4,461) | -0.4% |
| 1030160 - MICROFILM | 458,482 | 471,959 | 13,477 | 2.9% |
| 1030180 - TELECOMMUNICATIONS | 966,038 | 1,004,039 | 38,001 | 3.9% |
| 1030250 - HUMAN RESOURCES | 687,447 | 687,917 | 470 | 0.1% |
| 1030260 - AMERICAN DISABILITY ACT | 1,000 | 1,000 | - | 0.0% |
| 1030270 - DRUG & ALCOHOL TESTING PROGRAM | 10,500 | 10,500 | - | 0.0% |
| 1030280 - EMPLOYEE ASSISTANCE PROGRAM | 23,300 | 23,300 | - | 0.0% |
| 1030400 - COUNTY EEO | 57,500 | 57,500 | - | 0.0% |
| 1030600 - DEVELOPMENT | 482,685 | 488,747 | 6,062 | 1.3% |
| 1030800 - WWTA | - | 2,135,019 | 2,135,019 | n/a |
| 1030804 - WWTA/PSLP, STATE MANDATED | - | 204,750 | 204,750 | n/a |
| 1030990 - RAILROAD AUTHORITY | 128,767 | 133,731 | 4,964 | 3.9% |
| TOTAL UNASSIGNED DEPARTMENTS | 15,128,801 | 18,147,583 | 3,018,782 | 20.0% |
| CAPITAL OUTLAY | | | | |
| 1010019 - C/O MEDICAL EXAMINER | 41,850 | 2,920 | (38,930) | -93.0% |
| 1010049 - C/O COUNTY CLERK | 2,100 | 3,000 | 900 | 42.9% |
| 1010079 - C/O ASSESSOR OF PROPERTY | 39,000 | 61,500 | 22,500 | 57.7% |
| 1010099 - C/O COUNTY ELECTION COMMISSION | 35,000 | - | (35,000) | -100.0% |
| 1010109 - C/O CRIMINAL COURT | 15,789 | 4,789 | (11,000) | -69.7% |
| 1010119 - C/O SHERIFF | 844,000 | 796,555 | (47,445) | -5.6% |
| 1010209 - C/O JUVENILE COURT CLERK | - | 19,900 | 19,900 | n/a |
| 1010509 - C/O REGISTER-COMPUTER FEES | 8,000 | - | (8,000) | -100.0% |
| 1010619 - C/O JUVENILE COURT JUDGE | 13,500 | 8,337 | (5,163) | -38.2% |
| 1010629 - C/O JUVENILE CT DETENTION UNIT | 4,500 | 13,500 | 9,000 | 200.0% |
| 1030039 - C/O COUNTY ATTORNEY | 3,600 | 4,000 | 400 | 11.1% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 1030109 - C/O CTY BOARD OF COMMISSIONERS | 900,000 | - | (900,000) | -100.0% |
| 1030159 - C/O AUDITING | 2,200 | 1,230 | (970) | -44.1% |
| 1030169 - C/O MICROFILM | 18,000 | 6,010 | (11,990) | -66.6% |
| 1030189 - C/O TELECOMMUNICATIONS | 45,700 | 34,375 | (11,325) | -24.8% |
| 1030259 - C/O HUMAN RESOURCES | - | 800 | 800 | n/a |
| 1031019 - C/O ACCOUNTING | 3,300 | 3,030 | (270) | -8.2% |
| 1031029 - C/O FINANCIAL MANAGEMENT | - | 1,010 | 1,010 | n/a |
| 1031039 - C/O ITS | 665,000 | 400,000 | (265,000) | -39.8% |
| 1031049 - C/O PURCHASING | 3,400 | - | (3,400) | -100.0% |
| 1031059 - C/O GIS | 83,500 | 23,500 | (60,000) | -71.9% |
| 1032049 - C/O BUILDING INSPECTION | 28,200 | 26,000 | (2,200) | -7.8% |
| 1032069 - C/O SECURITY SERVICES | 34,400 | 45,600 | 11,200 | 32.6% |
| 1032129 - C/O ENGINEERING | 7,250 | 7,250 | - | 0.0% |
| 1032139 - C/O HIGHWAY 1032209 - C/O RECYCLING | 45,000 | 53,000 | 8,000 | 17.8% |
| 0808009 - C/O STORMWATER | 10,400 | 26,010 21,400 | 26,010 | n/a |
| 1034029 - C/O STORMWATER 1034029 - C/O MAINTENANCE | 75,000 | 21,400 | 11,000 | 105.8% |
| 1034029 - C/O MAINTENANCE 1034039 - C/O EMERGENCY SERVICES | 108,800 | 114,800 | (53,000) 6,000 | -70.7% 5.5% |
| 1034059 - C/O EMERGENCT SERVICES 1034059 - C/O RECREATION | 54,500 | 68,500 | 14,000 | 25.7% |
| 1034079 - C/O RIVERPARK PARK | 168,000 | 56,000 | (112,000) | -66.7% |
| 1034019 - C/O COMM CORR-MISDEMEANORS | 100,000 | 20,000 | 20,000 | n/a |
| 1034189 - C/O HAZARDOUS MATERIAL TEAM | 19,000 | 19,000 | 20,000 | 0.0% |
| 1034199 - C/O TRI-COMMUNITY VOL FIRE | 39,330 | 39,330 | _ | 0.0% |
| 1034209 - C/O DALLAS BAY VOL FIRE | 34,155 | 34,155 | - | 0.0% |
| 1034219 - C/O MOWBRAY VOLUNTEER FIRE | 15,525 | 15,525 | - | 0.0% |
| 1034229 - C/O CHATT-HAM COUNTY RESCUE | 10,350 | 10,350 | - | 0.0% |
| 1034239 - C/O HIGHWAY 58 VOL FIRE DEPT | 36,743 | 36,743 | - | 0.0% |
| 1034249 - C/O SEQUOYAH VOL FIRE DEPT | 18,113 | 18,113 | - | 0.0% |
| 1034259 - C/O WALDENS RIDGE EMERG SERV | 28,980 | 28,980 | - | 0.0% |
| 1034269 - C/O SALE CREEK VOL FIRE DEPT | 31,568 | 31,568 | - | 0.0% |
| 1034279 - C/O HAMILTON CTY MARINE RESCUE | 10,350 | 10,350 | - | 0.0% |
| 1034289 - C/O HAMILTON COUNTY STARS | 10,350 | 10,350 | - | 0.0% |
| 1034299 - C/O FLATTOP VOL FIRE DEPT | 12,938 | 12,938 | - | 0.0% |
| 1034409 - C/O NATURE PARK ESIP | 53,000 | 8,000 | (45,000) | -84.9% |
| 1037009 - C/O EMS | 517,500 | 895,000 | 377,500 | 72.9% |
| 1035519 - C/O ADMINISTRATION | - | 40,000 | 40,000 | n/a |
| 1035529 - C/O MAINTENANCE | 48,000 | - | (48,000) | -100.0% |
| 1035539 - C/O ENVIRONMENTAL HEALTH | 8,800 | - <00 | (8,800) | -100.0% |
| 1035549 - C/O STATISTICS | 1,100 | 7,600 | 6,500 | 590.9% |
| 1035569 - C/O HEALTH PROMO & WELLNESS | 2,200 | - | (2,200) | -100.0% |
| 1035579 - C/O DENTAL HEALTH | 3,750 1,670 | - | (3,750) | -100.0% |
| 1035599 - C/O FAMILY PLANNING 1035649 - C/O NURSING ADMINISTRATON | 1,670 5,000 | - - 000 | (1,670) | -100.0% |
| 1035769 - C/O FAMILY HEALTH/PEDIATRIC | 5,000 19,500 | 5,000 | (10.500) | 0.0% |
| 1033/03 - C/O PAIVILLI HEALITI/PEDIATRIC | 19,300 | - | (19,500) | -100.0% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-----------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 1035869 - C/O FAMILY HEALTH/ADULT | 4,400 | 2,000 | (2,400) | -54.5% |
| 1035879 - C/O OOLTEWAH CLINIC | 24,560 | - | (24,560) | -100.0% |
| 1035889 - C/O SEQUOYAH CLINIC | 19,500 | 2,500 | (17,000) | -87.2% |
| 1035899 - C/O CHEST CLINIC/EPIDEMIOLOGY | 7,700 | - | (7,700) | -100.0% |
| 1035909 - C/O COUNTY STD CLINIC | 6,600 | - | (6,600) | -100.0% |
| 1035919 - C/O COMMUNITY ASSESSMENT/PLAN | - | 1,231 | 1,231 | n/a |
| TOTAL CAPITAL OUTLAY | 4,250,671 | 3,073,749 | (1,176,922) | -27.7% |
| TRANSFERS | | | | |
| UNASSIGNED DIVISION | | | | |
| 1029310 - EMPLOYEE BENEFITS | 1,899,000 | 1,600,000 | (299,000) | -15.7% |
| 1029340 - DEBT SERVICE APPROPRIATION | 35,357,329 | 32,684,351 | (2,672,978) | -7.6% |
| TOTAL TRANSFERS | 37,256,329 | 34,284,351 | (2,971,978) | -8.0% |
| TOTAL UNASSIGNED DIVISION | 56,635,801 | 55,505,683 | (1,130,118) | -2.0% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| FINANCE DIVISION | | | | |
| 1031000 - ADMINISTRATOR FINANCE | 253,102 | 269,148 | 16,046 | 6.3% |
| 1031010 - ACCOUNTING | 1,927,556 | 1,985,326 | 57,770 | 3.0% |
| 1031020 - FINANCIAL MANAGEMENT | 486,665 | 519,441 | 32,776 | 6.7% |
| 1031030 - INFORMATION TECHNOLOGY SERVICE | 3,240,089 | 3,254,599 | 14,510 | 0.4% |
| 1031040 - PURCHASING | 490,831 | 514,457 | 23,626 | 4.8% |
| 1031050 - GEOGRAPHIC INFORMATION SYSTEMS | 855,503 | 893,760 | 38,257 | 4.5% |
| TOTAL FINANCE DIVISION | 7,253,746 | 7,436,731 | 182,985 | 2.5% |

| | Adopted | Proposed | | |
|-----------------------------------------|------------|------------|-------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | |
| PUBLIC WORKS DIVISION | | | | |
| 1032000 - PUBLIC WORKS ADMINISTRATION | 242,720 | 244,216 | 1,496 | 0.6% |
| 1032040 - BUILDING INSPECTION | 1,120,532 | 1,165,627 | 45,095 | 4.0% |
| 1032050 - CUSTODIAL / SECURITY SERVICES | 1,915,543 | 1,931,301 | 15,758 | 0.8% |
| 1032051 - ESIP-SECURITY SERVICES | 124,153 | 124,153 | - | 0.0% |
| 1032060 - SECURITY SERVICES | 931,873 | 946,014 | 14,141 | 1.5% |
| 1032070 - TRAFFIC SHOP | 420,716 | 423,939 | 3,223 | 0.8% |
| 1032100 - REAL PROPERTY | 347,047 | 360,024 | 12,977 | 3.7% |
| 1032120 - ENGINEERING | 1,175,808 | 1,235,605 | 59,797 | 5.1% |
| 1032130 - HIGHWAY | 6,482,186 | 7,285,932 | 803,746 | 12.4% |
| 1032140 - PLM 1 | 254,284 | 272,817 | 18,533 | 7.3% |
| 1032150 - PLM II | 138,370 | 145,517 | 7,147 | 5.2% |
| 1032160 - PLM III | 906,022 | 948,802 | 42,780 | 4.7% |
| 1032170 - STOCKROOM | 374,901 | 381,238 | 6,337 | 1.7% |
| 1032200 - RECYCLING | 195,107 | 239,361 | 44,254 | 22.7% |
| 1032230 - SEQUOYAH TRANSFER STATION | 274,751 | 284,302 | 9,551 | 3.5% |
| 1032250 - WASTE TIRE PROGRAM | 312,600 | 312,600 | - | 0.0% |
| 1032990 - WWTA | 2,202,191 | - | (2,202,191) | -100.0% |
| 1032994 - WWTA/PSLP, STATE MANDATED | 192,780 | - | (192,780) | -100.0% |
| 0808000 - STORMWATER | 698,796 | 709,880 | 11,084 | 1.6% |
| TOTAL PUBLIC WORKS | 18,310,380 | 17,011,328 | (1,299,052) | -7.1% |

| | Adopted | Proposed | | |
|------------------------------------------|-------------------|------------|------------|---------|
| | Budget EX 2014 | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| HUMAN SERVICES DIVISION | | | | |
| 1034000 - ADMINISTRATOR HUMAN SERVICES | 221,077 | 228,309 | 7,232 | 3.3% |
| 1034020 - MAINTENANCE | 2,970,000 | 3,090,526 | 120,526 | 4.1% |
| 1034030 - EMERGENCY SERVICES | 3,510,105 | 3,664,753 | 154,648 | 4.4% |
| 1034050 - RECREATION | 2,897,595 | 3,051,678 | 154,083 | 5.3% |
| 1034060 - ROSS' LANDING PLAZA & PARK | 1,128,223 | 1,125,418 | (2,805) | -0.2% |
| 1034070 - RIVERPARK PARK | 2,199,345 | 2,329,273 | 129,928 | 5.9% |
| 1034100 - COMMUNITY CORRECTIONS PROGRAM | 369,690 | 372,615 | 2,925 | 0.8% |
| 1034110 - COMM CORRECTIONS-MISDEMEANORS | 436,453 | 444,930 | 8,477 | 1.9% |
| 1034120 - LITTER GRANT | 547,865 | 562,595 | 14,730 | 2.7% |
| 1034140 - CORRECTIONS - ADMINISTRATION | 507,380 | 490,471 | (16,909) | -3.3% |
| 1034150 - CORRECTIONS - CCA | 13,165,148 | 13,158,197 | (6,951) | -0.1% |
| 1034160 - CORRECTIONS-WORKHOUSE RECORDS | 99,979 | 85,052 | (14,927) | -14.9% |
| 1034170 - CORRECTIONS-INMATES PROGRAM | 151,456 | 149,482 | (1,974) | -1.3% |
| 1034180 - HAZARDOUS MATERIAL TEAM | 16,235 | 16,235 | - | 0.0% |
| 1034190 - TRI-COMMUNITY VOL FIRE DEPT | 9,635 | 9,635 | - | 0.0% |
| 1034200 - DALLAS BAY VOL FIRE | 33,722 | 33,722 | - | 0.0% |
| 1034210 - MOWBRAY VOLUNTEER FIRE DEPT | 13,024 | 16,024 | 3,000 | 23.0% |
| 1034220 - CHATT-HAMILTON COUNTY RESCUE | 13,025 | 13,025 | - | 0.0% |
| 1034230 - HIGHWAY 58 VOLUNTEER FIRE DEPT | 66,578 | 66,578 | - | 0.0% |
| 1034240 - SEQUOYAH VOL FIRE DEPT | 16,672 | 16,672 | - | 0.0% |
| 1034250 - WALDENS RIDGE EMERGENCY SERV | 19,432 | 19,432 | - | 0.0% |
| 1034260 - SALE CREEK VOLUNTEER FIRE DEPT | 27,600 | 27,600 | - | 0.0% |
| 1034270 - HAMILTON COUNTY MARINE RESCUE | 10,131 | 10,131 | - | 0.0% |
| 1034280 - HAMILTON COUNTY STARS | 5,242 | 5,656 | 414 | 7.9% |
| 1034290 - FLATTOP VOLUNTEER FIRE DEPT | 7,958 | 7,958 | - | 0.0% |
| 1034350 - MISDEMEANANT PROBATION PROGRAM | 439,421 | 453,903 | 14,482 | 3.3% |
| 1034400 - ENTERPRISE SOUTH NATURE PARK | 1,375,762 | 1,391,537 | 15,775 | 1.1% |
| 1037000 - EMERGENCY MEDICAL SERVICES | 8,888,488 | 9,249,342 | 360,854 | 4.1% |
| TOTAL HUMAN SERVICES | 39,147,241 | 40,090,749 | 943,508 | 2.4% |

| EXPENDITURES BY DEPARTMENT | | | | |
|-------------------------------------------|-----------|-----------|------------|---------|
| | Adopted | Proposed | | |
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| HEALTH SERVICES DIVISION | | | | |
| 1035000 - ACCOUNTS AND BUDGETS | 275,256 | 290,083 | 14,827 | 5.4% |
| 1035230 - EMERGENCY SOLUTIONS | · - | 15,000 | 15,000 | n/a |
| 1035240 - PROJECT WATER HELP | 1,000 | 1,000 | - | 0.0% |
| 1035250 - WARM NEIGHBORS | 17,000 | 17,000 | - | 0.0% |
| 1035260 - EMERGENCY FOOD & SHELTER | 25,000 | 26,000 | 1,000 | 4.0% |
| 1035270 - SOCIAL SERVICES TITLE XX | 385,740 | 330,000 | (55,740) | -14.5% |
| 1035280 - COMMUNITY SERVICES | 287,974 | 297,643 | 9,669 | 3.4% |
| 1035290 - PAFT | 371,945 | 371,280 | (665) | -0.2% |
| 1035300 - FETAL INFANT MORTALITY REVIEW | 147,499 | 154,879 | 7,380 | 5.0% |
| 1035310 - INFANT MORTALITY PREVENTION | 144,090 | 148,139 | 4,049 | 2.8% |
| 1035320 - TENNDER CARE OUTREACH | 336,149 | 339,940 | 3,791 | 1.1% |
| 1035324 - WELCOME BABY PROJECT | 115,966 | 113,254 | (2,712) | -2.3% |
| 1035370 - HOMELAND SECURITY | 530,211 | 480,943 | (49,268) | -9.3% |
| 1035374 - HOMELAND SECURITY-STATE APPR | - | 76,430 | 76,430 | n/a |
| 1035390 - TOBACCO PREVENTION GRANT | 55,317 | 57,415 | 2,098 | 3.8% |
| 1035447 - HEALTHY KIDS, HEALTHY COMMUNITY | 63,949 | - | (63,949) | -100.0% |
| 1035480 - STATE RAPE PREVENTION | 39,776 | 47,005 | 7,229 | 18.2% |
| 1035490 - HEALTH GRANT TBCEDP | 55,339 | 57,790 | 2,451 | 4.4% |
| 1035500 - ADMINISTRATOR HEALTH | 256,094 | 264,801 | 8,707 | 3.4% |
| 1035510 - ADMINISTRATION | 392,666 | 408,970 | 16,304 | 4.2% |
| 1035520 - MAINTENANCE | 545,743 | 573,139 | 27,396 | 5.0% |
| 1035530 - ENVIRONMENTAL HEALTH | 289,456 | 302,161 | 12,705 | 4.4% |
| 1035540 - STATISTICS | 388,741 | 410,605 | 21,864 | 5.6% |
| 1035564 - HEALTH PROMOTION & WELLNESS | 300,215 | 317,139 | 16,924 | 5.6% |
| 1035565 - STEP ONE | 148,886 | 155,719 | 6,833 | 4.6% |
| 1035566 - HEALTH & WELLNESS-JR LEAGUE | 10,164 | - | (10,164) | -100.0% |
| 1035570 - DENTAL HEALTH | 1,047,962 | 1,078,774 | 30,812 | 2.9% |
| 1035590 - FAMILY PLANNING | 654,037 | 695,510 | 41,473 | 6.3% |
| 1035600 - CASE MANAGEMENT SERVICES | 165,641 | 171,527 | 5,886 | 3.6% |
| 1035610 - MEDICAL CASE MNGT-HIV/AIDS | 197,712 | 208,407 | 10,695 | 5.4% |
| 1035620 - HIV/AIDS PREVENTION | 281,326 | 294,171 | 12,845 | 4.6% |
| 1035630 - ENVIRONMENTAL INSPECTORS | 698,689 | 723,883 | 25,194 | 3.6% |
| 1035640 - NURSING ADMINISTRATON | 685,146 | 690,896 | 5,750 | 0.8% |
| 1035650 - CHILDHOOD LEAD PREVENTION | 13,376 | 13,865 | 489 | 3.7% |
| 1035660 - WIC | 1,537,364 | 1,572,470 | 35,106 | 2.3% |
| 1035664 - WIC PEER COUNSELING | 84,139 | 86,920 | 2,781 | 3.3% |
| 1035670 - RENAL INTERVENTION PROGRAM | 75,559 | 78,936 | 3,377 | 4.5% |
| 1035700 - RECORDS MANAGEMENT | 383,794 | 439,238 | 55,444 | 14.4% |
| 1035710 - CHILDREN'S SPECIAL SERVICES | 260,125 | 271,442 | 11,317 | 4.4% |
| 1035720 - PHARMACY | 148,248 | 153,461 | 5,213 | 3.5% |
| 1035740 - STATE HEALTH PROMOTION | 167,194 | 175,124 | 7,930 | 4.7% |
| 1035760 - FAMILY HEALTH/PEDIATRIC | 825,341 | 854,322 | 28,981 | 3.5% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 1035770 - PRIMARY CARE | 1,097,748 | 1,129,452 | 31,704 | 2.9% |
| 1035800 - IMMUNIZATION PROJECT | 300,459 | 291,699 | (8,760) | -2.9% |
| 1035810 - GOVERNOR'S HIGHWAY SAFETY PRG. | 70,817 | 71,515 | 698 | 1.0% |
| 1035820 - FEDERAL HOMELESS PROJECT | 1,636,482 | 1,721,468 | 84,986 | 5.2% |
| 1035827 - FEDERAL HOMELESS CIP PROJECT | - | 154,617 | 154,617 | n/a |
| 1035830 - COUNTY WELLNESS CENTER | 39,700 | 34,500 | (5,200) | -13.1% |
| 1035840 - PROJECT HUG-STATE | 443,692 | 420,175 | (23,517) | -5.3% |
| 1035850 - STD CLINIC | 313,915 | 326,531 | 12,616 | 4.0% |
| 1035860 - FAMILY HEALTH/ADULT | 627,967 | 654,304 | 26,337 | 4.2% |
| 1035870 - OOLTEWAH CLINIC | 812,747 | 876,008 | 63,261 | 7.8% |
| 1035880 - SEQUOYAH CLINIC | 868,997 | 905,222 | 36,225 | 4.2% |
| 1035890 - CHEST CLINIC/EPIDEMIOLOGY | 653,216 | 673,772 | 20,556 | 3.1% |
| 1035900 - COUNTY STD CLINIC | 552,492 | 566,810 | 14,318 | 2.6% |
| 1035910 - COMMUNITY ASSESSMENT/PLANNING | 246,021 | 253,152 | 7,131 | 2.9% |
| 1035940 - STATE TB CLINIC | 430,975 | 466,662 | 35,687 | 8.3% |
| 1035970 - ORAL HEALTH | 377,221 | 346,359 | (30,862) | -8.2% |
| TOTAL HEALTH SERVICES | 20,882,278 | 21,657,527 | 775,249 | 3.7% |
| TOTAL EXPENDITURES | 197,821,076 | 199,852,922 | 2,031,846 | 1.0% |

| DEPARTMENT / DESCRIPTION | Proposed Budget FY 2015 |
|----------------------------------------------------------|-------------------------------|
| Medical Examiner Computer Hardware | 2,920 |
| County Clerk - 1004 Recording and Camera Supplies | 3,000 |
| Assessor of Property - 1007 | |
| Tablets | 18,000 |
| Software for Tablets | 24,000 |
| Replacement Vehicles | 19,500 |
| | 61,500 |
| Criminal Court Clerk - 1010 | |
| Security Camera Updates | 4,789 |
| Sheriff Administration - 6501 | |
| Miscellaneous cuts to capital outlay request | (599,741) |
| In-Car Cameras | 206,000 |
| Port Printers | 20,000 |
| Vipercad | 20,000 |
| Server Update | 140,000 |
| Microsoft Licenses | 120,000 |
| Coplink Mobile w/Mugshots | 65,000 |
| License Plate Reader | 12,000 |
| Office Equipment for Central Records | 29,000 |
| Specialized Equipment for Auto Repair Shop/West Annex | 17,634 |
| Hot Carts and Dryer | 36,662 |
| Law enforcement equipment for autos | 100,000 |
| Replacement vehicles | 630,000 |
| | 796,555 |
| Juvenile Court Clerk - 6270 | 10.000 |
| Replacement Vehicle | 19,900 |
| Juvenile Court Judge - 1061 | |
| Computer Replacement | 8,337 |
| Juvenile Court Detention Unit - 1062 | |
| Replacement of Broken Security Toilet/Sink Combo in Cell | 2,500 |
| Cafeteria Dining Tables | 11,000 |
| | 13,500 |

| DEPARTMENT / DESCRIPTION | Proposed Budget FY 2015 |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| County Attorney - 3003 Computer replacement and Equipment | 4,000 |
| County Auditor - 3015 Replacement Computers (2) and Software | 1,230 |
| Microfilm - 3016 Replacement Computer Shelving for Records Storage Area | 1,010 5,000 6,010 |
| Telecommunications - 3018 Recabling jobs Fiber Tester & Inspection Kit Copper Testing & Certification Unit | 20,000 3,862 10,513 34,375 |
| Human Resources - 3025 Replacement Computer | 800 |
| Accounting - 3101 Replacement Computers | 3,030 |
| Financial Management - 3102 Computer replacement; Software Upgrades | 1,010 |
| Information Technology Services - 3103 Additional servers/network equipment SQL, Window Server and Exchange Licenses | 225,000 175,000 400,000 |
| GIS - 3105 Replacement Server and Replacement CPUs (2) ESRI Software Licenses | 15,000 8,500 23,500 |
| Building Inspection - 3204 Replacement Vehicle | 26,000 |
| Security Services - 3206 X-Ray Detection Unit-Replacement (Res. #613-41) | 45,600 |

| DEPARTMENT / DESCRIPTION | Proposed Budget FY 2015 |
|----------------------------------------------------|-------------------------------|
| Engineering - 3212 | |
| Computer replacements to Support Civil 3D Upgrades | 5,500 |
| Computer Software to Support Civil 3D Upgrades | 1,750 |
| | 7,250 |
| Highway - 3213 | |
| Replacement Pickup Truck/4x4 | 28,000 |
| Replacement Pickup Truck/4x4 | 25,000 |
| | 53,000 |
| Recycling - 3220 | |
| Replacement Computers | 1,010 |
| Stationary Cardboard Compactor | 25,000 |
| | 26,010 |
| Stormwater - 080800 | |
| Computer and Laptop Replacements | 3,400 |
| Pole Camera for inspections | 18,000 |
| | 21,400 |
| Maintenance - 3402 | |
| Replacement Heavy-duty Work Vans | 22,000 |
| Emergency Services - 3403 | |
| Repair on 2 8000 MHz Transmitter Sites | 12,000 |
| Audio/Visual Equipment for Field Training | 1,800 |
| Fire Protection Equipment | 81,000 |
| Replacement Vehicle | 20,000 |
| | 114,800 |
| Recreation - 3405 | |
| Fencing for Ballfield at Satellite Parks | 10,000 |
| Garbage Dumpsters | 8,000 |
| Bush Hogs | 3,000 |
| Crew Cab Pickup Truck | 26,500 |
| Regular Cab Pickup Truck | 21,000 68,500 |
| | |
| Riverpark Operations - 3407 (50% funded by City) | 20.000 |
| Hazardous Tree Removal and Trimming | 20,000 |

| DEPARTMENT / DESCRIPTION | Proposed Budget FY 2015 |
|-----------------------------------------------------------------|-------------------------------|
| Bench Replacement | 15,000 |
| Replacement Regular Cab Pickup Truck | 21,000 |
| 1 | 56,000 |
| Community Corrections-Misdemeanors - 3411 | |
| Replacement Vehicle | 20,000 |
| Emergency Services - Volunteer Agencies | |
| 3418 - Hazardous Materials Team | 19,000 |
| 3419 - Tri-Community Fire Dept. | 39,330 |
| 3420 - Dallas Bay Fire Dept. | 34,155 |
| 3421 - Mowbray Fire Dept. | 15,525 |
| 3422 - Chattanooga-Hamilton Co. Rescue Squad | 10,350 |
| 3423 - Highway 58 Fire Dept. | 36,743 |
| 3424 - Sequoyah Volunteer Fire Dept. | 18,113 |
| 3425 - Walden's Ridge Emergency Service | 28,980 |
| 3426 - Sale Creek Fire Dept. | 31,568 |
| 3427 - Hamilton County Marine Rescue | 10,350 |
| 3428 - Hamilton County Stars | 10,350 |
| 3429 - Flattop Fire Dept. | 12,938 |
| | 267,402 |
| Enterprise South Nature Park - 3440 (50% funded by City) | |
| Zero-turn Mower - replacement | 8,000 |
| Emergency Medical Services (EMS) - 3700 | |
| Replacement of out-dated, irreparable Computers | 10,000 |
| Training Equipment (software, textbooks, training supplies) | 5,000 |
| Replacement Lifepak 12 cardiac monitors; stretchers, backboards | 85,000 |
| Protective clothing | 25,000 |
| Replacement ambulances; Remount ambulances; Replacement | 770 000 |
| Supply Delivery Vehicle | 770,000 |
| | 895,000 |
| Health Administration - 3551 | |
| Replacement Vehicles | 40,000 |
| Statistics - 3554 | |
| Replacement Computers; File Server | 7,600 |

| DEPARTMENT / DESCRIPTION | Proposed Budget FY 2015 |
|-------------------------------------------------------------|-------------------------------|
| Nuncing Administration 2564 | |
| Nursing Administration - 3564 Conference Room furniture | 5,000 |
| Family Health-Prenatal/Adult - 3586 Replacement Chairs | 2,000 |
| Sequoyah Clinic - 3588 Replace Broken, Outdated Table Scale | 2,500 |
| Community Assessment/Planning - 3591 Replacement Computer | 1,231 |
| TOTAL CAPITAL OUTLAY | 3,073,749 |

BUDGET BY MAJOR CATEGORY

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| Charges for services | 550,000 | 550,000 | - | 0.0% |
| Investment earnings | 2,000 | 2,000 | - | 0.0% |
| Miscellaneous | 70,769 | 67,502 | (3,267) | -4.6% |
| Transfers in from other funds | 36,050,656 | 33,375,278 | (2,675,378) | -7.4% |
| TOTAL REVENUES | 36,673,425 | 33,994,780 | (2,678,645) | -7.3% |
| EXPENDITURES | | | | |
| Purchased services | 47,000 | 32,000 | (15,000) | -31.9% |
| Debt service principal and interest | 36,063,901 | 33,415,170 | (2,648,731) | -7.3% |
| Appropriations | 562,524 | 547,610 | (14,914) | -2.7% |
| TOTAL EXPENDITURES | 36,673,425 | 33,994,780 | (2,678,645) | -7.3% |
| REVENUES OVER (UNDER) EXPENDITURES | - | - | <u>-</u> | |

REVENUES AND EXPENDITURES BY ACCOUNT

| | Adopted Budget | Proposed Budget | Increase | Percent |
|----------------------------------------|-------------------|--------------------|-------------|---------|
| | FY 2014 | FY 2015 | (Decrease) | Change |
| REVENUES | | | | |
| CHARGES FOR SERVICES | | | | |
| 44227 - PARKING LOT FEES | 550,000 | 550,000 | - | 0.0% |
| TOTAL CHARGES FOR SERVICES | 550,000 | 550,000 | | 0.0% |
| INVESTMENT EARNINGS | | | | |
| 46112 - INTEREST | 2,000 | 2,000 | - | 0.0% |
| TOTAL INVESTMENT EARNINGS | 2,000 | 2,000 | - | 0.0% |
| MISCELLANEOUS | | | | |
| 48969 - REFUND OF PRIOR YEARS' EXPENSE | 70,769 | 67,502 | (3,267) | -4.6% |
| TOTAL MISCELLANEOUS | 70,769 | 67,502 | (3,267) | -4.6% |
| TRANSFERS IN FROM OTHER FUNDS | | | | |
| 49114 - INTERFUND TRANSFER | 35,357,329 | 32,684,351 | (2,672,978) | -7.6% |
| 49114 - INTERFUND TRANSFER - HCDE | 90,733 | 90,733 | - | 0.0% |
| 49115 - COMPONENT UNIT TRANSFER - WWTA | 602,594 | 600,194 | (2,400) | -0.4% |
| TOTAL TRANSFERS IN | 36,050,656 | 33,375,278 | (2,675,378) | -7.4% |
| TOTAL REVENUES | 36,673,425 | 33,994,780 | (2,678,645) | -7.3% |

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REVENUES AND EXPENDITURES BY ACCOUNT

| | Adopted | Proposed | | |
|----------------------------------------|------------|------------|-------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| <u>EXPENDITURES</u> | | | | n/a |
| PURCHASED SERVICES | | | | |
| 53054 - TRUSTEES COMMISSION 1% | 7,000 | 7,000 | - | 0.0% |
| 55004 - SERVICE CHARGE REDEMPTION BOND | 25,000 | 10,000 | (15,000) | -60.0% |
| 55016 - ADMINISTRATIVE EXPENSE | 15,000 | 15,000 | - | 0.0% |
| TOTAL PURCHASED SERVICES | 47,000 | 32,000 | (15,000) | -31.9% |
| DEBT SERVICE PRINCIPAL AND INTEREST | | | | |
| 55001 - RETIREMENT ON BONDS BANK | 25,245,000 | 23,800,000 | (1,445,000) | -5.7% |
| 55003 - RETIREMENT OF NOTES | 819,000 | - | (819,000) | -100.0% |
| 55005 - BANS INTEREST & FEES | 350,000 | 450,000 | 100,000 | 28.6% |
| 55006 - INTEREST ON BONDS BANK | 9,546,923 | 9,165,170 | (381,753) | -4.0% |
| 55008 - INTEREST ON NOTES & WARRANTS | 21,000 | - | (21,000) | -100.0% |
| 55011 - RETIREMENT ON DEBT OTHER | 81,978 | - | (81,978) | -100.0% |
| TOTAL PRINCIPAL AND INTEREST | 36,063,901 | 33,415,170 | (2,648,731) | -7.3% |
| APPROPRIATIONS | | | | |
| 56004 - INTER FUND TRANSFER | 90,733 | 90,733 | _ | 0.0% |
| 56005 - PAYMENTS TO CITIES | 471,791 | 456,877 | (14,914) | -3.2% |
| TOTAL APPROPRIATIONS | 562,524 | 547,610 | (14,914) | -2.7% |
| TOTAL BUDGETED EXPENDITURES | 36,673,425 | 33,994,780 | (2,678,645) | -7.3% |
| REVENUES OVER (UNDER) EXPENDITURES | | - | - | |
| | | | | |

DS - 3 5/29/2014

DEBT SERVICE PAYMENTS DUE IN FY 2015

| Bonded Debt Paymen | ts | | |
|----------------------|---------------------------|-----------------|----------------|
| | Bond | | Total |
| <u>Due Date</u> | Redemption | <u>Interest</u> | <u>Payment</u> |
| 07/01/14 | \$ - | \$ 1,611,041 | \$ 1,611,041 |
| 08/01/14 | 275,000 | 100,570 | 375,570 |
| 09/01/14 | - | 2,780,127 | 2,780,127 |
| 11/01/14 | 3,395,000 | 121,869 | 3,516,869 |
| 01/01/15 | 5,225,000 | 1,611,041 | 6,836,041 |
| 02/01/15 | - | 93,695 | 93,695 |
| 03/01/15 | 14,905,000 | 2,780,127 | 17,685,127 |
| 05/01/15 | <u> </u> | \$ 66,700 | 66,700 |
| Total bonded debt | | | |
| payments | \$ 23,800,000 | \$ 9,165,170 | 32,965,170 |
| Other debt payments | | | |
| Finley Stadium bond | ls | | 456,877 |
| Revolving Credit Ag | greement - budgeted inter | est and fees | 450,000 |
| Department of Educ | ation loan agreement (QZ | ZAB) | 90,733 |
| Trustee's Commission | on | | 7,000 |
| Administrative Expe | ense-Arbitrage | | 15,000 |
| Service Charges | | | 10,000 |
| TOTAL DEBT SE | RVICE EXPENDITURE | S | \$ 33,994,780 |

Hamilton County Government Budget Year 2015 HOTEL MOTEL FUND

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| TAXES | | | | |
| 41511 - HOTEL/MOTEL TAX | 6,098,170 | 6,098,170 | - | 0.0% |
| TOTAL TAXES | 6,098,170 | 6,098,170 | | 0.0% |
| INVESTMENT EARNINGS | | | | |
| 46116 - INTEREST - NOW ACCOUNTS | 1,830 | 1,830 | - | 0.0% |
| TOTAL INVESTMENT EARNINGS | 1,830 | 1,830 | - | 0.0% |
| TOTAL REVENUES | 6,100,000 | 6,100,000 | - | 0.0% |
| EXPENDITURES OPERATING EXPENDITURES | | | | |
| PURCHASED SERVICES | | | | |
| 53057 - TRUSTEES COMMISSION 2% | 122,000 | 122,000 | - | 0.0% |
| TOTAL PURCHASED SERVICES | 122,000 | 122,000 | - | 0.0% |
| APPROPRIATIONS | | | | |
| 56003 - APPROPRIATION | 5,978,000 | 5,978,000 | - | 0.0% |
| TOTAL APPROPRIATION | 5,978,000 | 5,978,000 | - | 0.0% |
| TOTAL BUDGETED EXPENDITURES | 6,100,000 | 6,100,000 | | 0.0% |
| REVENUES OVER (UNDER) EXPENDITUR | ES - | _ | _ | |

BUDGET BY MAJOR CATEGORY

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| Intergovernmental revenues | - | 100 | 100 | n/a |
| Charges for services | 313,000 | 313,000 | - | 0.0% |
| Fines, forfeitures and penalties | 70,300 | 90,400 | 20,100 | 28.6% |
| Miscellaneous | 6,000 | 6,000 | - | 0.0% |
| Transfers in from other funds | 2,009,893 | 1,882,775 | (127,118) | -6.3% |
| TOTAL REVENUES | 2,399,193 | 2,292,275 | (106,918) | -4.5% |
| EXPENDITURES | | | | |
| Salaries | 1,422,085 | 1,445,339 | 23,254 | 1.6% |
| Employee benefits | 837,163 | 927,657 | 90,494 | 10.8% |
| Purchased services | 88,220 | 89,320 | 1,100 | 1.2% |
| Materials, supplies and repair parts | 38,275 | 36,175 | (2,100) | -5.5% |
| Insurance | 550 | 550 | - | 0.0% |
| Rent | 12,900 | 12,900 | - | 0.0% |
| TOTAL EXPENDITURES | 2,399,193 | 2,511,941 | 112,748 | 4.7% |
| REVENUES OVER (UNDER) EXPENDITURES | - | (219,666) | (219,666) | |
| USE OF FUND BALANCE | - | 219,666 | 219,666 | |
| NET BUDGET | _ | - | | |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-----------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUES STATE OF TENNESSEE | | | | |
| 43238 - OTHER REVENUE | | 100 | 100 | n/a |
| TOTAL INTERGOVERNMENTAL REVENUES | | 100 | 100 | n/a |
| CHARGES FOR SERVICES | | | | |
| 44251 - COMPUTER SERVICE | 10,000 | 10,000 | - | 0.0% |
| 48953 - FEES/COMMISSIONS | 303,000 | 303,000 | - | 0.0% |
| TOTAL CHARGES FOR SERVICES | 313,000 | 313,000 | - | 0.0% |
| FINES, FORFEITURES AND PENALTIES | | | | |
| 45111 - FINES & COSTS | 70,000 | 90,000 | 20,000 | 28.6% |
| 45115 - COURTROOM SECURITY FEE | 300 | 400 | 100 | 33.3% |
| TOTAL FINES, FORFEITURES AND PENALTIES | 70,300 | 90,400 | 20,100 | 28.6% |
| MISCELLANEOUS | | | | |
| 48957 - MISCELLANEOUS | 6,000 | 6,000 | - | 0.0% |
| TOTAL MISCELLANEOUS | 6,000 | 6,000 | - | 0.0% |
| TRANSFERS IN FROM OTHER FUNDS | | | | |
| 49114 - INTERFUND TRANSFER | 2,009,893 | 1,882,775 | (127,118) | -6.3% |
| TOTAL TRANSFERS IN | 2,009,893 | 1,882,775 | (127,118) | -6.3% |
| TOTAL REVENUES | 2,399,193 | 2,292,275 | (106,918) | -4.5% |

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| EXPENDITURES | - | | (| 8- |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| SALARIES | | | | |
| 51001 - SALARIES | 1,391,185 | 1,417,589 | 26,404 | 1.9% |
| 51015 - SALARIES - LONGEVITY | 30,900 | 27,750 | (3,150) | -10.2% |
| TOTAL SALARIES | 1,422,085 | 1,445,339 | 23,254 | 1.6% |
| EMPLOYEE BENEFITS | | | | |
| 52001 - FICA | 108,789 | 110,568 | 1,779 | 1.6% |
| 52002 - MEDICAL INSURANCE | 514,748 | 596,576 | 81,828 | 15.9% |
| 52003 - LIFE INSURANCE | 2,222 | 2,222 | - | 0.0% |
| 52007 - STATE PENSION | 200,230 | 207,117 | 6,887 | 3.4% |
| 52008 - SELF INSURANCE | 11,174 | 11,174 | - | 0.0% |
| TOTAL EMPLOYEE BENEFITS | 837,163 | 927,657 | 90,494 | 10.8% |
| TOTAL SALARIES AND EMPLOYEE BENEFITS | 2,259,248 | 2,372,996 | 113,748 | 5.0% |
| OPERATING EXPENDITURES PURCHASED SERVICES | 200 | 200 | | |
| 53002 - REPAIR & MAINT COMMUNICATIONS | 200 | 200 | - | 0.0% |
| 53004 - REP & MAINT AUTOMOBILES & TRUC | 500 | 500 | - | 0.0% |
| 53005 - REP & MAINT MACHINERY & EQUIPT | 650 | 650 | - | 0.0% |
| 53007 - REP & MAINT FURNITURE & OFF EQ 53009 - REP & MAINT MAINTENANCE AGREEM | 200 | 200 5 600 | 2 400 | 0.0% |
| 53019 - REP & MAINT MISCELLANEOUS | 2,200 700 | 5,600 700 | 3,400 | 154.5% |
| 53012 - KEF & MAINT MISCELLANEOUS 53014 - UTILITY SERVICES-TELEPHONE | 10,300 | 10,300 | - | 0.0% 0.0% |
| 53015 - UTILITY SERVICES-ELECTRICITY | 16,000 | 16,000 | _ | 0.0% |
| 53016 - UTILITY SERVICES-WATER | 1,200 | 1,200 | _ | 0.0% |
| 53017 - UTILITY SERVICES-GAS | 1,000 | 1,000 | _ | 0.0% |
| 53018 - CELLULAR & PAGER SERVICE | 3,800 | 3,800 | _ | 0.0% |
| 53041 - TRAVEL LOCAL | 1,200 | 1,200 | _ | 0.0% |
| 53042 - MEETINGS, SEMINARS, ETC. | 8,100 | 8,100 | _ | 0.0% |
| 53044 - POSTAGE FREIGHT & OTHER TRANS | 19,550 | 17,750 | (1,800) | -9.2% |
| 53047 - MEMBERSHIPS | 2,000 | 1,500 | (500) | -25.0% |
| 53050 - MISCELLANEOUS PURCHASED SERVIC | 650 | 650 | - | 0.0% |
| 53054 - TRUSTEES COMMISSION 1% | 5,700 | 5,700 | - | 0.0% |
| 53058 - DUPLICATING SERVICES | 7,700 | 7,700 | - | 0.0% |
| 53059 - SECURITY SERVICES | 2,400 | 2,400 | - | 0.0% |
| 53062 - COMPUTER PROGRAM DEVELOPMENT | 250 | 250 | - | 0.0% |
| 53064 - ADMINISTRATIVE FEES | 100 | 100 | - | 0.0% |

| | Adopted | Proposed | | |
|------------------------------------------|-----------|-----------|------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| 53065 - BANK ANALYSIS FEE | 1,800 | 1,800 | - | 0.0% |
| 53087 - JANITORIAL SERVICES | 2,020 | 2,020 | - | 0.0% |
| TOTAL PURCHASED SERVICES | 88,220 | 89,320 | 1,100 | 1.2% |
| MATERIALS, SUPPLIES AND REPAIR PARTS | | | | |
| 54001 - OFFICE SUPPLIES & FORMSTS | 27,100 | 25,500 | (1,600) | -5.9% |
| 54002 - SMALL TOOLS & MINOR FURN&EQUIP | 500 | 500 | _ | 0.0% |
| 54009 - TELECOMMUNICATION SUPPLIES | 2,000 | 2,000 | _ | 0.0% |
| 54013 - NEWSPAPERS & PERIODICALS | 25 | 25 | _ | 0.0% |
| 54014 - BOOKS, PAMPHLETS, MOVIES, ETC | 3,800 | 3,300 | (500) | -13.2% |
| 54018 - MOTOR FUEL LUBRICANTS ANTIFREZ | 1,600 | 1,600 | - | 0.0% |
| 54020 - REPAIR PARTS | 150 | 150 | - | 0.0% |
| 54021 - TIRES TUBES & CHAINS | 300 | 300 | - | 0.0% |
| 54022 - RECORDING & CAMERA SUP & PROC | 1,500 | 1,500 | - | 0.0% |
| 54027 - SMALL HARDWARE WIRE & NAILS | 100 | 100 | - | 0.0% |
| 54030 - MISCELLANEOUS SUPPLIES & PARTS | 100 | 100 | - | 0.0% |
| 54043 - MEDICAL SUPPLIES | 100 | 100 | - | 0.0% |
| 54048 - MINOR COMPUTER SOFTWARE | 1,000 | 1,000 | - | 0.0% |
| TOTAL MATERIALS, SUPPLIES & REPAIR PARTS | 38,275 | 36,175 | (2,100) | -5.5% |
| INSURANCE | | | | |
| 57007 - PERFORMANCE & SURETY BONDS | 550 | 550 | - | 0.0% |
| TOTAL INSURANCE | 550 | 550 | - | 0.0% |
| RENT | | | | |
| 58002 - RENT ON OFF MACHINES FURN & EQ | 12,900 | 12,900 | _ | 0.0% |
| TOTAL RENT | 12,900 | 12,900 | - | 0.0% |
| TOTAL BUDGETED EXPENDITURES | 2,399,193 | 2,511,941 | 112,748 | 4.7% |
| REVENUES OVER (UNDER) EXPENDITURES | - | (219,666) | (219,666) | |
| USE OF FUND BALANCE | | 219,666 | 219,666 | |
| NET BUDGET | | - | | |

BUDGET BY DEPARTMENT

| Division | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| Juvenile Court Clerk | 2,076,043 | 1,969,125 | (106,918) | -5.2% |
| Juvenile Court Clerk - Child Support | 323,150 | 323,150 | - | 0.0% |
| TOTAL REVENUES | 2,399,193 | 2,292,275 | (106,918) | -4.5% |
| EXPENDITURES | | | | |
| Juvenile Court Clerk | 1,376,574 | 1,453,717 | 77,143 | 5.6% |
| Juvenile Court Clerk - Child Support | 1,022,619 | 1,058,224 | 35,605 | 3.5% |
| TOTAL EXPENDITURES | 2,399,193 | 2,511,941 | 112,748 | 4.7% |
| REVENUES OVER (UNDER) EXPENDITURES | - | (219,666) | (219,666) | |
| USE OF FUND BALANCE | | 219,666 | 219,666 | |
| NET BUDGET | - | - | _ | |

Hamilton County Government Budget Year 2015 SHERIFF

BUDGET BY MAJOR CATEGORY

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| Intergovernmental revenues | 1,878,592 | 2,256,635 | 378,043 | 20.1% |
| Charges for services | 16,300 | 21,000 | 4,700 | 28.8% |
| Fines, forfeitures and penalties | 559,097 | 600,922 | 41,825 | 7.5% |
| Investment earnings | 13,900 | 13,700 | (200) | -1.4% |
| Miscellaneous | 537,621 | 285,325 | (252,296) | -46.9% |
| Transfers in from other funds | 25,277,264 | 27,326,791 | 2,049,527 | 8.1% |
| TOTAL REVENUES | 28,282,774 | 30,504,373 | 2,221,599 | 7.9% |
| EXPENDITURES | | | | |
| Salaries | 15,912,849 | 16,439,389 | 526,540 | 3.3% |
| Employee benefits | 8,255,591 | 9,318,092 | 1,062,501 | 12.9% |
| Purchased services | 2,142,896 | 2,278,259 | 135,363 | 6.3% |
| Materials, supplies and repair parts | 2,572,086 | 2,515,747 | (56,339) | -2.2% |
| Welfare assistance and judicial costs | 10,500 | 5,500 | (5,000) | -47.6% |
| Appropriations | 5,500 | 140,000 | 134,500 | 2445.5% |
| Rent | 42,100 | 42,100 | - | 0.0% |
| Capital expenditures | 106,286 | 165,286 | 59,000 | 55.5% |
| TOTAL EXPENDITURES | 29,047,808 | 30,904,373 | 1,856,565 | 6.4% |
| REVENUES OVER (UNDER) EXPENDITURES | (765,034) | (400,000) | 365,034 | -47.7% |
| USE OF FUND BALANCE | 765,034 | 400,000 | (365,034) | |
| NET BUDGET | - | - | - | |

| | Adopted | Proposed | | |
|----------------------------------------|-------------------|-------------------|------------|---------|
| | Budget FY 2014 | Budget FY 2015 | Increase | Percent |
| REVENUES | F Y 2014 | F Y 2015 | (Decrease) | Change |
| ALL VELVEED | | | | |
| INTERGOVERNMENTAL REVENUES | | | | |
| FEDERAL GOVERNMENT | | | | |
| 43114 - OTHER GRANTS-FEDERAL | 2,957 | - | (2,957) | -100.0% |
| 43122 - BOARDING FEDERAL PRISONERS | 516,000 | 877,000 | 361,000 | 70.0% |
| 43125 - FEDERAL SS FINDER FEE | 62,000 | 62,000 | - | 0.0% |
| 43130 - MISCELLANEOUS-FEDERAL | 20,000 | 31,000 | 11,000 | 55.0% |
| TOTAL FEDERAL GOVERNMENT | 600,957 | 970,000 | 369,043 | 61.4% |
| STATE OF TENNESSEE | | | | |
| 43221 - BOARDING STATE PRISONERS | 630,300 | 659,000 | 28,700 | 4.6% |
| 43227 - PAY SUPPLEMENT | 94,800 | 94,800 | - | 0.0% |
| 43230 - STATE HANDGUN BACKGROUND CHECK | 32,500 | 35,000 | 2,500 | 7.7% |
| 43236 - STATE GRANTS | 224,840 | 194,840 | (30,000) | -13.3% |
| 43237 - FOREIGN PAPERS | 39,000 | 50,000 | 11,000 | 28.2% |
| 43238 - OTHER REVENUE | 5,000 | 1,800 | (3,200) | -64.0% |
| TOTAL STATE OF TENNESSEE | 1,026,440 | 1,035,440 | 9,000 | 0.9% |
| MUNICIPALITIES | | | | |
| 43324 - MISC-WALDEN | 130,470 | 130,470 | _ | 0.0% |
| 43331 - MISC-LAKESITE | 120,725 | 120,725 | _ | 0.0% |
| TOTAL MUNICIPALITIES | 251,195 | 251,195 | - | 0.0% |
| TOTAL INTERGOVERNMENTAL REVENUES | 1,878,592 | 2,256,635 | 378,043 | 20.1% |
| CHARGES FOR SERVICES | | | | |
| 44121 - MEDICAL FEES | 12,600 | 16,000 | 3,400 | 27.0% |
| 44250 - INDIGENT PROGRAM REIMBURSEMENT | 3,700 | 5,000 | 1,300 | 35.1% |
| TOTAL CHARGES FOR SERVICES | 16,300 | 21,000 | 4,700 | 28.8% |
| | | | | |
| FINES, FORFEITURES AND PENALTIES | 1.7.000 | 4 7 000 | | |
| 45111 - FINES & COSTS | 15,900 | 15,900 | - | 0.0% |
| 45113 - CHANCERY COURT | 2,200 | 2,000 | (200) | -9.1% |
| 45117 - GENERAL SESSIONS-CIVIL | 250,000 | 300,000 | 50,000 | 20.0% |
| 45118 - CIRCUIT COURT | 42,000 | 52,000 | 10,000 | 23.8% |
| 45119 - GENERAL SESSIONS-CRIMINAL | 120,000 | 115,000 | (5,000) | -4.2% |
| 45120 - CRIMINAL COURT | 83,000 | 70,000 | (13,000) | -15.7% |
| 45155 - SEXUAL OFFENDERS | 45,997 | 46,022 | 25 | 0.1% |
| TOTAL FINES, FORFEITURES AND PENALTIES | 559,097 | 600,922 | 41,825 | 7.5% |
| INVESTMENT EARNINGS | | | | |
| 46112 - INTEREST | 13,500 | 12,500 | (1,000) | -7.4% |
| 46116 - INTEREST - NOW ACCOUNTS | 400 | 1,200 | 800 | 200.0% |

Hamilton County Government Budget Year 2015 SHERIFF

| | Adopted | Proposed | | |
|----------------------------------|------------|------------|------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| TOTAL INVESTMENT EARNINGS | 13,900 | 13,700 | (200) | -1.4% |
| MISCELLANEOUS | | | | |
| 48919 - SALE OF SURPLUS PROPERTY | 42,871 | 43,575 | 704 | 1.6% |
| 48927 - CONCESSION STAND | 330,000 | 50,000 | (280,000) | -84.8% |
| 48957 - MISCELLANEOUS | 12,900 | 9,900 | (3,000) | -23.3% |
| 48981 - STATE AWARDS | 151,850 | 181,850 | 30,000 | 19.8% |
| TOTAL MISCELLANEOUS | 537,621 | 285,325 | (252,296) | -46.9% |
| TRANSFERS IN FROM OTHER FUNDS | | | | |
| 49114 - INTERFUND TRANSFER | 25,164,894 | 27,214,421 | 2,049,527 | 8.1% |
| 49115 - COMPONENT UNIT TRANSFER | 112,370 | 112,370 | - | 0.0% |
| TOTAL TRANSFERS IN | 25,277,264 | 27,326,791 | 2,049,527 | 8.1% |
| TOTAL REVENUES | 28,282,774 | 30,504,373 | 2,221,599 | 7.9% |

| | Adopted Proposed | | | |
|----------------------------------------|------------------|------------|------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| EXPENDITURES | | | | |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| SALARIES | | | | |
| 51001 - SALARIES | 14,421,473 | 14,935,513 | 514,040 | 3.6% |
| 51002 - SALARIES-OVERTIME (REGULAR) | 1,188,376 | 1,188,876 | 500 | 0.0% |
| 51015 - SALARIES - LONGEVITY | 303,000 | 315,000 | 12,000 | 4.0% |
| TOTAL SALARIES | 15,912,849 | 16,439,389 | 526,540 | 3.3% |
| EMPLOYEE BENEFITS | | | | |
| 52001 - FICA | 1,217,152 | 1,257,395 | 40,243 | 3.3% |
| 52002 - MEDICAL INSURANCE | 4,682,635 | 5,588,582 | 905,947 | 19.3% |
| 52003 - LIFE INSURANCE | 22,433 | 22,824 | 391 | 1.7% |
| 52007 - STATE PENSION | 2,217,134 | 2,330,000 | 112,866 | 5.1% |
| 52008 - SELF INSURANCE | 116,237 | 119,291 | 3,054 | 2.6% |
| TOTAL EMPLOYEE BENEFITS | 8,255,591 | 9,318,092 | 1,062,501 | 12.9% |
| TOTAL SALARIES AND EMPLOYEE BENEFITS | 24,168,440 | 25,757,481 | 1,589,041 | 6.6% |
| OPERATING EXPENDITURES | , , - | - , - , - | , ,- | |
| | | | | |
| PURCHASED SERVICES | 240.070 | 240.050 | | |
| 53004 - REP & MAINT AUTOMOBILES & TRUC | 249,070 | 249,070 | - | 0.0% |
| 53009 - REP & MAINT MAINTENANCE AGREEM | 254,734 | 254,734 | - | 0.0% |
| 53014 - UTILITY SERVICES-TELEPHONE | 73,500 | 73,500 | - | 0.0% |
| 53015 - UTILITY SERVICES-ELECTRICITY | 21,275 | 21,275 | - | 0.0% |
| 53016 - UTILITY SERVICES-WATER | 500 | 500 | - | 0.0% |
| 53017 - UTILITY SERVICES-GAS | 2,170 | 2,170 | - | 0.0% |
| 53018 - CELLULAR & PAGER SERVICE | 181,086 | 181,086 | - | 0.0% |
| 53019 - MEDICAL DENTAL & HOSPITAL SERV | 2,000 | 2,000 | - | 0.0% |
| 53020 - MEDICAL SERVICES | 26,000 | 26,000 | - | 0.0% |
| 53025 - HOSPITAL SERVICES | 298,000 | 348,000 | 50,000 | 16.8% |
| 53028 - DENTAL SERVICES | 32,000 | 32,000 | - | 0.0% |
| 53036 - CARE OF PRISONERS | 503,000 | 575,875 | 72,875 | 14.5% |
| 53039 - INFORMANTS FEES | 15,000 | 15,000 | - | 0.0% |
| 53040 - TRAVEL-RETURNING PRISONERS | 93,000 | 101,500 | 8,500 | 9.1% |
| 53042 - MEETINGS,SEMINARS,ETC. | 166,000 | 171,000 | 5,000 | 3.0% |
| 53044 - POSTAGE FREIGHT & OTHER TRANS | 17,900 | 17,900 | - | 0.0% |
| 53045 - LEGAL NOTICES & ADVERTISING | 4,000 | 4,000 | - | 0.0% |
| 53047 - MEMBERSHIPS | 29,688 | 29,688 | - | 0.0% |
| 53050 - MISCELLANEOUS PURCHASED SERVIC | 47,684 | 46,672 | (1,012) | -2.1% |
| 53054 - TRUSTEES COMMISSION 1% | 12,190 | 12,190 | - | 0.0% |
| 53064 - ADMINISTRATIVE FEES | 9,434 | 9,434 | - | 0.0% |
| 53065 - BANK ANALYSIS FEE | 8,400 | 8,400 | - | 0.0% |
| 53071 - INTERNET SERVICE | 32,900 | 32,900 | - | 0.0% |

| | Adopted Budget | Proposed Budget | Increase | Percent |
|------------------------------------------|-------------------|--------------------|------------|---------|
| 52052 GUD GONTED A CTED GEDNIGEG | FY 2014 | FY 2015 | (Decrease) | Change |
| 53072 - SUB CONTRACTED SERVICES | 38,000 | 38,000 | - | 0.0% |
| 53090 - SERVICE AGREEMENTS-OFFICE MACH | 25,365 | 25,365 | 125.262 | 0.0% |
| TOTAL PURCHASED SERVICES | 2,142,896 | 2,278,259 | 135,363 | 6.3% |
| MATERIALS, SUPPLIES AND REPAIR PARTS | | | | |
| 54001 - OFFICE SUPPLIES & FORMSTS | 45,032 | 45,032 | - | 0.0% |
| 54002 - SMALL TOOLS & MINOR FURN&EQUIP | 30,975 | 30,975 | - | 0.0% |
| 54004 - FOOD & KITCHEN SUPPLIES | 750,000 | 800,000 | 50,000 | 6.7% |
| 54005 - CLOTHING INSIGNIA & LINENS | 40,000 | 40,000 | - | 0.0% |
| 54006 - COMMISSARY SUPPLIES | 235,000 | 30,000 | (205,000) | -87.2% |
| 54009 - TELECOMMUNICATION SUPPLIES | 4,300 | 4,300 | - | 0.0% |
| 54013 - NEWSPAPERS & PERIODICALS | 350 | 350 | - | 0.0% |
| 54014 - BOOKS,PAMPHLETS, MOVIES,ETC | 2,000 | 2,000 | - | 0.0% |
| 54015 - CONSUMABLE MAINTENANCE SUPPLIE | 155,000 | 155,000 | - | 0.0% |
| 54016 - EXPLOSIVES MMU & LAW ENFOR SUP | 158,734 | 258,734 | 100,000 | 63.0% |
| 54018 - MOTOR FUEL LUBRICANTS ANTIFREZ | 643,400 | 642,061 | (1,339) | -0.2% |
| 54020 - REPAIR PARTS | 7,000 | 7,000 | - | 0.0% |
| 54022 - RECORDING & CAMERA SUP & PROC | 6,395 | 6,395 | - | 0.0% |
| 54023 - UNIFORM ALLOWANCE | 200,000 | 204,000 | 4,000 | 2.0% |
| 54030 - MISCELLANEOUS SUPPLIES & PARTS | 73,700 | 73,700 | - | 0.0% |
| 54032 - RADIO PARTS AND SUPPLIES | 3,000 | 3,000 | - | 0.0% |
| 54038 - DUPLICATING AND PRINTING SUPP | 67,850 | 67,850 | - | 0.0% |
| 54040 - PURCHASES TO OBTAIN EVIDENCE | 24,500 | 19,500 | (5,000) | -20.4% |
| 54041 - DENTAL SUPPLIES | 2,300 | 2,300 | - | 0.0% |
| 54043 - MEDICAL SUPPLIES | 14,000 | 14,000 | - | 0.0% |
| 54047 - MINOR COMPUTER EQUIPMENT | 43,750 | 43,750 | - | 0.0% |
| 54048 - MINOR COMPUTER SOFTWARE | 14,800 | 14,800 | - | 0.0% |
| 54049 - INVESTIGATION EXPENSES | 50,000 | 51,000 | 1,000 | 2.0% |
| TOTAL MATERIALS, SUPPLIES & REPAIR PARTS | 2,572,086 | 2,515,747 | (56,339) | -2.2% |
| WELFARE ASSISTANCE AND JUDICIAL COSTS | | | | |
| 55023 - OTHER ASSISTANCE PAYMENTS | 10,000 | 5,000 | (5,000) | -50.0% |
| 55090 - DAMAGE TO EMP. PERSONAL PROP | 500 | 500 | (5,000) | 0.0% |
| TOTAL WELFARE ASST AND JUDICIAL COSTS | 10,500 | 5,500 | (5,000) | -47.6% |
| | 10,500 | 3,500 | (3,000) | -47.070 |
| APPROPRIATIONS | 5.500 | 440,000 | | |
| 56002 - MATCHING FUNDS FOR GRANTS | 5,500 | 140,000 | 134,500 | 2445.5% |
| TOTAL APPROPRIATIONS | 5,500 | 140,000 | 134,500 | 2445.5% |
| RENT | | | | |
| 58002 - RENT ON OFF MACHINES FURN & EQ | 42,100 | 42,100 | - | 0.0% |
| TOTAL RENT | 42,100 | 42,100 | - | 0.0% |
| CAPITAL EXPENDITURES | | | | |
| 59003 - BUILDINGS | 10,000 | 5,000 | (5,000) | -50.0% |

Hamilton County Government Budget Year 2015 SHERIFF

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|---------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 59018 - M&E-COMMUNICATION EQUIPMENT | 16,050 | 5,050 | (11,000) | -68.5% |
| 59024 - M&E-COMPUTER SOFTWARE | 10,000 | 10,000 | - | 0.0% |
| 59048 - M&E-LAW ENFORCEMENT EQUIPMENT | 70,236 | 145,236 | 75,000 | 106.8% |
| TOTAL CAPITAL EXPENDITURES | 106,286 | 165,286 | 59,000 | 55.5% |
| TOTAL BUDGETED EXPENDITURES | 29,047,808 | 30,904,373 | 1,856,565 | 6.4% |
| REVENUES OVER (UNDER) EXPENDITURES | (765,034) | (400,000) | 365,034 | |
| USE OF FUND BALANCE | 765,034 | 400,000 | (365,034) | |
| NET BUDGET | - | - | _ | |

Hamilton County Government Budget Year 2015 SHERIFF

BUDGET BY DEPARTMENT

| Division | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-----------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| REVENUES | | | | |
| 8365010 - ADMINISTRATION SHERIFF | 27,063,194 | 29,565,025 | 2,501,831 | 9.2% |
| 8365020 - PATROL | 363,565 | 363,565 | - | 0.0% |
| 8365030 - JAIL | 348,600 | 71,300 | (277,300) | -79.5% |
| 8365040 - COURTS | 7,000 | 7,000 | - | 0.0% |
| 8365153 - GOVERNOR'S HWY SAFETY GRANT | 20,000 | - | (20,000) | -100.0% |
| 8365154 - GOV HWY SAFETY - RID | 10,000 | - | (10,000) | -100.0% |
| 8365185 - DOJ 2012 BULLETPROOF VEST GRT | 2,957 | - | (2,957) | -100.0% |
| 8365190 - DHS GRANT (IV-D) | 194,840 | 194,840 | - | 0.0% |
| 8465100 - NARCOTICS ENFORCEMENT | 226,421 | 256,421 | 30,000 | 13.2% |
| 8565500 - TN STATE SEXUAL OFFENDERS | 46,197 | 46,222 | 25 | 0.1% |
| TOTAL REVENUES | 28,282,774 | 30,504,373 | 2,221,599 | 7.9% |
| EXPENDITURES | | | | |
| 8365010 - ADMINISTRATION SHERIFF | 2,019,093 | 2,320,719 | 301,626 | 14.9% |
| 8365020 - PATROL | 7,839,244 | 7,783,036 | (56,208) | -0.7% |
| 8365021 - PUBLIC INFORMATION OFFICE | 108,207 | 113,249 | 5,042 | 4.7% |
| 8365025 - SCHOOL RESOURCE OFFICERS | 1,096,609 | 1,229,664 | 133,055 | 12.1% |
| 8365027 - PATROL-SCHOOL RESOURCE-BOE | 106,515 | 113,507 | 6,992 | 6.6% |
| 8365030 - JAIL | 11,175,915 | 12,075,110 | 899,195 | 8.0% |
| 8365040 - COURTS | 876,576 | 1,005,922 | 129,346 | 14.8% |
| 8365050 - RECORDS | 871,807 | 926,405 | 54,598 | 6.3% |
| 8365060 - CRIMINAL INVESTIGATION | 1,605,494 | 1,765,565 | 160,071 | 10.0% |
| 8365071 - FUGITIVE | 1,101,270 | 1,176,063 | 74,793 | 6.8% |
| 8365072 - CIVIL PROCESS | 608,582 | 639,428 | 30,846 | 5.1% |
| 8365090 - SPECIAL OPERATIONS | 925,450 | 978,061 | 52,611 | 5.7% |
| 8365190 - DHS GRANT (IV-D) | 197,191 | 203,404 | 6,213 | 3.2% |
| 8365300 - INFORMATION SYSTEMS | 243,237 | 271,597 | 28,360 | 11.7% |
| 8465100 - NARCOTICS ENFORCEMENT | 226,421 | 256,421 | 30,000 | 13.2% |
| 8565500 - TN STATE SEXUAL OFFENDERS | 46,197 | 46,222 | 25 | 0.1% |
| TOTAL EXPENDITURES | 29,047,808 | 30,904,373 | 1,856,565 | 6.4% |
| REVENUES OVER (UNDER) EXPENDITURES | (765,034) | (400,000) | 365,034 | -47.7% |
| USE OF FUND BALANCE | 765,034 | 400,000 | (365,034) | |
| NET BUDGET | - | - | - | |

Hamilton County Government Budget Year 2015 DEPARTMENT OF EDUCATION

BUDGET BY MAJOR CATEGORY

| | Adopted Budget | Proposed Budget | Increase | Percent |
|---------------------------------------|-------------------|--------------------|-------------|---------|
| REVENUES | FY 2014 | FY 2015 | (Decrease) | Change |
| Taxes | 192,460,845 | 196,660,845 | 4,200,000 | 2.2% |
| Licenses and permits | 25,000 | 25,000 | - | 0.0% |
| Intergovernmental revenues | 185,673,813 | 187,123,928 | 1,450,115 | 0.8% |
| Charges for services | 9,876,982 | 9,525,510 | (351,472) | -3.6% |
| Investment earnings | 259,650 | 257,630 | (2,020) | -0.8% |
| Miscellaneous | 2,500,830 | 2,314,459 | (186,371) | -7.5% |
| Transfers in from other funds | 1,306,764 | 1,306,764 | - | 0.0% |
| TOTAL REVENUES | 392,103,884 | 397,214,136 | 5,110,252 | 1.3% |
| EXPENDITURES | | | | |
| General Purpose School Fund | 338,201,532 | 345,319,137 | 7,117,605 | 2.1% |
| Federal Projects Funds | 32,853,860 | 31,679,204 | (1,174,656) | -3.6% |
| Food Service Fund | 19,758,829 | 19,895,927 | 137,098 | 0.7% |
| Self-Funded Funds | 2,463,330 | 2,276,959 | (186,371) | -7.6% |
| TOTAL EXPENDITURES | 393,277,551 | 399,171,227 | 5,893,676 | 1.5% |
| REVENUES OVER (UNDER) EXPENDITURES | (1,173,667) | (1,957,091) | (783,424) | 66.8% |
| USE OF FUND BALANCE | 1,173,667 | 1,957,091 | 783,424 | |
| NET BUDGET | | - | | |

Hamilton County Government Budget Year 2015 DEPARTMENT OF EDUCATION

EXPENDITURES BY FUNCTION

| General Purpose School Fund | |
|---------------------------------------------------------|----------------|
| Regular Instruction Program - Classroom | \$ 177,162,978 |
| Special Education Program - Classroom | 34,508,885 |
| Vocational Education Program - Classroom | 8,741,749 |
| Attendance | 1,684,309 |
| Health Services | 3,417,807 |
| Other Student Support | 6,728,812 |
| Regular Instruction Program - Support Services | 9,296,074 |
| Special Education Program - Support Services | 2,982,292 |
| Vocational Education Program - Support Services | 278,354 |
| Board of Education | 6,204,720 |
| Office of the Superintendent | 1,019,173 |
| Office of the Principal | 24,496,865 |
| Fiscal Services | 2,788,751 |
| Human Services | 1,269,092 |
| Operation of Plant | 23,954,769 |
| Maintenance of Plant | 8,097,165 |
| Student Transportation | 15,042,947 |
| Central and Other | 2,250,904 |
| Community Services | 2,986,682 |
| Early Childhood Education | 2,810,171 |
| Regular Capital Outlay | 130,000 |
| Principal on Bonds | 97,500 |
| Other Uses (Capital Maintenance Fund & Charter Schools) | 9,369,138 |
| Total General Purpose School Fund | 345,319,137 |
| Other School Funds | |
| Federal Projects Funds | 31,679,204 |
| Food Service Fund | 19,895,927 |
| Self-Funded Funds | 2,276,959 |
| Total Other School Funds | 53,852,090 |
| TOTAL DEPARTMENT OF EDUCATION | \$ 399,171,227 |



Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| CONSTITUTIONAL OFFICERS | | | | |
| 1010010 - MEDICAL EXAMINER | 1,298,456 | 1,340,132 | 41,676 | 3.2% |
| 1010020 - CLERK & MASTER | 826,897 | 871,075 | 44,178 | 5.3% |
| 1010030 - CIRCUIT COURT CLERK | 1,246,008 | 1,333,261 | 87,253 | 7.0% |
| 1010040 - COUNTY CLERK | 1,690,072 | 1,872,613 | 182,541 | 10.8% |
| 1010050 - REGISTER | 405,850 | 430,343 | 24,493 | 6.0% |
| 1010060 - TRUSTEE | 709,756 | 744,330 | 34,574 | 4.9% |
| 1010070 - ASSESSOR OF PROPERTY | 3,526,107 | 3,480,009 | (46,098) | -1.3% |
| 1010080 - DISTRICT ATTORNEY GENERAL | 1,146,254 | 1,212,710 | 66,456 | 5.8% |
| 1010090 - COUNTY ELECTION COMMISSION | 1,628,873 | 1,713,086 | 84,213 | 5.2% |
| 1010100 - CRIMINAL COURT CLERK | 1,442,115 | 1,550,100 | 107,985 | 7.5% |
| 1010107 - EXCESS FEES-CRIMINAL COURT CLK | 400,000 | 125 | (400,000) | -100.0% |
| 1010110 - SHERIFF'S DEPARTMENT | 25,164,893 | 27,214,421 | 2,049,528 | 8.1% |
| 1010120 - DISTRICT PUBLIC DEFENDER | 615,480 | 667,466 | 51,986 | 8.4% |
| 1010130 - BOARD OF EQUALIZATION | 6,000 | 5,000 | (1,000) | -16.7% |
| 1010140 - GENERAL SESSIONS COURT | 1,562,662 | 1,436,676 | (125,986) | -8.1% |
| 1010150 - JURIES | 159,100 | 153,250 | (5,850) | -3.7% |
| 1010170 - CRIMINAL COURT JUDGES | 202,478 | 210,567 | 8,089 | 4.0% |
| 1010180 - CHANCERY COURT JUDGES | 12,000 | 12,000 | - | 0.0% |
| 1010191 - CIRCUIT COURT JUDGE BOLTON | 61,576 | 63,605 | 2,029 | 3.3% |
| 1010192 - CIRCUIT CT JUDGE HOLLINGSWORTH | 61,654 | 63,732 | 2,078 | 3.4% |
| 1010193 - CIRCUIT COURT JUDGE WILLIAMS | 61,073 | 63,135 | 2,062 | 3.4% |
| 1010194 - CIRCUIT COURT JUDGE THOMAS | 75,052 | 78,774 | 3,722 | 5.0% |
| 1010200 - JUVENILE COURT CLERK | 2,009,893 | 1,882,775 | (127,118) | -6.3% |
| 1010230 - JUDICIAL COMMISSION-MAGISTRATE | 365,797 | 392,528 | 26,731 | 7.3% |
| 1010500 - REGISTER-COMPUTER FEES | 5,000 | 76,937 | 71,937 | 1438.7% |
| 1010610 - JUVENILE COURT JUDGE | 3,900,735 | 4,190,375 | 289,640 | 7.4% |
| 1010620 - JUVENILE COURT DETENTION UNIT | 2,183,254 | 2,284,507 | 101,253 | 4.6% |
| 1010630 - JUVENILE COURT-IV D-ADMIN | 637,906 | 498,806 | (139,100) | -21.8% |
| 1010640 - JUV CT-VOLUNTEER SERVICES | 139,833 | 145,186 | 5,353 | 3.8% |
| 1010660 - JUV CT-CASA | 77,093 | 66,938 | (10,155) | -13.2% |
| 1010670 - JUV YOUTH ALCOHOL SAFETY PROJ | 71,287 | 75,130 | 3,843 | 5.4% |
| | | #1.460.14F | | |
| TOTAL | 51,693,154 | 54,129,467 | 2,436,313 | 4.7% |

Hamilton County Government Budget Year 2015 1010010 - MEDICAL EXAMINER

| | | Adopted | Proposed | | |
|-------|---------------------------------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | CALADYDO AND EDINGE DENICETC | | | | |
| | SALARIES AND FRINGE BENEFITS | 752 794 00 | 766,991.00 | 14,207.00 | 1.8% |
| 51001 | SALARIES | 752,784.00 | | 0.00 | 0.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 25,000.00 | 25,000.00 | 975.00 | 16.6% |
| 51015 | SALARIES - LONGEVITY | 5,850.00 | 6,825.00 | 1,849.62 | 3.5% |
| 52001 | FICA | 52,713.54 | 54,563.16 | • | 13.2% |
| 52002 | MEDICAL INSURANCE | 153,867.67 | 174,197.40 | 20,329.73 | 0.0% |
| 52003 | LIFE INSURANCE | 600.60 | 600.60 | 0.00 | |
| 52007 | STATE PENSION | 110,335.66 | 114,470.33 | 4,134.67 | 3.7% |
| 52008 | SELF INSURANCE | 3,020.00 | 3,020.00 | 0.00 | 0.0% |
| | | 1,104,171.47 | 1,145,667.49 | 41,496.02 | 3.7% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 400.00 | 400.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT CLINICAL EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 5,600.00 | 5,600.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELETHORE UTILITY SERVICES-ELECTRICITY | 5,200.00 | 5,200.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY UTILITY SERVICES-WATER | 3,800.00 | 3,800.00 | 0.00 | 0.0% |
| | | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 3,815.00 | 3,815.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 70,000.00 | 70,000.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 12,400.00 | 12,400.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | · | 3,700.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 3,700.00 | 32,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 32,000.00 | 600.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 600.00 | | 180.00 | 0.0% |
| 53060 | MICROFILMING OR RECORD REDUCT | 0.00 | 180.00 | | 0.0% |
| 53061 | DISPOSAL SERVICES | 18,000.00 | 18,000.00 | 0.00 | |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 200.00 | 200.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,200.00 | 3,200.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 54010 | X RAY SUPPLIES | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,520.00 | 1,520.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1010010 - MEDICAL EXAMINER

| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ |
|-------|--------------------------------|
| 54022 | RECORDING & CAMERA SUP & PROC |
| 54031 | JANITORIAL SUPPLIES |
| 57010 | INSURANCE AND BONDING |
| 58002 | RENT ON OFF MACHINES FURN & EQ |

| Adopted | Proposed | | |
|--------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 3,800.00 | 3,800.00 | 0.00 | 0.0% |
| 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 750.00 | 750.00 | 0.00 | 0.0% |
| 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 194,285.00 | 194,465.00 | 180.00 | 0.0% |
| 1,298,456.47 | 1,340,132.49 | 41,676.02 | 3.2% |

1010010 MEDICAL EXAMINER

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|-------|--------------|--------------------|
| CAIN, JULIE H | ACCRED/QUALITY | FT | 1.00 | 44,000.00 |
| CARROLL, JAMES T | MED INVEST SPEC | FT | 1.00 | 50,049.00 |
| COGSWELL, STEVEN C | FOR PATHOLOGIST | FT | 1.00 | 165,000.00 |
| GENTRY, SHERRI LYNN | ADMIN COORD | FT | 1.00 | 45,697.00 |
| HALL JR, CHARLES W | MED INVESTIGAT | FT | 1.00 | 68,025.00 |
| LEITCH, ALLISON L | FOR TEC SP | FT | 1.00 | 50,293.00 |
| METCALFE, JAMES K | APPOINTED OFFIC | FT | 1.00 | 174,585.00 |
| MILLER, KIMBERLY D | FOR TEC SP | FT | 1.00 | 50,293.00 |
| SMITH, RONALD C | MED INVEST SPEC | FT | 1.00 | 50,049.00 |
| WILKEY, MAX R | FOR TEC SP | FT | 1.00 | 50,293.00 |
| Z-Longevity | | | 1.00 | 6,825.00 |
| Z-Overtime | | | 1.00 | 25,000.00 |
| Z-Raises | | | 1.00 | 18,707.00 |
| | | Tot | tal Salaries | 798,816.00 |
| | | Tot | tal Benefits | 346,851.49 |
| | | Depar | tmentTotal | 1,145,667.49 |

Hamilton County Government Budget Year 2015 1010020-CLERK & MASTER

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| SALARIES AND FRINGE BENEFITS | | | | |
| 51001 SALARIES | 1,362,347.00 | 1,396,950.80 | 34,603.80 | 2.5% |
| COMPENSATION PAID THRU FEES | (1,362,347.00) | (1,396,950.80) | (34,603.80) | 2.5% |
| 52001 FICA | 104,049.62 | 106,866.76 | 2,817.14 | 2.7% |
| 52002 MEDICAL INSURANCE | 367,610.42 | 400,294.18 | 32,683.76 | 8.8% |
| 52003 LIFE INSURANCE | 1,681.68 | 1,681.68 | 0.00 | 0.0% |
| 52007 STATE PENSION | 191,505.78 | 200,183.06 | 8,677.28 | 4.5% |
| 52008 SELF INSURANCE | 8,456.00 | 8,456.00 | 0.00 | 0.0% |
| | 673,303.50 | 717,481.68 | 44,178.18 | 6.5% |
| | , | | | |
| OPERATING EXPENDITURES | 2 000 00 | 2 000 00 | 0.00 | 0.0% |
| 53012 REP & MAINT MISCELLANEOUS | 2,000.00 | 2,000.00 | 0.00 | |
| 53014 UTILITY SERVICES-TELEPHONE | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53018 CELLULAR & PAGER SERVICE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53044 POSTAGE FREIGHT & OTHER TRANS | 31,234.00 | 31,234.00 | 0.00 | 0.0% |
| 53047 MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53050 MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53090 SERVICE AGREEMENTS-OFFICE MACH | 72,789.00 | 72,789.00 | 0.00 | 0.0% |
| 54001 OFFICE SUPPLIES & FORMSTS | 25,020.00 | 25,020.00 | 0.00 | 0.0% |
| 54002 SMALL TOOLS & MINOR FURN&EQUIP | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54013 NEWSPAPERS & PERIODICALS | 350.00 | 350.00 | 0.00 | 0.0% |
| 54014 BOOKS,PAMPHLETS, MOVIES,ETC | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54022 RECORDING & CAMERA SUP & PROC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 57007 PERFORMANCE & SURETY BONDS | 700.00 | 700.00 | 0.00 | 0.0% |
| 58002 RENT ON OFF MACHINES FURN & EQ | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| | 153,593.00 | 153,593.00 | 0.00 | 0.0% |
| | 826,896.50 | 871,074.68 | 44,178.18 | 5.3% |

1010020 CLERK & MASTER

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|---------------|-------|--------------|--------------------|
| ADKINS, BARBARA LYNN | ELT/AP OF EMP | FT | 1.00 | 44,790.00 |
| AKERS, CAMBY | ELT/AP OF EMP | FT | 1.00 | 56,108.00 |
| AKERS, S. LEE | ELECT OFF | FT | 1.00 | 109,588.00 |
| ANDERSON, JERRI | ELT/AP OF EMP | FT | 1.00 | 40,082.00 |
| CLARK, CHERYLL | ELT/AP OF EMP | FT | 1.00 | 40,082.00 |
| DAVIS, KARRIE | ELT/AP OF EMP | FT | 1.00 | 34,543.00 |
| EXECUTIVE SECRETARY | ELT/AP OF EMP | FT | 1.00 | 41,477.00 |
| FRICKER, ANNIE | ELT/AP OF EMP | FT | 1.00 | 57,344.00 |
| GREEN, SHARON | ELT/AP OF EMP | FT | 1.00 | 38,450.00 |
| HOGUE, JOE | ELT/AP OF EMP | FT | 1.00 | 52,372.00 |
| JONES, JULIA | ELT/AP OF EMP | FT | 1.00 | 37,000.00 |
| LAW CLERK | ELT/AP OF EMP | FT | 1.00 | 45,619.00 |
| MCGILL, MICHELLE | ELT/AP OF EMP | FT | 1.00 | 44,790.00 |
| MCNAIR, KAY | ELT/AP OF EMP | FT | 1.00 | 39,459.00 |
| MOORE, VIRGINIA | ELT/AP OF EMP | FT | 1.00 | 42,230.00 |
| POTTER, JANIE | ELT/AP OF EMP | FT | 1.00 | 43,200.00 |
| POTTER, JESSE | ELT/AP OF EMP | FT | 1.00 | 52,372.00 |
| ROBINSON, DAVID | ELT/AP OF EMP | FT | 1.00 | 52,372.00 |
| ROSS, ANITA | ELT/AP OF EMP | FT | 1.00 | 64,609.00 |
| SABO, ASHLEY | ELT/AP OF EMP | FT | 1.00 | 34,543.00 |
| SANDERS, WENDI | ELT/AP OF EMP | FT | 1.00 | 45,378.00 |
| SHADRICK, SHANNON | ELT/AP OF EMP | FT | 1.00 | 40,082.00 |
| SHAHEEN, MELISS | ELT/AP OF EMP | FT | 1.00 | 40,082.00 |
| SIMMONS,CHARL | ELT/AP OF EMP | FT | 1.00 | 56,108.00 |
| SMITH, LIMATEEN | ELT/AP OF EMP | FT | 1.00 | 56,108.00 |
| SMITH. LISA | ELT/AP OF EMP | FT | 1.00 | 56,108.00 |
| THURMAN, TINA | ELT/AP OF EMP | FT | 1.00 | 45,922.00 |
| WISE, JULIE | ELT/AP OF EMP | FT | 1.00 | 40,082.00 |
| Z-Promotion | | | 1.00 | 15,018.00 |
| Z-Raises | | | 1.00 | 31,032.80 |
| | | То | tal Salaries | 1,396,950.80 |
| | | То | tal Benefits | 717,481.6 |
| | | Depar | rtmentTotal | 2,114,432.49 |

Hamilton County Government Budget Year 2015 1010030-CIRCUIT COURT CLERK

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| SALARIES AND FRINGE BENEFITS | | | | |
| 51001 SALARIES | 2,067,046.99 | 2,114,432.00 | 47,385.01 | 2.3% |
| COMPENSATION PAID THRU FEES | (2,067,046.99) | (2,114,432.00) | (47,385.01) | 2.3% |
| 52001 FICA | 157,959.16 | 161,754.03 | 3,794.87 | 2.4% |
| 52002 MEDICAL INSURANCE | 495,493.19 | 566,891.00 | 71,397.81 | 14.4% |
| 52003 LIFE INSURANCE | 2,349.24 | 2,342.34 | (6.90) | -0.2% |
| 52007 STATE PENSION | 281,217.87 | 293,319.63 | 12,101.76 | 4.3% |
| 52008 SELF INSURANCE | 12,718.73 | 12,684.00 | (34.73) | -0.2% |
| | 949,738.19 | 1,036,991.00 | 87,252.81 | 9.2% |
| ODED ATTING EVIDENDITUDES | | | | |
| OPERATING EXPENDITURES | 1,150.00 | 1,150.00 | 0.00 | 0.0% |
| 53005 REP & MAINT MACHINERY & EQUIPT | 2,720.00 | 2,720.00 | 0.00 | 0.0% |
| 53009 REP & MAINT MAINTENANCE AGREEM | 9,530.00 | 9,530.00 | 0.00 | 0.0% |
| 53014 UTILITY SERVICES-TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53018 CELLULAR & PAGER SERVICE | 1,550.00 | 1,550.00 | 0.00 | 0.0% |
| 53042 MEETINGS, SEMINARS, ETC. | 21,849.00 | 21,849.00 | 0.00 | 0.0% |
| 53044 POSTAGE FREIGHT & OTHER TRANS | 900.00 | 900.00 | 0.00 | 0.0% |
| 53047 MEMBERSHIPS | 4,800.00 | 4,800.00 | 0.00 | 0.0% |
| 53050 MISCELLANEOUS PURCHASED SERVIC | 26,277.00 | 26,277.00 | 0.00 | 0.0% |
| 54001 OFFICE SUPPLIES & FORMSTS | 1,960.00 | 1,960.00 | 0.00 | 0.0% |
| 54002 SMALL TOOLS & MINOR FURN&EQUIP | 300.00 | 300.00 | 0.00 | 0.0% |
| 54004 FOOD & KITCHEN SUPPLIES 54009 TELECOMMUNICATION SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |
| 54014 BOOKS,PAMPHLETS, MOVIES,ETC | 1,480.00 | 1,480.00 | 0.00 | 0.0% |
| 54022 RECORDING & CAMERA SUP & PROC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54047 MINOR COMPUTER EQUIPMENT | 500.00 | 500.00 | 0.00 | 0.0% |
| 55050 WITNESS EXPENSE | 100.00 | 100.00 | 0.00 | 0.0% |
| 57007 PERFORMANCE & SURETY BONDS | 200.00 | 200.00 | 0.00 | 0.0% |
| 58002 RENT ON OFF MACHINES FURN & EQ | 7,854.00 | 7,854.00 | 0.00 | 0.0% |
| 58006 RENT SOFTWARE | 211,500.00 | 211,500.00 | 0.00 | 0.0% |
| JOUGO RENT SOLT WARE | 296,270.00 | 296,270.00 | 0.00 | 0.0% |
| | 1,246,008.19 | 1,333,261.00 | 87,252.81 | 7.0% |

1010030 CIRCUIT COURT CLERK

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------------|---------------|-------|--------------|--------------------|
| AMY HUDSON | ELT/AP OF EMP | FT | 1.00 | 41,836.00 |
| AMY NEIGHBORS | ELT/AP OF EMP | FT | 1.00 | 65,169.00 |
| CARLA KNITTER | ELT/AP OF EMP | FT | 1.00 | 41,430.00 |
| CAROL ANDERSON | ELT/AP OF EMP | FT | 1.00 | 44,725.00 |
| CAROL NOVKOV | ELT/AP OF EMP | PT | 1.00 | 11,250.00 |
| CAROLYN CROWE | ELT/AP OF EMP | PT | 1.00 | 45,040.00 |
| CATHERINE PARHAM | ELT/AP OF EMP | FT | 1.00 | 46,552.00 |
| CHELSEY MASON | ELT/AP OF EMP | FT | 1.00 | 34,000.00 |
| CHRISTOPHER COLLINS | ELT/AP OF EMP | FT | 1.00 | 42,443.00 |
| CHRISTY HIGHSMITH | ELT/AP OF EMP | FT | 1.00 | 42,526.00 |
| DEBORAH EVANS | ELT/AP OF EMP | FT | 1.00 | 59,087.00 |
| DENISE WHITAKER | ELT/AP OF EMP | FT | 1.00 | 40,053.00 |
| ERIN HENSLEY | ELT/AP OF EMP | FT | 1.00 | 38,242.00 |
| GENA GIBSON | ELT/AP OF EMP | FT | 1.00 | 45,705.00 |
| HEATHER NOLAN | ELT/AP OF EMP | FT | 1.00 | 37,006.00 |
| JACQUELINE WHEELER | ELT/AP OF EMP | FT | 1.00 | 55,282.00 |
| JEANNE TATUM | ELT/AP OF EMP | FT | 1.00 | 57,196.00 |
| JILLIAN LIVELY | ELT/AP OF EMP | FT | 1.00 | 36,507.00 |
| KAREN UNDERWOOD | ELT/AP OF EMP | FT | 1.00 | 59,086.00 |
| KATHY MOORE | ELT/AP OF EMP | FT | 1.00 | 59,086.00 |
| KATIT MOORE KATIE NEWMAN | ELT/AP OF EMP | FT | 1.00 | 37,521.00 |
| KELLY COX | ELT/AP OF EMP | FT | 1.00 | 41,023.00 |
| KIMBERLY EMMETT | ELT/AP OF EMP | FT | 1.00 | 49,711.00 |
| KIMBERLY PRIVETT | ELT/AP OF EMP | FT | 1.00 | 35,904.00 |
| LINDA YOUNGQUIST | ELT/AP OF EMP | PT | 1.00 | 11,250.00 |
| - | ELT/AP OF EMP | FT | 1.00 | 42,836.00 |
| MARGARET MCCONNELL | ELT/AP OF EMP | FT | 1.00 | 53,902.00 |
| MEGHANN HARPER | ELT/AP OF EMP | FT | 1.00 | 59,086.00 |
| MILDRED SMITH | ELT/AP OF EMP | FT | 1.00 | 87,259.00 |
| NANCY MASTERSON | | FT | 1.00 | 39,241.00 |
| NANCYE BENNETT | ELT/AP OF EMP | FT | 1.00 | 109,588.00 |
| PAULA THOMPSON | ELECT OFF | FT | 1.00 | 39,960.00 |
| RETHEA WOODS | ELT/AP OF EMP | | | 65,169.00 |
| SHARON DANIELS | ELT/AP OF EMP | FT | 1.00 | 63,315.00 |
| SHEILAH WATSON | ELT/AP OF EMP | FT | 1.00 | 58,609.00 |
| SHERRY RUMFELT | ELT/AP OF EMP | FT | 1.00 | 59,086.00 |
| STORMI ROGERS | ELT/AP OF EMP | FT | 1.00 | - |
| SUSAN SISSOM | ELT/AP OF EMP | FT | 1.00 | 87,418.00 |
| TABATHA WHITE | ELT/AP OF EMP | FT | 1.00 | 51,965.00 |
| TAJUANA STERLING | ELT/AP OF EMP | FT | 1.00 | 43,030.00 |
| Vacant Position | ELT/AP OF EMP | FT | 1.00 | 35,667.00 |
| Vacant Position | ELT/AP OF EMP | FT | 1.00 | 51,150.00 |
| VANESSA NORMAN | ELT/AP OF EMP | FT | 1.00 | 40,622.00 |
| Z-Raises | | | 1.00 | 48,899.00 |
| | | | tal Salaries | 2,114,432.0 |
| | | | tal Benefits | 1,036,991.0 |
| | | Depar | rtmentTotal | 3,151,423.0 |

Hamilton County Government Budget Year 2015 1010040-COUNTY CLERK

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| SALARIES AND FRINGE BENEFITS | | | | |
| 51001 SALARIES | 2,579,759.00 | 2,683,851.86 | 104,092.86 | 4.0% |
| COMPENSATION PAID THRU FEES | (2,579,759.00) | (2,683,851.86) | (104,092.86) | 4.0% |
| 52001 FICA | 197,181.70 | 205,314.71 | 8,133.01 | 4.1% |
| 52002 MEDICAL INSURANCE | 734,600.80 | 894,263.09 | 159,662.29 | 21.7% |
| 52003 LIFE INSURANCE | 3,477.47 | 3,532.72 | 55.25 | 1.5% |
| 52007 STATE PENSION | 358,436.83 | 380,035.87 | 21,599.04 | 6.0% |
| 52008 SELF INSURANCE | 17,787.80 | 18,065.64 | 277.84 | 1.5% |
| 32000 BBB MBBB MBBB MBB | 1,311,484.60 | 1,501,212.03 | 189,727.43 | 14.5% |
| | | | | |
| OPERATING EXPENDITURES | | | | |
| 53012 REP & MAINT MISCELLANEOUS | 1,750.00 | 1,750.00 | 0.00 | 0.00 |
| 53013 UTILITY SERVICES | 3,825.00 | 5,000.00 | 1,175.00 | 0.31 |
| 53014 UTILITY SERVICES-TELEPHONE | 20,882.00 | 22,800.00 | 1,918.00 | 0.09 |
| 53018 CELLULAR & PAGER SERVICE | 3,600.00 | 3,200.00 | (400.00) | (0.11) |
| 53041 TRAVEL LOCAL | 10,000.00 | 9,200.00 | (800.00) | (0.08) |
| 53042 MEETINGS, SEMINARS, ETC. | 1,500.00 | 1,500.00 | 0.00 | 0.00 |
| 53044 POSTAGE FREIGHT & OTHER TRANS | 112,500.00 | 112,500.00 | 0.00 | 0.00 |
| 53045 LEGAL NOTICES & ADVERTISING | 3,600.00 | 3,600.00 | 0.00 | 0.00 |
| 53047 MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.00 |
| 53050 MISCELLANEOUS PURCHASED SERVIC | 400.00 | 400.00 | 0.00 | 0.00 |
| 53065 BANK ANALYSIS FEE | 171,000.00 | 165,000.00 | (6,000.00) | (0.04) |
| 53090 SERVICE AGREEMENTS-OFFICE MACH | 7,200.00 | 3,500.00 | (3,700.00) | (0.51) |
| 54001 OFFICE SUPPLIES & FORMSTS | 29,000.00 | 29,000.00 | 0.00 | 0.00 |
| 54004 FOOD & KITCHEN SUPPLIES | 400.00 | 400.00 | 0.00 | 0.00 |
| 54009 TELECOMMUNICATION SUPPLIES | 130.00 | 300.00 | 170.00 | 1.31 |
| 54014 BOOKS,PAMPHLETS, MOVIES,ETC | 5,500.00 | 5,500.00 | 0.00 | 0.00 |
| 54018 MOTOR FUEL LUBRICANTS ANTIFREZ | 350.00 | 800.00 | 450.00 | 1.29 |
| 54020 REPAIR PARTS | 150.00 | 150.00 | 0.00 | 0.00 |
| 54022 RECORDING & CAMERA SUP & PROC | 350.00 | 350.00 | 0.00 | 0.00 |
| 54048 MINOR COMPUTER SOFTWARE | 200.00 | 200.00 | 0.00 | 0.00 |
| 57007 PERFORMANCE & SURETY BONDS | 750.00 | 750.00 | 0.00 | 0.00 |
| 58002 RENT ON OFF MACHINES FURN & EQ | 5,000.00 | 5,000.00 | 0.00 | 0.00 |
| JOUUZ RENT ON OFF MACHINES FORN & EQ | 378,587.00 | 371,400.00 | (7,187.00) | -1.9% |
| | 1,690,071.60 | 1,872,612.03 | 182,540.43 | 10.8% |

1010040 COUNTY CLERK

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|------|------|--------------------|
| Adair, Treneisa | APPOINTED OFFIC | FT | 1.00 | 40,913.00 |
| Bass, Susan | APPOINTED OFFIC | FT | 1.00 | 33,051.00 |
| Blea, Kathey | APPOINTED OFFIC | FT | 1.00 | 29,500.00 |
| Brown, Cindy | APPOINTED OFFIC | FT | 1.00 | 58,251.00 |
| Brown, Monica | APPOINTED OFFIC | FT | 1.00 | 71,045.00 |
| Carlton, Melanie | APPOINTED OFFIC | FT | 1.00 | 37,195.00 |
| Carlton, T. A. | APPOINTED OFFIC | FT | 1.00 | 47,139.00 |
| Chambers, Julie | APPOINTED OFFIC | FT | 1.00 | 55,096.00 |
| Charlesworth, Alan | APPOINTED OFFIC | FT | 1.00 | 30,406.00 |
| Clark, Matt | APPOINTED OFFIC | FT | 1.00 | 45,767.00 |
| Clark, Michael | APPOINTED OFFIC | FT | 1.00 | 52,340.00 |
| Crowell, Jennifer | APPOINTED OFFIC | FT | 1.00 | 61,950.00 |
| Cunningham, Hazel | APPOINTED OFFIC | FT | 1.00 | 30,106.00 |
| Davis, Tonya | APPOINTED OFFIC | FT | 1.00 | 46,918.00 |
| Dodd, Robbie | APPOINTED OFFIC | FT | 1.00 | 32,306.00 |
| Ervin, Pam | APPOINTED OFFIC | FT | 1.00 | 34,402.00 |
| Fairbanks, Jacque | APPOINTED OFFIC | PT | 1.00 | 15,589.0 |
| Farrell, Tony | APPOINTED OFFIC | FT | 1.00 | 37,229.0 |
| Gray, Deborah | APPOINTED OFFIC | FT | 1.00 | 29,500.0 |
| Grimes, Belinda | APPOINTED OFFIC | FT | 1.00 | 29,000.0 |
| | APPOINTED OFFIC | FT | 1.00 | 36,157.0 |
| Haddock, Leah | APPOINTED OFFIC | FT | 1.00 | 76,128.0 |
| Holloway, Susie | APPOINTED OFFIC | FT | 1.00 | 31,523.0 |
| Jones, Fangie | | FT | 1.00 | 50,122.0 |
| Jones, Pat | APPOINTED OFFIC | FT | 1.00 | 31,523.0 |
| Kato, Patricia | APPOINTED OFFIC | | 1.00 | 16,233.0 |
| Keesling, Earl | APPOINTED OFFIC | SKMP | 1.00 | 47,218.0 |
| Kerr, Mary | APPOINTED OFFIC | FT | | |
| Knowles, Bill | ELECT OFF | FT | 1.00 | 109,588.0 |
| Knowles, Finley | APPOINTED OFFIC | FT | 1.00 | 84,850.00 |
| Kunselman, Brett | APPOINTED OFFIC | FT | 1.00 | 31,759.0 |
| Kunselman, Don | APPOINTED OFFIC | FT | 1.00 | 60,966.0 |
| Land, Wendy | APPOINTED OFFIC | FT | 1.00 | 36,401.0 |
| Mattheiss, Jeff | APPOINTED OFFIC | FT | 1.00 | 34,806.0 |
| Mays, Holly | APPOINTED OFFIC | FT | 1.00 | 46,550.0 |
| McCall, Cindy | APPOINTED OFFIC | FT | 1.00 | 37,195.0 |
| McMurtry, Courtney | APPOINTED OFFIC | FT | 1.00 | 31,523.0 |
| Milliken, Judy | APPOINTED OFFIC | FT | 1.00 | 55,596.0 |
| Montgomery, Frank | APPOINTED OFFIC | FT | 1.00 | 46,156.0 |
| Murphy, Kelly | APPOINTED OFFIC | FT | 1.00 | 37,760.0 |
| Nichols, Frieda | APPOINTED OFFIC | FT | 1.00 | 33,151.0 |
| Odom, Lisa | APPOINTED OFFIC | FT | 1.00 | 36,995.0 |
| Payne, Terrie | APPOINTED OFFIC | FT | 1.00 | 38,561.0 |
| Potter, Kathy | APPOINTED OFFIC | FT | 1.00 | 37,495.0 |
| Pruitt, Bob | APPOINTED OFFIC | FT | 1.00 | 37,413.0 |
| Raley Cristina | APPOINTED OFFIC | FT | 1.00 | 36,257.0 |
| Rollins, Debbie | APPOINTED OFFIC | FT | 1.00 | 93,196.0 |
| Ryan, Buffy | APPOINTED OFFIC | FT | 1.00 | 40,213.0 |
| Schefano, Wendy | APPOINTED OFFIC | FT | 1.00 | 32,851.00 |
| Slay, Charlotte | APPOINTED OFFIC | FT | 1.00 | 40,309.00 |

1010040 COUNTY CLERK

| | D | Type | Dist | Proposed Salary |
|------------------|-----------------|------|--------------|--------------------|
| Name | Desc. | Туре | | |
| Smith, Jennifer | APPOINTED OFFIC | FT | 1.00 | 40,113.00 |
| Smith, Marti | APPOINTED OFFIC | FT | 1.00 | 36,995.00 |
| Stephens, Kacy | APPOINTED OFFIC | FT | 1.00 | 29,500.00 |
| Vacant Position | APPOINTED OFFIC | FT | 1.00 | 31,523.00 |
| Vacant Position | APPOINTED OFFIC | FT | .66 | 20,805.18 |
| Vacant Position | APPOINTED OFFIC | FT | .50 | 15,761.50 |
| Vacant Position | APPOINTED OFFIC | FT | .34 | 10,717.82 |
| Vacant Position | APPOINTED OFFIC | FT | .16 | 5,043.68 |
| Vacant Position | APPOINTED OFFIC | FT | .16 | 5,043.68 |
| VanLoon, Judy | APPOINTED OFFIC | FT | 1.00 | 37,695.00 |
| Vesselles, Joe | APPOINTED OFFIC | FT | 1.00 | 37,296.00 |
| Weaver, Brooke | APPOINTED OFFIC | FT | 1.00 | 38,660.00 |
| Womack, Rebecca | APPOINTED OFFIC | FT | 1.00 | 40,813.00 |
| Wright, Monica | APPOINTED OFFIC | FT | 1.00 | 37,095.00 |
| Z-Cut OT Fleet | | | 1.00 | -40,000.00 |
| Z-Overtime | | | 1.00 | 50,000.00 |
| Z-Overtime Fleet | APPOINTED OFFIC | FT | 1.00 | 40,000.00 |
| Z-Promotion | | | 1.00 | 40,000.00 |
| Z-Raises | | | 1.00 | 60,592.00 |
| | | To | tal Salaries | 2,683,851.86 |
| | | To | tal Benefits | 1,501,212.05 |
| | | Depa | rtmentTotal | 4,185,063.91 |

Hamilton County Government Budget Year 2015 1010050-REGISTER

| a | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| SALARIES AND FRINGE BENEFITS | | | | |
| 51001 SALARIES | 700,022.00 | 725,375.20 | 25,353.20 | 3.6% |
| COMPENSATION PAID THRU FEES | (700,022.00) | (725,375.20) | (25,353.20) | 3.6% |
| 52001 FICA | 53,381.79 | 55,491.19 | 2,109.40 | 3.9% |
| 52002 MEDICAL INSURANCE | 183,823.70 | 200,513.30 | 16,689.60 | 9.0% |
| 52003 LIFE INSURANCE | 960.96 | 960.96 | 0.00 | 0.0% |
| 52007 STATE PENSION | 98,250.60 | 103,946.25 | 5,695.65 | 5.7% |
| 52008 SELF INSURANCE | 4,832.00 | 4,832.00 | 0.00 | 0.0% |
| | 341,249.05 | 365,743.70 | 24,494.65 | 7.2% |
| OPERATING EXPENDITURES | | | (2.000.00) | 50.08/ |
| 53009 REP & MAINT MAINTENANCE AGREEM | 4,000.00 | 2,000.00 | (2,000.00) | -50.0% |
| 53014 UTILITY SERVICES-TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53018 CELLULAR & PAGER SERVICE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53042 MEETINGS, SEMINARS, ETC. | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53044 POSTAGE FREIGHT & OTHER TRANS | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53047 MEMBERSHIPS | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53050 MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 3,000.00 | (2,000.00) | -40.0% |
| 53051 CONTRACT LEGAL SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53060 MICROFILMING OR RECORD REDUCT | 16,000.00 | 21,000.00 | 5,000.00 | 31.2% |
| 54001 OFFICE SUPPLIES & FORMSTS | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54014 BOOKS,PAMPHLETS, MOVIES,ETC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54023 UNIFORM ALLOWANCE | 500.00 | 500.00 | 0.00 | 0.0% |
| 54044 MAPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 57007 PERFORMANCE & SURETY BONDS | 300.00 | 300.00 | 0.00 | 0.0% |
| 58002 RENT ON OFF MACHINES FURN & EQ | 13,000.00 | 12,000.00 | (1,000.00) | -7.6% |
| | 64,600.00 | 64,600.00 | 0.0% | 0.0% |
| | 405,849.05 | 430,343.70 | 24,494.65 | 6.0% |

REGISTER

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|---------------|--------|-------------|-----------------|
| | | FT | 1.00 | 34,223.00 |
| BATES, JANICE E | ELT/AP OF EMP | | 1.00 | 109,588.00 |
| BEARDEN, PAMELA J | ELECT OFF | FTNA | | • |
| BURRELL, DEBBIE L | ELT/AP OF EMP | FT | 1.00 | 35,442.00 |
| FREUDENBERG, TARA L | ELT/AP OF EMP | FT | 1.00 | 37,034.00 |
| GORDON, ERICA D | ELT/AP OF EMP | FT | 1.00 | 38,462.00 |
| JOHNSON, AMANDA D | ELT/AP OF EMP | FT | 1.00 | 35,052.00 |
| KING, ANDREA LYNN | ELT/AP OF EMP | FT | 1.00 | 36,282.00 |
| LYNN, KATHY M | ELT/AP OF EMP | FT | 1.00 | 47,685.00 |
| MILLARD, CARRIE L | ELT/AP OF EMP | FT | 1.00 | 64,286.00 |
| SCHROYER, VICKIE DIANNE | ELT/AP OF EMP | FT | 1.00 | 51,059.00 |
| SERTEL, MARGARET N | ELT/AP OF EMP | FT | 1.00 | 34,566.00 |
| SKELTON, DEBRA L | ELT/AP OF EMP | FT | 1.00 | 34,770.00 |
| SPRUIELL, KIM D | ELT/AP OF EMP | FT | 1.00 | 39,003.00 |
| TAYLOR, KAREN SUZANNE | ELT/AP OF EMP | FT | 1.00 | 42,150.00 |
| WALKER, CAROLYN ANN | ELT/AP OF EMP | FT | 1.00 | 40,183.00 |
| WRIGHT, SHELDON B | ELT/AP OF EMP | FT | 1.00 | 30,571.00 |
| Z-Cut Longevity | | | 1.00 | -18,525.00 |
| Z-Cut Promotions | | | 1.00 | -10,000.00 |
| Z-Longevity | | | 1.00 | 18,525.00 |
| Z-Promotion | | | 1.00 | 10,000.00 |
| Z-Raises | | | 1.00 | 15,019.20 |
| | | Tota | al Salaries | 725,375.20 |
| | | Tota | al Benefits | 365,743.71 |
| | | Depart | mentTotal | 1,091,118.91 |

Hamilton County Government Budget Year 2015 1010060-TRUSTEE

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------------------------------------------------------------------------------------|------------------------|-------------------------------|------------------------|----------------------|
| SALARIES AND FRINGE BENEFITS | | | | |
| 51001 SALARIES | 804,108.00 | 824,926.18 | 20,818.18 | 2.6% |
| COMPENSATION PAID THRU FEES | (804,108.00) | (824,926.18) | (20,818.18) | 2.6% |
| 52001 FICA | 61,344.36 | 63,106.86 | 1,762.50 | 2.8% |
| 52002 MEDICAL INSURANCE | 175,271.50 | 198,429.66 | 23,158.16 | 13.2% |
| 52003 LIFE INSURANCE | 900.90 | 900.90 | 0.00 | 0.0% |
| 52007 STATE PENSION | 112,905.70 | 118,211.92 | 5,306.22 | 4.6% |
| 52008 SELF INSURANCE | 4,530.00 | 4,530.00 | 0.00 | 0.0% |
| | 354,952.46 | 385,179.34 | 30,226.88 | 8.5% |
| OPERATING EXPENDITURES 53004 REP & MAINT AUTOMOBILES & TRUC 53014 UTILITY SERVICES-TELEPHONE | 40.00 2,695.00 | 40.00 2,695.00 | 0.00 | 0.0% 0.0% 0.0% |
| 53042 MEETINGS, SEMINARS, ETC. | 815.00 | 815.00 | 0.00 | 0.0% |
| 53044 POSTAGE FREIGHT & OTHER TRANS | 78,552.00 | 78,552.00 | 0.00 0.00 | 0.0% |
| 53047 MEMBERSHIPS | 845.00 | 845.00 | | 0.0% |
| 53071 INTERNET SERVICE | 1,140.00 | 1,140.00 | 0.00 | 0.0% |
| 54001 OFFICE SUPPLIES & FORMSTS | 12,191.00 | 12,191.00 | 0.00 | 0.0% |
| 54009 TELECOMMUNICATION SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54018 MOTOR FUEL LUBRICANTS ANTIFREZ | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54020 REPAIR PARTS | 360.00 | 360.00 | 0.00 | |
| 54037 REIMBURSABLE EXPENSES | 242,315.00 | 246,257.00 | 3,942.00 | 1.6% 3.1% |
| 58001 RENT ON BUILDINGS | 12,796.00 | 13,200.00 | 404.00 | |
| 58002 RENT ON OFF MACHINES FURN & EQ | 1,955.00 | 1,955.00 | 0.00 | 0.0% |
| 8 | 354,804.00 | 359,150.00 | 4,346.00 | 1.2% |
| | 709,756.46 | 744,329.34 | 34,572.88 | 4.9% |

1010060 TRUSTEE

| | | | | Proposed |
|---------------------|---------------|-------|--------------|--------------|
| Name | Desc. | Туре | Dist | Salary |
| BEDWELL SUSAN | ELT/AP OF EMP | FT | 1.00 | 84,899.00 |
| BROGAN CAROL | ELT/AP OF EMP | FT | 1.00 | 33,360.00 |
| BROOKS WAVA | ELT/AP OF EMP | FT | 1.00 | 48,800.00 |
| BROWN LISA | ELT/AP OF EMP | FT | 1.00 | 48,000.00 |
| DAVEY JAMES | ELT/AP OF EMP | FT | 1.00 | 93,625.00 |
| DURALL AUSTIN | ELT/AP OF EMP | FT | 1.00 | 34,000.00 |
| ELLIS T/RATCHFORD A | ELT/AP OF EMP | FT | 1.00 | 30,900.00 |
| HULLANDER BILL | ELECT OFF | FT | 1.00 | 109,588.00 |
| JONES MARLIE | ELT/AP OF EMP | FT | 1.00 | 47,380.00 |
| LEWIS NATASHA | ELT/AP OF EMP | FT | 1.00 | 35,232.00 |
| NORRIS STEPHANIE | ELT/AP OF EMP | FT | 1.00 | 33,208.00 |
| Promotion/Bonus | | | 1.00 | 8,245.00 |
| ROBERTS MISHA | ELT/AP OF EMP | FT | 1.00 | 34,200.00 |
| TUCKER GAIL | ELT/AP OF EMP | FT | 1.00 | 46,000.00 |
| WALRAVEN MELINDA | ELT/AP OF EMP | FT | 1.00 | 48,600.00 |
| WARE JACKIE | ELT/AP OF EMP | FT | 1.00 | 71,643.00 |
| Z-Raises | | | 1.00 | 17,246.18 |
| | | То | tal Salaries | 824,926.18 |
| | | То | tal Benefits | 385,179.35 |
| | | Depar | rtmentTotal | 1,210,105.53 |

Hamilton County Government Budget Year 2015 1010070 - ASSESSOR OF PROPERTY

| | | Adopted | Proposed | | |
|-------|---------------------------------|--------------|--------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | CAY ADVEC AND EDINICE DENIEFITS | | | | |
| 51001 | SALARIES AND FRINGE BENEFITS | 2 116 152 00 | 2,076,595.00 | (39,558.00) | -1.8% |
| 51001 | SALARIES | 2,116,153.00 | 5,000.00 | (25,000.00) | -83.3% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 30,000.00 | · · | | -13.6% |
| 51015 | SALARIES - LONGEVITY | 59,400.00 | 51,300.00 | (8,100.00) | |
| 52001 | FICA | 168,724.81 | 163,166.48 | (5,558.33) | -3.2% |
| 52002 | MEDICAL INSURANCE | 545,942.36 | 587,658.50 | 41,716.14 | 7.6% |
| 52003 | LIFE INSURANCE | 2,642.64 | 2,522.52 | (120.12) | -4.5% |
| 52007 | STATE PENSION | 304,509.72 | 295,636.12 | (8,873.60) | -2.9% |
| 52008 | SELF INSURANCE | 13,288.00 | 12,684.00 | (604.00) | -4.5% |
| | | 3,240,660.53 | 3,194,562.62 | (46,097.91) | -1.4% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 10,500.00 | 10,500.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53003 | REP & MAINT MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53012 | UTILITY SERVICES-TELEPHONE | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53014 | CELLULAR & PAGER SERVICE | 600.00 | 600.00 | 0.00 | 0.0% |
| | | 5,900.00 | 5,900.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | | 4,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 4,000.00 | 618.00 | 0.00 | 0.0% |
| 53049 | PARKING | 618.00 | | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 80,000.00 | 80,000.00 | | |
| 53052 | ACCOUNTING & AUDITING SERVICES | 65,000.00 | 65,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,328.00 | 1,328.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 47,600.00 | 47,600.00 | 0.00 | 0.0% |
| | | 285,446.00 | 285,446.00 | 0.00 | 0.0% |
| | | 3,526,106.53 | 3,480,008.62 | (46,097.91) | -1.3% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------------------|-----------------|------|------|--------------------|
| ALLEN, GLORIA A | PROP INFO TEC | FT | 1.00 | 40,409.00 |
| BENNETT, WILLIAM C | ELECT OFF | FT | 1.00 | 115,588.00 |
| BONNER, JERRY A | PROP APP ASSOC | FT | 1.00 | 38,069.00 |
| BROWN, ALFREDIA S | PRO APPR TECH | FT | 1.00 | 36,572.00 |
| CAMPBELL, JOHN C | DIR PER PROPERT | FT | 1.00 | 77,091.00 |
| CLAY, KENNETH D | PER PROP ACCT | FT | 1.00 | 47,563.00 |
| COLLIER, TRAVIS S | PRO APPR TECH | FT | 1.00 | 31,718.00 |
| CORDER, STEVEN M | COM/IND PROP SV | FT | 1.00 | 73,000.00 |
| DAWN, GARY F | RES APPR SPEC | FT | 1.00 | 75,000.00 |
| DILL, BEVERLY J | SR PRO INFO TEC | FT | 1.00 | 0.00 |
| DUBOSE, CHRISTOPHER P | PRO APPR TECH | FT | 1.00 | 30,799.00 |
| EVANS, GREG S | PROP APPRAISER | FT | 1.00 | 43,897.00 |
| FRY, STEPHEN P | PRO APPR TECH | FT | 1.00 | 35,205.00 |
| GHORMLEY, BRIAN A | PRO APPR TECH | FT | 1.00 | 38,606.00 |
| HINSON, MARK A | COMM PROP APP | FT | 1.00 | 54,393.00 |
| HOWARD, ROBERT E | PROP APP ASSOC | FT | 1.00 | 38,569.00 |
| HURT JR, WALTER L | SR INDUST APPRA | FT | 1.00 | 54,047.00 |
| JACKSON, JAMES SCOTT | MAPPING SUPER | FT | 1.00 | 62,493.00 |
| JOHNSON III, JAMES F | IT/SY/MGR/SR AP | FT | 1.00 | 82,647.00 |
| JOHNSON, ALAN L | PRINC LAND COOR | FT | 1.00 | 62,620.00 |
| JOHNSON, ALAN E | PRO APPR TECH | FT | 1.00 | 30,799.00 |
| JOHNSTON, RANDY G | RES PROP SUPER | FT | 1.00 | 69,000.00 |
| KENNEDY, BETTY L | PRO APPR TECH | FT | 1.00 | 38,521.00 |
| LEFFEW, BARBARA A | PROP AST TECH | FT | 1.00 | 32,380.00 |
| LEICHMAN, ELIZABETH W | PROP AST TECH | FT | 1.00 | 31,803.00 |
| LOWE, TERESA C | MAP/PROP TH SP | FT | 1.00 | 57,694.00 |
| MARTIN, PATRICIA P | SR CARTOGRAPHER | FT | 1.00 | 0.00 |
| | PRO APPR TECH | FT | 1.00 | 33,533.00 |
| MASHBURN, BRETT W MCKEE, ARTHUR C | PER PROP ACCT | FT | 1.00 | 45,563.00 |
| · | SR PRO INFO TEC | FT | 1.00 | 42,842.00 |
| MCKINNEY, JODIE J | PROP AST TECH | FT | 1.00 | 33,893.00 |
| MEARS, LYNN A | PROP APPRAISER | FT | 1.00 | 42,909.00 |
| MOWERY, SHANNON S | PROP APPRAISER | FT | 1.00 | 42,627.00 |
| MULLINS JR, CHARLES E | PROP AST TECH | FT | 1.00 | 33,893.00 |
| OWENS, DARLA L | SR PRO INFO TEC | FT | 1.00 | 0.00 |
| PRESCOTT, MARGARET D | PRO APPR TECH | FT | 1.00 | 33,334.00 |
| PRUITT, DONNA L | | FT | 1.00 | 42,897.00 |
| RATCHFORD, DANIEL L | PROP APPRAISER | FT | 1.00 | 74,807.00 |
| SIVLEY, SUSAN L | AST TO ASSESSOR | | 1.00 | 50,293.00 |
| SLIGER II, JOHN W | SR CM PRO APPR | FT | 1.00 | 50,514.00 |
| VACANT POSITION | SR PRO INFO TEC | FT | 1.00 | 45,500.00 |
| VACANT POSITION | SR CARTOGRAPHER | FT | | 26,996.00 |
| VACANT POSITION | PROPT ASSISTANT | SKMP | 1.00 | · · |
| WEBSTER, JILL S | GIS SPECIALIST | FT | 1.00 | 43,157.00 |
| WHITMIRE, KAREN | PRO APPR TECH | FT | 1.00 | 33,976.00 |
| WILLIS, GAIL G | SR PRO INFO TEC | FT | 1.00 | 42,500.00 |
| Z-Longevity | | | 1.00 | 51,300.00 |

1010070 ASSESSOR OF PROPERTY

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------|-------|--------|-------------|--------------------|
| Z-Overtime | | | 1.00 | 5,000.00 |
| Z-Promotion | | | 1.00 | 12,000.00 |
| Z-Raises | | | 1.00 | 46,878.00 |
| | | Tota | al Salaries | 2,132,895.00 |
| | | Tota | al Benefits | 1,061,667.62 |
| | | Depart | mentTotal | 3,194,562.62 |

Hamilton County Government Budget Year 2015 1010080 - DISTRICT ATTORNEY GENERAL

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|-------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | 505.054.00 | 55 707 00 | 7.5% |
| 51001 | SALARIES | 740,177.00 | 795,974.00 | 55,797.00 | -100.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 18,240.00 | 0.00 | (18,240.00) 2,873.12 | 4.9% |
| 52001 | FICA | 58,018.91 | 60,892.03 | | 17.7% |
| 52002 | MEDICAL INSURANCE | 151,426.80 | 178,352.72 | 26,925.92 | |
| 52003 | LIFE INSURANCE | 660.66 | 660.66 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 84,794.39 | 94,046.50 | 9,252.11 | 10.9% |
| 52008 | SELF INSURANCE | 6,650.56 | 6,497.17 | (153.39) | -2.3% |
| | | 1,059,968.32 | 1,136,423.08 | 76,454.76 | 7.2% |
| | OPERATING EXPENDITURES | | | (| 25.00/ |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 4,000.00 | 3,000.00 | (1,000.00) | -25.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 4,050.00 | 2,000.00 | (2,050.00) | -50.6% |
| 53014 | UTILITY SERVICES-TELEPHONE | 10,500.00 | 10,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 9,000.00 | 8,000.00 | (1,000.00) | -11.1% |
| 53041 | TRAVEL LOCAL | 250.00 | 250.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 12,000.00 | 10,000.00 | (2,000.00) | -16.6% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 250.00 | 300.00 | 50.00 | 20.0% |
| 53047 | MEMBERSHIPS | 5,700.00 | 5,700.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 12,000.00 | 12,785.61 | 785.61 | 6.5% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,600.00 | 1,000.00 | (1,600.00) | -61.5% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 500.00 | (500.00) | -50.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 750.00 | (250.00) | -25.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 4,400.00 | 2,500.00 | (1,900.00) | -43.1% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 485.61 | 700.00 | 214.39 | 44.1% |
| 54016 | EXPLOSIVES MMU & LAW ENFOR SUP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 250.00 | 100.00 | (150.00) | -60.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 3,000.00 | 1,000.00 | (2,000.00) | -66.6% |
| 54048 | MINOR COMPUTER SOFTWARE | 2,000.00 | 1,000.00 | (1,000.00) | -50.0% |

Hamilton County Government Budget Year 2015 1010080 - DISTRICT ATTORNEY GENERAL

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,800.00 | 4,200.00 | 2,400.00 | 133.3% |
| 20002 | | 86,285.61 | 76,285.61 | (10,000.00) | -11.5% |
| | | 1,146,253.93 | 1,212,708.69 | 66,454.76 | 5.7% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------------|----------------|------|-------------|--------------------|
| BEAVERS, RACHEL WINFREY | ELT/AP OF EMP | FTNA | 1.00 | 79,740.00 |
| BOYER, BENJAMIN T | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| BRANT, CLAIRE | ELT/AP OF EMP | PT | 1.00 | 45,474.00 |
| BREWTON, TAMMY K | JOINTLY FUNDED | JFUN | 1.00 | 9,800.00 |
| BRIGHT, HERMAN C | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| BROWN, ROBERT T | JOINTLY FUNDED | JFUN | 1.00 | 2,400.00 |
| BRYAN, BATES | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| COX, WILLIAM H | JOINTLY FUNDED | JFUN | 1.00 | 1,058.00 |
| DEMASTUS, JASON | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| DENNY, DAVID W | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| ELMORE, HEATHER | ELT/AP OF EMP | FTNA | 1.00 | 28,063.00 |
| FINLAY, BRIAN S | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| GIBSON, L. DARREN | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| GOFORTH, CATHERINE | JOINTLY FUNDED | JFUN | 1.00 | 2,400.00 |
| HALL, WILLIAM H | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| HOOVER, JAMES E | JOINTLY FUNDED | JFUN | 1.00 | 2,400.00 |
| HUNT, CRISTIE L | ELT/AP OF EMP | FTNA | 1.00 | 29,404.00 |
| HUSKINS, CARL | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| KENDALL, JOYCE A | ELT/AP OF EMP | FTNA | 1.00 | 60,517.00 |
| LANDIS, EDWARD T | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| LAVERY, KATE | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| LEGG, GARY | JOINTLY FUNDED | JFUN | 1.00 | 2,400.00 |
| LONGSHORE, LESLIE A | ELT/AP OF EMP | FTNA | 1.00 | 88,260.0 |
| MINOR, CHARLES D | ELT/AP OF EMP | FTNA | 1.00 | 65,472.0 |
| MORRISON, AMANDA G | JOINTLY FUNDED | JFUN | 1.00 | 3,000.00 |
| PATTERSON, BOYD M | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| PINKSTON, MARSHALL | JOINTLY FUNDED | JFUN | 1.00 | 8,865.0 |
| POPE, LANCE W | ELT/AP OF EMP | FTNA | 1.00 | 68,328.0 |
| ROGERS, C MATTHEW | ELT/AP OF EMP | FTNA | 1.00 | 76,908.0 |
| SCHMIDT, DAVID | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| SLOAN, JERRY S | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| SMITH, STEVEN E | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| SPIRES, KRISTEN D | ELT/AP OF EMP | FTNA | 1.00 | 51,204.0 |
| STRONG, RODNEY C | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| Vacant Position | ELT/AP OF EMP | FT | 1.00 | 31,380.0 |
| WARD, DONISIA L/MEINERT | ELT/AP OF EMP | FTNA | 1.00 | 28,056.0 |
| WEST, WILLIAM F | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| WILLIAMS, CAMERON | JOINTLY FUNDED | JFUN | 1.00 | 3,000.0 |
| Z-LegisIncr | 7011112 1 0112 | | 1.00 | 32,639.0 |
| Z-Raises | | | 1.00 | 16,320.0 |
| Z-Raises Z-Supplemental Pay | | | 1.00 | 7,886.0 |
| — | | Tot | al Salaries | 795,974.0 |
| | | | al Benefits | 340,449.0 |
| | | - | tmentTotal | 1,136,423.0 |

Hamilton County Government Budget Year 2015 1010090 - COUNTY ELECTION COMMISSION

| 51001 51002 51015 51036 52001 52002 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY ELECTION OFFICIALS CLERKS ETC FICA MEDICAL INSURANCE | Adopted Budget FY 2014 610,370.00 124,651.00 9,750.00 200,000.00 56,974.97 169,150.87 | Proposed Budget FY 2015 666,604.00 125,000.00 12,225.00 225,000.00 61,492.89 176,981.48 | Increase (Decrease) 56,234.00 349.00 2,475.00 25,000.00 4,517.92 7,830.61 | 9.2% 0.2% 25.3% 12.5% 7.9% 4.6% |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|
| 52003 | LIFE INSURANCE | 780.78 | 780.78 | 0.00 | 0.0% |
| 52007 52008 | STATE PENSION SELF INSURANCE | 102,244.87 4,550.96 1,278,473.45 | 108,224.04 4,852.96 1,381,161.15 | 5,979.17 302.00 102,687.70 | 5.8% 6.6% 8.0% |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 200.00 | 500.00 | 300.00 | 150.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 30,500.00 | 0.00 | (30,500.00) | -100.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 33,000.00 | 30,000.00 | (3,000.00) | -9.0% |
| 53016 | UTILITY SERVICES-WATER | 2,000.00 | 2,200.00 | 200.00 | 10.0% |
| 53017 | UTILITY SERVICES-GAS | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,700.00 | 2,500.00 | 800.00 | 47.0% |
| 53037 | SPECIAL LEGAL SERVICES | 40,000.00 | 25,000.00 | (15,000.00) | -37.5% |
| 53041 | TRAVEL LOCAL | 5,000.00 | 6,200.00 | 1,200.00 | 24.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 20,000.00 | 25,000.00 | 5,000.00 | 25.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 25,000.00 | 32,000.00 | 7,000.00 | 28.0% |
| 53047 | MEMBERSHIPS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 4,000.00 | (1,000.00) | -20.0% |
| 53052 | ACCOUNTING & AUDITING SERVICES | 12,000.00 | 30,000.00 | 18,000.00 | 150.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 125,000.00 | 125,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 1,200.00 | 800.00 | (400.00) | -33.3% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 1,200.00 | 200.00 | 20.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 200.00 | 225.00 | 25.00 | 12.5% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,000.00 | 700.00 | (1,300.00) | -65.0% |

Hamilton County Government Budget Year 2015 1010090 - COUNTY ELECTION COMMISSION

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 57003 | LIABILITY AND PROPERTY DAMAGE | 7,600.00 | 7,600.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,500.00 | 6,500.00 | 0.00 | 0.0% |
| 58004 | RENT OR LEASE ON AUTO | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| | | 350,400.00 | 331,925.00 | (18,475.00) | -5.2% |
| | | 1,628,873.45 | 1,713,086.15 | 84,212.70 | 5.1% |

1010090 COUNTY ELECTION COMMISSION

| Name | Desc. | Type | Dist | Requested Salary |
|---------------------------|-----------------------|---------|------------|---------------------|
| ALLEN, MICHAEL S | CHIEF DEPUTY | FT | 1.00 | 62,809.00 |
| BRALY, RUTH | ELT/AP OF EMP | PT | 1.00 | 3,600.00 |
| BUMGARDNER, REBECCA | | FT | 1.00 | 38,918.00 |
| CRANGLE, TOMMY | ELT/AP OF EMP | PT | 1.00 | 3,600.00 |
| DEFRIESE, SHANNON D | DEPUTY REGISTR | FT | 1.00 | 46,284.00 |
| FOSTER, NATHANIEL V | WAREHSE/COMP | FT | 1.00 | 38,076.00 |
| GASTON, STEPHEN L | ACCU VOTE TECH | FT | 1.00 | 45,112.00 |
| HIXSON, BRENDA | DEPUTY REGISTR | FT | 1.00 | 44,660.00 |
| JACOBS, TYRONE C | CLER TEC AIDE | FT | 1.00 | 27,810.00 |
| MULLINS, LAURA L | SR ACCT CLERK | FT | 1.00 | 45,847.00 |
| MULLIS-MORGAN, CHARL | OTTE ELECT OFF | PT | 1.00 | 30,002.00 |
| PATTERSON, LOUISE | SUPER VOTER REG | FT | 1.00 | 51,706.00 |
| SCOTT, KELVIN | ELT/AP OF EMP | PT | 1.00 | 3,600.00 |
| SIVLEY, SHERRI C | ASST/ELEC ADMIN | FT | 1.00 | 41,200.00 |
| STEELMAN, KERRY B | ELECT OFF | FT | 1.00 | 95,414.00 |
| SUMMERS, JERRY | ELT/AP OF EMP | PT | 1.00 | 3,600.00 |
| TATE, REGINA Y | DEPUTY REGISTR | FT | 1.00 | 35,754.00 |
| TOLENTINO, CARMEN J | DEPUTY REGISTR | FT | 1.00 | 31,212.00 |
| WALDON, MICHAEL | ELT/AP OF EMP | PT | 1.00 | 4,200.00 |
| ELECTION OFFICIALS, CLERI | KS,ETC | | 1.00 | 225,000.00 |
| Z-Longevity | | | 1.00 | 12,225.00 |
| Z-Overtime | | | 1.00 | 125,000.00 |
| Z-Raises | | | | 13,200.00 |
| | | Tota | l Salaries | 1,028,829.00 |
| | | Tota | Benefits_ | 352,332.15 |
| | | Departm | nent Total | 1,381,161.15 |

Hamilton County Government Budget Year 2014 - 2015 1010100-CRIMINAL COURT CLERK

| | Adopted Budget FY 2014 | Requested Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| SALARIES AND FRINGE BENEFITS 51001 SALARIES 51002 OVERTIME COMPENSATION PAID THRU FEES 52001 FICA 52002 MEDICAL INSURANCE 52003 LIFE INSURANCE 52007 STATE PENSION 52008 SELF INSURANCE | 2,659,751.00 30,000.00 (2,689,751.00) 194,295.30 687,651.96 3,543.54 348,105.17 18,724.00 1,252,319.97 | 2,694,195.00 30,000.00 (2,724,195.00) 196,315.90 784,026.62 3,483.48 358,057.38 18,422.00 1,360,305.38 | 34,444.00 - (34,444.00) 2,020.60 96,374.66 (60.06) 9,952.21 (302.00) 107,985.41 | 1.3% 0.0% 1.3% 1.0% 14.0% -1.7% 2.9% -1.6% 8.6% |
| OPERATING EXPENDITURES 53007 REP & MAINT FURNITURE & OFF EQ 53009 REP & MAINT MAINTENANCE AGREEM 53014 UTILITY SERVICES-TELEPHONE 53018 CELLULAR & PAGER SERVICE 53042 MEETINGS, SEMINARS, ETC. 53044 POSTAGE FREIGHT & OTHER TRANS 53045 LEGAL NOTICES & ADVERTISING 53047 MEMBERSHIPS 53050 MISCELLANEOUS PURCHASED SERVIC 53051 CONTRACT LEGAL SERVICES 53054 TRUSTEES COMMISSION 1% 53065 BANK ANALYSIS FEE 54001 OFFICE SUPPLIES & FORMSTS 54002 SMALL TOOLS & MINOR FURN& EQUIP 54004 FOOD & KITCHEN SUPPLIES 54009 TELECOMMUNICATION SUPPLIES 54014 BOOKS, PAMPHLETS, MOVIES, ETC 54022 RECORDING & CAMERA SUP & PROC 54038 DUPLICATING AND PRINTING SUPP | 2,000.00 2,000.00 15,000.00 1,600.00 4,000.00 10,000.00 750.00 1,800.00 3,240.00 1,500.00 23,500.00 41,605.00 1,000.00 2,000.00 1,500.00 1,500.00 1,500.00 1,500.00 | 2,000.00 2,000.00 15,000.00 1,600.00 4,000.00 750.00 1,800.00 3,240.00 1,500.00 23,500.00 50,000.00 41,605.00 1,000.00 2,000.00 1,500.00 1,500.00 1,000.00 800.00 800.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% 0.0% |
| 57007 PERFORMANCE & SURETY BONDS 58002 RENT ON OFF MACHINES FURN & EQ | 800.00 18,000.00 189,795.00 1,442,114.97 | 18,000.00 189,795.00 1,550,100.38 | 0.00 0.00 107,985.41 | 0.0% 0.0% 7.5% |
| · | 1,772,117.77 | 1,000,100,00 | 1019200111 | 7.570 |

| ABERNATHY, JONI A ABLES, KAYLE A BLIT/AP OF EMP FINA ALLEN, JOYCE M BLIT/AP OF EMP FINA ALLEN, JOYCE M BLIT/AP OF EMP FINA ALLEN, JOYCE M BLIT/AP OF EMP FINA ALLO ALLEN, JOYCE M ELT/AP OF EMP FINA ALLO S4,770,00 ANDERSON, ANGELA K ELT/AP OF EMP FINA ALLO BASTIAN, KELLY L ELT/AP OF EMP FINA ALLO BASTIAN, KELLY L ELT/AP OF EMP FINA ALLO BASTIAN, KELLY L ELT/AP OF EMP FINA ALLO BITTLE, JOHN A BLACHE, RHONDA P ELT/AP OF EMP FINA BLACHE, RHONDA P ELT/AP OF EMP FINA ALLO BOLDEN, GAY H ELT/AP OF EMP FINA BLACHE, RHONDA P ELT/AP OF EMP BRADSHAW, AMBER HIXSON BURKE, STACY L ELT/AP OF EMP FINA BURKE, STACY L ELT/AP OF EMP BYDA, ANTHONY D ELT/AP OF EMP FINA BYDA, ANTHONY D BYDA, ANTHONY D ELT/AP OF EMP FINA BYDA, ANTHONY D BYDA, ANTHONY D ELT/AP OF EMP FINA BYDA, ANTHONY D BYDA, ANTHONY D ELT/AP OF EMP FINA BYDA, ANTHONY D BYDA, ANTHONY D ELT/AP OF EMP FINA BYDA, ANTHONY D BYDA, ANTHONY BYDA, BYD | | Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------------------------|---------------|------|------|--------------------|
| ABLES, KAYLE A ALLEN, JOYCE M ELT/AP OF EMP FTNA 1.00 54,770.00 ALLEN, JOYCE M ELT/AP OF EMP FTNA 1.00 54,770.00 BASTIAN, KELLY L ELT/AP OF EMP BASTIAN, KELLY L ELT/AP OF EMP FTNA 1.00 44,512.00 BELCHER, KRISTIN E ELT/AP OF EMP FTNA 1.00 31,200.00 BITTLE, JOHN A ELT/AP OF EMP FTNA 1.00 37,851.00 BLACHE, RHONDA P ELT/AP OF EMP FTNA 1.00 37,851.00 BLACHE, RHONDA P ELT/AP OF EMP FTNA 1.00 38,195.00 BRADSHAW, AMBER HIXSON ELT/AP OF EMP FTNA 1.00 31,200.00 BROWN, HEATHER ELT/AP OF EMP FTNA 1.00 31,200.00 BROWN, HEATHER ELT/AP OF EMP FTNA 1.00 31,200.00 BURKE, STACY L ELT/AP OF EMP FTNA 1.00 31,200.00 CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 37,851.00 CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 37,851.00 CAPERTON, SARA M ELT/AP OF EMP FTNA 1.00 37,851.00 CATE, MERRIM CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 37,867.00 CROSS, KIMBERLY P ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON MERRIM ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTON MERRIM ELT/AP OF EMP FTNA 1.00 37,867.00 ELSTO | (4 | ABERNATHY, JONI A | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| ALLEN, 10YCE M ANDERSON, ANGELA K ELT/AP OF EMP FINA 1.00 40,512,00 BASTIAN, KELLY L ELT/AP OF EMP FINA 1.00 44,706,00 BELCHER, KRISTIN E ELT/AP OF EMP FINA 1.00 31,200,00 BITTLE, JOHN A ELT/AP OF EMP FINA 1.00 37,7851,00 BITTLE, JOHN A ELT/AP OF EMP FINA 1.00 37,851,00 BLACHE, RHONDA P ELT/AP OF EMP FINA 1.00 29,891,00 BOLDEN, GAY H ELT/AP OF EMP FINA 1.00 38,195,00 BROWN, HEATHER ELT/AP OF EMP FINA 1.00 31,200,00 BROWN, HEATHER ELT/AP OF EMP FINA 1.00 31,200,00 BROWN, HEATHER ELT/AP OF EMP FINA 1.00 31,200,00 BURKE, STACY L ELT/AP OF EMP FINA 1.00 33,951,00 CAMP, EDNA M ELT/AP OF EMP FINA 1.00 37,851,00 CAMP, EDNA M ELT/AP OF EMP FINA 1.00 37,851,00 CAMP, EDNA M ELT/AP OF EMP FINA 1.00 37,851,00 CAPERTON, SARA M ELT/AP OF EMP FINA 1.00 37,851,00 CATE, MERRIM ELT/AP OF EMP FINA 1.00 37,851,00 CASTERE, MELANIE CLARK ELT/AP OF EMP FINA 1.00 37,857,00 CROSS, KIMBERE MERLY P ELT/AP OF EMP FINA 1.00 50,237,00 DURHAM JR, RICHARD E ELT/AP OF EMP FINA 1.00 54,770,00 ELSTON, LAULAN M ELT/AP OF EMP FINA 1.00 37,857,00 FISHER, REBECCA A ELT/AP OF EMP FINA 1.00 37,851,00 GARTH, NATHANIEL ELT/AP OF EMP FINA 1.00 48,8435,00 FISHER, ROBERT ELT/AP OF EMP FINA 1.00 37,851,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 37,851,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 38,311,00 GRIFFIN, ROBERT M ELT/AP OF EMP FINA 1.00 38,311,00 GRIFFIN, ROBERT M ELT/AP OF EMP FINA 1.00 30,000,00 HAYES, JANICE L ELT/AP OF EMP FINA 1.00 32,354,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 32,354,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 32,354,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 32,354,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 32,354,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 30,000,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 30,000,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 30,000,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 30,000,00 GONS, MITCHELL R ELT/AP OF EMP FINA 1.00 30,000,00 GONS, MITCHE | | | ELT/AP OF EMP | FTNA | 1.00 | 40,992.00 |
| ANDERSON, ANGELA K BLT/AP OF EMP BASTIAN, KELLY L ELT/AP OF EMP FTNA LO0 A4,706.00 BELCHER, KRISTIN E ELT/AP OF EMP FTNA LO0 BITTLE, JOHN A ELT/AP OF EMP FTNA LO0 37,251.00 BITTLE, JOHN A ELT/AP OF EMP FTNA LO0 37,251.00 BLACHE, RHONDA P ELT/AP OF EMP FTNA LO0 37,851.00 BRADSHAW, AMBER HIXSON BLACHE, RHONDA P ELT/AP OF EMP FTNA LO0 38,195.00 BRADSHAW, AMBER HIXSON BLT/AP OF EMP FTNA LO0 31,200.00 BROWN, HEATHER ELT/AP OF EMP FTNA LO0 31,200.00 BVRKE, STACY L ELT/AP OF EMP FTNA LO0 33,951.00 CAMP, EDNA ELT/AP OF EMP FTNA LO0 37,851.00 CAMP, EDNA ELT/AP OF EMP FTNA LO0 37,851.00 CAPERTON, SARA M ELT/AP OF EMP FTNA LO0 37,851.00 CATE, MERRI M ELT/AP OF EMP FTNA LO0 31,200.00 CAPERTON, SARA M ELT/AP OF EMP FTNA LO0 37,851.00 CATE, MERRI M ELT/AP OF EMP FTNA LO0 31,200.00 COLLINS, LAURA M ELT/AP OF EMP FTNA LO0 31,200.00 COLLINS, LAURA M ELT/AP OF EMP FTNA LO0 31,200.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA LO0 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA LO0 37,867.00 DURHAM IR, RICHARD E ELT/AP OF EMP FTNA LO0 37,867.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA LO0 37,867.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA LO0 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA LO0 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA LO0 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA LO0 37,851.00 GARTH, NATHANIEL ELT/AP OF EMP FTNA LO0 37,851.00 GRITHIN, ROBERT ELT/AP OF EMP FTNA LO0 37,851.00 GRITHING BLT/A | | | ELT/AP OF EMP | FTNA | 1.00 | 54,770.00 |
| BASTIAN, KELLY L BELCHER, KRISTIN E BELT/AP OF EMP BTINA BELCHER, KRISTIN E BELT/AP OF EMP BTINA BLACHE, RHONDA P BLT/AP OF EMP BLT/AP OF EMP BLACHE, RHONDA P BLT/AP OF EMP BRADSHAW, AMBER HIXSON BLT/AP OF EMP BRADSHAW, AMBER HIXSON BLT/AP OF EMP BTINA BRADSHAW, AMBER HIXSON BLT/AP OF EMP BTINA BURKE, STACY L BLT/AP OF EMP BYTNA BYTON BYTON BYTON CAMP, EDNA M BLT/AP OF EMP BYTNA BYTON CAPERTON, SARA M BLT/AP OF EMP BYTNA BLOO CATE, MERRI M BLT/AP OF EMP BYTNA BLOO COLLINS, LAURA M BLT/AP OF EMP BYTNA BLOO CROSS, KIMBERLY P BLT/AP OF EMP BYTNA BLOO CROSS, KIMBERLY P BLT/AP OF EMP BYTNA BLOO BLACHER, MELANIE CLARK BLT/AP OF EMP BYTNA BLOO BLACHER, MELANIE BLACHER, MELAN | | | ELT/AP OF EMP | FTNA | 1.00 | 40,512.00 |
| BELCHER, KRISTIN E | | - | ELT/AP OF EMP | FTNA | 1.00 | 44,706.00 |
| BITTLE, JOHN A BLACHE, RIONDA P BLACHE, RIONDA P BLIT'AP OF EMP BLACHE, RIONDA P BLIT'AP OF EMP BLIT'AP OF EMP BITNA 1.00 29,891.00 29,891.00 BOLDEN, GAY H BLIT'AP OF EMP BITNA 1.00 31,200.00 BRADSHAW, AMBER HIXSON BLT'AP OF EMP BTNA 1.00 31,200.00 BROWN, HEATHER BLIT'AP OF EMP BTNA 1.00 31,200.00 BURKE, STACY L BLIT'AP OF EMP BTNA 1.00 33,851.00 CAMP, EDNA M BLIT'AP OF EMP BTNA 1.00 37,851.00 CAMP, EDNA M BLIT'AP OF EMP BTNA 1.00 37,851.00 CAMP, EDNA M BLIT'AP OF EMP BTNA 1.00 37,851.00 CAMP, EDNA M BLIT'AP OF EMP BTNA 1.00 37,851.00 CAPERTON, SARA M BLIT'AP OF EMP BTNA 1.00 50,253.00 CATE, MERRI M BLIT'AP OF EMP BTNA 1.00 31,200.00 COLLINS, LAURA M BLIT'AP OF EMP BTNA 1.00 31,200.00 CROSS, KIMBERLY P BLIT'AP OF EMP BTNA 1.00 37,764.00 CROSS, KIMBERLY P BLIT'AP OF EMP BTNA 1.00 37,867.00 DURHAM JR, RICHARD E BLIT'AP OF EMP BTNA 1.00 37,867.00 BLIT'AP OF EMP BTNA 1.00 37,867.00 BLIT'AP OF EMP BTNA 1.00 37,867.00 BLIT'AP OF EMP BLIT'AP OF EMP BTNA 1.00 37,867.00 BLIT'AP OF EMP | | | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| BLACHE, RHONDA P BOLDEN, GAY H BUTTAP OF EMP BOLDEN, GAY H BLTTAP OF EMP BRADSHAW, AMBER HIXSON ELTTAP OF EMP BROWN, HEATHER ELTTAP OF EMP BROWN, HEATHER ELTTAP OF EMP BURKE, STACY L ELTTAP OF EMP ETNA 1.00 31,200.00 BURKE, STACY L ELTTAP OF EMP BYRDA, ANTHONY D ELTTAP OF EMP ETNA 1.00 33,951.00 CAMP, EDNA M ELTTAP OF EMP ETNA 1.00 37,851.00 CAMP, EDNA M ELTTAP OF EMP ETNA 1.00 37,851.00 CAPERTON, SARA M ELTTAP OF EMP ETNA 1.00 37,851.00 CATE, MERRI M ELTTAP OF EMP ETNA 1.00 31,200.00 COLLINS, LAURA M ELTTAP OF EMP ETNA 1.00 31,200.00 COLLINS, LAURA M ELTTAP OF EMP ETNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELTTAP OF EMP ETNA 1.00 37,867.00 DURHAM JR, RICHARD E ELTTAP OF EMP ETNA 1.00 ELSTON, LAUJUAN M ELTTAP OF EMP ETNA 1.00 ELSTON, LAUJUAN M ELTTAP OF EMP ETNA 1.00 ELSTON, LAUGHAM ELTTAP OF EMP ETNA 1.00 GAMBLE, ROBERT ELTTAP OF EMP ETNA 1.00 GAMBLE, ROBERT ELTTAP OF EMP ETNA 1.00 GARTH,NATHANIEL ELTTAP OF EMP ETNA 1.00 GRIFFIN, ROBERT M ELTTAP OF EMP ETNA 1.00 GARTHNATHANIEL ELTTAP OF EMP ETNA 1.00 GARTHNATHAN | | | ELT/AP OF EMP | FTNA | 1.00 | 37,851.00 |
| BOLDEN, GAY H BRADSHAW, AMBER HIXSON BRADSHAW, AMBER HIXSON BRADSHAW, AMBER HIXSON BLT/AP OF EMP BROWN, HEATHER ELT/AP OF EMP FTNA 1.00 31,200.00 BURKE, STACY L ELT/AP OF EMP FTNA 1.00 33,951.00 BYRD, ANTHONY D ELT/AP OF EMP FTNA 1.00 33,951.00 CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 37,851.00 CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 54,253.00 CAFERTON, SARA M ELT/AP OF EMP FTNA 1.00 56,253.00 CATE, MERRI M ELT/AP OF EMP FTNA 1.00 37,764.00 COLLINS, LAURA M ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 37,867.00 DURHAM IR, RICHARD E ELT/AP OF EMP FTNA 1.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 GARTH, NATHANIEL ELT/AP OF EMP FTNA 1.00 GARTH, NATHANIEL ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 GRIFFINA 1 | | | ELT/AP OF EMP | FTNA | 1.00 | 29,891.00 |
| BRADSHAW, AMBER HIXSON BROWN, HEATHER BLT/AP OF EMP FTNA 1.00 31,200.00 BURKE, STACY L ELT/AP OF EMP FTNA 1.00 32,200.00 BURKE, STACY L ELT/AP OF EMP FTNA 1.00 38,951.00 CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 94,528.00 CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 94,528.00 CAPERTON, SARA M ELT/AP OF EMP FTNA 1.00 94,528.00 CATE, MERRI M ELT/AP OF EMP FTNA 1.00 31,200.00 COLLINS, LAURA M ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 50,237.00 DURHAM JR, RICHARD E ELT/AP OF EMP FTNA 1.00 54,770.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 54,770.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 41,366.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 48,435.00 FISHER, REBECCA A ELT/AP OF EMP FTNA 1.00 48,435.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 37,851.00 GARTH, NATHANIEL ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 32,257.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 32,257.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,254.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,354.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LITTLE, TRACEER ELT/AP OF EMP FTNA 1.00 44,236.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEER ELT/AP OF EMP FTNA 1.00 40,992.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 40,992.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 40,992.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 40,992.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 40,992.00 | | BOLDEN, GAY H | ELT/AP OF EMP | FTNA | 1.00 | 38,195.00 |
| BROWN, HEATHER BURKE, STACY L BUT/AP OF EMP BURKE, STACY L BUT/AP OF EMP BYRD, ANTHONY D CAMP, EDNA M BUT/AP OF EMP BYRD, ANTHONY D CAMP, EDNA M BUT/AP OF EMP BYRNA CAPERTON, SARA M BUT/AP OF EMP BYRNA CATE, MERRI M BUT/AP OF EMP BYRNA CATE, MERRI M BUT/AP OF EMP BYRNA CATE, MERRI M BUT/AP OF EMP BYRNA COLLINS, LAURA M BUT/AP OF EMP BYRNA CRABTREE, MELANIE CLARK BUT/AP OF EMP BYRNA CROSS, KIMBERLY P BUT/AP OF EMP BUT/AP OF EMP BYRNA CROSS, KIMBERLY P BUT/AP OF EMP BUT/AP OF | | | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| BURKE, STACY L BYRD, ANTHONY D BURN, SARA M BURN, ANTHONY D BURN, SARA M BURN, ANTHONY D BURN, SARA M BURN, ANTHONY D BURN, BURN, ANTHONY D BURN, BURN, ANTHONY D BURN, BURN, BURN, ANTHONY D BURN, | | | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| BYRD, ANTHONY D CAMP, EDNA M ELT/AP OF EMP FTNA 1.00 94,528.00 CAPERTON, SARA M ELT/AP OF EMP FTNA 1.00 94,528.00 CATE, MERRI M ELT/AP OF EMP FTNA 1.00 56,253.00 CATE, MERRI M ELT/AP OF EMP FTNA 1.00 31,200.00 COLLINS, LAURA M ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 37,867.00 CROSS, KIMBERLY P ELT/AP OF EMP FTNA 1.00 37,867.00 DURHAM JR, RICHARD E ELT/AP OF EMP FTNA 1.00 54,770.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 41,366.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 37,851.00 GAMBLE, ROBERT GARTH,NATHANIEL ELT/AP OF EMP FTNA 1.00 37,851.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 HOUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 HOUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 HOUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 HOUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 XINSER, JULIA L ELT/AP OF EMP FTNA 1.00 37,867.00 AKINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,000.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | | ELT/AP OF EMP | FTNA | 1.00 | 38,951.00 |
| CAPERTON, SARA M | | | ELT/AP OF EMP | FTNA | 1.00 | 37,851.00 |
| CAPERTON, SARA M CATE, MERRI M ELT/AP OF EMP FTNA 1.00 31,200.00 COLLINS, LAURA M ELT/AP OF EMP FTNA 1.00 31,200.00 COLLINS, LAURA M ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 37,867.00 CROSS, KIMBERLY P ELT/AP OF EMP ETNA 1.00 37,867.00 DURHAM JR, RICHARD E ELT/AP OF EMP ETNA 1.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 37,851.00 GAMBLE, ROBERT GAMBLE, ROBERT ELT/AP OF EMP ETNA 1.00 GARTH,NATHANIEL ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 30,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 HOURT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 31,200.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 37,852.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 40,770.00 | | CAMP, EDNA M | ELT/AP OF EMP | FTNA | 1.00 | 94,528.00 |
| COLLINS, LAURA M ELT/AP OF EMP FTNA 1.00 37,764.00 CRABTREE, MELANIE CLARK ELT/AP OF EMP FTNA 1.00 50,237.00 CROSS, KIMBERLY P ELT/AP OF EMP FTNA 1.00 37,867.00 DURHAM JR, RICHARD E ELT/AP OF EMP FTNA 1.00 54,770.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 41,366.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 48,435.00 FISHER, REBECCA A ELT/AP OF EMP FTNA 1.00 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 31,200.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 44,236.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 44,236.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 44,236.00 MALONE, JIRMIE L ELT/AP OF EMP FTNA 1.00 44,236.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 40,992.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 40,992.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 30,900.00 | | | ELT/AP OF EMP | FTNA | 1.00 | 56,253.00 |
| CRABTREE, MELANIE CLARK CROSS, KIMBERLY P CROSS, KIMBERLY P ELT/AP OF EMP FTNA 1.00 41,366.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 48,435.00 FISHER, REBECCA A ELT/AP OF EMP ETNA 1.00 GAMBLE, ROBERT ELT/AP OF EMP ETNA 1.00 GARTH,NATHANIEL ELT/AP OF EMP ETNA 1.00 GOINS, MITCHELL R ELT/AP OF EMP ETNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP ETNA 1.00 GOINS, MITCHELL R ELT/AP OF EMP ETNA 1.00 GOINS, MITCHELL R ELT/AP OF EMP ETNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP ETNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP ETNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP ETNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP ETNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP ETNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP ETNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, IIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBB, JONATHAN L ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBB, JONATHAN L ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBB, JONATHAN L ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBOW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBOW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBOW, JEANETRE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORBOW, JEANETRE M ELT/AP OF EM | | CATE, MERRI M | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| CROSS, KIMBERLY P ELT/AP OF EMP FTNA 1.00 37,867.00 DURHAM JR, RICHARD E ELT/AP OF EMP FTNA 1.00 54,770.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 GARTH, NATHANIEL ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 GRIFFINA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 30,073.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 32,337.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,900.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 37,852.00 46,770.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 37,852.00 | | COLLINS, LAURA M | ELT/AP OF EMP | FTNA | 1.00 | 37,764.00 |
| DURHAM JR, RICHARD E ELT/AP OF EMP FTNA 1.00 54,770.00 ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 41,366.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 37,851.00 FISHER, REBECCA A ELT/AP OF EMP FTNA 1.00 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 13,536.00 GARTH,NATHANIEL ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 37,867.00 KIRRPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | CRABTREE, MELANIE CLARK | ELT/AP OF EMP | FTNA | 1.00 | 50,237.00 |
| ELSTON, LAJUAN M ELT/AP OF EMP FTNA 1.00 41,366.00 FANSELAU, DEBORAH L ELT/AP OF EMP FTNA 1.00 48,435.00 FISHER, REBECCA A ELT/AP OF EMP FTNA 1.00 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 44,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON, BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 30,900.00 MCNORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 37,852.00 | | CROSS, KIMBERLY P | ELT/AP OF EMP | FTNA | 1.00 | 37,867.00 |
| FANSELAU, DEBORAH L ELT/AP OF EMP FINA 1.00 48,435.00 FISHER, REBECCA A ELT/AP OF EMP FINA 1.00 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP FINA 1.00 GARTH,NATHANIEL ELT/AP OF EMP FINA 1.00 GOINS, MITCHELL R ELT/AP OF EMP FINA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FINA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FINA 1.00 GRIFFIN, ROBERT M ELT/AP OF EMP FINA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FINA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FINA 1.00 50,237.00 JACKSON, MARIE J ELT/AP OF EMP FINA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FINA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FINA 1.00 37,867.00 KINSER, JULIA L BLT/AP OF EMP FINA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FINA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FINA 1.00 28,840.00 LEE, GEOFFREY E ELT/AP OF EMP FINA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FINA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FINA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FINA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FINA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FINA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FINA 1.00 37,852.00 | | DURHAM JR, RICHARD E | ELT/AP OF EMP | FTNA | 1.00 | 54,770.00 |
| FISHER, REBECCA A ELT/AP OF EMP FTNA 1.00 37,851.00 GAMBLE, ROBERT ELT/AP OF EMP PT 1.00 13,536.00 GARTH,NATHANIEL ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,354.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 37,867.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 30,900.00 | | ELSTON, LAJUAN M | ELT/AP OF EMP | FTNA | 1.00 | 41,366.00 |
| GAMBLE, ROBERT ELT/AP OF EMP PT 1.00 13,536.00 GARTH,NATHANIEL ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 44,236.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | FANSELAU, DEBORAH L | ELT/AP OF EMP | FTNA | 1.00 | 48,435.00 |
| GARTH,NATHANIEL ELT/AP OF EMP FTNA 1.00 40,929.00 GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 30,900.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | FISHER, REBECCA A | ELT/AP OF EMP | FTNA | 1.00 | |
| GOINS, MITCHELL R GOINS, MITCHELL R ELT/AP OF EMP FTNA 1.00 38,831.00 GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | GAMBLE, ROBERT | ELT/AP OF EMP | PT | | |
| GRIFFIN, ROBERT M ELT/AP OF EMP FTNA 1.00 90,673.00 HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | GARTH, NATHANIEL | ELT/AP OF EMP | FTNA | 1.00 | · |
| HAKEEM, AALIYAH K ELT/AP OF EMP FTNA 1.00 31,200.00 HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | GOINS, MITCHELL R | ELT/AP OF EMP | FTNA | 1.00 | |
| HAYES, JANICE L ELT/AP OF EMP FTNA 1.00 50,237.00 HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | GRIFFIN, ROBERT M | ELT/AP OF EMP | FTNA | 1.00 | • |
| HUNT, CARMEN A ELT/AP OF EMP FTNA 1.00 31,200.00 JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP ETNA LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,900.00 LEE, GEOFFREY E ELT/AP OF EMP ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 FTNA 1.00 40,770.00 FTNA 1.00 40,770.00 FTNA 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.0 | | HAKEEM, AALIYAH K | ELT/AP OF EMP | FTNA | 1.00 | |
| JACKSON, MARIE J ELT/AP OF EMP FTNA 1.00 32,354.00 JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | HAYES, JANICE L | ELT/AP OF EMP | FTNA | 1.00 | · |
| JONES, CHRISE A ELT/AP OF EMP FTNA 1.00 37,867.00 KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | HUNT, CARMEN A | ELT/AP OF EMP | FTNA | 1.00 | |
| KINSER, JULIA L ELT/AP OF EMP FTNA 1.00 30,900.00 KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 40,770.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | JACKSON, MARIE J | ELT/AP OF EMP | FTNA | 1.00 | |
| KIRKPATRICK, JAMES HUNTER ELT/AP OF EMP FTNA 1.00 44,236.00 LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP FTNA 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | JONES, CHRISE A | ELT/AP OF EMP | FTNA | | |
| LANCASTER, ANGELICA S ELT/AP OF EMP FTNA 1.00 30,000.00 LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | KINSER, JULIA L | ELT/AP OF EMP | FTNA | | · |
| LEE, GEOFFREY E ELT/AP OF EMP FTNA 1.00 28,840.00 LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | KIRKPATRICK, JAMES HUNTER | ELT/AP OF EMP | | | |
| LEWIS, LISA M ELT/AP OF EMP FTNA 1.00 40,992.00 LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | LANCASTER, ANGELICA S | ELT/AP OF EMP | FTNA | | |
| LITTLE, TRACEE R ELT/AP OF EMP FTNA 1.00 40,992.00 MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | LEE, GEOFFREY E | ELT/AP OF EMP | | | |
| MALONE, JIMMIE L ELT/AP OF EMP FTNA 1.00 30,900.00 MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | LEWIS, LISA M | ELT/AP OF EMP | | | |
| MASENGALE III, GORDON L ELT/AP OF EMP FTNA 1.00 30,900.00 MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | LITTLE, TRACEE R | ELT/AP OF EMP | | | |
| MASON,BARBARA ELT/AP OF EMP PT 1.00 20,095.00 MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | MALONE, JIMMIE L | | | | |
| MCMORROW, JEANETTE M ELT/AP OF EMP FTNA 1.00 40,770.00 MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | MASENGALE III, GORDON L | ELT/AP OF EMP | | | • |
| MCNABB, JONATHAN L ELT/AP OF EMP FTNA 1.00 37,852.00 | | MASON,BARBARA | | | | |
| MCMBB, 301/11111112 | | MCMORROW, JEANETTE M | | | | |
| MERRIWETHER, ALICIA M ELT/AP OF EMP FTNA 1.00 45,621.00 | | MCNABB, JONATHAN L | | | | |
| | | MERRIWETHER, ALICIA M | ELT/AP OF EMP | FTNA | 1.00 | 45,621.00 |

1010100 CRIMINAL COURT CLERK

| ame | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|---------------|------|--------------------|--------------------|
| ILLSAPS, RANDALL | ELT/AP OF EMP | FTNA | 1.00 | 39,915.00 |
| ORGAN, CHRISTINE ELAINE | ELT/AP OF EMP | SKMP | 1.00 | 25,659.00 |
| OSS, MEGHAN L | ELT/AP OF EMP | FTNA | 1.00 | 38,162.00 |
| ORTHERN, AMY | ELT/AP OF EMP | FTNA | 1.00 | 50,237.00 |
| VERTON, VALERIE | ELT/AP OF EMP | FTNA | 1.00 | 56,827.00 |
| ATTERSON, TONI Y | ELT/AP OF EMP | FTNA | 1.00 | 40,992.00 |
| AYNE, BEVERLY BYAS | ELT/AP OF EMP | FTNA | 1.00 | 43,526.00 |
| LEMMONS, JAMES M | ELT/AP OF EMP | FTNA | 1.00 | 38,921.00 |
| EEBECK, JURGEN D | ELT/AP OF EMP | FTNA | 1.00 | 44,087.00 |
| MITH, KEVIN L | ELT/AP OF EMP | FTNA | 1.00 | 35,088.00 |
| PAIN, SHELBY J | ELT/AP OF EMP | FTNA | 1.00 | 37,134.00 |
| UMMER TEMPS | ELT/AP OF EMP | TEMP | 1.00 | 10,000.00 |
| HOMAS, WILLIAM T | ELT/AP OF EMP | FTNA | 1.00 | 30,000.00 |
| IDWELL, GWEN R | ELECT OFF | FTNA | 1.00 | 109,588.00 |
| ROTTER, TERRI L | ELT/AP OF EMP | FTNA | 1.00 | 30,000.00 |
| ACANT POSITION | ELT/AP OF EMP | FT | 1.00 | 30,000.00 |
| ACANT POSITION | ELT/AP OF EMP | FTNA | 1.00 | 30,000.00 |
| ARD, SYLVIA | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| VILSON, CHRISTOPHER J | ELT/AP OF EMP | FTNA | 1.00 | 40,992.00 |
| VILSON, FRANCIS | ELT/AP OF EMP | PT | 1.00 | 11,812.00 |
| VILSON, MISTY DAWN | ELT/AP OF EMP | FTNA | 1.00 | 31,200.00 |
| RIGHT, KATHERINE D | ELT/AP OF EMP | FTNA | 1.00 | 38,832.00 |
| -Cut Promotions | | | 1.00 | -30,000.00 |
| -Overtime | | | 1.00 | 5,000.00 |
| -Overtime | | | 1.00 | 25,000.00 |
| -Promotion | | | 1.00 | 50,000.00 |
| | | | 1.00 | 62,308.00 |
| -Raises | | Tota | 1.00 Salaries | |

 Total Salaries
 2,724,195.00

 Total Benefits
 1,360,305.38

 DepartmentTotal
 4,084,500.38

Hamilton County Government Budget Year 2015 1010107 - EXCESS FEES-CRIMINAL COURT CLK

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 400,000.00 | 0.00 | (400,000.00) | -100.0% |
| | | 400,000.00 | 0.00 | (400,000.00) | -100.0% |

Hamilton County Government Budget Year 2015 1010110 - SHERIFF'S DEPARTMENT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56004 | OPERATING EXPENDITURES INTER FUND TRANSFER | 25,164,893.00 | 27,214,421.00 | 2,049,528.00 | 8.1% |
| | | 25,164,893.00 | 27,214,421.00 | 2,049,528.00 | 8.1% |
| | | 25,164,893.00 | 27,214,421.00 | 2,049,528.00 | 8.1% |

Hamilton County Government Budget Year 2015 1010120 - DISTRICT PUBLIC DEFENDER

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 366,326.00 | 397,929.00 | 31,603.00 | 8.6% |
| 52001 | FICA | 28,023.94 | 30,441.57 | 2,417.63 | 8.6% |
| 52002 | MEDICAL INSURANCE | 120,296.35 | 136,190.60 | 15,894.25 | 13.2% |
| 52003 | LIFE INSURANCE | 540.54 | 540.54 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 50,170.70 | 51,939.09 | 1,768.39 | 3.5% |
| 52008 | SELF INSURANCE | 3,020.00 | 3,322.00 | 302.00 | 10.0% |
| | | 568,377.53 | 620,362.80 | 51,985.27 | 9.1% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 440.00 | 440.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 200.00 | 200.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 60.00 | 60.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53048 | TYPING & COURT REPORTER SERV | 135.00 | 135.00 | 0.00 | 0.0% |
| 53049 | PARKING | 780.00 | 780.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 3,237.00 | 3,237.00 | 0.00 | 0.0% |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 50.00 | 50.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 500.00 | 500.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54049 | INVESTIGATION EXPENSES | 100.00 | 100.00 | 0.00 | 0.0% |
| 58001 | RENT ON BUILDINGS | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| | | 47,102.00 | 47,102.00 | 0:00 | 0.0% |

Hamilton County Government Budget Year 2015 1010120 - DISTRICT PUBLIC DEFENDER

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 615,479.53 | 667,464.80 | 51,985.27 | 8.4% |

1010120 DISTRICT PUBLIC DEFENDER

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|----------------|---------|------------|--------------------|
| Attorney | ELT/AP OF EMP | FT | 1.00 | 55,000.00 |
| BAYLES, SAMANTHA L | ELT/AP OF EMP | FT | 1.00 | 37,000.00 |
| Dowdell, Irene W. | ELT/AP OF EMP | PT | 1.00 | 25,480.00 |
| ENGEL, THEODORE A | ELT/AP OF EMP | FTNA | 1.00 | 51,060.00 |
| GRIER, BRANDIS | ELT/AP OF EMP | FT | 1.00 | 25,716.00 |
| GRIER, ROBERT E | ELT/AP OF EMP | FT | 1.00 | 42,445.00 |
| Miller, Cecil A. | JOINTLY FUNDED | JFUN | 1.00 | 10,000.00 |
| O'LEARY, ERINN R | ELT/AP OF EMP | FT | 1.00 | 65,328.00 |
| PARKS, CRYSTAL L | ELT/AP OF EMP | FTNA | 1.00 | 41,000.00 |
| RODRIGUEZ, HERMIONE N | ELT/AP OF EMP | FT | 1.00 | 28,000.00 |
| Wells, Philip A. | JOINTLY FUNDED | FT | 1.00 | 22,880.00 |
| Z-Adjustment | | | 1.00 | -17,200.00 |
| Z-Adjustment | | | 1.00 | -15,828.00 |
| Z-Promotion | | | 1.00 | 17,200.00 |
| Z-Raises | | | 1.00 | 9,848.00 |
| | | Tota | l Salaries | 397,929.00 |
| | | Tota | l Benefits | 222,433.80 |
| | | Departi | mentTotal | 620,362.80 |

Hamilton County Government Budget Year 2015 1010130 - BOARD OF EQUALIZATION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|-------------------------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 53050 | OPERATING EXPENDITURES MISCELLANEOUS PURCHASED SERVIC | 6,000.00 | 5,000.00 | (1,000.00) | -16.6% |
| | | 6,000.00 | 5,000.00 | (1,000.00) | -16.6% |
| | | 6,000.00 | 5,000.00 | (1,000.00) | -16.6% |

Hamilton County Government Budget Year 2015 1010140 - GENERAL SESSIONS COURT

| | | Adopted | Proposed | Y | |
|-------|--------------------------------|--------------|--------------|--------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 1,158,817.00 | 1,037,030.76 | (121,786.24) | -10.5% |
| 52001 | FICA | 69,489.27 | 63,117.39 | (6,371.88) | -9.1% |
| 52002 | MEDICAL INSURANCE | 116,634.98 | 133,667.40 | 17,032.42 | 14.6% |
| 52003 | LIFE INSURANCE | 540.54 | 490.08 | (50.46) | -9.3% |
| 52007 | STATE PENSION | 163,161.41 | 148,606.49 | (14,554.92) | -8.9% |
| 52008 | SELF INSURANCE | 2,718.00 | 2,464.32 | (253.68) | -9.3% |
| | | 1,511,361.20 | 1,385,376.44 | (125,984.76) | -8.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 700.00 | 700.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 900.00 | 900.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 7,500.00 | 7,500.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,501.00 | 4,501.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 9,000.00 | 9,000.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| | | 51,301.00 | 51,301.00 | 0.00 | 0.0% |
| | | 1,562,662.20 | 1,436,677.44 | (125,984.76) | -8.0% |

1010140 GENERAL SESSIONS COURT

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-----------------|-----------------------|--------------|--------------------|
| BALES, DAVID E | APPOINTED OFFIC | FT | 1.00 | 167,686.00 |
| DURBY, RONALD W | APPOINTED OFFIC | FT | .16 | 26,829.76 |
| HORNE, C JAN | ELT/AP OF EMP | FT | 1.00 | 54,487.00 |
| MELTON, PAMELA MALONE | ELT/AP OF EMP | FT | 1.00 | 58,607.00 |
| SELL, CHRISTINE MAHN | APPOINTED OFFIC | FT | 1.00 | 167,686.00 |
| SHATTUCK, CLARENCE E. | APPOINTED OFFIC | FT | 1.00 | 167,686.00 |
| STARNES, GARY W | APPOINTED OFFIC | FT | 1.00 | 167,686.00 |
| STATOM, LILA J | APPOINTED OFFIC | FT | 1.00 | 167,686.00 |
| Vacant Position | ELT/AP OF EMP | FT | 1.00 | 54,487.00 |
| WHITMIRE, EMMA L | ELT/AP OF EMP | FT | 1.00 | 0.00 |
| Z-Raises | | | 1.00 | 4,190.00 |
| | | To | tal Salaries | 1,037,030.76 |
| | | To | tal Benefits | 348,345.69 |
| | | DepartmentTotal 1,385 | | 1,385,376.45 |

Hamilton County Government Budget Year 2015 1010150 - JURIES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51037 | JURY FEES | 129,000.00 | 120,000.00 | (9,000.00) | -6.9% |
| | | 129,000.00 | 120,000.00 | (9,000.00) | -6.9% |
| | OPERATING EXPENDITURES | | | | |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,500.00 | 1,500.00 | (1,000.00) | -40.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 7,000.00 | 9,000.00 | 2,000.00 | 28.5% |
| 53048 | TYPING & COURT REPORTER SERV | 1,500.00 | 750.00 | (750.00) | -50.0% |
| 53049 | PARKING | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 6,000.00 | 2,000.00 | (4,000.00) | -66.6% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 8,000.00 | 7,000.00 | 700.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 100.00 | 0.00 | (100.00) | -100.0% |
| | | 30,100.00 | 33,250.00 | 3,150.00 | 10.4% |
| | | 159,100.00 | 153,250.00 | (5,850.00) | -3.6% |

Hamilton County Government Budget Year 2015 1010170 - CRIMINAL COURT JUDGES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | CALADIECAND EDINGE DENEETC | | | | |
| 51001 | SALARIES AND FRINGE BENEFITS | 115.050.00 | 120 000 00 | 2,948.80 | 2.5% |
| 51001 | SALARIES | 117,952.00 | 120,900.80 | • | |
| 52001 | FICA | 9,023.33 | 9,248.91 | 225.58 | 2.4% |
| 52002 | MEDICAL INSURANCE | 31,759.07 | 35,955.66 | 4,196.59 | 13.2% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 16,607.64 | 17,325.07 | 717.43 | 4.3% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 176,428.22 | 184,516.62 | 8,088.40 | 4.5% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,700.00 | 3,700.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,550.00 | 2,550.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 9,050.00 | 9,050.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 250.00 | 250.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 800.00 | 800.00 | 0.00 | 0.0% |
| | | 26,050.00 | 26,050.00 | 0.00 | 0.0% |
| | | 202,478.22 | 210,566.62 | 8,088.40 | 3.9% |

1010170 CRIMINAL COURT JUDGES

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|---------------|--------|----------------|--------------------|
| BENDER, GARY E | ELT/AP OF EMP | FTNA | 1.00 | 39,353.00 |
| LEE, TRACY SCOTT | ELT/AP OF EMP | FT | 1.00 | 38,810.00 |
| WYNNE, DEBBIE A. | ELT/AP OF EMP | FT | 1.00 | 39,789.00 |
| Z-Raises | | | 1.00 | 2,948.80 |
| | | Tota | al Salaries | 120,900.80 |
| | | Tota | al Benefits | 63,615.83 |
| | | Depart | mentTotal | 184,516.63 |
| | | | 5 - | |

Hamilton County Government Budget Year 2015 1010180 - CHANCERY COURT JUDGES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 200.00 | 200.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,850.00 | 1,850.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 400.00 | 400.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 1,350.00 | 1,350.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,700.00 | 2,700.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 400.00 | 400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| | | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| | | 12,000.00 | 12,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1010191 - CIRCUIT COURT JUDGE BOLTON

| | | Adopted | Proposed | | |
|-------|--------------------------------|-----------|-----------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 37,000.00 | 37,925.00 | 925.00 | 2.5% |
| 52001 | FICA | 2,830.50 | 2,901.26 | 70.76 | 2.4% |
| 52002 | MEDICAL INSURANCE | 6,111.43 | 6,918.86 | 807.43 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,209.60 | 5,434.65 | 225.05 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 51,513.59 | 53,541.83 | 2,028.24 | 3.9% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 504.00 | 504.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,528.00 | 1,528.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 76.00 | 76.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53049 | PARKING | 1,835.00 | 1,835.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 550.00 | 550.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,568.00 | 1,568.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 150.00 | 150.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 214.00 | 214.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 638.00 | 638.00 | 0.00 | 0.0% |
| | | 10,063.00 | 10,063.00 | 0.00 | 0.0% |
| | | 61,576.59 | 63,604.83 | 2,028.24 | 3.2% |

1010191 CIRCUIT COURT JUDGE BOLTON

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------|---------------|----------------|--------------|--------------------|
| LUSK, HOLLY M | ELT/AP OF EMP | FT | 1.00 | 37,000.00 |
| Z-Raises | | | 1.00 | 925.00 |
| | | Tot | tal Salaries | 37,925.00 |
| | | Total Benefits | | 15,616.83 |
| | | Depar | tmentTotal | 53,541.83 |

Hamilton County Government Budget Year 2015 1010192 - CIRCUIT CT JUDGE HOLLINGSWORTH

| | | Adopted | Proposed | | |
|-------|--------------------------------|-----------|-----------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 38,472.00 | 39,433.80 | 961.80 | 2.5% |
| 52001 | FICA | 2,943.10 | 3,016.67 | 73.57 | 2.4% |
| 52002 | MEDICAL INSURANCE | 6,111.43 | 6,918.86 | 807.43 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,416.86 | 5,650.86 | 234.00 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 53,305.45 | 55,382.25 | 2,076.80 | 3.8% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 104.00 | 104.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,524.00 | 1,524.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 795.00 | 795.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,038.00 | 1,038.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 281.00 | 281.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 850.00 | 850.00 | 0.00 | 0.0% |
| 53049 | PARKING | 565.00 | 565.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 750.00 | 750.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,563.00 | 1,563.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 100.00 | 100.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 75.00 | 75.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 269.00 | 269.00 | 0.00 | 0.0% |
| 54014 | BOOKS, PAMPHLETS, MOVIES, ETC | 435.00 | 435.00 | 0.00 | 0.0% |
| | ,, | 8,349.00 | 8,349.00 | 0.00 | 0.0% |
| | | 61,654.45 | 63,731.25 | 2,076.80 | 3.3% |

1010192 CIRCUIT CT JUDGE HOLLINGSWORTH

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|----------------|-------|-------------|--------------------|
| HAMRICK, BARBARA J | ELT/AP OF EMP | FT | 1.00 | 38,472.00 |
| Z-Raises | | | 1.00 | 961.80 |
| | | Tot | al Salaries | 39,433.80 |
| | Total Benefits | | 15,948.47 | |
| | | Depar | tmentTotal | 55,382.27 |

Hamilton County Government Budget Year 2015 1010193 - CIRCUIT COURT JUDGE WILLIAMS

| | | Adopted | Proposed | | |
|-------|--------------------------------|-----------|-----------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 37,995.00 | 38,944.87 | 949.87 | 2.4% |
| 52001 | FICA | 2,906.62 | 2,979.28 | 72.66 | 2.4% |
| 52002 | MEDICAL INSURANCE | 6,111.43 | 6,918.86 | 807.43 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,349.70 | 5,580.79 | 231.09 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 52,724.81 | 54,785.86 | 2,061.05 | 3.9% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 104.00 | 104.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,524.00 | 1,524.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 795.00 | 795.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,038.00 | 1,038.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 281.00 | 281.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 850.00 | 850.00 | 0.00 | 0.0% |
| 53049 | PARKING | 565.00 | 565.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 750.00 | 750.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,563.00 | 1,563.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 100.00 | 100.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 75.00 | 75.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 269.00 | 269.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 435.00 | 435.00 | 0.00 | 0.0% |
| | | 8,349.00 | 8,349.00 | 0.00 | 0.0% |
| | | 61,073.81 | 63,134.86 | 2,061.05 | 3.3% |

1010193 CIRCUIT COURT JUDGE WILLIAMS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------|---------------|----------------|-------------|--------------------|
| MESSERLY, DAVID C | ELT/AP OF EMP | FT | 1.00 | 37,995.00 |
| Z-Raises | | | 1.00 | 949.88 |
| | | Tot | al Salaries | 38,944.88 |
| | | Total Benefits | | 15,841.00 |
| | | Depar | tmentTotal | 54,785.88 |
| | | | _ | |

Hamilton County Government Budget Year 2015 1010194 - CIRCUIT COURT JUDGE THOMAS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| | | FY 2014 | F 1 2015 | (Deci duse) | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 39,452.00 | 40,438.30 | 986.30 | 2.5% |
| 52001 | FICA | 3,018.07 | 3,093.52 | 75.45 | 2.4% |
| 52002 | MEDICAL INSURANCE | 18,315.81 | 20,735.78 | 2,419.97 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,554.84 | 5,794.80 | 239.96 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 66,702.78 | 70,424.46 | 3,721.68 | 5.5% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 104.00 | 104.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,524.00 | 1,524.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 795.00 | 795.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,038.00 | 1,038.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 281.00 | 281.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 850.00 | 850.00 | 0.00 | 0.0% |
| 53049 | PARKING | 565.00 | 565.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 750.00 | 750.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,563.00 | 1,563.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 100.00 | 100.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 75.00 | 75.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 269.00 | 269.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 435.00 | 435.00 | 0.00 | 0.0% |
| | , | 8,349.00 | 8,349.00 | 0.00 | 0.0% |
| | | 75,051.78 | 78,773.46 | 3,721.68 | 4.9% |

1010194 CIRCUIT COURT JUDGE THOMAS

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|----------------|-------|--------------|--------------------|
| MCGUFFEE, WILLIAM C | ELT/AP OF EMP | FT | 1.00 | 39,452.00 |
| Z-Raises | | | 1.00 | 986.30 |
| | | Tot | al Salaries | 40,438.30 |
| | Total Benefits | | tal Benefits | 29,986.17 |
| | | Depar | tmentTotal | 70,424.47 |

Hamilton County Government Budget Year 2015 1010200 - JUVENILE COURT CLERK

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 56004 | INTER FUND TRANSFER | 2,009,893.00 | 1,882,775.00 | (127,118.00) | -6.3% |
| | | 2,009,893.00 | 1,882,775.00 | (127,118.00) | -6.3% |
| | | 2,009,893.00 | 1,882,775.00 | (127,118.00) | -6.3% |

Hamilton County Government Budget Year 2015 1010230 - JUDICIAL COMMISSION-MAGISTRATE

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 255,576.00 | 261,815.40 | 6,239.40 | 2.4% |
| 52001 | FICA | 19,551.58 | 20,028.89 | 477.31 | 2.4% |
| 52002 | MEDICAL INSURANCE | 35,420.44 | 53,917.24 | 18,496.80 | 52.2% |
| 52003 | LIFE INSURANCE | 240.24 | 240.24 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 35,140.32 | 36,658.36 | 1,518.04 | 4.3% |
| 52008 | SELF INSURANCE | 1,409.60 | 1,409.60 | 0.00 | 0.0% |
| | | 347,338.18 | 374,069.73 | 26,731.55 | 7.6% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 120.00 | 130.00 | 10.00 | 8.3% |
| 53018 | CELLULAR & PAGER SERVICE | 3,000.00 | 3,300.00 | 300.00 | 10.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 | 1,500.00 | 500.00 | 50.0% |
| 53047 | MEMBERSHIPS | 2,400.00 | 3,000.00 | 600.00 | 25.0% |
| 53049 | PARKING | 2,500.00 | 2,900.00 | 400.00 | 16.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,839.00 | 2,900.00 | 61.00 | 2.1% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,000.00 | 2,504.00 | (1,496.00) | -37.4% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 0.00 | (500.00) | -100.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 100.00 | 0.00 | (100.00) | -100.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 725.00 | 225.00 | 45.0% |
| | | 18,459.00 | 18,459.00 | 0.00 | 0.0% |
| | | 365,797.18 | 392,528.73 | 26,731.55 | 7.3% |

1010230 JUDICIAL COMMISSION-MAGISTRATE

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|-------------------------------|------------|--------------------|
| Call Ins | APPOINTED OFFIC | PT | 1.00 | 6,000.00 |
| GOGGANS, NATHANIEL | APPOINTED OFFIC | FT | 1.00 | 61,144.00 |
| POWERS, RON | APPOINTED OFFIC | FT | 1.00 | 61,144.00 |
| RUSSELL, RANDALL L | APPOINTED OFFIC | FT | 1.00 | 66,144.00 |
| SMITH, SHARETTA T | APPOINTED OFFIC | FT | 1.00 | 61,144.00 |
| Z-Raises | | | 1.00 | 6,239.40 |
| | | Total Salaries Total Benefits | | 261,815.40 |
| | | | | 112,254.34 |
| | | Depar | tmentTotal | 374,069.74 |

Hamilton County Government Budget Year 2015 1010500 - REGISTER-COMPUTER FEES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 0.00 | 46,475.55 | 46,475.55 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 0.00 | 300.00 | 300.00 | 0.0% |
| 52001 | FICA | 0.00 | 3,578.32 | 3,578.32 | 0.0% |
| 52002 | MEDICAL INSURANCE | 0.00 | 14,518.40 | 14,518.40 | 0.0% |
| 52003 | LIFE INSURANCE | 0.00 | 60.06 | 60.06 | 0.0% |
| 52007 | STATE PENSION | 0.00 | 6,702.93 | 6,702.93 | 0.0% |
| 52008 | SELF INSURANCE | 0.00 | 302.00 | 302.00 | 0.0% |
| | | 0.00 | 71,937.26 | 71,937.26 | 0.0% |
| | CAPITAL EXPENDITURES | | | | |
| 59021 | M&E-COMPUTER HARDWARE | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| | G G | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| | | 5,000.00 | 76,937.26 | 71,937.26 | 1438.7% |

1010500 REGISTER-COMPUTER FEES

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------|----------------|-----------------|-------------|--------------------|
| Deberry, Bobby | | FT | 1.00 | 45,342.00 |
| Z-Longevity | | | 1.00 | 300.00 |
| Z-Raises | | | 1.00 | 1,133.55 |
| | | Tot | al Salaries | 46,775.55 |
| | Total Benefits | al Benefits | 25,161.73 | |
| | | DepartmentTotal | | 71,937.28 |

Hamilton County Government Budget Year 2015 1010610 - JUVENILE COURT JUDGE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 2,454,542.00 | 2,604,847.00 | 150,305.00 | 6.1% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 32,625.00 | 36,675.00 | 4,050.00 | 12.4% |
| 52001 | FICA | 187,106.72 | 199,170.37 | 12,063.65 | 6.4% |
| 52002 | MEDICAL INSURANCE | 668,060.16 | 761,846.80 | 93,786.64 | 14.0% |
| 52003 | LIFE INSURANCE | 3,243.24 | 3,423.42 | 180.18 | 5.5% |
| 52007 | STATE PENSION | 350,897.16 | 379,246.55 | 28,349.39 | 8.0% |
| 52008 | SELF INSURANCE | 16,308.00 | 17,214.00 | 906.00 | 5.5% |
| | | 3,717,782.28 | 4,007,423.14 | 289,640.86 | 7.7% |
| | OPERATING EXPENDITURES | - | | | |
| 53003 | REP & MAINT BUILDINGS & GROUND | 11,442.00 | 11,442.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 750.00 | 750.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 17,500.00 | 17,500.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 23,000.00 | 23,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 13,610.00 | 13,610.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 5,750.00 | 5,750.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53043 | FEES FOR REG INSP TRANS HANDL | 100.00 | 100.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53051 | CONTRACT LEGAL SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 1,050.00 | 1,050.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1010610 - JUVENILE COURT JUDGE

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 53061 | DISPOSAL SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53091 | INTERPRETERS FEES | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54008 | AGRICULTURAL SUPPLIES | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 700.00 | 700.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 3,750.00 | 3,750.00 | 0.00 | 0.0% |
| 54016 | EXPLOSIVES MMU & LAW ENFOR SUP | 100.00 | 100.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 13,000.00 | 13,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 100.00 | 100.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| | | 182,952.00 | 182,952.00 | 0.00 | 0.0% |
| | | | | | |
| | | 3,900,734.28 | 4,190,375.14 | 289,640.86 | 7.4% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|---------------------------|----------|--------------|------------------------|
| ANDERSON, NIKA M | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| ARRVIA, JAMES A | CT SEC OFFICER | FT | 1.00 | 29,799.00 |
| ASHLEY, CHARLES | BLDG/GR CUST | FT | 1.00 | 18,185.00 |
| BISCANIN, SEFIKA | CUSTODIAN | FT | 1.00 | 18,731.00 |
| BISHOP, WILLIAM E | D & N SPEC | FT | 1.00 | 0.00 |
| BLACK, DENISE R | SOCIAL SVS SUP | FT | 1.00 | 50,931.00 |
| BOOZER, JANE G | SECRETARY | FT | 1.00 | 24,457.00 |
| BOWLES, GREGORY L | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| BROCK, RACHEL A | COURT DIRECTOR | FT | 1.00 | 72,100.00 |
| BROWN, MARQUEZ D | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| BRYANT, LINDA K | INTAKE SPEC | FT | 1.00 | 39,098.00 |
| CANNON, JIMMIE D | CT SEC OFFICER | FT | 1.00 | 30,693.00 |
| COVINGTON, LINDA A | SECRETARY | FT | 1.00 | 24,457.00 |
| CRANE JR, REECE L | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| DAWSON SR, NAPOLEON B | PROCESS SVR SUP | FT | 1.00 | 44,452.00 |
| EAVES, LOIS M | D & N SPEC | FT | 1.00 | 40,271.00 |
| EDMONDSON, PAMELA D | JUV PO OFFICER | FT | 1.00 | 0.00 |
| FOSTER, GLENDA GOINS | SECRETARY | FT | 1.00 | 25,659.00 |
| GENTZLER, ELIZABETH A | JC REFEREE | FT | 1.00 | 0.00 |
| GORDON, RONALD G | D&N SUPERVISOR | FT | 1.00 | 49,066.00 |
| GOTT, THOMAS C | JC REFEREE | FT | 1.00 | 83,935.00 |
| HEARD, TARA R | INTAKE SPEC | FT | 1.00 | 40,271.00 |
| JOHNSON, CANDY D | IN ADJ SUPERV | FT | 1.00 | 51,644.00 |
| JOHNSON, DEBORAH R | JC ADM SUP SPEC | FT | 1.00 | 38,886.00 |
| JONES, BRENDA D | D & N SPEC | FT | 1.00 | 39,098.00 |
| JONES, LEANN M | PROCESS SERVER | FT | 1.00 | 29,072.00 |
| KEITH, KELLY K | SECRETARY | FT | 1.00 | 30,585.00 |
| KERR, MAEGAN J | JUV PO OFFICER | FT | 1.00 | 39,098.00 |
| LEE, FAROSHA | SECRETARY | FT | 1.00 | 24,457.00 |
| LEE, TENIKA Y | JUV PO OFFICER | FT | 1.00 | 39,098.00 |
| LOCEY, ROBERT E | JUV PO SUPERV | FT | 1.00 | 49,066.00 |
| LYONS, LORANDA | SOC SVS SPEC | FT | 1.00 | 40,271.00 |
| MAIRS, SAMUEL G | ADM JUV COURT | FT | 1.00 | 119,356.00 |
| MATTINGLY, ROBERT J | CT SEC OFFICER | FT | 1.00 | 31,533.00 |
| MAY, PENNY F | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| MCDOUGAL, WILLIAM TROY | | FT | 1.00 | 88,789.00 |
| MIDDLEBROOKS, VICKIE A | JC ADM SUP SPEC | FT | 1.00 | 38,941.00 |
| MILLER, CARL W | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| NAVAS, DAVID A | CT SEC OFFICER | FT | 1.00 | 35,304.00 |
| OWENS, STEPHEN BRUCE | JC REFEREE | FT | 1.00 | 92,151.00 |
| PAGE, REGINALD Q | CT SEC OFFICER | FT | 1.00 | 30,693.00 |
| PETTY, ANTINIO L | COURT DIRECTOR | FT | 1.00 | 71,063.00 |
| PHILYAW, ROBERT D | ELECT OFF | FTNA | 1.00 | 167,686.00 |
| POSEY, RICHARD D | CT SEC OFFICER | FT | 1.00 | 31,723.00 |
| | | FT | | |
| REED, KIMBERLY D | INTAKE SPEC D & N SPEC | FT | 1.00 1.00 | 40,271.00 40,271.00 |
| RICHESON, STEVE D | | | | 40,271.00 |
| RIDDLE, VICTORIA M | JUV PO OFFICER | FT FT | 1.00 1.00 | 40,271.00 |
| ROBERSON, TAMMY G | SOC SVS SPEC | FT | 1.00 | 25,658.00 |
| SCHINDLER, SUSAN L | SECRETARY | LI | 1.00 | 25,056.00 |

1010610 JUVENILE COURT JUDGE

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|-------|--------------|--------------------|
| SCHROYER, GARY L | JC OFFICER SUP | FT | 1.00 | 46,350.00 |
| SHIELDS, JONATHAN F | INTK SVS SUPERV | FT | 1.00 | 49,066.00 |
| STRICKLAND, MICHAEL | JUV PO OFFICER | FT | 1.00 | 40,271.00 |
| SYKES, TIMMY L | CT SEC OFFICER | FT | 1.00 | 29,799.00 |
| THOMAS, JENNIFER D | INTAKE SPEC | FT | 1.00 | 40,271.00 |
| Vacant Position | D & N SPEC | FT | 1.00 | 39,098.00 |
| Vacant Position | JUV PO OFFICER | FT | 1.00 | 39,098.00 |
| WARD, LAWRENCE D | D & N SPEC | FT | 1.00 | 40,271.00 |
| WEATHERLY, CHRISDENATO | CT SEC OFFICER | FT | 1.00 | 31,793.00 |
| WILLIAMS, MARK T | BLDG/GR CUST | FT | 1.00 | 0.00 |
| WILLIAMS, MARLON M | CT SEC OFFICER | FT | 1.00 | 30,693.00 |
| WIMBERLY, LAURA W | EXE SECRETARY | FT | 1.00 | 38,000.00 |
| Z-Longevity | | | 1.00 | 36,675.00 |
| Z-Overtime | | | 1.00 | 5,000.00 |
| Z-Promotion | | | 1.00 | 12,000.00 |
| Z-Raises | | | 1.00 | 59,150.00 |
| | | Tot | tal Salaries | 2,646,522.00 |
| | | Tot | tal Benefits | 1,360,901.14 |
| | | Depar | tmentTotal | 4,007,423.14 |

Hamilton County Government Budget Year 2015 1010620 - JUVENILE COURT DETENTION UNIT

| 51001 51002 51015 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY | Adopted Budget FY 2014 1,156,808.00 75,000.00 21,525.00 | Proposed Budget FY 2015 1,176,643.67 75,000.00 19,575.00 | Increase (Decrease) 19,835.67 0.00 (1,950.00) | Percent Change 1.7% 0.0% -9.0% |
|-------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|
| 52001 | FICA | 95,880.06 | 97,248.31 | 1,368.25 | 1.4% |
| 52002 52003 52007 | MEDICAL INSURANCE LIFE INSURANCE STATE PENSION | 404,861.72 2,042.04 176,469.24 | 481,163.80 2,042.04 182,165.68 | 76,302.08 0.00 5,696.44 | 18.8% 0.0% 3.2% |
| 52008 | SELF INSURANCE | 10,268.00 | 10,268.00 2,044,106.50 | 0.00 | 5.2% |
| | OPERATING EXPENDITURES | | | | |
| 53003 | REP & MAINT BUILDINGS & GROUND | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 250.00 | 250.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 700.00 | 700.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 40,000.00 | 40,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53019 | MEDICAL DENTAL & HOSPITAL SERV | 60,000.00 | 60,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 50.00 | 50.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,750.00 | 1,750.00 | 0.00 | 0.0% |
| 53056 | DISINFECTING & PEST CONTROL | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 67,000.00 | 67,000.00 | 0.00 | 0.0% 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 9,000.00 | 9,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 4,000.00 | 4,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1010620 - JUVENILE COURT DETENTION UNIT

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 500.00 | 500.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 250.00 | 250.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| | | 240,400.00 | 240,400.00 | 0.00 | 0.0% |
| | | 2,183,254.06 | 2,284,506.50 | 101,252.44 | 4.6% |

JUVENILE COURT DETENTION UNIT

| Name | Desc. | Туре | Dist | Propose Salary |
|----------------------|-----------------|------|-------------|-------------------|
| ADAMS, SUSAN Y | DET OFFICER | FT | 1.00 | 30,693.0 |
| BANKS, ALVIN E | DET OFFICER | FT | 1.00 | 29,799.0 |
| BEALS, CARY W | DET OFFICER | FT | 1.00 | 32,488.0 |
| BOGARDUS, MICHAEL A | DET SHIFT SUPER | FT | 1.00 | 39,289.0 |
| CHESHIRE, CHARLES R | DET UT SUPERINT | FT | 1.00 | 65,495.0 |
| CULLUM, ANDREW R | DET SHIFT SUPER | FT | 1.00 | 38,145.0 |
| DAVIS, JULIE A | DET OFFICER | FT | 1.00 | 32,614.0 |
| EISEMAN, ELIZABETH A | DET OFFICER | FT | 1.00 | 29,799.0 |
| EUBANKS, DARIS J | FOOD SV TECH | FT | 1.00 | 21,858.0 |
| FAIRCHILD, JULIA L | DET OFFICER | FT | 1.00 | 30,693.0 |
| FARRIS, SHIRLEY E | DET OFFICER | FT | 1.00 | 32,376.0 |
| FETTIG, WILLIAM T | DET OFFICER | FT | 1.00 | 30,693.0 |
| FLEMING, CHAD M | DET OFFICER | FT | 1.00 | 31,189.0 |
| GASS, JOHNNY D | DET OFFICER | FT | 1.00 | 30,693.0 |
| HAMPTON, HAROLD T | DET OFFICER | FT | 1.00 | 33,609.0 |
| HARRELSON, MARTIN R | DET UT AST SUP | FT | 1.00 | 51,552.0 |
| HENDERSHOT, IRVIN R | SR ACCT CLERK | FT | 1.00 | 32,960.0 |
| JOHNSON, JEANETTE D | DET OFFICER | FT | 1.00 | 30,693.0 |
| MOTT, TIMOTHY E | DET UT TR OFFIC | FT | 1.00 | 39,289.0 |
| NEWTON, THOMAS J | DET OFFICER | FT | 1.00 | 30,693.0 |
| NORTH, DEANNA M | DET OFFICER | FT | 1.00 | 30,693.0 |
| RADOVICH, DYLAN J | DET OFFICER | FT | 1.00 | 32,233.0 |
| ROBINSON, RAYMOND C | DET OFFICER | FT | 1.00 | 33,241.0 |
| RODDY, ANTHONY I | DET OFFICER | FT | 1.00 | 30,693.0 |
| RYON, CATHY L | DET OFFICER | FT | 1.00 | 30,693.0 |
| SEKENSKI, MICHAEL J | DET OFFICER | FT | 1.00 | 30,693.0 |
| SMITH, JIMMY L | DET SHIFT SUPER | FT | 1.00 | 38,145.0 |
| TOLLEY, CHARLES E | DET SHIFT SUPER | FT | 1.00 | 38,145.0 |
| Vacant Position | FOOD SV TECH | FT | 1.00 | 19,106.0 |
| WEAVER, WILLIAM V | VOC ED SPEC | FT | 1.00 | 43,466.0 |
| WILHOITE, SCOTT A | DET OFFICER | FT | 1.00 | 29,799.0 |
| WILLIAMS, MARK | DET OFFICER | FT | 1.00 | 29,799.0 |
| WOODRUFF, MEREDITH C | DET OFFICER | FT | 1.00 | 29,799.0 |
| YOUNG, ANGELA JEAN | KITCHEN SUPERV | FT | 1.00 | 31,942.0 |
| Z-Longevity | | | 1.00 | 19,575.0 |
| Z-Overtime | | | 1.00 | 75,000.0 |
| Z-Promotion | | | 1.00 | 5,000.0 |
| Z-Raises | | | 1.00 | 28,576.6 |
| | | Tot | al Salaries | 1,271,218.0 |
| | | Tot | al Benefits | 772,887.8 |
| | | | _ | 2,044,106.5 |

Hamilton County Government Budget Year 2015 1010630 - JUVENILE COURT-IV D-ADMIN

| 51001 51015 52001 52002 52003 52007 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES - LONGEVITY FICA MEDICAL INSURANCE LIFE INSURANCE STATE PENSION | Adopted Budget FY 2014 394,188.00 8,700.00 30,820.93 56,186.33 420.42 56,726.62 | Proposed Budget FY 2015 295,789.37 5,175.00 23,023.75 41,492.36 240.24 43,128.20 | (98,398.63) (3,525.00) (7,797.18) (14,693.97) (180.18) (13,598.42) | -24.9% -40.5% -25.2% -26.1% -42.8% -23.9% |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|
| 52008 | SELF INSURANCE | 2,114.00 | 1,208.00 | (906.00) | -42.8% |
| | | 549,156.30 | 410,056.92 | (139,099.38) | -25.3% |
| | OPERATING EXPENDITURES | | | | |
| 53003 | REP & MAINT BUILDINGS & GROUND | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 500.00 | 500.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 250.00 | 250.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53091 | INTERPRETERS FEES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1010630 - JUVENILE COURT-IV D-ADMIN

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|--------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,200.00 | 3,200.00 | 0.00 | 0.0% |
| 58003 | RENT ON MACHINERY & EQUIPT | 300.00 | 300.00 | 0.00 | 0.0% |
| | | 88,750.00 | 88,750.00 | 0.00 | 0.0% |
| | | 637,906.30 | 498,806.92 | (139,099.38) | -21.8% |

1010630 JUVENILE COURT-IV D-ADMIN

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-------------------|-------|-------------|--------------------|
| ANDREWS, EMMA O | CD SUP REFEREE | FT | 1.00 | 84,654.00 |
| CLARK, KATHY J | CD SUP REFEREE | FT | 1.00 | 85,490.00 |
| GENTZLER, ELIZABETH A | CD SUP REFEREE | FT | 1.00 | 77,250.00 |
| GOTT, THOMAS C | CD SUP REFEREE | FT | 1.00 | 0.00 |
| GRAVITT, TERESA D | OFFICE SUPER | FT | 1.00 | 41,181.00 |
| MATTINGLY, ROBERT J | CT SEC OFFICER | FT | 1.00 | 0.00 |
| WEATHERLY, CHRISDENAT | O: CT SEC OFFICER | FT | 1.00 | 0.00 |
| Z-Longevity | | | 1.00 | 5,175.00 |
| Z-Raises | | | 1.00 | 7,214.38 |
| | | Tot | al Salaries | 300,964.38 |
| | | Tot | al Benefits | 109,092.56 |
| | | Depar | tmentTotal | 410,056.94 |

Hamilton County Government Budget Year 2015 1010640 - JUV CT-VOLUNTEER SERVICES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | 0.010.55 | 0.50/ |
| 51001 | SALARIES | 80,542.00 | 82,555.55 | 2,013.55 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 4,050.00 | 4,200.00 | 150.00 | 3.7% |
| 52001 | FICA | 6,471.28 | 6,636.79 | 165.51 | 2.5% |
| 52002 | MEDICAL INSURANCE | 18,935.25 | 21,437.26 | 2,502.01 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 11,910.56 | 12,432.06 | 521.50 | 4.3% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 122,633.21 | 127,985.78 | 5,352.57 | 4.3% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 850.00 | 850.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 550.00 | 550.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 4,700.00 | 4,700.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 250.00 | 250.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 400.00 | 400.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 50.00 | 50.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| | | 17,200.00 | 17,200.00 | 0.00 | 0.0% |
| | | 139,833.21 | 145,185.78 | 5,352.57 | 3.8% |

1010640 JUV CT-VOLUNTEER SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|-----------------|----------------|--------------|--------------------|
| HICKS, REBECCA W | COM SVS OFFICER | FT | 1.00 | 40,271.00 |
| LEE, TERRY L | COM SVS OFFICER | FT | 1.00 | 40,271.00 |
| Z-Longevity | | | 1.00 | 4,200.00 |
| Z-Raises | | | 1.00 | 2,013.55 |
| | | Total Salaries | | 86,755.55 |
| | | Tot | tal Benefits | 41,230.24 |
| | | Depar | tmentTotal | 127,985.79 |
| | | | === | |

Hamilton County Government Budget Year 2015 1010660 - JUV CT-CASA

| | | Adopted Budget | Proposed Budget | Increase | Percent |
|-------|--------------------------------|-------------------|--------------------|-------------|---------|
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | - | | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 43,157.00 | 44,235.92 | 1,078.92 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 600.00 | 450.00 | (150.00) | -25.0% |
| 52001 | FICA | 3,347.41 | 3,418.46 | 71.05 | 2.1% |
| 52002 | MEDICAL INSURANCE | 18,315.82 | 6,918.86 | (11,396.96) | -62.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 6,160.99 | 6,403.49 | 242.50 | 3.9% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 71,943.28 | 61,788.79 | (10,154.49) | -14.1% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 200.00 | 200.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 300.00 | 300.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 500.00 | 500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 250.00 | 250.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 300.00 | 300.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| | | 5,150.00 | 5,150.00 | 0.00 | 0.0% |
| | | 77,093.28 | 66,938.79 | (10,154.49) | -13.1% |

1010660 JUV CT-CASA

| Desc. | Туре | Dist | Proposed Salary |
|------------|-------|--------------------|-------------------------|
| CASA COORD | FT | 1.00 | 43,157.00 |
| | | 1.00 | 450.00 |
| | | 1.00 | 1,078.93 |
| | Tot | al Salaries | 44,685.93 |
| | Tot | al Benefits | 17,102.87 |
| | Depar | tmentTotal | 61,788.80 |
| | | CASA COORD FT Tot | CASA COORD FT 1.00 1.00 |

Hamilton County Government Budget Year 2015 1010670 - JUV YOUTH ALCOHOL SAFETY PROJ

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 40,271.00 | 41,277.77 | 1,006.77 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 975.00 | 1,050.00 | 75.00 | 7.6% |
| 52001 | FICA | 3,155.32 | 3,238.06 | 82.74 | 2.6% |
| 52002 | MEDICAL INSURANCE | 18,315.81 | 20,735.78 | 2,419.97 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,807.44 | 6,065.56 | 258.12 | 4.4% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 68,886.63 | 72,729.23 | 3,842.60 | 5.5% |
| | OPERATING EXPENDITURES | | | | |
| 53041 | TRAVEL LOCAL | 200.00 | 200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 100.00 | 100.00 | 0.00 | 0.0% |
| | | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| | | 71,286.63 | 75,129.23 | 3,842.60 | 5.3% |

1010670 JUV YOUTH ALCOHOL SAFETY PROJ

| Desc. | Туре | Dist | Proposed Salary |
|-------------|-------|---------------------|--------------------------|
| INTAKE SPEC | FT | 1.00 | 40,271.00 |
| | | 1.00 | 1,050.00 |
| | | 1.00 | 1,006.78 |
| | Tot | al Salaries | 42,327.78 |
| | Tot | al Benefits | 30,401.47 |
| | Depar | tmentTotal | 72,729.25 |
| | | INTAKE SPEC FT Tot | INTAKE SPEC FT 1.00 1.00 |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget | Proposed Budget | Increase | Percent |
|------------------------------------------|-------------------|--------------------|-------------------|---------|
| | FY 2014 | FY 2015 | (Decrease) | Change |
| SUPPORTED AGENCIES | | | | |
| 1015010 - FOREST FIRE PREVENTION | 4,000 | 4,000 | | 0.0% |
| 1015020 - SOIL CONSERVATION | 114,687 | 118,789 | 4,102 | 3.6% |
| 1015030 = AGRICULTURE DEPARTMENT | 236,410 | 236,410 | - | 0.0% |
| 1015230 - COUNTY-CITY PLANNING COMMISSIO | 559,430 | 678,289 | 118,859 | 21.2% |
| 1015240 - REG COUNCIL OF GOVT & SETDD | 72,293 | 72,293 | - | 0.0% |
| 1015260 - AIR POLLUTION CONTROL | 188,548 | 188,548 | | 0.0% |
| 1015270 - HUMANE EDUCATIONAL SOCIETY | 395,255 | 395,255 | (**) | 0.0% |
| 1015280 - CHAMBER/COMMERCE-COMM EC DEV | 600,000 | 600,000 | (#S | 0.0% |
| 1015320 - BARONESS ERLANGER HOSPITAL | 1,500,000 | 1,500,000 | E21 | 0.0% |
| 1015460 - CARTA | 105,200 | 105,200 | | 0.0% |
| 1015550 - URBAN LEAGUE | 50,000 | 50,000 | (*) | 0.0% |
| 1015580 - AFRICAN-AMER MUSEUM BLDG MAINT | 62,653 | 62,653 | 3 € 01 | 0.0% |
| 1015680 - ARMED FORCES DAY PARADE | 10,000 | 10,000 | - | 0.0% |
| TOTAL | 3,898,476 | 4,021,437 | 122,961 | 3.2% |

Hamilton County Government Budget Year 2015 1015010 - FOREST FIRE PREVENTION

| | q | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 4,000.00 | 4,000.00 4,000.00 | 0.00 | 0.0% |
| | | 4,000.00 | 4,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015020 - SOIL CONSERVATION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 75,352.00 | 77,235.80 | 1,883.80 | 2.5% |
| 52001 | FICA | 5,764.43 | 5,908.53 | 144.10 | 2.4% |
| 52002 | MEDICAL INSURANCE | 12,222.87 | 13,837.72 | 1,614.85 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 10,609.56 | 11,067.88 | 458.32 | 4.3% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 104,672.98 | 108,774.05 | 4,101.07 | 3.9% |
| | OPERATING EXPENDITURES | | | | |
| 56003 | APPROPRIATION | 10,014.00 | 10,014.00 | 0.00 | 0.0% |
| | | 10,014.00 | 10,014.00 | 0.00 | 0.0% |
| | | 114,686.98 | 118,788.05 | 4,101.07 | 3.5% |

1015020 SOIL CONSERVATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------|-------------|-------|--------------|--------------------|
| BEATY, RENITA L | UNCLASS EMP | FT | 1.00 | 42,907.00 |
| JOHNSON, AMY K | UNCLASS EMP | FT | 1.00 | 32,445.00 |
| Z-Raises | | | 1.00 | 1,883.80 |
| | | Tot | tal Salaries | 77,235.80 |
| | | Tot | tal Benefits | 31,538.27 |
| | | Depar | tmentTotal | 108,774.07 |

Hamilton County Government Budget Year 2015 1015030 - AGRICULTURE DEPARTMENT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 236,410.00 | 236,410.00 | 0.00 | 0.0% |
| | | 236,410.00 | 236,410.00 | 0.00 | 0.0% |
| | | 236,410.00 | 236,410.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015230 - COUNTY-CITY PLANNING COMMISSIO

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 559,430.00 | 678,289.00 | 118,859.00 | 21,2% |
| 30003 | THE TRANSPORT | 559,430.00 | 678,289.00 | 118,859.00 | 21.2% |
| | | 559,430.00 | 678,289.00 | 118,859.00 | 21.2% |

Hamilton County Government Budget Year 2015 1015240 - REG COUNCIL OF GOVT & SETDD

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 72,293.00 72,293.00 | 72,293.00 72,293.00 | 0.00 | 0.0% |
| | | 72,293.00 | 72,293.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015260 - AIR POLLUTION CONTROL

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 188,548.00 | 188,548.00 | 0.00 | 0.0% |
| | | 188,548.00 188,548.00 | 0.00 | 0.0% | |
| | | 188,548.00 | 188,548.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015270 - HUMANE EDUCATIONAL SOCIETY

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 395,255.00 | 395,255.00 | 0.00 | 0.0% |
| | | 395,255.00 | 395,255.00 | | |
| | | 395,255.00 | 395,255.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015280 - CHAMBER/COMMERCE-COMM EC DEV

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 600,000.00 | 600,000.00 | 0.00 | 0.0% |
| | | 600,000.00 | 600,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015320 - BARONESS ERLANGER HOSPITAL

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 1,500,000.00 | 1,500,000.00 | 0.00 | 0.0% |
| | | 1,500,000.00 | 1,500,000.00 | 0.00 | 0.0% |
| | | 1,500,000.00 | 1,500,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015460 - CARTA

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 105,200.00 | 105,200.00 | 0.00 | 0.0% |
| | | 105,200.00 | 105,200.00 | 0.00 | 0.0% |
| | | 105,200.00 | 105,200.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015550 - URBAN LEAGUE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 50,000.00 | 50,000.00 | 0.00 | 0.0% |
| | | 50,000.00 | 50,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015580 - AFRICAN-AMER MUSEUM BLDG MAINT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 62,653.00 | 62,653.00 | 0.00 | 0.0% |
| | | 62,653.00 | 62,653.00 | 0.00 | 0.0% |
| | | 62,653.00 | 62,653.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1015680 - ARMED FORCES DAY PARADE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| | | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| | | 10,000.00 | 10,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| UNASSIGNED DIVISION | | | | |
| 1029000 - UTILITIES | 2,000,000 | 2,000,000 | | 0.0% |
| 1029300 - INSURANCE | 165,703 | 208,000 | 42,297 | 25.5% |
| 1029310 - EMPLOYEE BENEFITS | 3,755,363 | 3,933,340 | 177,977 | 4.7% |
| 1029320 - TRUSTEES COMMISSION | 2,605,000 | 2,665,000 | 60,000 | 2.3% |
| 1029330 - EXTERNAL AUDITS | 220,000 | 204,000 | (16,000) | -7.3% |
| 1029340 - DEBT SERVICE APPROPRIATION | 35,357,329 | 32,684,351 | (2,672,978) | -7.6% |
| 1029350 - DEBT SERVICE TRUSTEE'S COMMISS | 740,000 | 660,000 | (80,000) | -10.8% |
| 1029360 - COUNTY DUES | 9,937 | 9,937 | | 0.0% |
| 1029370 - NACO DUES | 6,729 | 6,729 | | 0.0% |
| 1029500 - CCC - CERTIFIED COST REIMBURSE | 770,600 | 815,600 | 45,000 | 5.8% |
| 1030000 - COUNTY MAYOR | 689,221 | 713,175 | 23,954 | 3.5% |
| 1030010 - CHIEF OF STAFF | 371,770 | 398,726 | 26,956 | 7.3% |
| 1030030 - COUNTY ATTORNEY | 829,543 | 833,969 | 4,426 | 0.5% |
| 1030040 - REPRESENTATIVE GEN ASSEMBLY | 20,000 | 20,000 | <u> </u> | 0.0% |
| 1030050 - READ 20 INITIATIVE PROGRAM | 285,924 | 289,559 | 3,635 | 1.3% |
| 1030100 - COUNTY BOARD OF COMMISSIONERS | 707,804 | 741,059 | 33,255 | 4.7% |
| 1030150 - AUDITING | 1,034,488 | 1,030,027 | (4,461) | -0.4% |
| 1030160 - MICROFILM | 458,482 | 471,959 | 13,477 | 2.9% |
| 1030180 - TELECOMMUNICATIONS | 966,038 | 1,004,039 | 38,001 | 3.9% |
| 1030250 - HUMAN RESOURCES | 687,447 | 687,917 | 470 | 0.1% |
| 1030260 - AMERICAN DISABILITY ACT | 1,000 | 1,000 | * | 0.0% |
| 1030270 - DRUG & ALCOHOL TESTING PROGRAM | 10,500 | 10,500 | 24 | 0.0% |
| 1030280 - EMPLOYEE ASSISTANCE PROGRAM | 23,300 | 23,300 | = | 0.0% |
| 1030400 - COUNTY EEO | 57,500 | 57,500 | := | 0.0% |
| 1030600 - DEVELOPMENT | 482,685 | 488,747 | 6,062 | 1.3% |
| 1030800 - WWTA | · # | 2,135,019 | 2,135,019 | n/a |
| 1030804 - WWTA/PSLP, STATE MANDATED | â | 204,750 | 204,750 | n/a |
| 1030990 - RAILROAD AUTHORITY | 128,767 | 133,731 | 4,964 | 3.9% |
| 1099990 - CAPTIAL OUTLAY | 4,250,671 | 3,073,749 | (1,176,922) | -27.7% |
| TOTAL | 56,635,801 | 55,505,683 | (1,130,118) | -2.0% |
| | ,, | ,, | (-,0,110) | 2.070 |

Hamilton County Government Budget Year 2015 1029000 - UTILITIES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53013 | UTILITY SERVICES | 155,000.00 | 125,988.00 | (29,012.00) | -18.7% |
| 53014 | UTILITY SERVICES-TELEPHONE | 10,278.00 | 10,588.00 | 310.00 | 3.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 1,182,408.00 | 1,304,030.00 | 121,622.00 | 10.2% |
| 53016 | UTILITY SERVICES-WATER | 329,020.00 | 321,821.00 | (7,199.00) | -2.1% |
| 53017 | UTILITY SERVICES-GAS | 320,294.00 | 230,021.00 | (90,273.00) | -28.1% |
| 53071 | INTERNET SERVICE | 3,000.00 | 7,552.00 | 4,552.00 | 151.7% |
| | | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.0% |
| | | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1029300 - INSURANCE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 57001 | BUILDING & BUILDERS RISK INS | 154,000.00 | 187,500.00 | 33,500.00 | 21.7% |
| 57007 | PERFORMANCE & SURETY BONDS | 11,703.00 | 20,500.00 | 8,797.00 | 75.1% |
| | | 165,703.00 | 208,000.00 | 42,297.00 | 25.5% |
| | | 165,703.00 | 208,000.00 | 42,297.00 | 25.5% |

Hamilton County Government Budget Year 2015 1029310 - EMPLOYEE BENEFITS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 200,000.00 | 475,000.00 | 275,000.00 | 137.5% |
| 52001 | FICA | 9,949.40 | 36,337.50 | 26,388.10 | 265.2% |
| 52002 | MEDICAL INSURANCE | 919,217.00 | 1,109,061.00 | 189,844.00 | 20.6% |
| 52008 | SELF INSURANCE | 302.00 | 0.00 | (302.00) | -100.0% |
| | | 1,129,468.40 | 1,620,398.50 | 490,930.10 | 43.4% |
| | OPERATING EXPENDITURES | | | | |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 726,894.60 | 712,941.06 | (13,953.54) | -1.9% |
| 56004 | INTER FUND TRANSFER | 1,899,000.00 | 1,600,000.00 | (299,000.00) | -15.7% |
| | | 2,625,894.60 | 2,312,941.06 | (312,953.54) | -11.9% |
| | | 3,755,363.00 | 3,933,339.56 | 177,976.56 | 4.7% |

Hamilton County Government Budget Year 2015 1029320 - TRUSTEES COMMISSION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|-----------------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 53057 | OPERATING EXPENDITURES TRUSTEES COMMISSION 2% | 2,605,000.00 | 2,665,000.00 | 60,000.00 | 2.3% |
| | | 2,605,000.00 | 2,665,000.00 | 60,000.00 | 2.3% |
| | | 2,605,000.00 | 2,665,000.00 | 60,000.00 | 2.3% |

Hamilton County Government Budget Year 2015 1029330 - EXTERNAL AUDITS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53046 | PUBLISHING DUPLICATING & BINDI | 30,000.00 | 25,000.00 | (5,000.00) | -16.6% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 10,000.00 | 5,000.00 | 100.0% |
| 53052 | ACCOUNTING & AUDITING SERVICES | 185,000.00 | 169,000.00 | (16,000.00) | -8.6% |
| | | 220,000.00 | 204,000.00 | (16,000.00) | -7.2% |
| | | 220,000.00 | 204,000.00 | (16,000.00) | -7.2% |

Hamilton County Government Budget Year 2015 1029340 - DEBT SERVICE APPROPRIATION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 35,357,329.00 | 32,684,351.00 | (2,672,978.00) | -7.5% |
| 2000 | | 35,357,329.00 | 32,684,351.00 | (2,672,978.00) | -7.5% |
| | | 35,357,329.00 | 32,684,351.00 | (2,672,978.00) | -7.5% |

Hamilton County Government Budget Year 2015 1029350 - DEBT SERVICE TRUSTEE'S COMMISS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 740,000.00 | 660,000.00 | (80,000.00) | -10.8% |
| | | 740,000.00 | 660,000.00 | (80,000.00) | -10.8% |
| | | 740,000.00 | 660,000.00 | (80,000.00) | -10.8% |

Hamilton County Government Budget Year 2015 1029360 - COUNTY DUES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 53047 | OPERATING EXPENDITURES MEMBERSHIPS | 9,937.00 | 9,937.00 | 0.00 | 0.0% |
| | | 9,937.00 | 9,937.00 | 0.00 | 0.0% |
| | | 9,937.00 | 9,937.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1029370 - NACO DUES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 53047 | OPERATING EXPENDITURES MEMBERSHIPS | 6,729.00 | 6,729.00 | 0.00 | 0.0% |
| | | 6,729.00 | 6,729.00 6,729.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1029500 - CCC - CERTIFIED COST REIMBURSE

| | | Adopted Budget | Adopted Proposed Budget Budget | - | Increase | Percent |
|-------|----------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-------------|----------|---------|
| | is a second control of the second control of the second control of the second control of the second control of | FY 2014 | FY 2015 | (Decrease) | Change | |
| | OPERATING EXPENDITURES | | | | | |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 100,000.00 | 150,000.00 | 50,000.00 | 50.0% | |
| 55032 | DEPT OF SAFETY -FINES | 600.00 | 600.00 | 0.00 | 0.0% | |
| 55050 | WITNESS EXPENSE | 40,000.00 | 30,000.00 | (10,000.00) | -25.0% | |
| 55052 | BOARDING JURY | 5,000.00 | 5,000.00 | 0.00 | 0.0% | |
| 55071 | MUNICIPAL OFFICERS COST | 20,000.00 | 20,000.00 | 0.00 | 0.0% | |
| 55076 | CLERK'S COST-MISDEMEANOR | 550,000.00 | 550,000.00 | 0.00 | 0.0% | |
| 55077 | SHERIFF'S COSTS-MISDEMEANOR | 55,000.00 | 60,000.00 | 5,000.00 | 9.0% | |
| | | 770,600.00 | 815,600.00 | 45,000.00 | 5.8% | |
| | | 770,600.00 | 815,600.00 | 45,000.00 | 5.8% | |

Hamilton County Government Budget Year 2015 1030000 - COUNTY MAYOR

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 441,877.00 | 452,924.00 | 11,047.00 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 7,800.00 | 8,025.00 | 225.00 | 2.8% |
| 52001 | FICA | 32,087.33 | 33,154.23 | 1,066.90 | 3.3% |
| 52002 | MEDICAL INSURANCE | 67,179.52 | 76,055.98 | 8,876.46 | 13.2% |
| 52003 | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 63,314.52 | 66,054.00 | 2,739.48 | 4.3% |
| 52008 | SELF INSURANCE | 1,812.00 | 1,812.00 | 0.00 | 0.0% |
| | | 614,430.73 | 638,385.57 | 23,954.84 | 3.8% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 125.00 | 125.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 16,125.00 | 16,125.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 800.00 | 800.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 9,939.00 | 9,939.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 10,001.00 | 10,001.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 100.00 | 100.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 700.00 | 700.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 500.00 | 500.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 10,700.00 | 10,700.00 | 0.00 | 0.0% |
| | , | 74,790.00 | 74,790.00 | 0.00 | 0.0% |
| | | 689,220.73 | 713,175.57 | 23,954.84 | 3.4% |

1030000 COUNTY MAYOR

| Desc. | Туре | Dist | Proposed Salary |
|-----------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPOINTED OFFIC | FT | 1.00 | 151,006.00 |
| COMM MANAGER | FT | 1.00 | 60,224.00 |
| AST TO CM | FT | 1.00 | 75,000.00 |
| CORD OF CJPS | FT | 1.00 | 66,014.00 |
| EXE SECRETARY | FT | 1.00 | 36,699.00 |
| LEG COORDINATOR | FT | 1.00 | 52,934.00 |
| | | 1.00 | 8,025.00 |
| | | 1.00 | 11,047.00 |
| | Tot | tal Salaries | 460,949.00 |
| | To | tal Benefits | 177,436.57 |
| | Depar | tmentTotal | 638,385.57 |
| | APPOINTED OFFIC COMM MANAGER AST TO CM CORD OF CJPS EXE SECRETARY | APPOINTED OFFIC COMM MANAGER AST TO CM CORD OF CJPS EXE SECRETARY LEG COORDINATOR FT Total | APPOINTED OFFIC FT 1.00 COMM MANAGER FT 1.00 AST TO CM FT 1.00 CORD OF CJPS FT 1.00 EXE SECRETARY FT 1.00 LEG COORDINATOR FT 1.00 1.00 1.00 |

Hamilton County Government Budget Year 2015 1030010 - CHIEF OF STAFF

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | | 250 192 00 | 266,687.00 | 16,505.00 | 6.5% |
| 51001 | SALARIES | 250,182.00 | • | 75.00 | 8.3% |
| 51015 | SALARIES - LONGEVITY | 900.00 | 975.00 | | |
| 52001 | FICA | 18,274.67 | 19,112.14 | 837.47 | 4.5% |
| 52002 | MEDICAL INSURANCE | 49,455.45 | 55,989.96 | 6,534.51 | 13.2% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 35,352.35 | 38,355.96 | 3,003.61 | 8.4% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 355,250.65 | 382,206.24 | 26,955.59 | 7.5% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,520.00 | 2,520.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 700.00 | 700.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| | ` | 16,520.00 | 16,520.00 | 0.00 | 0.0% |
| | | 371,770.65 | 398,726.24 | 26,955.59 | 7.2% |

1030010 CHIEF OF STAFF

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|----------------|----------------|-------------|--------------------|
| COMPTON, MICHAEL E | CHIEF OF STAFF | FT | 1.00 | 139,000.00 |
| HATLER, GINA | PUB REL MGR | FT | 1.00 | 58,461.00 |
| Vacant Position | AST TO COS | FT | 1.00 | 62,971.00 |
| Z-Longevity | | | 1.00 | 975.00 |
| Z-Raises | | | 1.00 | 6,255.00 |
| | | Total Salaries | | 267,662.00 |
| | | Tot | al Benefits | 114,544.24 |
| | | Depar | tmentTotal | 382,206.24 |

Hamilton County Government Budget Year 2015 1030030 - COUNTY ATTORNEY

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES SALARIES | 433,122.00 | 443,950.00 | 10,828.00 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 6,675.00 | 7,050.00 | 375.00 | 5.6% |
| 52001 | FICA | 31,555.56 | 32,617.19 | 1,061.63 | 3.3% |
| 52002 | MEDICAL INSURANCE | 67,789.77 | 76,746.54 | 8,956.77 | 13.2% |
| 52002 | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 61,923.41 | 64,628.29 | 2,704.88 | 4.3% |
| 52007 | SELF INSURANCE | 1,812.00 | 1,812.00 | 0.00 | 0.0% |
| 32000 | SEE INSORTIVEE | 603,238.10 | 627,164.38 | 23,926.28 | 3.9% |
| | | | 027,101100 | 23,720.20 | 3.570 |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53038 | LITIGATION EXPENSES | 57,200.00 | 57,200.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 800.00 | 1,300.00 | 500.00 | 62.5% |
| 53047 | MEMBERSHIPS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 3,605.00 | 3,605.00 | 0.00 | 0.0% |
| 53051 | CONTRACT LEGAL SERVICES | 82,000.00 | 57,000.00 | (25,000.00) | -30.4% |
| 53066 | TUITION FEES SCHOOL SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 28,000.00 | 28,000.00 | 0.00 | 0.0% |
| 53092 | CREMATION SERVICES | 0.00 | 5,000.00 | 5,000.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,500.00 | 8,500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 17,000.00 | 17,000.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 200.00 | 200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,500.00 | 6,500.00 | 0.00 | 0.0% |
| | | 226,305.00 | 206,805.00 | (19,500.00) | -8.6% |
| | | 829,543.10 | 833,969.38 | 4,426.28 | 0.5% |

1030030 COUNTY ATTORNEY

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|-----------------|----------------|-------------|--------------------|
| HOBBS, ROBERT D | AST CO ATTORNEY | FT | 1.00 | 78,000.00 |
| MILLING, SHARON M | SR LEGAL SECT | FT | 1.00 | 40,236.00 |
| SCAIFE, LINDA G | SR LEGAL SECT | FT | 1.00 | 39,140.00 |
| SOUTHERLAND, MARY NEILL | SR TR ATTORNEY | FT | 1.00 | 86,000.00 |
| TAYLOR, RHEUBIN M | CO ATTORNEY | FT | 1.00 | 147,392.00 |
| WILSON, PEGGY J | SR LEGAL SECT | FT | 1.00 | 42,354.00 |
| Z-Longevity | | | 1.00 | 7,050.00 |
| Z-Raises | | | 1.00 | 10,828.00 |
| | | Tot | al Salaries | 451,000.00 |
| | | Total Benefits | | 176,164.38 |
| | | Depar | tmentTotal | 627,164.38 |

Hamilton County Government Budget Year 2015 1030040 - REPRESENTATIVE GEN ASSEMBLY

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|-------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 62070 | OPERATING EXPENDITURES | 20,000,00 | 20 000 00 | 0.00 | 0.007 |
| 53072 | SUB CONTRACTED SERVICES | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| | | 20,000.00 | 20,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030050 - READ 20 INITIATIVE PROGRAM

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 192,353.00 | 197,161.82 | 4,808.82 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 1,425.00 | 1,650.00 | 225.00 | 15.7% |
| 52001 | FICA | 14,824.01 | 15,209.09 | 385.08 | 2.5% |
| 52002 | MEDICAL INSURANCE | 24,427.25 | 21,437.26 | (2,989.99) | -12.2% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 27,283.95 | 28,489.72 | 1,205.77 | 4.4% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 261,399.39 | 265,034.07 | 3,634.68 | 1.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 800.00 | 800.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 3,650.00 | 3,650.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,600.00 | 2,600.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 300.00 | 300.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 3,900.00 | 3,900.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,400.00 | 1,400.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 175.00 | 175.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 500.00 | 500.00 | 0.00 | 0.0% |
| | | 24,525.00 | 24,525.00 | 0.00 | 0.0% |
| | | 285,924.39 | 289,559.07 | 3,634.68 | 1.2% |
| | | | | | |

1030050 READ 20 INITIATIVE PROGRAM

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|--------------------|----------------|------|--------------------|
| KURRELMEIERLEE, K SH | AWN CF READING OFF | FT | 1.00 | 104,476.00 |
| PAYNE, STEWART S | READMOBILE COOR | FT | 1.00 | 35,594.00 |
| YELLIOTT, SHULA F | PROGRAM MANAGER | FT | 1.00 | 52,283.00 |
| Z-Longevity | | | 1.00 | 1,650.00 |
| Z-Raises | | | 1.00 | 4,808.83 |
| | | Total Benefits | | 198,811.83 |
| | | | | 66,222.26 |
| | | | | 265,034.09 |

Hamilton County Government Budget Year 2015 1030100 - COUNTY BOARD OF COMMISSIONERS

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 344,235.00 | 343,261.00 | (974.00) | -0.2% |
| 51015 | SALARIES - LONGEVITY | 1,500.00 | 1,950.00 | 450.00 | 30.0% |
| 52001 | FICA | 26,448.80 | 26,408.70 | (40.10) | -0.1% |
| 52002 | MEDICAL INSURANCE | 149,605.25 | 183,189.76 | 33,584.51 | 22.4% |
| 52003 | LIFE INSURANCE | 720.72 | 720.72 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 20,220.00 | 20,503.94 | 283.94 | 1.4% |
| 52008 | SELF INSURANCE | 3,624.00 | 3,624.00 | 0.00 | 0.0% |
| | | 546,353.77 | 579,658.12 | 33,304.35 | 6.0% |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 11,350.00 | 11,350.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 73,000.00 | 73,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 42,500.00 | 42,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 50.00 | 0.00 | (50.00) | -100.0% |
| 53047 | MEMBERSHIPS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 150.00 | 150.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| | | 161,450.00 | 161,400.00 | (50.00) | -0.0% |
| | | 707,803.77 | 741,058.12 | 33,254.35 | 4.6% |

1030100 COUNTY BOARD OF COMMISSIONERS

| | | | | Proposed |
|--------------------------|-----------------|-------|--------------|------------|
| Name | Desc. | Туре | Dist | Salary |
| BANKSTON, CHESTER H | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| BECK, GREGORY | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| BOYD, TIMOTHY L | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| FIELDS, JAMES A | APPOINTED OFFIC | FT | 1.00 | 24,638.00 |
| GRAHAM, JOSEPH P | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| HAYNES, WILLIAM MARTY | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| HENRY, LARRY L | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| HIXSON-GODDARD, CHRISTIN | LEG ADMIN | FT | 1.00 | 0.00 |
| MACKEY, WARREN | APPOINTED OFFIC | FT | 1.00 | 21,368.00 |
| MOORE, PATRICIA L | LEG ADMIN | FT | 1.00 | 57,680.00 |
| SKILLERN, FREDERICK R | APPOINTED OFFIC | FT | 1.00 | 27,913.00 |
| Vacant Position | ADMIN ASSISTANT | FT | 1.00 | 35,000.00 |
| Volker, Melinda | LEG ASSISTANT | FT | 1.00 | 40,082.00 |
| Z-Longevity | | | 1.00 | 1,950.00 |
| Z-Raises | | | 1.00 | 8,372.00 |
| | | To | tal Salaries | 345,211.00 |
| | | To | tal Benefits | 234,447.12 |
| | | Depar | tmentTotal | 579,658.12 |

Hamilton County Government Budget Year 2015 1030150 - AUDITING

| 51001 51002 51015 52001 52002 52003 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY FICA MEDICAL INSURANCE LIFE INSURANCE | Adopted Budget FY 2014 675,839.00 7,000.00 16,350.00 52,513.01 128,857.86 660.66 | Proposed Budget FY 2015 653,775.00 7,000.00 14,100.00 50,857.58 152,101.04 660.66 | (22,064.00) 0.00 (2,250.00) (1,655.43) 23,243.18 0.00 | -3.2% 0.0% -13.7% -3.1% 18.0% 0.0% |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------|
| 52007 | STATE PENSION | 98,445.83 | 96,709.59 | (1,736.24) | -1.7% |
| 52008 | SELF INSURANCE | 3,322.00 | 3,322.00 | 0.00 | 0.0% |
| | | 982,988.36 | 978,525.87 | (4,462.49) | -0.4% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 500.00 | 500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 13,000.00 | 13,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 300.00 | 300.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53049 | PARKING | 300.00 | 300.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 250.00 | 250.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 500.00 | 500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 300.00 | 300:00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 750.00 | 750.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030150 - AUDITING

| | | В |
|-------|--------------------------------|-----|
| | | FY |
| 54048 | MINOR COMPUTER SOFTWARE | .94 |
| 58002 | RENT ON OFF MACHINES FURN & EQ | - |

| Adopted | Proposed | | |
|--------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 51,500.00 | 51,500.00 | 0.00 | 0.0% |
| 1,034,488.36 | 1,030,025.87 | (4,462.49) | -0.4% |

AUDITING

| | | | | Proposed |
|--------------------|-----------------|-------|--------------|------------|
| Name | Desc. | Туре | Dist | Salary |
| CANNELLA, CHERYL L | AUDITOR | FT | 1.00 | 51,500.00 |
| HATFIELD, NORMAN D | AUDITOR | FT | 1.00 | 47,870.00 |
| MANSFIELD, HARRY D | SR AUDITOR | FT | 1.00 | 56,334.00 |
| MCGRIFF, BILLY W | CO AUDITOR | FT | 1.00 | 129,425.00 |
| NELSON, SHELIA P | EXE SECRETARY | FT | 1.00 | 39,902.00 |
| RANDALL, JENNETH F | SR AUDITOR | FT | 1.00 | 60,894.00 |
| TRUSS, JOHNETTA H | AUDIT CLERK | FT | 1.00 | 30,727.00 |
| VACANT POSITION | ASSIST CO AUDIT | FT | 1.00 | 103,557.00 |
| VACANT POSITION | SR AUDITOR | FT | 1.00 | 63,285.00 |
| VACANT POSITION | AUDIT ASSOCIATE | FT | 1.00 | 43,000.00 |
| YIRGA, MARILYN K | AUDIT ASSOCIATE | FT | 1.00 | 46,200.00 |
| Z-Adjustment | | | 1.00 | -42,736.00 |
| Z-Longevity | | | 1.00 | 14,100.00 |
| Z-Overtime | | | 1.00 | 7,000.00 |
| Z-Promotion | | | 1.00 | 7,000.00 |
| Z-Raises | | | 1.00 | 16,817.00 |
| | | To | tal Salaries | 674,875.00 |
| | | To | tal Benefits | 303,650.87 |
| | | Depar | tmentTotal | 978,525.87 |
| | | | _ | |

Hamilton County Government Budget Year 2015 1030160 - MICROFILM

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 269,805.00 | 276,425.00 | 6,620.00 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 4,500.00 | 4,875.00 | 375.00 | 8.3% |
| 52001 | FICA | 21,060.84 | 21,595.96 | 535.12 | 2.5% |
| 52002 | MEDICAL INSURANCE | 95,869.09 | 100,245.86 | 4,376.77 | 4.5% |
| 52003 | LIFE INSURANCE | 420.42 | 420.42 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 32,006.65 | 33,577.36 | 1,570.71 | 4.9% |
| 52008 | SELF INSURANCE | 3,020.00 | 3,020.00 | 0.00 | 0.0% |
| | | 427,682.00 | 441,159.60 | 13,477.60 | 3.1% |
| | · | | | | |
| | OPERATING EXPENDITURES | | 000.00 | 0.00 | 0.007 |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 800.00 | 800.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 500.00 | 500.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 200.00 | 200.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 5,775.00 | 5,775.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 750.00 | 750.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 475.00 | 475.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 300.00 | 300.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 100.00 | 100.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| | | 30,800.00 | 30,800.00 | 0.00 | 0.0% |
| | | 458,482.00 | 471,959.60 | 13,477.60 | 2.9% |

1030160 MICROFILM

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|----------------|-------|--------------|--------------------|
| BLACK, SHAUNA L | MICROG OPER | FT | 1.00 | 26,466.00 |
| BRANUM, WILLIAM LEE | MICROG OPER | FT | 1.00 | 26,466.00 |
| EVANS, CHRISTINA STARNE | S MICROG OPER | FT | 1.00 | 26,000.00 |
| Hatler, Alexis R | MICROG OPER | PT | 1.00 | 15,995.00 |
| Kiser, Graham A. | MICROG OPER | PT | 1.00 | 15,995.00 |
| MCCLAIN, TONYA M | MICROG OPER | FT | 1.00 | 26,466.00 |
| SCOTT, SIBYL Y | MICROG OPER | FT | 1.00 | 29,320.00 |
| Vacant Position | MICROG OPER | PT | 1.00 | 15,995.00 |
| WARD, CHRIS L | MICRO SER TECH | FT | 1.00 | 33,935.00 |
| WILSON, RAY M | PR/MICRO MGR | FT | 1.00 | 48,167.00 |
| Z-Longevity | | | 1.00 | 4,875.00 |
| Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Promotion | | | 1.00 | 5,000.00 |
| Z-Raises | | | 1.00 | 6,620.00 |
| | | Tot | tal Salaries | 282,300.00 |
| | | Tot | tal Benefits | 158,859.60 |
| | | Depar | tmentTotal | 441,159.60 |

Hamilton County Government Budget Year 2015 1030180 - TELECOMMUNICATIONS

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 475,401.00 | 485,784.45 | 10,383.45 | 2.1% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 7,500.00 | 8,175.00 | 675.00 | 9.0% |
| 52001 | FICA | 38,854.44 | 39,700.41 | 845.97 | 2.1% |
| 52002 | MEDICAL INSURANCE | 128,848.55 | 152,091.16 | 23,242.61 | 18.0% |
| 52003 | LIFE INSURANCE | 600.60 | 600.60 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 71,512.45 | 74,366.90 | 2,854.45 | 3.9% |
| 52008 | SELF INSURANCE | 3,020.00 | 3,020.00 | 0.00 | 0.0% |
| | | 750,737.04 | 788,738.52 | 38,001.48 | 5.0% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT FURNITURE & OFF EQ | 100.00 | 100.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT MAINTENANCE AGREEM | 45,000.00 | 45,000.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MISCELLANEOUS | 475.00 | 475.00 | 0.00 | 0.0% |
| 53012 | UTILITY SERVICES-TELEPHONE | 125,000.00 | 125,000.00 | 0.00 | 0.0% |
| 53014 | CELLULAR & PAGER SERVICE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53031 | AUDIO SERVICES | 3,566.00 | 3,566.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,460.00 | 3,460.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 800.00 | 800.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 600.00 | 600.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53066 | TUITION FEES SCHOOL SUPPLIES | 200.00 | 200.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 750.00 | 750.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 8,500.00 | 8,500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 9,150.00 | 9,150.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 500.00 | 500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030180 - TELECOMMUNICATIONS

| 54048 | MINOR COMPUTER SOFTWARE |
|-------|--------------------------------|
| 58002 | RENT ON OFF MACHINES FURN & EQ |

| Adopted | Proposed | | |
|------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 500.00 | 500.00 | 0.00 | 0.0% |
| 2,800.00 | 2,800.00 | 0.00 | 0.0% |
| 215,301.00 | 215,301.00 | 0.00 | 0.0% |
| 966,038.04 | 1,004,039.52 | 38,001.48 | 3.9% |

1030180 TELECOMMUNICATIONS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-----------------|-------|--------------|--------------------|
| BAILES, AMY L | SR TEL SPEC | FT | 1.00 | 37,810.00 |
| BEASLEY, DENNIS B | SR TELE TECH | FT | 1.00 | 42,310.00 |
| COKER, STEVE | SR TELE TECH | FT | 1.00 | 47,388.00 |
| HOLCOMB, SUSAN M | TELE MANAGER | FT | 1.00 | 70,751.00 |
| NIX, ELAINE C | TELE SRVS COORD | FT | 1.00 | 0.00 |
| PORTER, JOHN E | TELE SRVS COORD | FT | 1.00 | 58,229.00 |
| REED, DONNA A | SR TEL SPEC | FT | 1.00 | 38,506.00 |
| SANDERS, PATRICIA M | SR TEL SPEC | FT | 1.00 | 38,366.00 |
| SIMMONS, JEFFERY JOSE | SR TELE TECH | FT | 1.00 | 43,178.00 |
| Vacant Position | TELE INFST CORD | FT | 1.00 | 57,500.00 |
| WILSON, ANGELA B | TELE SPECIALIST | FT | 1.00 | 35,020.00 |
| Z-Longevity | | | 1.00 | 8,175.00 |
| Z-Overtime | | | 1.00 | 25,000.00 |
| Z-Promotion | | | 1.00 | 5,000.00 |
| Z-Raises | | | 1.00 | 11,726.45 |
| | | To | tal Salaries | 518,959.45 |
| | | To | tal Benefits | 269,779.07 |
| | | Depar | tmentTotal | 788,738.52 |
| | | | === | |

Hamilton County Government Budget Year 2015 1030250 - HUMAN RESOURCES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | F 1 2014 | F1 2013 | (2000000) | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 383,906.00 | 376,622.92 | (7,283.08) | -1.8% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 51015 | SALARIES - LONGEVITY | 7,125.00 | 4,500.00 | (2,625.00) | -36.8% |
| 52001 | FICA | 29,990.36 | 29,155.89 | (834.47) | -2.7% |
| 52002 | MEDICAL INSURANCE | 104,421.41 | 118,218.10 | 13,796.69 | 13.2% |
| 52003 | LIFE INSURANCE | 480.48 | 480.48 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 55,197.97 | 54,614.91 | (583.06) | -1.0% |
| 52008 | SELF INSURANCE | 2,416.00 | 2,416.00 | 0.00 | 0.0% |
| | | 584,537.22 | 586,008.30 | 1,471.08 | 0.2% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 900.00 | 3,000.00 | 2,100.00 | 233.3% |
| 53030 | OUTSIDE TRAINING SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53032 | OTHER PROFESSIONAL SERVICES | 5,400.00 | 5,400.00 | 0.00 | 0.0% |
| 53034 | DRUG TREATMENT | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 150.00 | 150.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 20,500.00 | 20,500.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 35,624.30 | 35,124.30 | (500.00) | -1.4% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 7,200.00 | 7,200.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 4,800.00 | 4,800.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,660.00 | 1,660.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 3,000.00 | 900.00 | (2,100.00) | -70.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 75.00 | 75.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,000.00 | 3,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030250 - HUMAN RESOURCES

| | | Adopted | Proposed | | |
|-------|-----------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | 102,409.30 | 101,909.30 | (500.00) | -0.4% |
| | CAPITAL EXPENDITURES | | | | |
| 59021 | M&E-COMPUTER HARDWARE | 500.00 | 0.00 | (500.00) | -100.0% |
| | | 500.00 | 0.00 | (500.00) | -100.0% |
| | | 687,446.52 | 687,917.60 | 471.08 | 0.0% |

1030250 HUMAN RESOURCES

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|-------|--------------|--------------------|
| ELDER, BERTHA | HR ASSISTANT | FT | 1.00 | 33,629.00 |
| ELLIS, SANDRA K | ASST HR DIR | FT | 1.00 | 69,500.00 |
| GODWIN, JENNIFER M | COMP/BENE SPEC | FT | 1.00 | 39,098.00 |
| PARRISH, LINDSEY M | HR RECORDS SPEC | FT | 1.00 | 32,090.00 |
| PATTON, MATILDA G | SR HR ASSISTANT | FT | 1.00 | 32,090.00 |
| POE, ALECIA | DIRECTOR OF HR | FT | 1.00 | 89,610.00 |
| RUNYAN, ANNE D | HR TRAIN SPEC | FT | 1.00 | 43,749.00 |
| VACANT | STAFFING TECH | FT | 1.00 | 27,671.00 |
| Z-Longevity | | | 1.00 | 4,500.00 |
| Z-Raises | | | 1.00 | 9,185.93 |
| | | Tot | tal Salaries | 381,122.93 |
| | | Tot | tal Benefits | 204,885.39 |
| | | Depar | tmentTotal | 586,008.32 |
| | | F | _ | |

Hamilton County Government Budget Year 2015 1030260 - AMERICAN DISABILITY ACT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|---------------------------|------------------------|-------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53042 | MEETINGS, SEMINARS, ETC. | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 500.00 | 500.00 | 0.00 | 0.0% |
| | | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| | | 1,000.00 | 1,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030270 - DRUG & ALCOHOL TESTING PROGRAM

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 10,500.00 | 10,500.00 | 0.00 | 0.0% |
| | | 10,500.00 | 10,500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030280 - EMPLOYEE ASSISTANCE PROGRAM

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53018 | CELLULAR & PAGER SERVICE | 700.00 | 700.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 200.00 | 200.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 400.00 | 400.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 22,000.00 | 22,000.00 | 0.00 | 0.0% |
| | | 23,300.00 | 23,300.00 | 0.00 | 0.0% |
| | | 23,300.00 | 23,300.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030400 - COUNTY EEO

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 350.00 | 350.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 550.00 | 550.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,200.00 | 3,200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 175.00 | 175.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 125.00 | 125.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 500.00 | 500.00 | 0.00 | 0.0% |
| 53051 | CONTRACT LEGAL SERVICES | 51,500.00 | 51,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 600.00 | 600.00 | 0.00 | 0.0% |
| | | 57,500.00 | 57,500.00 | 0.00 | 0.0% |
| | | 57,500.00 | 57,500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030600 - DEVELOPMENT

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES SALARIES | 305,912.00 | 309,686.32 | 3,774.32 | 1.2% |
| 51001 | SALARIES SALARIES - LONGEVITY | 8,325.00 | 8,925.00 | 600.00 | 7.2% |
| 52001 | FICA | 24,039.13 | 24,373.75 | 334.62 | 1.3% |
| 52001 | MEDICAL INSURANCE | 62,297.77 | 62,239.06 | (58.71) | -0.0% |
| 52002 | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 44,244.57 | 45,657.00 | 1,412.43 | 3.1% |
| 52007 | SELF INSURANCE | 1,812.00 | 1,812.00 | 0.00 | 0.0% |
| 32008 | SELF INSURANCE | 446,990.83 | 453,053.49 | 6,062.66 | 1.3% |
| | | | 100,000115 | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 900.00 | 800.00 | (100.00) | -11.1% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,000.00 | 2,400.00 | 400.00 | 20.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,400.00 | 2,800.00 | 400.00 | 16.6% |
| 53041 | TRAVEL LOCAL | 200.00 | 200.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 6,500.00 | 6,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 300.00 | (200.00) | -40.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 150.00 | 150.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 2,000.00 | 1,989.00 | (11.00) | -0.5% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,600.00 | 5,600.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 300.00 | (200.00) | -40.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 50.00 | 50.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 2,300.00 | 2,500.00 | 200.00 | 8.6% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 189.00 | 100.00 | (89.00) | -47.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 3,000.00 | 2,800.00 | (200.00) | -6.6% |
| 54021 | TIRES TUBES & CHAINS | 700.00 | 700.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 400.00 | 200.00 | (200.00) | -50.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 200.00 | 200.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 150.00 | 150.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,315.00 | 6,315.00 | 0.00 | 0.0% |
| 58006 | RENT SOFTWARE | 140.00 | 140.00 | 0.00 | 0.0% |
| | | | | | |

Hamilton County Government Budget Year 2015 1030600 - DEVELOPMENT

58007 OTHER RENTS

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 100.00 | 100.00 | 0.00 | 0.0% |
| 35,694.00 | 35,694.00 | 0.00 | 0.0% |
| 482,684.83 | 488,747.49 | 6,062.66 | 1.2% |

1030600 DEVELOPMENT

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------|-----------------------|-------|-------------|--------------------|
| BISHOP, DEBORAH J | ACCT ASSOCIATE | FT | 1.00 | 41,278.00 |
| JAHN, JANNA | GRANTS PLANNER | FT | 1.00 | 48,410.00 |
| JOHNSON, LESLIE | GRANTS MONITOR | FT | 1.00 | 33,714.00 |
| PROSTERMAN, LOUIS | DEV SUPERVISOR | FT | 1.00 | 62,021.00 |
| SAIEED, DANIEL R | DIRECTOR OF DEV | FT | 1.00 | 84,182.00 |
| SAMPLEY, NORMA S | PRINCIPAL SEC | FT | 1.00 | 32,528.00 |
| WELDEN, DORIS A | GRANTS MONITOR | FT | 1.00 | 0.00 |
| Z-Longevity | | | 1.00 | 8,925.00 |
| Z-Raises | | | 1.00 | 7,553.33 |
| | | Tot | al Salaries | 318,611.33 |
| | | Tot | al Benefits | 134,442.18 |
| | | Depar | tmentTotal | 453,053.51 |

Hamilton County Government Budget Year 2015 1030800 - WWTA

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 0.00 | 1,096,306.00 | 1,096,306.00 | 0.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 0.00 | 110,000.00 | 110,000.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 0.00 | 16,725.00 | 16,725.00 | 0.0% |
| 52001 | FICA | 0.00 | 93,561.86 | 93,561.86 | 0.0% |
| 52002 | MEDICAL INSURANCE | 0.00 | 354,643.64 | 354,643.64 | 0.0% |
| 52003 | LIFE INSURANCE | 0.00 | 1,561.56 | 1,561.56 | 0.0% |
| 52007 | STATE PENSION | 0.00 | 171,964.44 | 171,964.44 | 0.0% |
| 52008 | SELF INSURANCE | 0.00 | 8,456.00 | 8,456.00 | 0.0% |
| | | 0.00 | 1,853,218.50 | 1,853,218.50 | 0.0% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 0.00 | 45,000.00 | 45,000.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 53006 | REP & MAINT PLUMBING HTG&COOL | 0.00 | 100.00 | 100.00 | 0.0% |
| 53010 | REP & MAINT BUILDINGS | 0.00 | 100.00 | 100.00 | 0.0% |
| 53013 | UTILITY SERVICES | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 0.00 | 35,000.00 | 35,000.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 0.00 | 5,000.00 | 5,000.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 0.00 | 2,500.00 | 2,500.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 0.00 | 1,500.00 | 1,500.00 | 0.0% |
| 53071 | INTERNET SERVICE | 0.00 | 900.00 | 900.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 0.00 | 15,000.00 | 15,000.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 0.00 | 25,000.00 | 25,000.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 0.00 | 100.00 | 100.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 54012 | LAB SUPPLIES CHEMICALS & OXYGN | 0.00 | 5,000.00 | 5,000.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 0.00 | 2,000.00 | 2,000.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 0.00 | 84,000.00 | 84,000.00 | 0.0% |
| 54020 | REPAIR PARTS | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 0.00 | 1,000.00 | 1,000.00 | 0.0% |

Hamilton County Government Budget Year 2015 1030800 - WWTA

| 54026 | PAINT & GLASS & RELATED SUPP |
|-------|------------------------------|
| 54047 | MINOR COMPUTER EQUIPMENT |

| Adopted Budget | Proposed Budget | Increase | Percent |
|-------------------|--------------------|--------------|---------|
| FY 2014 | FY 2015 | (Decrease) | Change |
| 0.00 | 600.00 | 600.00 | 0.0% |
| 0.00 | 5,000.00 | 5,000.00 | 0.0% |
| 0.00 | 281,800.00 | 281,800.00 | 0.0% |
| 0.00 | 2,135,018.50 | 2,135,018.50 | 0.0% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-------|--------|-------------|--------------------|
| ASHBY, RODNEY A | Desci | FT | 1.00 | 37,666.00 |
| BABCOCK, TERRY L | | FT | 1.00 | 32,174.00 |
| BAKER, EUGENE | | FT | 1.00 | 45,931.00 |
| BRUMLOW, MAKISHA K | | FT | 1.00 | 30,090.00 |
| CAMERON, JOSEPH W | | FT | 1.00 | 35,230.00 |
| COUNTS, WANDA S | | FT | 1.00 | 47,129.00 |
| DAVIS, LARRY B | | FT | 1.00 | 28,500.00 |
| DUFFY III, LEO J | | FT | 1.00 | 37,979.00 |
| EDGEMON SR, RONALD L | | FT | 1.00 | 39,913.00 |
| GILBERT, KIMBERLY D | | FT | 1.00 | 31,930.00 |
| GRAJDIERU, TATIANA | | FT | 1.00 | 37,380.00 |
| GRIMES, CLEVELAND T | | FT | 1.00 | 86,406.00 |
| HARRISON, MARK C | | FT | 1.00 | 82,400.00 |
| LONG, NATASHA E | | FT | 1.00 | 32,930.00 |
| LYLES, JOEY D | | FT | 1.00 | 44,276.00 |
| MCDONALD, SHANNON L | | FT | 1.00 | 29,648.00 |
| MOWERY, LARRY E | | FT | 1.00 | 44,276.0 |
| ROLLINS, PAUL W | | FT | 1.00 | 34,700.00 |
| SHEPHERD, ANDREW C | | FT | 1.00 | 30,090.00 |
| STARKIS, FRANCES M | | FT | 1.00 | 37,595.00 |
| VACANT POSITION | | FT | 1.00 | 42,316.00 |
| VACANT POSITION | | FT | 1.00 | 44,276.0 |
| VACANT POSITION | | PT | 1.00 | 11,500.0 |
| VACANT POSITION | | ITRN | 1.00 | 11,500.0 |
| VOLKER, MELINDA Y | | FT | 1.00 | 29,647.0 |
| WHEELER, CHAD W | | FT | 1.00 | 32,090.0 |
| WILSON, BRANDON R | | FT | 1.00 | 35,039.00 |
| WRIGHT, STEVEN A | | FT | 1.00 | 33,053.00 |
| Z-Longevity | | | 1.00 | 16,725.0 |
| Z-Overtime | | | 1.00 | 110,000.0 |
| Z-Promotion | | | 1.00 | 4,000.00 |
| Z-Raises | | | 1.00 | 26,642.00 |
| | | Tota | al Salaries | 1,223,031.0 |
| | | Tota | al Benefits | 630,187.5 |
| | | Depart | mentTotal | 1,853,218.5 |

Hamilton County Government Budget Year 2015 1030804 - WWTA/PSLP, STATE MANDATED

| | | Adopted | Proposed | | |
|-------|--------------------------------|---------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 0.00 | 125,022.32 | 125,022.32 | 0.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 0.00 | 4,000.00 | 4,000.00 | 0.0% |
| 52001 | FICA | 0.00 | 9,870.20 | 9,870.20 | 0.0% |
| 52002 | MEDICAL INSURANCE | 0.00 | 26,283.40 | 26,283.40 | 0.0% |
| 52003 | LIFE INSURANCE | 0.00 | 180.18 | 180.18 | 0.0% |
| 52007 | STATE PENSION | 0.00 | 18,488.90 | 18,488.90 | 0.0% |
| 52008 | SELF INSURANCE | 0.00 | 906.00 | 906.00 | 0.0% |
| | | 0.00 | 184,751.00 | 184,751.00 | 0.0% |
| | OPERATING EXPENDITURES | | | | |
| 53018 | CELLULAR & PAGER SERVICE | 0.00 | 4,000.00 | 4,000.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 0.00 | 10,000.00 | 10,000.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 0.00 | 2,000.00 | 2,000.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 0.00 | 2,000.00 | 2,000.00 | 0.0% |
| | ÷ | 0.00 | 20,000.00 | 20,000.00 | 0.0% |
| | | 0.00 | 204,751.00 | 204,751.00 | 0.0% |

1030804 WWTA/PSLP, STATE MANDATED

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-------|--------|-------------|--------------------|
| FRANCOIS, ALISHA M | | FT | 1.00 | 29,647.00 |
| LOFTIN, MICHELLE E | | FT | 1.00 | 43,260.00 |
| WEBB, CHARLES S | | FT | 1.00 | 49,066.00 |
| Z-Overtime | | | 1.00 | 4,000.00 |
| Z-Raises | ts: | | 1.00 | 3,049.33 |
| | | Tot | al Salaries | 129,022.33 |
| | | Tot | al Benefits | 55,728.70 |
| | | Depart | tmentTotal | 184,751.03 |

Hamilton County Government Budget Year 2015 1030990 - RAILROAD AUTHORITY

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 84,238.00 | 86,343.95 | 2,105.95 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 675.00 | 750.00 | 75.00 | 11.1% |
| 52001 | FICA | 6,495.85 | 6,662.69 | 166.84 | 2.5% |
| 52002 | MEDICAL INSURANCE | 18,315.81 | 20,735.78 | 2,419.97 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 11,955.75 | 12,480.57 | 524.82 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 122,042.47 | 127,335.05 | 5,292.58 | 4.3% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 120.00 | 120.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 250.00 | 250.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 150.00 | 375.00 | 225.00 | 150.0% |
| 53041 | TRAVEL LOCAL | 5,000.00 | 4,000.00 | (1,000.00) | -20.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 750.00 | 1,200.00 | 450.00 | 60.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 5.00 | 0.00 | (5.00) | -100.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 50.00 | 50.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 300.00 | 300.00 | 0.00 | 0.0% |
| | | 6,725.00 | 6,395.00 | (330.00) | -4.9% |
| | | 128,767.47 | 133,730.05 | 4,962.58 | 3.8% |

1030990 RAILROAD AUTHORITY

| Desc. | Туре | Dist | Proposed Salary |
|----------------|-------|--------------------------|-----------------------------|
| DIRECTOR HCRRA | FT | 1.00 | 84,238.00 |
| | | 1.00 | 750.00 |
| | | 1.00 | 2,105.95 |
| | Tot | tal Salaries | 87,093.95 |
| | Tot | tal Benefits | 40,241.11 |
| | Depar | tmentTotal | 127,335.06 |
| | | DIRECTOR HCRRA FT Total | DIRECTOR HCRRA FT 1.00 1.00 |

| Hamilton County Government |
|----------------------------|
| Budget Year 2015 |
| 1099990 - CAPITAL OUTLAY |

| 2008 | 1200 p 110 | F | | |
|------------------------------------------|------------|------------|--------------|---------|
| 1099990 - CAPITAL OUTLAY | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| CAPITAL OUTLAY | | | | |
| 0808009 - C/O STORMWATER | 10,400 | 21,400 | 11,000 | 105.8% |
| 1010019 - C/O MEDICAL EXAMINER | 41,850 | 2,920 | (38,930) | -93.0% |
| 1010049 C/O COUNTY CLERK | 2,100 | 3,000 | 900 | 42.9% |
| 1010079 - C/O ASSESSOR OF PROPERTY | 39,000 | 61,500 | 22,500 | 57.7% |
| 1010099 C/O COUNTY ELECTION COMMISSION | 35,000 | ≘ € | (35,000) | -100.0% |
| 1010109 - C/O CRIMINAL COURT | 15,789 | 4,789 | (11,000) | -69.7% |
| 1010119 - C/O SHERIFF | 844,000 | 796,555 | (47,445) | -5.6% |
| 1010209 - C/O JUVENILE COURT CLERK | 12 | 19,900 | 19,900 | n/a |
| 1010509 - C/O REGISTER-COMPUTER FEES | 8,000 | | (8,000) | -100.0% |
| 1010619 - C/O JUVENILE COURT JUDGE | 13,500 | 8,337 | (5,163) | -38.2% |
| 1010629 - C/O JUVENILE CT DETENTION UNIT | 4,500 | 13,500 | 9,000 | 200.0% |
| 1030039 - C/O COUNTY ATTORNEY | 3,600 | 4,000 | 400 | 11.1% |
| 1030109 - C/O CTY BOARD OF COMMISSIONERS | 900,000 | 940 | (900,000) | -100.0% |
| 1030159 - C/O AUDITING | 2,200 | 1,230 | (970) | -44.1% |
| 1030169 - C/O MICROFILM | 18,000 | 6,010 | (11,990) | -66.6% |
| 1030189 - C/O TELECOMMUNICATIONS | 45,700 | 34,375 | (11,325) | -24.8% |
| 1030259 - C/O HUMAN RESOURCES | | 800 | 800 | n/a |
| 1031019 - C/O ACCOUNTING | 3,300 | 3,030 | (270) | -8.2% |
| 1031029 - C/O FINANCIAL MANAGEMENT | := | 1,010 | 1,010 | n/a |
| 1031039 - C/O ITS | 665,000 | 400,000 | (265,000) | -39.8% |
| 1031049 - C/O PURCHASING | 3,400 | · | (3,400) | -100.0% |
| 1031059 - C/O GIS | 83,500 | 23,500 | (60,000) | -71.9% |
| 1032049 - C/O BUILDING INSPECTION | 28,200 | 26,000 | (2,200) | -7.8% |
| 1032069 - C/O SECURITY SERVICES | 34,400 | 45,600 | 11,200 | 32.6% |
| 1032129 - C/O ENGINEERING | 7,250 | 7,250 | | 0.0% |
| 1032139 - C/O HIGHWAY | 45,000 | 53,000 | 8,000 | 17.8% |
| 1032209 - C/O RECYCLING | | 26,010 | 26,010 | n/a |
| 1034029 - C/O MAINTENANCE | 75,000 | 22,000 | (53,000) | -70.7% |
| 1034039 - C/O EMERGENCY SERVICES | 108,800 | 114,800 | 6,000 | 5.5% |
| 1034059 - C/O RECREATION | 54,500 | 68,500 | 14,000 | 25.7% |
| 1034079 - C/O RIVERPARK PARK | 168,000 | 56,000 | (112,000) | -66.7% |
| 1034119 - C/O COMM CORR-MISDEMEANORS | 100,000 | 20,000 | 20,000 | n/a |
| 1034189 - C/O HAZARDOUS MATERIAL TEAM | 19,000 | 19,000 | | 0.0% |
| 1034199 - C/O TRI-COMMUNITY VOL FIRE | 39,330 | 39,330 | | 0.0% |
| 1034209 - C/O DALLAS BAY VOL FIRE | 34,155 | 34,155 | | 0.0% |
| 1034219 - C/O MOWBRAY VOLUNTEER FIRE | 15,525 | 15,525 | 2 <u>2</u> 9 | 0.0% |
| 1034229 - C/O CHATT-HAM COUNTY RESCUE | 10,350 | 10,350 | | 0.0% |
| 1034239 - C/O CHATT-HAM COUNTY RESCOE | 36,743 | 36,743 | 327 | 0.0% |
| 1034249 - C/O SEQUOYAH VOL FIRE DEPT | 18,113 | 18,113 | 720 | 0.0% |
| 105-2-7 TOO BEQUOTAIT VOLTINE DELT | 10,113 | 10,113 | | J.078 |

Adopted

Proposed

Hamilton County Government Budget Year 2015 1099990 - CAPITAL OUTLAY

| udget Year 2015 | Adopted | Proposed | | |
|------------------------------------------|------------------|--------------------|-------------|---------|
| 099990 - CAPITAL OUTLAY | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | |
| 1034259 - C/O WALDENS RIDGE EMERG SERV | 28,980 | 28,980 | • | 0.0% |
| 1034269 - C/O SALE CREEK VOL FIRE DEPT | 31,568 | 31,568 | - | 0.0% |
| 1034279 - C/O HAMILTON CTY MARINE RESCUE | 10,350 | 10,350 | 22 | 0.0% |
| 1034289 - C/O HAMILTON COUNTY STARS | 10,350 | 10,350 | 50 | 0.0% |
| 1034299 - C/O FLATTOP VOL FIRE DEPT | 12,938 | 12,938 | - | 0.0% |
| 1034409 - C/O NATURE PARK ESIP | 53,000 | 8,000 | (45,000) | -84.9% |
| 1035519 - C/O ADMINISTRATION | * | 40,000 | 40,000 | n/a |
| 1035529 - C/O MAINTENANCE | 48,000 | - | (48,000) | -100.0% |
| 1035539 - C/O ENVIRONMENTAL HEALTH | 8,800 | 2 | (8,800) | -100.0% |
| 1035549 - C/O STATISTICS | 1,100 | 7,600 | 6,500 | 590.9% |
| 1035569 - C/O HEALTH PROMO & WELLNESS | 2,200 | - | (2,200) | -100.0% |
| 1035579 - C/O DENTAL HEALTH | 3,750 | 2 | (3,750) | -100.0% |
| 1035599 - C/O FAMILY PLANNING | 1,670 | 1 3 . | (1,670) | -100.0% |
| 1035649 - C/O NURSING ADMINISTRATON | 5,000 | 5,000 | - | 0.0% |
| 1035769 - C/O FAMILY HEALTH/PEDIATRIC | 19,500 | - | (19,500) | -100.0% |
| 1035869 - C/O FAMILY HEALTH/ADULT | 4,400 | 2,000 | (2,400) | -54.5% |
| 1035879 - C/O OOLTEWAH CLINIC | 24,560 | ** | (24,560) | -100.0% |
| 1035889 - C/O SEQUOYAH CLINIC | 19,500 | 2,500 | (17,000) | -87.2% |
| 1035899 - C/O CHEST CLINIC/EPIDEMIOLOGY | 7,700 | , s e s | (7,700) | -100.0% |
| 1035909 - C/O COUNTY STD CLINIC | 6,600 | 1 <u>=</u> | (6,600) | -100.0% |
| 1035919 - C/O COMMUNITY ASSESSMENT/PLAN | ; = 3 | 1,231 | 1,231 | n/a |
| 1037009 - C/O EMS | 517,500 | 895,000 | 377,500 | 72.9% |
| TOTAL | 4,250,671 | 3,073,749 | (1,176,922) | -27.7% |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | _ | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|---|------------------------------|-------------------------------|------------------------|-------------------|
| FINANCE DIVISION | 3 | | | | |
| 1031000 - ADMINISTRATOR FINANCE | 2 | 253,102 | 269,148 | 16,046 | 6.3% |
| 1031010 - ACCOUNTING | | 1,927,556 | 1,985,326 | 57,770 | 3.0% |
| 1031020 - FINANCIAL MANAGEMENT | | 486,665 | 519,441 | 32,776 | 6.7% |
| 1031030 - INFORMATION TECHNOLOGY SERVICE | | 3,240,089 | 3,254,599 | 14,510 | 0.4% |
| 1031040 - PURCHASING | | 490,831 | 514,457 | 23,626 | 4.8% |
| 1031050 - GEOGRAPHIC INFORMATION SYSTEMS | | 855,503 | 893,760 | 38,257 | 4.5% |
| TOTAL | - | 7,253,746 | 7,436,731 | 182,985 | 2.5% |

Hamilton County Government Budget Year 2015 1031000 - ADMINISTRATOR FINANCE

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 167,501.00 | 176,689.00 | 9,188.00 | 5.4% |
| 51015 | SALARIES - LONGEVITY | 3,750.00 | 3,825.00 | 75.00 | 2.0% |
| 52001 | FICA | 12,174.99 | 13,088.21 | 913.22 | 7.5% |
| 52002 | MEDICAL INSURANCE | 31,139.63 | 35,254.18 | 4,114.55 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 24,112.14 | 25,867.65 | 1,755.51 | 7.2% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 239,401.88 | 255,448.16 | 16,046.28 | 6.7% |
| | OPERATING EXPENDITURES | | ¥ | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 450.00 | 450.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 300.00 | 200.00 | (100.00) | 33.3% |
| 53014 | UTILITY SERVICES-TELEPHONE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 700.00 | 700.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 6,500.00 | 6,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 150.00 | 150.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 400.00 | 400.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 900.00 | 1,000.00 | 100.00 | 11.1% |
| | | 13,700.00 | 13,700.00 | 0.00 | 0.0% |
| | | 253,101.88 | 269,148.16 | 16,046.28 | 6.3% |

1031000 ADMINISTRATOR FINANCE

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|----------------|-------|-------------|--------------------|
| JOLLEY, RHONDA Z | EXE SECRETARY | FT | 1.00 | 38,870.00 |
| KISER, ALBERT | ADM OF FINANCE | FT | 1.00 | 128,631.00 |
| Z-Longevity | | | 1.00 | 3,825.00 |
| Z-Promotion | | | 1.00 | 5,000.00 |
| Z-Raises | | | 1.00 | 4,188.00 |
| | | Tot | al Salaries | 180,514.00 |
| | | Tot | al Benefits | 74,934.16 |
| | | Depar | tmentTotal | 255,448.16 |

Hamilton County Government Budget Year 2015 1031010 - ACCOUNTING

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 1,088,529.00 | 1,104,023.40 | 15,494.40 | 1.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 32,868.00 | 36,155.00 | 3,287.00 | 10.0% |
| 51015 | SALARIES - LONGEVITY | 28,425.00 | 27,150.00 | (1,275.00) | -4.4% |
| 52001 | FICA | 87,961.40 | 89,300.63 | 1,339.23 | 1.5% |
| 52002 | MEDICAL INSURANCE | 287,888.23 | 310,430.38 | 22,542.15 | 7.8% |
| 52003 | LIFE INSURANCE | 1,441.44 | 1,441.44 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 161,894.93 | 167,278.18 | 5,383.25 | 3.3% |
| 52008 | SELF INSURANCE | 7,248.00 | 7,248.00 | 0.00 | 0.0% |
| | | 1,696,256.00 | 1,743,027.03 | 46,771.03 | 2.7% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT MACHINERY & EQUIPT | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MAINTENANCE AGREEM | 140,000.00 | 145,000.00 | 5,000.00 | 3.5% |
| 53014 | UTILITY SERVICES-TELEPHONE | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53014 | CELLULAR & PAGER SERVICE | 800.00 | 800.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 4,400.00 | 4,400.00 | 0.00 | 0.0% |
| 53041 | MEETINGS, SEMINARS, ETC. | 13,000.00 | 13,000.00 | 0.00 | 0.0% |
| 53042 | POSTAGE FREIGHT & OTHER TRANS | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53044 | LEGAL NOTICES & ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53045 | MEMBERSHIPS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,500.00 | 3,000.00 | 500.00 | 20.0% |
| 53065 | BANK ANALYSIS FEE | 4,500.00 | 5,000.00 | 500.00 | 11.1% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 30,000.00 | 35,000.00 | 5,000.00 | 16.6% |
| 54004 | FOOD & KITCHEN SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54014 | BOOKS, PAMPHLETS, MOVIES, ETC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| - | | 231,300.00 | 242,300.00 | 11,000.00 | 4.7% |

Hamilton County Government Budget Year 2015 1031010 - ACCOUNTING

| Adopted | Proposed | | |
|--------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 1,927,556.00 | 1,985,327.03 | 57,771.03 | 3.0% |

1031010 ACCOUNTING

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|-------|--------------|--------------------|
| BANKSTON, KRIS Y | SR ACCT CLERK | FT | 1.00 | 30,968.00 |
| BLACK, THOMAS F | SR ACCT CLERK | FT | 1.00 | 33,296.00 |
| BRETT, KAREN D | SR ACCT CLERK | FT | 1.00 | 29,436.00 |
| BROOKS, BARRY E | SR ACCOUNTANT | FT | 1.00 | 56,547.00 |
| BROUNER, LEE | AST ADM FINANCE | FT | 1.00 | 111,063.00 |
| BUSH, DEBRA G | SR ACCT CLERK | FT | 1.00 | 30,918.00 |
| CARTER, KIMBERLY G | EMS BILL SUPER | FT | 1.00 | 40,750.00 |
| CASE, TAYLOR D | ACCOUNTANT | FT | 1.00 | 44,236.00 |
| EAGLE, MARGARETTE L | SR ACCOUNTANT | FT | 1.00 | 57,131.00 |
| JACKSON, CLARISSA F | SR ACCT CLERK | FT | 1.00 | 33,530.00 |
| KEYLON, DEIDRE L | ACCOUNT CLERK | FT | 1.00 | 26,466.00 |
| LACOURSE, PATRICIA A | PRINCIPAL SEC | FT | 1.00 | 33,598.00 |
| MANKA, DAWN E | ACC MANAGER | FT | 1.00 | 65,989.00 |
| MAYE, LINDA D | ACCOUNT CLERK | FT | 1.00 | 30,166.00 |
| MCCOLLOUGH, CHRISTOPHI | E ACCOUNTANT | FT | 1.00 | 45,563.00 |
| MCJUNKIN, CAROLYN E | SR ACCT CLERK | FT | 1.00 | 31,435.00 |
| OWINO, JOSEPHINE | ACCOUNTANT | FT | 1.00 | 47,044.00 |
| PETTY, KATHY L | SR ACCT CLERK | FT | 1.00 | 32,760.00 |
| STAPLES, BARBARA CLOUD | ACCT ASSOCIATE | FT | 1.00 | 46,384.00 |
| VACANT POSITION | PRINCIPAL SEC | FT | 1.00 | 31,511.00 |
| WALKER, KATHERINE K | DIRECTOR OF ACC | FT | 1.00 | 82,565.00 |
| WEAS, KERRIE L | SR ACCT CLERK | FT | 1.00 | 32,894.00 |
| WHITE, VERNICE L | ACCOUNTANT | FT | 1.00 | 48,256.00 |
| WORMSLEY, HOLLY | SR ACCOUNTANT | FT | 1.00 | 54,590.00 |
| Z-Longevity | | | 1.00 | 27,150.00 |
| Z-Overtime | | | 1.00 | 36,155.00 |
| Z-Raises | | | 1.00 | 26,927.40 |
| | | Tot | tal Salaries | 1,167,328.40 |
| | | Tot | tal Benefits | 575,698.65 |
| | | Depar | tmentTotal | 1,743,027.05 |

Hamilton County Government Budget Year 2015 1031020 - FINANCIAL MANAGEMENT

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 279,818.00 | 286,707.35 | 6,889.35 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 5,400.00 | 4,425.00 | (975.00) | -18.0% |
| 52001 | FICA | 22,048.68 | 22,501.12 | 452.44 | 2.0% |
| 52002 | MEDICAL INSURANCE | 84,256.46 | 95,388.80 | 11,132.34 | 13.2% |
| 52003 | LIFE INSURANCE | 300.30 | 300.30 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 40,581.10 | 42,149.16 | 1,568.06 | 3.8% |
| 52008 | SELF INSURANCE | 1,510.00 | 1,510.00 | 0.00 | 0.0% |
| | | 436,914.54 | 455,981.73 | 19,067.19 | 4.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 800.00 | 800.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 199.00 | 0.00 | (199.00) | -100.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 32,000.00 | 46,000.00 | 14,000.00 | 43.7% |
| 53014 | UTILITY SERVICES-TELEPHONE | 800.00 | 800.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 600.00 | 600.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 50.00 | 10.00 | (40.00) | -80.0% |
| 53047 | MEMBERSHIPS | 2,502.00 | 2,500.00 | (2.00) | -0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 100.00 | 0.00 | (100.00) | -100.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,400.00 | 3,500.00 | 100.00 | 2.9% |
| 54009 | TELECOMMUNICATION SUPPLIES | 50.00 | 0.00 | (50.00) | -100.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,650.00 | 1,650.00 | 0.00 | 0.0% |
| | | 49,751.00 | 63,460.00 | 13,709.00 | 27.5% |
| | | 486,665.54 | 519,441.73 | 32,776.19 | 6.7% |

1031020 FINANCIAL MANAGEMENT

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-----------------------|-------|-------------|--------------------|
| ADAMS, BEVERLY JOANN | ACCOUNTANT | FT | 1.00 | 47,243.00 |
| CANNON, SHELIA H | RISK MAG SPEC | FT | 1.00 | 35,594.00 |
| DAVIS, DEBORAH J | BUDGET MANAGER | FT | 1.00 | 69,506.00 |
| STOLL, WILLIAM H | RISK MANAGER | FT | 1.00 | 80,921.00 |
| VACANCY | SAFETY SPEC | FT | 1.00 | 42,310.00 |
| Z-Longevity | | | 1.00 | 4,425.00 |
| Z-Overtime | | | 1.00 | 3,000.00 |
| Z-Promotion | | | 1.00 | 4,244.00 |
| Z-Raises | | | 1.00 | 6,889.35 |
| | | Tot | al Salaries | 294,132.35 |
| | | Tot | al Benefits | 161,849.39 |
| | | Depar | tmentTotal | 455,981.74 |

Hamilton County Government Budget Year 2015 1031030 - INFORMATION TECHNOLOGY SERVICE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 1,849,076.00 | 1,824,382.00 | (24,694.00) | -1.3% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 100,000.00 | 100,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 29,175.00 | 30,075.00 | 900.00 | 3.0% |
| 52001 | FICA | 151,336.18 | 149,515.93 | (1,820.25) | -1.2% |
| 52002 | MEDICAL INSURANCE | 426,416.05 | 458,354.26 | 31,938.21 | 7.4% |
| 52003 | LIFE INSURANCE | 1,981.98 | 1,981.98 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 278,537.73 | 280,073.72 | 1,535.99 | 0.5% |
| 52008 | SELF INSURANCE | 9,966.00 | 9,966.00 | 0.00 | 0.0% |
| | | 2,846,488.94 | 2,854,348.89 | 7,859.95 | 0.2% |
| | | A | | | |
| | OPERATING EXPENDITURES | | | | |
| 53003 | REP & MAINT BUILDINGS & GROUND | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,000.00 | 1,500.00 | (500.00) | -25.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 107,000.00 | 110,000.00 | 3,000.00 | 2.8% |
| 53014 | UTILITY SERVICES-TELEPHONE | 58,000.00 | 58,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 10,750.00 | 11,000.00 | 250.00 | 2.3% |
| 53041 | TRAVEL LOCAL | 250.00 | 250.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 27,000.00 | 27,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 19,000.00 | 19,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 9,500.00 | 10,400.00 | 900.00 | 9.4% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 35,000.00 | 36,000.00 | 1,000.00 | 2.8% |
| 54048 | MINOR COMPUTER SOFTWARE | 30,000.00 | 32,000.00 | 2,000.00 | 6.6% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 58006 | RENT SOFTWARE | 60,000.00 | 60,000.00 | 0.00 | 0.0% |
| | | 393,600.00 | 400,250.00 | 6,650.00 | 1.6% |

Hamilton County Government Budget Year 2015 1031030 - INFORMATION TECHNOLOGY SERVICE

| Adopted | Proposed | | |
|--------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 3,240,088.94 | 3,254,598.89 | 14,509.95 | 0.4% |

1031030 INFORMATION TECHNOLOGY SERVICE

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-----------------|-------|-------------|-----------------|
| BORDEN, PAULA R | MICRO SPEC | FT | 1.00 | 46,702.00 |
| CHANDLER, THOMAS M | SR PROG ANALYST | FT | 1.00 | 55,514.00 |
| CLARK, ANTHONY K | MICRO SPEC | FT | 1.00 | 46,702.00 |
| COMBS, DARREN T | PROGRAMMER | FT | 1.00 | 42,500.00 |
| DEBERRY, JOHN R | PROGRAMMER | FT | 1.00 | 0.00 |
| DUNN, FRED W | INV CONT TECH | FT | 1.00 | 34,725.0 |
| EAKER, DARRELL L | SYS/DB ARCHITEC | FT | 1.00 | 68,000.0 |
| FJELD, SHELDON PAUL | MICRO SPEC | FT | 1.00 | 47,547.0 |
| GAGLIARDI, PETER D | NETWORK SPEC | FT | 1.00 | 52,839.0 |
| GASTON, ALAN E | SYS ANA SUPER | FT | 1.00 | 72,100.0 |
| HAMILTON, VAUGHN R | NETWORK MANAGER | FT | 1.00 | 70,040.0 |
| HIDALGO, RAUL G | NETWORK SPEC | FT | 1.00 | 52,300.0 |
| HOWE, DAVID W | SYS ANALYST | FT | 1.00 | 64,400.0 |
| HULGIN, GEORGE E | SYS/DB ARCHITEC | FT | 1.00 | 0.0 |
| KJELDGAARD, MICHAEL G | NETWORK SPEC | FT | 1.00 | 56,120.0 |
| KRAIESKI, CHRISTINA M | PROGRAMMER | FT | 1.00 | 40,076.0 |
| LANDER, L MARK | ITS ASSISTANT | FT | 1.00 | 29,000.0 |
| MCKINNEY, BART F | APP DEV MGR | FT | 1.00 | 80,921.0 |
| MOORE, LARRY B | LEAD SYS PROGR | FT | 1.00 | 70,159.0 |
| MORGAN, G MARION | SYS PROGRAMMER | FT | 1.00 | 58,961.0 |
| MURPHY, DAVID BRYAN | SYS ANA SUPER | FT | 1.00 | 67,639.0 |
| OGDEN, MICHAEL G | ITS OPER MGR | FT | 1.00 | 71,063.0 |
| PETERSON, MELANIE L | PROGRAMMER | FT | 1.00 | 41,278.0 |
| STAKICH, JEREMY D | PROGRAMMER | FT | 1.00 | 40,076.0 |
| SUMMERS, DAVID A | NETWORK SPEC | FT | 1.00 | 54,590.0 |
| TURNER, BRIAN D | DIRECTOR OF IT | FT | 1.00 | 97,961.0 |
| Vacant Position | PROGRAMMER | FT | 1.00 | 40,076.0 |
| VACANT POSITION | PROGRAMMER | FT | 1.00 | 40,076.0 |
| VACANT POSITION | SR PROGRAMMER | FT | 1.00 | 45,342.0 |
| WALKER, TIMOTHY M | SR PROG ANALYST | FT | 1.00 | 55,514.0 |
| WALTERS, LARK E | WEBMASTER | FT | 1.00 | 47,130.0 |
| WILLIS III, HENRY W | SYS ANALYST | FT | 1.00 | 55,245.0 |
| WORSHAM, EDSEL O | HELP DESK TEC | FT | 1.00 | 35,228.0 |
| WRIGHT, ANITA K | SR SECRETARY | FT | 1.00 | 30,329.0 |
| YOUNG, DAVID R | SR PROGRAMMER | FT | 1.00 | 45,342.0 |
| Z-Longevity | | | 1.00 | 30,075.0 |
| Z-Overtime | | | 1.00 | 100,000.0 |
| Z-Promotion | | | 1.00 | 25,000.0 |
| Z-Raises | | | 1.00 | 43,887.0 |
| | | Tot | al Salaries | 1,954,457.0 |
| | | Tot | al Benefits | 899,891.8 |
| | | Denar | tmentTotal | 2,854,348.8 |

Hamilton County Government Budget Year 2015 1031040 - PURCHASING

| | | Adopted | Proposed | | |
|-------|---------------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES AND FRINGE BENEFITS SALARIES | 283,339.00 | 296,126.12 | 12,787.12 | 4.5% |
| 51001 | SALARIES SALARIES-OVERTIME (REGULAR) | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 51002 | SALARIES - LONGEVITY | 7,950.00 | 8,175.00 | 225.00 | 2.8% |
| 52001 | FICA | 23,660.61 | 24,656.03 | 995.42 | 4.2% |
| 52001 | MEDICAL INSURANCE | 57,407.03 | 64,992.46 | 7,585.43 | 13.2% |
| | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52003 | | 43,547.91 | 46,185.75 | 2,637.84 | 6.0% |
| 52007 | STATE PENSION | • | 1,812.00 | 0.00 | 0.0% |
| 52008 | SELF INSURANCE | 1,812.00 | 460,307.72 | 24,230.81 | 5.5% |
| | | 430,070.91 | 400,307.72 | 24,230.81 | 3,370 |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 250.00 | 250.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 200.00 | 200.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 250.00 | 250.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,350.00 | 1,500.00 | 150.00 | 11.1% |
| 53018 | CELLULAR & PAGER SERVICE | 1,550.00 | 1,550.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 650.00 | 650.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 2,000.00 | 1,000.00 | (1,000.00) | -50.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 9,000.00 | 9,000.00 | 0.00 | 0.0% |
| 53066 | TUITION FEES SCHOOL SUPPLIES | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,000.00 | 8,500.00 | 500.00 | 6.2% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 550.00 | 500.00 | (50.00) | -9.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 1,500.00 | 1,300.00 | (200.00) | -13.3% |
| 54009 | TELECOMMUNICATION SUPPLIES | 200.00 | 200.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 100.00 | 100.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1031040 - PURCHASING

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54022 | RECORDING & CAMERA SUP & PROC | 150.00 | 150.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,204.00 | 4,200.00 | (4.00) | -0.0% |
| | | 54,754.00 | 54,150.00 | (604.00) | -1.1% |
| | | 490,830.91 | 514,457.72 | 23,626.81 | 4.8% |

1031040 PURCHASING

| Name | Desc. | Type | Dist | Proposed Salary |
|--------------------|-----------------|------|---------------|--------------------|
| CHUMBLER, LINDA P | SR BUYER | FT | 1.00 | 42,822.00 |
| DAVIS, JAMIE L | FINANCE ASSIST | FT | 1.00 | 31,500.00 |
| DEPROW, RHONDA W | BUYER | FT | 1.00 | 40,000.00 |
| GROSSO, VIRGINIA L | CONTRACT MANAG | FT | 1.00 | 53,229.00 |
| JONES, JERRILYN | BUYER | FT | 1.00 | 35,594.00 |
| ROPPO, GAIL B | DIRECTOR OF PUR | FT | 1.00 | 82,100.00 |
| Z-Longevity | | | 1.00 | 8,175.00 |
| Z-Overtime | | | 1.00 | 18,000.00 |
| Z-Promotion | | | 1.00 | 4,000.00 |
| Z-Raises | | | 1.00 | 6,881.00 |
| | | To | otal Salaries | 322,301.00 |
| | | To | otal Benefits | 138,006.58 |
| | | Depa | rtmentTotal | 460,307.58 |

Hamilton County Government Budget Year 2015 1031050 - GEOGRAPHIC INFORMATION SYSTEMS

| | | Adopted | Proposed | | |
|----------------|--------------------------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES AND FRINGE BENEFITS SALARIES | 485,448.00 | 493,593.95 | 8,145.95 | 1.6% |
| 51001 | | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY | 6,600.00 | 6,450.00 | (150.00) | -2.2% |
| 51015 | | 39,018.66 | 39,630.33 | 611.67 | 1.5% |
| 52001 52002 | FICA MEDICAL INSURANCE | 92,836.47 | 105,102.66 | 12,266.19 | 13.2% |
| 52002 | LIFE INSURANCE | 660.66 | 660.66 | 0.00 | 0.0% |
| | | 71,814.76 | 74,235.69 | 2,420.93 | 3.3% |
| 52007 | STATE PENSION SELF INSURANCE | 3,322.00 | 3,322.00 | 0.00 | 0.0% |
| 52008 | SELF INSURANCE | 717,700.55 | 740,995.29 | 23,294.74 | 3.2% |
| | | | 740,773.27 | 25,274,74 | 3.270 |
| | OPERATING EXPENDITURES | | | | |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 96,048.78 | 108,958.49 | 12,909.71 | 13.4% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 900.00 | 900.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 850.00 | 850.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 500.00 | 500.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 11,000.00 | 11,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 50.00 | 50.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 250.00 | 250.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,204.00 | 5,256.00 | 2,052.00 | 64.0% |
| | | 137,802.78 | 152,764.49 | 14,961.71 | 10.8% |
| | | 855,503.33 | 893,759.78 | 38,256.45 | 4.4% |

1031050 GEOGRAPHIC INFORMATION SYSTEMS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|----------------|-------|--------------|--------------------|
| ARNOLD, PAMELA D | SR ACCT CLERK | FT | 1.00 | 30,727.00 |
| BROWN, STEVEN S | GIS TECHNICIAN | FT | 1.00 | 35,421.00 |
| BUTLER, GREGORY K | GIS MANAGER | FT | 1.00 | 64,860.00 |
| CATLETT, THOMAS A | GIS TECHNICIAN | FT | 1.00 | 36,400.00 |
| DUKE, RAY C | GIS SYST PROG | FT | 1.00 | 50,293.00 |
| HOLDER, CHRISTOPHER J | GIS TECHNICIAN | FT | 1.00 | 36,484.00 |
| JOHNSEY, JAMIE K | GIS SPECIALIST | FT | 1.00 | 44,452.00 |
| MCKINNEY, KIMBERLY A | GIS SPECIALIST | FT | 1.00 | 45,225.00 |
| RICE, JAMES C | GIS SPECIALIST | FT | 1.00 | 44,452.00 |
| SHANEYFELT, HOWARD J | GIS ANALYST | FT | 1.00 | 49,440.00 |
| TALLIS, AMY M | GIS TECHNICIAN | FT | 1.00 | 36,484.00 |
| Z-Longevity | | | 1.00 | 6,450.00 |
| Z-Overtime | | | 1.00 | 18,000.00 |
| Z-Promotion | | | 1.00 | 7,500.00 |
| Z-Raises | | | 1.00 | 11,855.95 |
| | | Tot | tal Salaries | 518,043.95 |
| | | Tot | tal Benefits | 222,951.36 |
| | | Depar | tmentTotal | 740,995.31 |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget | Proposed Budget | Increase | Percent |
|-----------------------------------------|-------------------|---------------------------------------|-------------|---------|
| | FY 2014 | FY 2015 | (Decrease) | Change |
| | 112014 | 11 2013 | (Decrease) | Onungo |
| PUBLIC WORKS DIVISION | | | | |
| | | | | |
| 1032000 - PUBLIC WORKS ADMINISTRATION | 242,720 | 244,216 | 1,496 | 0.6% |
| 1032040 - BUILDING INSPECTION | 1,120,532 | 1,165,627 | 45,095 | 4.0% |
| 1032050 - CUSTODIAL / SECURITY SERVICES | 1,915,543 | 1,931,301 | 15,758 | 0.8% |
| 1032051 - ESIP-SECURITY SERVICES | 124,153 | 124,153 | - | 0.0% |
| 1032060 = SECURITY SERVICES | 931,873 | 946,014 | 14,141 | 1.5% |
| 1032070 - TRAFFIC SHOP | 420,716 | 423,939 | 3,223 | 0.8% |
| 1032100 - REAL PROPERTY | 347,047 | 360,024 | 12,977 | 3.7% |
| 1032120 - ENGINEERING | 1,175,808 | 1,235,605 | 59,797 | 5.1% |
| 1032130 - HIGHWAY | 6,482,186 | 7,285,932 | 803,746 | 12.4% |
| 1032140 - PLM I | 254,284 | 272,817 | 18,533 | 7.3% |
| 1032150 * PLM II | 138,370 | 145,517 | 7,147 | 5.2% |
| 1032160 - PLM III | 906,022 | 948,802 | 42,780 | 4.7% |
| 1032170 - STOCKROOM | 374,901 | 381,238 | 6,337 | 1.7% |
| 1032200 - RECYCLING | 195,107 | 239,361 | 44,254 | 22.7% |
| 1032230 - SEQUOYAH TRANSFER STATION | 274,751 | 284,302 | 9,551 | 3.5% |
| 1032250 - WASTE TIRE PROGRAM | 312,600 | 312,600 | 190 | 0.0% |
| 1032990 - WWTA | 2,202,191 | 74 | (2,202,191) | -100.0% |
| 1032994 - WWTA/PSLP, STATE MANDATED | 192,780 | · · · · · · · · · · · · · · · · · · · | (192,780) | -100.0% |
| 0808000 - STORMWATER | 698,796 | 709,880 | 11,084 | 1.6% |
| TOTAL | 18,310,380 | 17,011,328 | (1,299,052) | -7.1% |

Hamilton County Government Budget Year 2015 1032000 - PUBLIC WORKS ADMINISTRATION

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|-------------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 159,076.00 | 163,052.90 | 3,976.90 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 2,925.00 | 1,800.00 | (1,125.00) | -38.4% |
| 52001 | FICA | 12,257.91 | 12,611.24 | 353.33 | 2.8% |
| 52002 | MEDICAL INSURANCE | 30,177.23 | 27,654.64 | (2,522.59) | -8.3% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 22,809.74 | 23,623.41 | 813.67 | 3.5% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 227,970.00 | 229,466.31 | 1,496.31 | 0.6% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 250.00 | 250.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 175.00 | 175.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 900.00 | 900.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 150.00 | 150.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 500.00 | 500.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 600.00 | 600.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 200.00 | 200.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 250.00 | 250.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 325.00 | 325.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| | | 14,750.00 | 14,750.00 | 0.00 | 0.0% |
| | 9 | 242,720.00 | 244,216.31 | 1,496.31 | 0.6% |

1032000 PUBLIC WORKS ADMINISTRATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------|----------------|-------|-------------|--------------------|
| LEAMON, TODD E | ADM OF PBC WKS | FT | 1.00 | 115,880.00 |
| TUGGLE, JEAN A | EXE SECRETARY | FT | 1.00 | 43,196.00 |
| Z-Longevity | | | 1.00 | 1,800.00 |
| Z-Raises | | | 1.00 | 3,976.90 |
| | | Tot | al Salaries | 164,852.90 |
| | | Tot | al Benefits | 64,613.42 |
| | | Depar | tmentTotal | 229,466.32 |

Hamilton County Government Budget Year 2015 1032040 - BUILDING INSPECTION

| 51001 51015 52001 52002 52003 52007 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES - LONGEVITY FICA MEDICAL INSURANCE LIFE INSURANCE STATE PENSION | Adopted Budget FY 2014 608,126.00 10,500.00 47,324.89 222,259.67 900.90 87,102.55 | Proposed Budget FY 2015 634,653.40 11,175.00 49,405.86 251,625.40 900.90 92,547.22 | 26,527.40 675.00 2,080.97 29,365.73 0.00 5,444.67 | Percent Change 4.3% 6.4% 4.3% 13.2% 0.0% 6.2% |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|
| 52008 | SELF INSURANCE | 4,530.00 | 4,530.00 | 0.00 | 0.0% |
| | | 980,744.01 | 1,044,837.78 | 64,093.77 | 6.5% |
| , | OPERATING EXPENDITURES | | 42.050.00 | 2 222 22 | 17.70/ |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 11,250.00 | 13,250.00 | 2,000.00 | 17.7% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 200.00 | 200.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 6,000.00 | 6,200.00 | 200.00 | 3.3% |
| 53018 | CELLULAR & PAGER SERVICE | 6,000.00 | 6,300.00 | 300.00 | 5.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 3,800.00 | 3,200.00 | (600.00) | -15.7% |
| 53045 | LEGAL NOTICES & ADVERTISING | 4,000.00 | 3,500.00 | (500.00) | -12.5% |
| 53047 | MEMBERSHIPS | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 33,208.00 | 1,800.00 | (31,408.00) | -94.5% -40.0% |
| 53060 | MICROFILMING OR RECORD REDUCT | 500.00 | 300.00 | (200.00) 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 10,080.00 | 10,080.00 500.00 | 0.00 | 0.0% |
| 53068 | SUBCONTRACTED WAGES & FRINGES | 500.00 | | 1,000.00 | 10.5% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 9,500.00 400.00 | 10,500.00 400.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | | 1,700.00 | 300.00 | 21.4% |
| 54005 | CLOTHING INSIGNIA & LINENS | 1,400.00 500.00 | 500.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | | 210.00 | 10.00 | 5.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 200.00 2,500.00 | 2,150.00 | (350.00) | -14.0% |
| 54014 | BOOKS, PAMPHLETS, MOVIES, ETC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54015 54017 | CONSUMABLE MAINTENANCE SUPPLIE ROAD SIGNS & MARKERS | 0.00 | 7,500.00 | 7,500.00 | 0.0% |
| 54017 | MOTOR FUEL LUBRICANTS ANTIFREZ | 32,250.00 | 35,000.00 | 2,750.00 | 8.5% |
| 54020 | REPAIR PARTS | 400.00 | 400.00 | 0.00 | 0.0% |
| J7020 | MAI AMAI AMA | 100100 | 100100 | 0.00 | |

Hamilton County Government Budget Year 2015 1032040 - BUILDING INSPECTION

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54022 | RECORDING & CAMERA SUP & PROC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,750.00 | 1,750.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,750.00 | 1,750.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| | | 139,788.00 | 120,790.00 | (18,998.00) | -13.5% |
| | | 1,120,532.01 | 1,165,627.78 | 45,095.77 | 4.0% |

1032040 BUILDING INSPECTION

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-----------------|-------|--------------|--------------------|
| ARNOLD, BARRY S | BLDG INSPECTOR | FT | 1.00 | 39,716.00 |
| BLAYLOCK JR, RONNIE | BLDG INSPECTOR | FT | 1.00 | 37,396.00 |
| BURNETTE, CHARLES E | BLDG INSPECTOR | FT | 1.00 | 39,716.00 |
| GILSON, CLARENCE | BLDG INSPECTOR | FT | 1.00 | 39,483.00 |
| LEMING, CONNIE W | ACCOUNT CLERK | FT | 1.00 | 25,695.00 |
| LIVESAY, RICHARD E | BLDG INSPECTOR | FT | 1.00 | 39,140.00 |
| MOORE, SHERRY L | SR ACCT CLERK | FT | 1.00 | 31,015.00 |
| PARNELL, WILLIAM R | DIRECTOR OF BI | FT | 1.00 | 63,211.00 |
| PARRIS, REGINA C | OFFICE SUPER | FT | 1.00 | 34,972.00 |
| PICKETT, GARY L | ENV HTH MANAGER | FT | 1.00 | 61,536.00 |
| SIVLEY JR, RICHARD A | BLDG INSPECTOR | FT | 1.00 | 40,588.00 |
| STOTT JR, ROBERT W | SR ENV HTH INSP | FT | 1.00 | 45,735.00 |
| THORNE, DAVID E | SR BLDG INSPECT | FT | 1.00 | 51,347.00 |
| WATTS, STARLETTE C | ACCOUNT CLERK | FT | 1.00 | 27,350.00 |
| WELTON, JOHN A | BLDG INSPECTOR | FT | 1.00 | 37,396.00 |
| Z-Adjustment | | | 1.00 | -5,000.00 |
| Z-Longevity | | | 1.00 | 11,175.00 |
| Z-Promotion | | | 1.00 | 10,000.00 |
| Z-Raises | | | 1.00 | 15,357.40 |
| | | То | tal Salaries | 645,828.40 |
| | | То | tal Benefits | 399,009.39 |
| | | Depar | rtmentTotal | 1,044,837.79 |

Hamilton County Government Budget Year 2015 1032050 - CUSTODIAL / SECURITY SERVICES

| | SALARIES AND FRINGE BENEFITS | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------|---------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 61001 | SALARIES AND FRINGE BENEFITS SALARIES | 242,311.00 | 244,976.02 | 2,665.02 | 1.0% |
| 51001 51015 | SALARIES - LONGEVITY | 5,400.00 | 5,325.00 | (75.00) | -1.3% |
| 52001 | FICA | 18,949.86 | 19,147.99 | 198.13 | 1.0% |
| | | 123,338.17 | 125,817.64 | 2,479.47 | 2.0% |
| 52002 52003 | MEDICAL INSURANCE LIFE INSURANCE | 480.48 | 480.48 | 0.00 | 0.0% |
| | STATE PENSION | 34,877.72 | 35,868.14 | 990.42 | - 2.8% |
| 52007 | | 2,416.00 | 2,416.00 | 0.00 | 0.0% |
| 52008 | SELF INSURANCE | 427,773.23 | 434,031.27 | 6,258.04 | 1.4% |
| | ! | 721,113.23 | 434,031,27 | 0,230.04 | 1.470 |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 500.00 | 500.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 135,000.00 | 135,000.00 | 0.00 | 0.0% |
| 53011 | REP & MAINT GROUNDS | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,400.00 | 1,400.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 27,300.00 | 27,300.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53056 | DISINFECTING & PEST CONTROL | 25,700.00 | 25,700.00 | 0.00 | 0.0% |
| 53057 | TRUSTEES COMMISSION 2% | 900.00 | 900.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 500,000.00 | 500,000.00 | 0.00 | 0.0% |
| 53087 | JANITORIAL SERVICES | 715,000.00 | 715,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,300.00 | 3,300.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 250.00 | 250.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 46,500.00 | 55,000.00 | 8,500.00 | 18.2% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54031 | JANITORIAL SUPPLIES | 14,500.00 | 15,500.00 | 1,000.00 | 6.8% |

Hamilton County Government Budget Year 2015 1032050 - CUSTODIAL / SECURITY SERVICES

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54043 | MEDICAL SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 720.00 | 720.00 | .0.00 | 0.0% |
| | | 1,487,770.00 | 1,497,270.00 | 9,500.00 | 0.6% |
| | | 1,915,543.23 | 1,931,301.27 | 15,758.04 | 0.8% |

1032050 CUSTODIAL / SECURITY SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|-------|-------------|--------------------|
| ECTOR, EDWARD T | BLDG/GR CUST | FT | 1.00 | 23,983.00 |
| Hall, Amy | SUP SRV SUPERIN | FT | 1.00 | 27,500.00 |
| HUMPHREYS, WILLIE L | CUSTD SUPERV | FT | 1.00 | 28,532.00 |
| KING, HENRY A | CUSTODIAN | FT | 1.00 | 23,311.00 |
| KNOWLES, ALAN C | SUP SRV SUPERIN | FT | 1.00 | 66,492.00 |
| SMITH JR, JAMES MARCUS | BLDG/GR CUST | FT | 1.00 | 22,561.00 |
| VACANT | CUSTODIAN | FT | 1.00 | 23,311.00 |
| WILSON, ERIC R | CUSTODIAN | FT | 1.00 | 23,311.00 |
| Z-Longevity | | | 1.00 | 5,325.00 |
| Z-Raises | | | 1.00 | 5,975.03 |
| | | Tot | al Salaries | 250,301.03 |
| | | Tot | al Benefits | 183,730.26 |
| | | Depar | tmentTotal | 434,031.29 |

Hamilton County Government Budget Year 2015 1032051 - ESIP-SECURITY SERVICES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 53059 | OPERATING EXPENDITURES SECURITY SERVICES | 124,153.00 | 124,153.00 | 0.00 | 0.0% |
| | | 124,153.00 | 124,153.00 | 0.00 | 0.0% |
| | | 124,153.00 | 124,153.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032060 - SECURITY SERVICES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 259,515.00 | 266,002.87 | 6,487.87 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 3,000.00 | 0.00 | (3,000.00) | -100.0% |
| 51015 | SALARIES - LONGEVITY | 7,800.00 | 8,400.00 | 600.00 | 7.6% |
| 52001 | FICA | 20,679.14 | 20,991.86 | 312.72 | 1.5% |
| 52002 | MEDICAL INSURANCE | 104,421.41 | 112,000.72 | 7,579.31 | 7.2% |
| 52003 | LIFE INSURANCE | 480.48 | 480.48 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 38,060.35 | 39,321.93 | 1,261.58 | 3.3% |
| 52008 | SELF INSURANCE | 2,416.00 | 2,416.00 | 0.00 | 0.0% |
| | | 436,372.38 | 449,613.86 | 13,241.48 | 3.0% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 300.00 | 300.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53043 | FEES FOR REG INSP TRANS HANDL | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 465,000.00 | 465,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 500.00 | 1,400.00 | 900.00 | 180.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 800.00 | 800.00 | 0.00 | 0.0% |
| 54016 | EXPLOSIVES MMU & LAW ENFOR SUP | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54031 | JANITORIAL SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |
| 54032 | RADIO PARTS AND SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| | | 495,500.00 | 496,400.00 | 900.00 | 0.1% |
| | | 931,872.38 | 946,013.86 | 14,141.48 | 1.5% |

1032060 SECURITY SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------|---------------|-------|-------------|--------------------|
| FOWLER, TERRY EUGENE | COURT OFFICER | FT | 1.00 | 31,979.00 |
| GERTZ, DENNIS F | COURT OFFICER | FT | 1.00 | 33,933.00 |
| HIGGS, TIMOTHY EDWARD | COURT OFFICER | FT | 1.00 | 31,979.00 |
| HOGUE, KENNETH WAYNE | COURT OFFICER | FT | 1.00 | 31,460.00 |
| LONG, JEREMY D | COURT OFFICER | FT | 1.00 | 33,053.00 |
| NEWMAN, DAVID LYNN | COURT OFFICER | FT | 1.00 | 32,044.00 |
| RINGER, WANDA BINS | COURT OFFICER | FT | 1.00 | 33,088.00 |
| SENTELL JR, DELONE DENTC | COURT OFFICER | FT | 1.00 | 31,979.00 |
| Z-Longevity | | | 1.00 | 8,400.00 |
| Z-Raises | | | 1.00 | 6,487.88 |
| | | Tot | al Salaries | 274,402.88 |
| | | Tot | al Benefits | 175,210.99 |
| | | Depar | tmentTotal | 449,613.87 |

Hamilton County Government Budget Year 2015 1032070 - TRAFFIC SHOP

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 160,342.00 | 164,350.55 | 4,008.55 | 2.5% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 0.00 | 0.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 3,150.00 | 3,450.00 | 300.00 | 9.5% |
| 52001 | FICA | 12,507.14 | 12,836.73 | 329.59 | 2.6% |
| 52002 | MEDICAL INSURANCE | 86,087.09 | 83,644.60 | (2,442.49) | -2.8% |
| 52003 | LIFE INSURANCE | 300.30 | 300.30 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 23,019.69 | 24,045.82 | 1,026.13 | 4.4% |
| 52008 | SELF INSURANCE | 1,510.00 | 1,510.00 | 0.00 | 0.0% |
| | | 286,916.22 | 290,138.00 | 3,221.78 | 1.1% |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 900.00 | 900.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 400.00 | 400.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 700.00 | 700.00 | 0.00 | 0.0% |
| 54017 | ROAD SIGNS & MARKERS | 35,000.00 | 35,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 800.00 | 800.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 300.00 | 300.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54032 | RADIO PARTS AND SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54052 | ROAD STRIPPING MATERIALS | 80,000.00 | 80,000.00 | 0.00 | 0.0% |
| | | 133,800.00 | 133,800.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032070 - TRAFFIC SHOP

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 420,716.22 | 423,938.00 | 3,221.78 | 0.7% |

1032070 TRAFFIC SHOP

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|----------------|-------|-------------|--------------------|
| BELL, REX A | TRAFFIC TECH | FT | 1.00 | 29,944.00 |
| CALHOUN, GRANT TYLER | TRAFFIC TECH | FT | 1.00 | 29,072.00 |
| HIGHERS, ROBERT M | TRAFFIC TECH | FT | 1.00 | 29,944.00 |
| QUINN, LONNIE G | TRAFFIC SUPERV | FT | 1.00 | 42,310.00 |
| TIANO, JOSEPH A | TRAFFIC TECH | FT | 1.00 | 29,072.00 |
| Z-Cut OT | | | 1.00 | -1,000.00 |
| Z-Longevity | | | 1.00 | 3,450.00 |
| Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Raises | | | 1.00 | 4,008.55 |
| | | Tot | al Salaries | 167,800.55 |
| | | Tot | al Benefits | 122,337.46 |
| | | Depar | tmentTotal | 290,138.01 |

Hamilton County Government Budget Year 2015 1032100 - REAL PROPERTY

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 181,337.00 | 185,870.42 | 4,533.42 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 5,325.00 | 5,625.00 | 300.00 | 5.6% |
| 52001 | FICA | 14,279.64 | 14,649.39 | 369.75 | 2.5% |
| 52002 | MEDICAL INSURANCE | 50,074.89 | 56,691.44 | 6,616.55 | 13.2% |
| 52003 | LIFE INSURANCE | 240.24 | 240.24 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 26,282.01 | 27,441.28 | 1,159.27 | 4.4% |
| 52008 | SELF INSURANCE | 1,208.00 | 1,208.00 | 0.00 | 0.0% |
| | | 278,746.78 | 291,725.77 | 12,978.99 | 4.6% |
| | | - | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53037 | SPECIAL LEGAL SERVICES | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 500.00 | 500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 200.00 | 200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 11,000.00 | 11,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 9,500.00 | 9,500.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 6,400.00 | 6,400.00 | 0.00 | 0.0% |
| 53098 | DEED RECORDING | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 7,500.00 | 7,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 800.00 | 800.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 400.00 | 400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 800.00 | 800.00 | 0.00 | 0.0% |
| 54017 | ROAD SIGNS & MARKERS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,500.00 | 2,500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032100 - REAL PROPERTY

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 68,300.00 | 68,300.00 | 0.00 | 0.0% |
| 347,046.78 | 360,025.77 | 12,978.99 | 3.7% |

1032100 REAL PROPERTY

| Name | Desc. | Type | Dist | Proposed Salary |
|----------------------|-----------------|-------|--------------|--------------------|
| CATULLO, SUZANNE | PRP RECORDS SPE | FT | 1.00 | 29,944.00 |
| HULBERT, ELIZABETH A | OFFICE SUPER | FT | 1.00 | 38,330.00 |
| PARKER, EDWIN P | RP MANAGER | FT | 1.00 | 64,277.00 |
| TEASLEY, CHARLES E | REAL PROP PR CO | FT | 1.00 | 48,786.00 |
| Z-Longevity | | | 1.00 | 5,625.00 |
| Z-Raises | | | 1.00 | 4,533.43 |
| | | To | tal Salaries | 191,495.43 |
| | | То | tal Benefits | 100,230.36 |
| | | Depai | rtmentTotal | 291,725.79 |
| | | | = | |

Hamilton County Government Budget Year 2015 1032120 - ENGINEERING

| 51001 51002 51015 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY | Adopted Budget FY 2014 736,252.00 5,000.00 17,550.00 | Proposed Budget FY 2015 771,585.22 5,000.00 16,950.00 | Increase (Decrease) 35,333.22 0.00 (600.00) | Percent Change 4.7% 0.0% -3.4% |
|-------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|
| 52001 | FICA | 58,048.33 | 60,705.43 | 2,657.10 | 4.5% |
| 52002 | MEDICAL INSURANCE | 159,387.00 | 174,920.46 900.90 | 15,533.46 0.00 | 9.7% 0.0% |
| 52003 | LIFE INSURANCE | 900.90 106,839.35 | 113,713.59 | 6,874.24 | 6.4% |
| 52007 | STATE PENSION SELE INSURANCE | 4,530.00 | 4,530.00 | 0.00 | 0.0% |
| 52008 | SELF INSURANCE | 1,088,507.58 | 1,148,305.60 | 59,798.02 | 5.4% |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 550.00 | 550.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 150.00 | 150.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 300.00 | 300.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 3,000.00 | 3,000.00 | 0.00 | 0.0% 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 500.00 | 500.00 | 0.00 | 0.0% |
| 53053 | ENGINEERING SERVICES | 2,000.00 | 2,000.00 1,000.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 1,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 6,000.00 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 400.00 | 400.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES NEWSPAPERS & PERIODICALS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54013 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54014 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 500.00 | 500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032120 - ENGINEERING

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 27,000.00 | 27,000.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 200.00 | 200.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54055 | TRAFFIC SIGNAL REPAIR PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| | | 87,300.00 | 87,300.00 | 0.00 | 0.0% |
| | | 1,175,807.58 | 1,235,605.60 | 59,798.02 | 5.0% |

1032120 ENGINEERING

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-----------------|-------|--------------|--------------------|
| AGAN, JOHN ANTHONY | DIR OF ENGINEER | FT | 1.00 | 87,062.00 |
| BURNETTE, GREGORY E | SR ENG TECH | FT | 1.00 | 39,380.00 |
| CANONICO, CATHERINE A | PROJ DESIGNER | FT | 1.00 | 50,686.00 |
| FRIDAY, AUTUMN K | ENG PRO MANAGER | FT | 1.00 | 64,067.00 |
| GAYNOR, RUTH A | SR ENG TECH | FT | 1.00 | 40,929.00 |
| GILL, NATALIE A | SR ENG TECH | FT | 1.00 | 38,951.00 |
| HENDRIX, MICHAEL W | ENG INS MANAGER | FT | 1.00 | 54,736.00 |
| LANE, JOHN G | PROJ DESIGNER | FT | 1.00 | 52,390.00 |
| MILLSAPS, SHEREE | ACCT ASSOCIATE | FT | 1.00 | 40,076.00 |
| ROGERS, TIMOTHY | SR ENG TECH | FT | 1.00 | 39,289.00 |
| SERRET, VALERIE A | SECRETARY | FT | 1.00 | 29,538.00 |
| THAKER, INDRAVADAN H | ENGINEER | FT | 1.00 | 59,876.00 |
| THOMAS JR, CHARLES G | ENG PRO INSPECT | FT | 1.00 | 41,770.00 |
| TRIPLETT, WILLIAM F | ENG PRO INSPECT | FT | 1.00 | 41,650.00 |
| Vacant Position | ENGINEER | FT | 1.00 | 65,729.00 |
| Z-Cut Promos | | | 1.00 | -8,197.00 |
| Z-Longevity | | | 1.00 | 16,950.00 |
| Z-Overtime | | | 1.00 | 5,000.00 |
| Z-Promotion | | | 1.00 | 15,000.00 |
| Z-Raises | | | 1.00 | 18,653.23 |
| | | To | tal Salaries | 793,535.23 |
| | | To | tal Benefits | 354,770.39 |
| | | Depar | tmentTotal | 1,148,305.62 |

Hamilton County Government Budget Year 2015 1032130 - HIGHWAY

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------|--------------------------------------------------|---------------------------|-------------------------------|------------------------|-------------------|
| £1001 | SALARIES AND FRINGE BENEFITS | 2 555 906 00 | 2 503 929 00 | 27 022 00 | 1.4% |
| 51001 51002 | SALARIES SALARIES OVERTIME (RECLILAR) | 2,555,896.00 40,000.00 | 2,593,828.00 40,000.00 | 37,932.00 0.00 | 0.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY | 52,125.00 | 56,175.00 | 4,050.00 | 7.7% |
| 51013 | LABOR TRANSFERED TO OTH DEPTS | 0.00 | (40,000.00) | (40,000.00) | 0.0% |
| 52001 | FICA | 202,573.48 | 205,785.11 | 3,211.63 | 1.5% |
| 52001 | MEDICAL INSURANCE | 1,044,796.50 | 1,198,051.14 | 153,254.64 | 14.6% |
| 52002 | LIFE INSURANCE | 4,864.86 | 4,864.86 | 0.00 | 0.0% |
| 52003 | STATE PENSION | 359,402.32 | 371,799.64 | 12,397.32 | 3.4% |
| 52007 | SELF INSURANCE | 26,878.00 | 26,878.00 | 0.00 | 0.0% |
| 32006 | SELF INSURANCE | 4,286,536.16 | 4,457,381.75 | 170,845.59 | 3.9% |
| | | | | | - |
| | OPERATING EXPENDITURES | | | | |
| ,53002 | REPAIR & MAINT COMMUNICATIONS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 170,000.00 | 187,000.00 | 17,000.00 | 10.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 126,500.00 | 126,500.00 | 0.00 | 0.0% |
| 53010 | REP & MAINT BUILDINGS | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 45,000.00 | 45,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 7,500.00 | 7,500.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 3,700.00 | 3,700.00 | 0.00 | 0.0% |
| 53030 | OUTSIDE TRAINING SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 500.00 | 500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53049 | PARKING | 50.00 | 50.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 40,000.00 | 40,000.00 | 0.00 | 0.0% |
| 53053 | ENGINEERING SERVICES | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 30,000.00 | 30,000.00 | 0.00 | 0.0% |
| 53057 | TRUSTEES COMMISSION 2% | 18,000.00 | 18,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032130 - HIGHWAY

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,100.00 | 4,100.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 600.00 | 700.00 | 100.00 | 16.6% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 4,000.00 | 4,200.00 | 200.00 | 5.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 445,000.00 | 445,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 6,000.00 | 10,000.00 | 4,000.00 | 66.6% |
| 54021 | TIRES TUBES & CHAINS | 4,600.00 | 4,600.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 200.00 | 200.00 | 0.00 | 0.0% |
| 54024 | ROAD CONSTRUCTION & MAINT MAT | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 500.00 | 500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,400.00 | 2,000.00 | 600.00 | 42.8% |
| 54033 | CRUSHED STONE | 90,000.00 | 90,000.00 | 0.00 | 0.0% |
| 54034 | ASPHALT & ASPHALT FILLER | 950,000.00 | 990,000.00 | 40,000.00 | 4.2% |
| 54035 | CULVERT MATERIALS | 40,000.00 | 40,000.00 | 0.00 | 0.0% |
| 54036 | OTHER CONST & MAINT MATERIALS | 28,000.00 | 28,000.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,000.00 | 2,000.00 | 1,000.00 | 100.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54054 | FENCING & RELATED MATERIALS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 56002 | MATCHING FUNDS FOR GRANTS | 80,000.00 | 650,000.00 | 570,000.00 | 712.5% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 58003 | RENT ON MACHINERY & EQUIPT | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| | | 2,195,650.00 | 2,828,550.00 | 632,900.00 | 28.8% |
| | | 6,482,186.16 | 7,285,931.75 | 803,745.59 | 12.3% |

| Name | Desc. | Type | Dist | Proposed Salary |
|----------------------|----------------------------------|------|------|------------------------|
| ALLEN, LARRY R | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| ALLISON, JERRY D | TAN TRK DRIVER | FT | 1.00 | 32,822.00 |
| ASLINGER, DARRELL M | ROAD CREW LDER | FT | 1.00 | 32,696.00 |
| AUSTIN, HAROLD D | DIRECTOR OF HWY | FT | 1.00 | 88,829.00 |
| BAILEY, CHARLES M | HWY MAIN SPEC | FT | 1.00 | 26,762.00 |
| BAKER, CHADWICK L | ROAD CREW LDER | FT | 1.00 | 30,544.00 |
| BARRETT, GLENN R | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| BEAN, GARY F | HWY MTN SUPERIN | FT | 1.00 | 50,865.00 |
| BONNER JR, FRED M | HWY MAIN SPEC | FT | 1.00 | 27,200.00 |
| BOWMAN JR, DOUGLAS R | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| BROWN, PETER | ROAD CREW LDER | FT | 1.00 | 33,958.00 |
| BRUCE, TOMMY M | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| BURNETT, JEFFREY M | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| BURNS, JAMES O | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| CANNON, GLEN A | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| CARLTON, TOBY P | HWY MAIN SUPERV | FT | 1.00 | 40,631.00 |
| CARLTON, TONYA N | ACCOUNT CLERK | FT | 1.00 | 33,766.00 |
| CHAPMAN, KIRKLAND D | HWY MAIN SPEC | FT | 1.00 | 26,528.00 |
| CHILDS, SAMUEL A | HWY MAIN SPEC | FT | 1.00 | 26,762.00 |
| COLLINS, LARRY P | HWY MAIN SPEC | FT | 1.00 | 26,762.00 |
| CULBERSON, LOVELL | HWY MAIN SPEC | FT | 1.00 | 25,265.00 |
| DANTZLER, CARL M | HWY MAIN SPEC | FT | 1.00 | 26,528.00 |
| DAVIS, TIM O | ROAD CREW LDER | FT | 1.00 | 31,930.00 |
| FAIRBANKS, BILLY J | HWY MAIN SUPERV | FT | 1.00 | 37,505.00 |
| FARROW, MICHAEL L | HVY EQ OPERATOR | FT | 1.00 | 32,373.00 |
| FARROW, SHAUN C | HWY MAIN SPEC | FT | 1.00 | 25,265.00 |
| GAMBLE, DAVID R | HVY EQ OPERATOR | FT | 1.00 | 29,944.00 |
| GILLETTE, JAMES D | TIME/RCDS CLERK | FT | 1.00 | 33,047.00 |
| GOINS, DONALD | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| GOODALL, PATRICK M | HWY MAIN SPEC | FT | 1.00 | 27,130.00 |
| GRANT, CHARLES C | HWY MAIN SPEC | FT | 1.00 | 26,762.00 |
| GRAY, LARRY R | HWY MAIN SPEC | FT | 1.00 | 26,762.00 |
| GRIFFIN, BILLY J | TAN TRK DRIVER | FT | 1.00 | 32,322.00 |
| GRIFFIN, CALVIN | ROAD CREW LDER | FT | 1.00 | 35,575.00 |
| HALE, JOHN R | HVY EQ OPERATOR | FT | 1.00 | 30,783.00 |
| HARDEN, PAUL S | HVY EQ OPERATOR | FT | 1.00 | 33,186.00 |
| HOLLOWAY, ROBERT R | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| HOLLOWAY, RONNY | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| HOLT, CARL M | SR ACCT CLERK | FT | 1.00 | 31,205.00 |
| HUMPHREYS, KIMBERLY | OFFICE SUPER | FT | 1.00 | 38,934.00 |
| JOHNSON, AUDREY J | HWY MAIN SPEC | FT | 1.00 | 26,762.00 |
| JORDAN, WALTER B | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| LOCKHART, LEBRON D | | FT | 1.00 | 30,783.00 |
| LOWERY, MAX C | TAN TRK DRIVER TAN TRK DRIVER | FT | 1.00 | 29,944.00 |
| MCNAIR, CHRISTOPHER | | FT | 1.00 | 27,674.00 |
| MEADOWS, PHILLIP E | HWY MAIN SPEC | | 1.00 | 24,577.00 |
| MENDENHALL, TRAVIS L | HWY MAIN SPEC | FT | 1.00 | 30,783.00 |
| MULLENIX, WALTER B | TAN TRK DRIVER | FT | 1.00 | 24,577.00 |
| NOLAN, RYAN L | HWY MAIN SPEC | FT | 1.00 | 4 1 ,3//.00 |

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|---------|------------|--------------------|
| ORR, ADAM | TAN TRK DRIVER | FT | 1.00 | 31,908.00 |
| ORR, DARRYL L | HWY MAIN SPEC | FT | 1.00 | 24,577.00 |
| PHILLIPS, DAVID C | HWY MAIN SPEC | FT | 1.00 | 26,239.00 |
| PIERCE, DAVID R | HWY MAIN SUPERV | FT | 1.00 | 39,671.00 |
| POSEY, KEVIN L | HVY EQ OPERATOR | FT | 1.00 | 32,322.00 |
| PRESTON SR, JOHN PAUL | TAN TRK DRIVER | FT | 1.00 | 29,944.00 |
| PRUITT, DANNY T | HVY EQ OPERATOR | FT | 1.00 | 32,816.00 |
| RENFRO, CHARLES T | TAN TRK DRIVER | FT | 1.00 | 32,322.00 |
| ROSE, DAVID L | HWY MAIN SPEC | FT | 1.00 | 25,265.00 |
| SCOTT, TONY WAYNE | TAN TRK DRIVER | FT | 1.00 | 29,944.00 |
| SKELTON, JOHN H. | HWY MAIN SPEC | FT | 1.00 | 27,349.00 |
| SMITH, JEFF B | HWY MAIN SPEC | FΤ | 1.00 | 26,528.00 |
| SMITH, JERRY T | HWY MAIN SPEC | FT | 1.00 | 27,130.00 |
| STEWART, LEONARD L. | HWY MAIN SPEC | FT | 1.00 | 26,528.00 |
| SUTTON, WILLIAM H. | ROAD CREW LDER | FT | 1.00 | 34,158.00 |
| SWANSON, WAYNE L | TAN TRK DRIVER | FT | 1.00 | 29,072.00 |
| TAYLOR, ANTHONY CURTIS | HWY MAIN SPEC | FT | 1.00 | 27,674.00 |
| TAYLOR, MICHAEL S | HWY MAIN SPEC | FT | 1.00 | 25,265.00 |
| Vacant Position | ROAD CREW LDER | FT | 1.00 | 30,544.00 |
| Vacant Position | TAN TRK DRIVER | FT | 1.00 | 29,072.00 |
| Vacant Position | HVY EQ OPERATOR | FT | 1.00 | 29,072.00 |
| Vacant Position | HVY EQ OPERATOR | FT | 1.00 | 29,072.00 |
| | | FT | 1.00 | 29,072.00 |
| Vacant Position | HVY EQ OPERATOR | FT | 1.00 | 29,072.00 |
| Vacant Position | HVY EQ OPERATOR | | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | |
| Vacant Position | HWY MAIN SPEC | TEMP | | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | TEMP | 1.00 | 11,931.00 |
| Vacant Position | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| Vacant Position | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| Vacant Position | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| VINCENT, CLARENCE E. | HVY EQ OPERATOR | FT | 1.00 | 31,415.00 |
| WHITE, BRIAN C | HWY MAIN SPEC | FT | 1.00 | 23,861.00 |
| WILLIAMS, LESLIE D | HVY EQ OPERATOR | FT | 1.00 | 32,822.00 |
| WILSON, BEN CLARK | HWY MTN SUPERIN | FT | 1.00 | 48,752.00 |
| WORLEY, MARVIN L | ROAD CREW LDER | FT | 1.00 | 34,594.00 |
| Z-Longevity | | | 1.00 | 56,175.00 |
| Z-Overtime | | | 1.00 | 40,000.00 |
| Z-Raises | | | 1.00 | 60,936.00 |
| | | Tota | l Salaries | 2,690,003.00 |
| | | Tota | l Benefits | 1,807,378.75 |
| | | Denarti | mentTotal | 4,497,381.75 |

| | | Adopted | Proposed | | |
|-------|-------------------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 113,683.00 | 116,525.07 | 2,842.07 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 4,725.00 | 4,950.00 | 225.00 | 4.7% |
| 52001 | FICA | 9,058.21 | 9,292.84 | 234.63 | 2.5% |
| 52002 | MEDICAL INSURANCE | 31,759.07 | 35,955.66 | 4,196.59 | 13.2% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 16,671.85 | 17,407.37 | 735.52 | 4.4% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 176,983.31 | 185,217.12 | 8,233.81 | 4.6% |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 500.00 | 0.00 | (500.00) | -100.0% |
| 53002 | REP & MAINT AUTOMOBILES & TRUC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT MACHINERY & EQUIPT | 500.00 | 500.00 | 0.00 | 0.0% |
| 53003 | REP & MAINT MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53012 | MISCELLANEOUS PURCHASED SERVIC | 300.00 | 300.00 | 0.00 | 0.0% |
| | | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE OFFICE SUPPLIES & FORMSTS | 2,000.00 | 200.00 | 0.00 | 0.0% |
| 54001 | | 1,800.00 | 2,000.00 | 200.00 | 11.1% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 0.00 | 100.00 | 100.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | | 500.00 | 0.00 | 0.0% |
| 54011 | MACHINE SHOP GARAGE & WELDING | 500.00 | 200.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 200.00 | 2,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 2,000.00 | 71,500.00 | 6,500.00 | 10.0% |
| 54020 | REPAIR PARTS | 65,000.00 | 500.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 500.00 | | 0.00 | |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 100.00 | 100.00 | | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 5,000.00 | 4,000.00 | 400.0% |
| | | 77,300.00 | 87,600.00 | 10,300.00 | 13.3% |
| | | 254,283.31 | 272,817.12 | 18,533.81 | 7.2% |

1032140 PLM 1

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|----------------|-------------------------------|------------|--------------------|
| ADKINS, LEE W | EQU MECHANIC | FT | 1.00 | 36,213.00 |
| DODD, ROY R | EQU MAIN SUPER | FT | 1.00 | 42,745.00 |
| FREEMAN, STEPHEN L | EQU MECHANIC | FT | 1.00 | 34,725.00 |
| Z-Longevity | | | 1.00 | 4,950.00 |
| Z-Raises | | | 1.00 | 2,842.08 |
| | | Total Salaries Total Benefits | | 121,475.08 |
| | | | | 63,742.07 |
| | | Depar | tmentTotal | 185,217.15 |

Hamilton County Government Budget Year 2015 1032150 - PLM II

| | | Adopted | Proposed | | |
|-------|-----------------------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 72,764.00 | 74,583.10 | 1,819.10 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 2,250.00 | 2,250.00 | 0.00 | 0.0% |
| 52001 | FICA | 5,738.56 | 5,877.72 | 139.16 | 2.4% |
| 52002 | MEDICAL INSURANCE | 36,631.63 | 41,471.56 | 4,839.93 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 10,561.97 | 11,010.17 | 448.20 | 4.2% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 128,670.28 | 135,916.67 | 7,246.39 | 5.6% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 200.00 | 200.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 700.00 | 700.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 900.00 | 900.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 2,100.00 | 2,000.00 | (100.00) | -4.7% |
| 54021 | TIRES TUBES & CHAINS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| | | 9,700.00 | 9,600.00 | (100.00) | -1.0% |
| | | 138,370.28 | 145,516.67 | 7,146.39 | 5.1% |

1032150 PLM II

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------|--------------|----------------|----------------|--------------------|
| ANDERSON, JAMES R | EQU MECHANIC | FT | 1.00 | 39,050.00 |
| Vacant Position | EQU MECHANIC | FT | 1.00 | 33,714.00 |
| Z-Longevity | • | | 1.00 | 2,250.00 |
| Z-Raises | | | 1.00 | 1,819.10 |
| | | Tot | Total Salaries | |
| | | Total Benefits | | 59,083.58 |
| | | Depar | tmentTotal | 135,916.68 |
| | | | = | |

Hamilton County Government Budget Year 2015 1032160 - PLM III

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | 10 (0.50 0.0 | 445.061.00 | 10 000 00 | 0.40/ |
| 51001 | SALARIES | 436,353.00 | 447,261.82 | 10,908.82 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 12,000.00 | 12,450.00 | 450.00 | 3.7% |
| 52001 | FICA | 34,299.01 | 35,167.95 | 868.94 | 2.5% |
| 52002 | MEDICAL INSURANCE | 155,097.25 | 167,300.12 | 12,202.87 | 7.8% |
| 52003 | LIFE INSURANCE | 720.72 | 720.72 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 63,128.12 | 65,876.70 | 2,748.58 | 4.3% |
| 52008 | SELF INSURANCE | 3,624.00 | 3,624.00 | 0.00 | 0.0% |
| | | 705,222.10 | 732,401.31 | 27,179.21 | 3.8% |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 900.00 | 900.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 1,000.00 | 1,200.00 | 200.00 | 20.0% |
| 53010 | REP & MAINT BUILDINGS | 3,900.00 | 4,000.00 | 100.00 | 2.5% |
| 53012 | REP & MAINT MISCELLANEOUS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,300.00 | 1,500.00 | 200.00 | 15.3% |
| 53055 | LAUNDRY SERVICE | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 3,900.00 | 4,000.00 | 100.00 | 2.5% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54011 | MACHINE SHOP GARAGE & WELDING | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 150,000.00 | 165,000.00 | 15,000.00 | 10.0% |
| 54021 | TIRES TUBES & CHAINS | 700.00 | 700.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 7,500.00 | 7,500.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 200.00 | 200.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032160 - PLM III

| 54030 | MISCELLANEOUS SUPPLIES & PARTS |
|-------|--------------------------------|
| 58003 | RENT ON MACHINERY & EQUIPT |

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 800.00 | 800.00 | 0.00 | 0.0% |
| 200,800.00 | 216,400.00 | 15,600.00 | 7.7% |
| 906,022.10 | 948,801.31 | 42,779.21 | 4.7% |

1032160 PLM III

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|-------|--------------|--------------------|
| BICKFORD, WAYMON | EQU MAIN SUPER | FT | 1.00 | 45,637.00 |
| CANNON, JOHNNY M | EQU MAIN SUPER | FT | 1.00 | 42,745.00 |
| CAPEHART, JAMES D | EQU MECHANIC | FT | 1.00 | 34,725.00 |
| CRUMLEY, LEWIS V | HVY EQ MECHANIC | FT | 1.00 | 36,484.00 |
| DIXON, MARK S | HVY EQ MECHANIC | FT | 1.00 | 36,484.00 |
| HARDING, DAVID P | HWY CRAFT SPEC | FT | 1.00 | 33,456.00 |
| HAUN, ALEX J | HWY MAIN SPEC | FT | 1.00 | 26,528.00 |
| KILGORE, RANDY E | HVY EQ MECHANIC | FT | 1.00 | 35,421.00 |
| LEMING, JOEL | HVY EQ MECHANIC | FT | 1.00 | 36,484.00 |
| SWANSON, GILBERT D | HVY EQ MECHANIC | FT | 1.00 | 36,484.00 |
| Vacant Position | HVY EQ MECHANIC | FT | 1.00 | 35,421.00 |
| WILSON,LLOYD L | HVY EQ MECHANIC | FT | 1.00 | 36,484.00 |
| Z-Longevity | | | 1.00 | 12,450.00 |
| Z-Raises | | | 1.00 | 10,908.83 |
| | | То | tal Salaries | 459,711.83 |
| | | То | tal Benefits | 272,689.50 |
| | | Depar | tmentTotal | 732,401.33 |

Hamilton County Government Budget Year 2015 1032170 - STOCKROOM

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 61,646.00 | 63,187.00 | 1,541.00 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 2,625.00 | 2,775.00 | 150.00 | 5.7% |
| 52001 | FICA | 4,916.73 | 5,046.09 | 129.36 | 2.6% |
| 52002 | MEDICAL INSURANCE | 31,139.63 | 35,254.18 | 4,114.55 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 9,049.36 | 9,452.36 | 403.00 | 4.4% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 110,100.84 | 116,438.75 | 6,337.91 | 5.7% |
| | 8 | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 400.00 | 400.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 200.00 | 200.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 600.00 | 600.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 14,000.00 | 14,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 45,000.00 | 45,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 90,000.00 | 90,000.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 100,000.00 | 100,000.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| ジャンマン | MINOR COMI OTER SOLT WALL | 264,800.00 | 264,800.00 | 0.00 | 0.0% |
| | • | | 20.,000100 | 0.00 | |
| | | 374,900.84 | 381,238.75 | 6,337.91 | 1.6% |

1032170 STOCKROOM

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|-------|-------------|--------------------|
| CANNON, EDDIE D | STOCK RM SUPERV | FT | 1.00 | 35,664.00 |
| YOUNGBLOOD, CLIFFORD L | PARTS ASST | FT | 1.00 | 25,982.00 |
| Z-Longevity | | | 1.00 | 2,775.00 |
| Z-Raises | | | 1.00 | 1,541.00 |
| | | Tot | al Salaries | 65,962.00 |
| | | Tot | al Benefits | 50,476.75 |
| | | Depar | tmentTotal | 116,438.75 |

Hamilton County Government Budget Year 2015 1032200 - RECYCLING

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 94,999.00 | 116,022.00 | 21,023.00 | 22.1% |
| 51015 | SALARIES - LONGEVITY | 600.00 | 675.00 | 75.00 | 12.5% |
| 52001 | FICA | 7,313.30 | 8,927.31 | 1,614.01 | 22.0% |
| 52002 | MEDICAL INSURANCE | 31,139.63 | 49,772.58 | 18,632.95 | 59.8% |
| 52003 | LIFE INSURANCE | 120.12 | 180.18 | 60.06 | 50.0% |
| 52007 | STATE PENSION | 3,086.34 | 7,327.80 | 4,241.46 | 137.4% |
| 52008 | SELF INSURANCE | 2,248.46 | 2,405.52 | 157.06 | 6.9% |
| | | 139,506.85 | 185,310.39 | 45,803.54 | 32.8% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 800.00 | 3,000.00 | 2,200.00 | 275.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 27,000.00 | 27,000.00 | 0.00 | 0.0% |
| 53010 | REP & MAINT BUILDINGS | 250.00 | 250.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 2,600.00 | 2,600.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 9,600.00 | 9,600.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 250.00 | 250.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 0.00 | 1,100.00 | 1,100.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 350.00 | 350.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 2,600.00 | 2,800.00 | 200.00 | 7.6% |
| 54020 | REPAIR PARTS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 250.00 | 1,200.00 | 950.00 | 380.0% |
| | - | 49,600.00 | 54,050.00 | 4,450.00 | 8.9% |
| | CAPITAL EXPENDITURES | | | | |
| 59021 | M&E-COMPUTER HARDWARE | 4,000.00 | 0.00 | (4,000.00) | -100.0% |
| 59024 | M&E-COMPUTER SOFTWARE | 2,000.00 | 0.00 | (2,000.00) | -100.0% |

Hamilton County Government Budget Year 2015 1032200 - RECYCLING

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 6,000.00 | 0.00 | (6,000.00) | -100.0% |
| 195,106.85 | 239,360.39 | 44,253.54 | 22.6% |

1032200 RECYCLING

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|--------|------------|--------------------|
| ADAMS, MARK S | RECY SUPERVISOR | FT | 1.00 | 26,311.00 |
| Bell, Mike | RECY SPECIALIST | PT | 1.00 | 12,792.00 |
| BENNETT, JAMES A | RECY SPECIALIST | FT | 1.00 | 21,320.00 |
| Deitch, Ed | RECY SPECIALIST | PT | 1.00 | 6,663.00 |
| Guess, Gene | RECY SPECIALIST | PT | 1.00 | 6,663.00 |
| Ireland, Jim | RECY SPECIALIST | PT | 1.00 | 6,663.00 |
| Meyers, Gary | RECY SPECIALIST | PT | 1.00 | 6,663.00 |
| North, John | RECY SPECIALIST | PT | 1.00 | 12,792.00 |
| PETERSON, DANIEL L | RECY SPECIALIST | SKMP | 1.00 | 13,325.00 |
| Z-Longevity | | | 1.00 | 675.00 |
| Z-Raises | | | 1.00 | 2,830.00 |
| | | Tota | l Salaries | 116,697.00 |
| | | Tota | l Benefits | 68,613.39 |
| | | Depart | mentTotal | 185,310.39 |

Hamilton County Government Budget Year 2015 1032230 - SEQUOYAH TRANSFER STATION

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | 11 2011 | | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 91,960.00 | 94,259.00 | 2,299.00 | 2.5% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 0.00 | 0.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 3,300.00 | 3,525.00 | 225.00 | 6.8% |
| 52001 | FICA | 7,287.38 | 7,480.46 | 193.08 | 2.6% |
| 52002 | MEDICAL INSURANCE | 49,455.45 | 55,989.96 | 6,534.51 | 13.2% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 13,412.61 | 14,012.44 | 599.83 | 4.4% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| 02000 | | 166,501.62 | 176,353.04 | 9,851.42 | 5.9% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 400.00 | 400.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 79,000.00 | 79,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 800.00 | 700.00 | (100.00) | -12.5% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 300.00 | 300.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 50.00 | 50.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 900.00 | 900.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 200.00 | 0.00 | (200.00) | -100.0% |
| 55079 | DEPT OF CONSERVATION & PARKS | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| | | 108,250.00 | 107,950.00 | (300.00) | -0.2% |
| | | 274,751.62 | 284,303.04 | 9,551.42 | 3.4% |

1032230 SEQUOYAH TRANSFER STATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------|----------------|-------|--------------|--------------------|
| GREEN, JAMES S | HWY MAIN SPEC | FT | 1.00 | 26,469.00 |
| HAMBY, JACKIE R | TAN TRK DRIVER | FT | 1.00 | 33,561.00 |
| HILL, KENNETH N | ROAD CREW LDER | FT | 1.00 | 31,930.00 |
| Z-Cut Overtime | | | 1.00 | -2,000.00 |
| Z-Longevity | | | 1.00 | 3,525.00 |
| Z-Overtime | | | 1.00 | 2,000.00 |
| Z-Raises | | | 1.00 | 2,299.00 |
| | | То | tal Salaries | 97,784.00 |
| | | То | tal Benefits | 78,569.06 |
| | | Depar | tmentTotal | 176,353.06 |

Hamilton County Government Budget Year 2015 1032250 - WASTE TIRE PROGRAM

| | a a | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 266,000.00 | 266,000.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 45,000.00 | 45,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 600.00 | 600.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 300.00 | 300.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 100.00 | 100.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 100.00 | 100.00 | 0.00 | 0.0% |
| | 2 | 312,600.00 | 312,600.00 | 0.00 | 0.0% |
| | | 312,600.00 | 312,600.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1032990 - WWTA

| | | | _ | | |
|-------|--------------------------------|--------------|----------|----------------|---------|
| | | Adopted | Proposed | _ | |
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 1,145,891.00 | 0.00 | (1,145,891.00) | -100.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 115,000.00 | 0.00 | (115,000.00) | -100.0% |
| 51015 | SALARIES - LONGEVITY | 16,575.00 | 0.00 | (16,575.00) | -100.0% |
| 52001 | FICA | 97,726.14 | 0.00 | (97,726.14) | -100.0% |
| 52002 | MEDICAL INSURANCE | 357,828.77 | 0.00 | (357,828.77) | -100.0% |
| 52003 | LIFE INSURANCE | 1,681.68 | 0.00 | (1,681.68) | -100.0% |
| 52007 | STATE PENSION | 176,628.77 | 0.00 | (176,628.77) | -100.0% |
| 52008 | SELF INSURANCE | 9,060.00 | 0.00 | (9,060.00) | -100.0% |
| | | 1,920,391.36 | 0.00 | (1,920,391.36) | -100.0% |
| | | · | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 45,000.00 | 0.00 | (45,000.00) | -100.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 53006 | REP & MAINT PLUMBING HTG&COOL | 100.00 | 0.00 | (100.00) | -100.0% |
| 53010 | REP & MAINT BUILDINGS | 100.00 | 0.00 | (100.00) | -100.0% |
| 53013 | UTILITY SERVICES | 25,000.00 | 0.00 | (25,000.00) | -100.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 35,000.00 | 0.00 | (35,000.00) | -100.0% |
| 53018 | CELLULAR & PAGER SERVICE | 25,000.00 | 0.00 | (25,000.00) | -100.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 5,000.00 | 0.00 | (5,000.00) | -100.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 2,500.00 | 0.00 | (2,500.00) | -100.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,500.00 | 0.00 | (1,500.00) | -100.0% |
| 53071 | INTERNET SERVICE | 900.00 | 0.00 | (900.00) | -100.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 15,000.00 | 0.00 | (15,000.00) | -100.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 25,000.00 | 0.00 | (25,000.00) | -100.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 100.00 | 0.00 | (100.00) | -100.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 54012 | LAB SUPPLIES CHEMICALS & OXYGN | 5,000.00 | 0.00 | (5,000.00) | -100.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 2,000.00 | 0.00 | (2,000.00) | -100.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 84,000.00 | 0.00 | (84,000.00) | -100.0% |
| 54020 | REPAIR PARTS | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| | | | | | |

Hamilton County Government Budget Year 2015 1032990 - WWTA

| 54026 | PAINT & GLASS & RELATED SUPP |
|-------|------------------------------|
| 54047 | MINOR COMPLITER FOLIPMENT |

| Adopted | Proposed | | |
|--------------|----------|----------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 600.00 | 0.00 | (600.00) | -100.0% |
| 5,000.00 | 0.00 | (5,000.00) | -100.0% |
| 281,800.00 | 0.00 | (281,800.00) | -100.0% |
| 2,202,191.36 | 0.00 | (2,202,191.36) | -100.0% |

Hamilton County Government Budget Year 2015 1032994 - WWTA/PSLP, STATE MANDATED

| | | Adopted Budget 2014 | Proposed Salary 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|---------------------|----------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 121,973.00 | 0.00 | (121,973.00) | -100.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 0.00 | 0.00 | 0.00 | 0.0% |
| 52001 | FICA | 9,330.93 | 0.00 | (9,330.93) | -100.0% |
| 52002 | MEDICAL INSURANCE | 23,216.06 | 0.00 | (23,216.06) | -100.0% |
| 52003 | LIFE INSURANCE | 180.18 | 0.00 | (180.18) | -100.0% |
| 52007 | STATE PENSION | 17,173.80 | 0.00 | (17,173.80) | -100.0% |
| 52008 | SELF INSURANCE | 906.00 | 0.00 | (906.00) | -100.0% |
| | | 172,779.97 | 0.00 | (172,779.97) | -100.0% |
| | OPERATING EXPENDITURES | | | | |
| 53018 | CELLULAR & PAGER SERVICE | 4,000.00 | 0.00 | (4,000.00) | -100.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 10,000.00 | 0.00 | (10,000.00) | -100.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 2,000.00 | 0.00 | (2,000.00) | -100.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 0.00 | (1,000.00) | -100.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 2,000.00 | 0.00 | (2,000.00) | -100.0% |
| | | 20,000.00 | 0.00 | (20,000.00) | -100.0% |
| | | 192,779.97 | 0.00 | (192,779.97) | -100.0% |

Hamilton County Government Budget Year 2015 0808000 - STORMWATER

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 350,923.00 | 356,161.00 | 5,238.00 | 1.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 4,050.00 | 4,125.00 | 75.00 | 1.8% |
| 52001 | FICA | 27,231.93 | 27,638.37 | 406.44 | 1.4% |
| 52002 | MEDICAL INSURANCE | 81,834.09 | 86,428.94 | 4,594.85 | 5.6% |
| 52003 | LIFE INSURANCE | 480.48 | 480.48 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 48,713.00 | 51,772.27 | 3,059.27 | 6.2% |
| 52008 | SELF INSURANCE | 2,718.00 | 2,416.00 | (302.00) | -11.1% |
| | | 516,950.50 | 530,022.06 | 13,071.56 | 2.5% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 17,000.00 | 17,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,700.00 | 2,700.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 5,574.00 | 3,240.00 | (2,334.00) | -41.8% |
| 53026 | LABORATORY SERVICES | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 17,120.00 | 17,120.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 3,262.00 | 2,412.00 | (850.00) | -26.0% |
| 53047 | MEMBERSHIPS | 2,560.00 | 2,360.00 | (200.00) | -7.8% |
| 53049 | PARKING | 5,530.00 | 6,650.00 | 1,120.00 | 20.2% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 11,900.00 | 10,000.00 | (1,900.00) | -15.9% |
| 53051 | CONTRACT LEGAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53052 | ACCOUNTING & AUDITING SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53053 | ENGINEERING SERVICES | 30,000.00 | 30,000.00 | 0.00 | 0.0% |
| 53054 | TRUSTEES COMMISSION 1% | 6,549.00 | 6,607.03 | 58.03 | 0.8% |
| 53065 | BANK ANALYSIS FEE | 350.00 | 350.00 | 0.00 | 0.0% |
| 53066 | TUITION FEES SCHOOL SUPPLIES | 4,200.00 | 4,620.00 | 420.00 | 10.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,950.00 | 2,900.00 | (1,050.00) | -26.5% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 700.00 | 700.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 450.00 | 450.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,240.00 | 2,040.00 | (200.00) | -8.9% |

Hamilton County Government Budget Year 2015 0808000 - STORMWATER

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 200.00 | 200.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 800.00 | 1,600.00 | 800.00 | 100.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 400.00 | 400.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 19,060.00 | 18,910.00 | (150.00) | -0.7% |
| 54039 | EDUCATIONAL SUPPLIES | 8,700.00 | 10,300.00 | 1,600.00 | 18.3% |
| 54047 | MINOR COMPUTER EQUIPMENT | 2,600.00 | 1,200.00 | (1,400.00) | -53.8% |
| 58001 | RENT ON BUILDINGS | 15,200.00 | 15,200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 0.00 | 2,100.00 | 2,100.00 | 0.0% |
| | | 181,845.00 | 179,859.03 | (1,985.97) | -1.0% |
| | | 698,795.50 | 709,881.09 | 11,085.59 | 1.5% |

0808000 STORMWATER

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|-------|--------------|--------------------|
| BATTLE, DELPHINE D | SR ACCT CLERK | FT | 1.00 | 30,200.00 |
| CRISP, LEAH K | WATER QUALITY | FT | 1.00 | 33,879.00 |
| FISHER, BARRETT A | PLANS REVIEWER | FT | 1.00 | 40,067.00 |
| GARDNER, SCOTT T | PROJ DESIGNER | FT | 1.00 | 50,411.00 |
| PIPER, CRYSTAL B | STORMWATER MANA | FT | 1.00 | 61,700.00 |
| REYNOLDS, ADAM B | SR ENG TECH | FT | 1.00 | 40,684.00 |
| SMITH, NORMAN F | WATER QUAL COMP | FT | 1.00 | 39,849.00 |
| WISDOM, MARK D | ENG TECHNICIAN | FT | 1.00 | 36,050.00 |
| Z-Longevity | | | 1.00 | 4,125.00 |
| Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Promotion | | | 1.00 | 15,000.00 |
| Z-Raises | | | 1.00 | 8,321.00 |
| | | To | tal Salaries | 361,286.00 |
| | | To | tal Benefits | 168,736.07 |
| | | Depar | tmentTotal | 530,022.07 |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|------------------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| HUMAN SERVICES DIVISION | | | | |
| 1034000 - ADMINISTRATOR HUMAN SERVICES | 221,077 | 228,309 | 7,232 | 3.3% |
| 1034020 - MAINTENANCE | 2,970,000 | 3,090,526 | 120,526 | 4.1% |
| 1034030 - EMERGENCY SERVICES | 3,510,105 | 3,664,753 | 154,648 | 4.4% |
| 1034050 - RECREATION | 2,897,595 | 3,051,678 | 154,083 | 5.3% |
| 1034060 - ROSS' LANDING PLAZA & PARK | 1,128,223 | 1,125,418 | (2,805) | -0.2% |
| 1034070 - RIVERPARK PARK | 2,199,345 | 2,329,273 | 129,928 | 5.9% |
| 1034100 - COMMUNITY CORRECTIONS PROGRAM | 369,690 | 372,615 | 2,925 | 0.8% |
| 1034110 - COMM CORRECTIONS-MISDEMEANORS | 436,453 | 444,930 | 8,477 | 1.9% |
| 1034120 - LITTER GRANT | 547,865 | 562,595 | 14,730 | 2.7% |
| 1034140 - CORRECTIONS - ADMINISTRATION | 507,380 | 490,471 | (16,909) | -3.3% |
| 1034150 - CORRECTIONS - CCA | 13,165,148 | 13,158,197 | (6,951) | -0.1% |
| 1034160 - CORRECTIONS-WORKHOUSE RECORDS | 99,979 | 85,052 | (14,927) | -14.9% |
| 1034170 - CORRECTIONS-INMATES PROGRAM | 151,456 | 149,482 | (1,974) | -1.3% |
| 1034180 - HAZARDOUS MATERIAL TEAM | 16,235 | 16,235 | 9 | 0.0% |
| 1034190 - TRI-COMMUNITY VOL FIRE DEPT | 9,635 | 9,635 | 5 | 0.0% |
| 1034200 - DALLAS BAY VOL FIRE | 33,722 | 33,722 | 3 | 0.0% |
| 1034210 - MOWBRAY VOLUNTEER FIRE DEPT | 13,024 | 16,024 | 3,000 | 23.0% |
| 1034220 - CHATT-HAMILTON COUNTY RESCUE | 13,025 | 13,025 | 94 | 0.0% |
| 1034230 - HIGHWAY 58 VOLUNTEER FIRE DEPT | 66,578 | 66,578 | 8 | 0.0% |
| 1034240 - SEQUOYAH VOL FIRE DEPT | 16,672 | 16,672 | = | 0.0% |
| 1034250 - WALDENS RIDGE EMERGENCY SERV | 19,432 | 19,432 | 9 | 0.0% |
| 1034260 - SALE CREEK VOLUNTEER FIRE DEPT | 27,600 | 27,600 | := | 0.0% |
| 1034270 - HAMILTON COUNTY MARINE RESCUE | 10,131 | 10,131 | 3 | 0.0% |
| 1034280 - HAMILTON COUNTY STARS | 5,242 | 5,656 | 414 | 7.9% |
| 1034290 - FLATTOP VOLUNTEER FIRE DEPT | 7,958 | 7,958 | * | 0.0% |
| 1034350 - MISDEMEANANT PROBATION PROGRAM | 439,421 | 453,903 | 14,482 | 3.3% |
| 1034400 - ENTERPRISE SOUTH NATURE PARK | 1,375,762 | 1,391,537 | 15,775 | 1.1% |
| 1037000 - EMERGENCY MEDICAL SERVICES | 8,888,488 | 9,249,342 | 360,854 | 4.1% |
| TOTAL | 39,147,241 | 40,090,749 | 943,508 | 2.4% |

Hamilton County Government Budget Year 2015 1034000 - ADMINISTRATOR HUMAN SERVICES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 159,729.00 | 163,722.22 | 3,993.22 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 3,375.00 | 3,450.00 | 75.00 | 2.2% |
| 52001 | FICA | 12,310.69 | 12,788.68 | 477.99 | 3.8% |
| 52002 | MEDICAL INSURANCE | 12,823.81 | 14,518.40 | 1,694.59 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 22,965.04 | 23,955.77 | 990.73 | 4.3% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 211,927.66 | 219,159.19 | 7,231.53 | 3.4% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 100.00 | 100.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 100.00 | 100.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 300.00 | 300.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 950.00 | 950.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 50.00 | 50.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 50.00 | 50.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| | | 9,150.00 | 9,150.00 | 0.00 | 0.0% |
| | | 221,077.66 | 228,309.19 | 7,231.53 | 3.2% |

1034000 ADMINISTRATOR HUMAN SERVICES

| Desc. | Туре | Dist | Proposed Salary |
|----------------|----------------|-----------------------------------------|---------------------------------------------------|
| ADM HUMAN SRVS | FT | 1.00 | 116,390.00 |
| EXE SECRETARY | FT | 1.00 | 43,339.00 |
| | | 1.00 | 3,450.00 |
| | | 1.00 | 3,993.23 |
| | Tot | al Salaries | 167,172.23 |
| | Tot | al Benefits | 51,986.98 |
| | Depar | tmentTotal | 219,159.21 |
| | ADM HUMAN SRVS | ADM HUMAN SRVS FT EXE SECRETARY FT Tot | ADM HUMAN SRVS FT 1.00 EXE SECRETARY FT 1.00 1.00 |

Hamilton County Government Budget Year 2015 1034020 - MAINTENANCE

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | CALABREO AND EDINGE DENERUES | | | | |
| | SALARIES AND FRINGE BENEFITS | | 4.640.000.00 | 22.156.00 | 0.407 |
| 51001 | SALARIES | 1,330,223.00 | 1,363,379.00 | 33,156.00 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 60,000.00 | 60,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 34,200.00 | 33,525.00 | (675.00) | -1.9% |
| 52001 | FICA | 108,968.34 | 111,453.13 | 2,484.79 | 2.2% |
| 52002 | MEDICAL INSURANCE | 486,039.27 | 563,385.42 | 77,346.15 | 15.9% |
| 52003 | LIFE INSURANCE | 2,042.04 | 2,042.04 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 200,559.05 | 208,774.32 | 8,215.27 | 4.0% |
| 52008 | SELF INSURANCE | 10,268.00 | 10,268.00 | 0.00 | 0.0% |
| | | 2,232,299.70 | 2,352,826.91 | 120,527.21 | 5.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 320,000.00 | 320,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 3,200.00 | 3,200.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 500.00 | 500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 60,000.00 | 60,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53435 | PERMITS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54011 | MACHINE SHOP GARAGE & WELDING | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 65,000.00 | 65,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| | | - | | | |

Hamilton County Government Budget Year 2015 1034020 - MAINTENANCE

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 90,000.00 | 90,000.00 | 0.00 | 0.0% |
| 54029 | PLUMBING SUPPLIES & MATERIALS | 40,000.00 | 40,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 58003 | RENT ON MACHINERY & EQUIPT | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| | | 737,700.00 | 737,700.00 | 0.00 | 0.0% |
| | | 2,969,999.70 | 3,090,526.91 | 120,527.21 | 4.0% |

1034020 MAINTENANCE

| N | Jame | Desc. | Type | Dist | Proposed Salary |
|--------------|-----------------------|-----------------|------|------|--------------------|
| В | EDWELL, MICHAEL T | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| | ROWN, BARRY A | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| | ARPENTER, JERALD W | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| | AVENPORT, GLENN S | SK CRT SPEC | FT | 1.00 | 39,707.00 |
| | OCKERY, STEPHANIE A | SR ACCT CLERK | FT | 1.00 | 31,946.00 |
| D | OUFOUR, TERENCE L | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| Е | LLIS, GARY R | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| F | ARROW, JACKIE D | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| F | ERGUSON, LAURA | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| G | RANT, JAMES L | SR SK CRF SPEC | FT | 1.00 | 40,163.00 |
| Jo | OHNSON, PETER G | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| K | ELLEY, BRIAN L | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| L | AWSON, DEWEY T | MAINT TECH ASST | FT | 1.00 | 24,577.00 |
| L | EAMON, TROY D | SK CRT SPEC | FT | 1.00 | 37,507.00 |
| L | ILLARD, JASPER W | DIRECTOR MAINT | FT | 1.00 | 79,370.00 |
| L | OWE, MAX A | FAC MAIN SUPER | FT | 1.00 | 51,086.00 |
| M | ICDARIS, JAMES D | FAC MAIN SUPER | FT | 1.00 | 55,782.00 |
| | IEIGHBORS, JAMES E | SK CRT SPEC | FT | 1.00 | 37,810.00 |
| N | EW POSITION | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| N | EW POSITION | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| N | EW POSITION | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| R | EYNOLDS, TERRY LYNN | SR SK CRF SPEC | FT | 1.00 | 42,121.00 |
| R | OLLINS, THOMAS C | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| S | ANDERS, FRANK E | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| S | CHOOLFIELD, KEVIN R | MAIN SUPERVISOR | FT | 1.00 | 41,773.00 |
| S | COGGINS, WALLACE L | SK CRT SPEC | FT | 1.00 | 49,745.00 |
| S | CRUGGS, CLARENCE L | SK CRT SPEC | FT | 1.00 | 36,079.00 |
| S | ESHER, DALE | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| S | MITH, JASON L | TAN TRK DRIVER | FT | 1.00 | 33,186.00 |
| S | MITH,JEFFREY C. | SR SK CRF SPEC | FT | 1.00 | 42,349.00 |
| V | ACANT | SK CRT SPEC | FT | 1.00 | 34,557.00 |
| V | ANDERGRIFF, ROY SCOTT | SK CRT SPEC | FT | 1.00 | 37,674.00 |
| W | VILEY, ORLANDO V | SK CRT SPEC | FT | 1.00 | 37,507.00 |
| W | OODS, RONALD | MAIN TECH | FT | 1.00 | 29,689.00 |
| W | OODY, ROBERT M | SK CRT SPEC | FT | 1.00 | 36,473.00 |
| W | ORTMAN JR, RICHARD E | SK CRT SPEC | FT | 1.00 | 35,594.00 |
| W | /RIGHT, ANDREA J | OFFICE SUPER | FT | 1.00 | 40,744.00 |
| \mathbf{Z} | -Cut New Position | | | 1.00 | -34,557.00 |
| Z | -Cut New Position | | | 1.00 | -34,557.00 |
| Z | -Cut New Position | | | 1.00 | -34,557.00 |
| \mathbf{Z} | -Longevity | | | 1.00 | 33,525.00 |
| | | | | | |

1034020 MAINTENANCE

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------|-------|-------|---------------|--------------------|
| Z-Overtime | | | 1.00 | 60,000.00 |
| Z-Promotion | | | 1.00 | 12,000.00 |
| Z-Raises | | | 1.00 | 32,960.00 |
| | | Т | otal Salaries | 1,456,904.00 |
| | | To | otal Benefits | 895,922.91 |
| | | Depar | rtment Total | 2,352,826.91 |

Hamilton County Government Budget Year 2015 1034030 - EMERGENCY SERVICES

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 734,733.00 | 746,524.92 | 11,791.92 | 1.6% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 17,850.00 | 16,875.00 | (975.00) | -5.4% |
| 52001 | FICA | 58,337.60 | 59,165.11 | 827.51 | 1.4% |
| 52002 | MEDICAL INSURANCE | 233,269.97 | 257,863.58 | 24,593.61 | 10.5% |
| 52003 | LIFE INSURANCE | 1,141.14 | 1,141.14 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 107,371.66 | 110,828.17 | 3,456.51 | 3.2% |
| 52008 | SELF INSURANCE | 5,738.00 | 5,738.00 | 0.00 | 0.0% |
| | | 1,168,441.37 | 1,208,135.92 | 39,694.55 | 3.3% |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 2,295.00 | 2,295.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 12,000.00 | 14,000.00 | 2,000.00 | 16.6% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 50,000.00 | 50,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 185,570.00 | 197,750.00 | 12,180.00 | 6.5% |
| 53014 | UTILITY SERVICES-TELEPHONE | 85,000.00 | 85,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 22,800.00 | 22,800.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 3,800.00 | 3,800.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 11,000.00 | 11,000.00 | 0.00 | 0.0% |
| 53021 | MEDICAL CONSULTATION | 28,000.00 | 28,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 400.00 | 1,000.00 | 600.00 | 150.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 100.00 | 100.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 53066 | TUITION FEES SCHOOL SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53069 | 9-1-1 DISPATCH SERVICES | 1,814,858.00 | 1,915,682.00 | 100,824.00 | 5.5% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 11,400.00 | 11,400.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 500.00 | 500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034030 - EMERGENCY SERVICES

| | | Adopted Budget | Proposed Budget | Increase | Percent |
|-------|--------------------------------|-------------------|--------------------|------------|---------|
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 29,190.00 | 29,190.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 250.00 | 0.00 | (250.00) | -100.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 4,400.00 | 4,400.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 54031 | JANITORIAL SUPPLIES | 500.00 | 100.00 | (400.00) | -80.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 16,400.00 | 16,400.00 | 0.00 | 0.0% |
| | | 2,341,663.00 | 2,456,617.00 | 114,954.00 | 4.9% |
| | | 3,510,104.37 | 3,664,752.92 | 154,648.55 | 4.4% |

1034030 EMERGENCY SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|-------|--------------|--------------------|
| BALL, STUART M | FIRE TR OFFICER | FT | 1.00 | 42,105.00 |
| BENSON, SHARON L | TIME/RCDS CLERK | FT | 1.00 | 31,217.00 |
| BOYD, LISA M | MAIL ROOM CLERK | FT | 1.00 | 21,089.00 |
| BROOKS, MICHAEL D | HAZ MAT OFFICER | FT | 1.00 | 43,368.00 |
| CLIFT, JOSEPH L | FIRE TR OFFICER | FT | 1.00 | 43,368.00 |
| CLOWDUS, STEVE W | MAIL ROOM CLERK | FT | 1.00 | 22,974.00 |
| HELMS, GREGORY D | LD EMERG MGT PL | FT | 1.00 | 45,563.00 |
| HUGHES, AMANDA N | MAIL ROOM CLERK | FT | 1.00 | 21,089.00 |
| JACKSON, THOMAS H | MAIL ROOM SUPER | FT | 1.00 | 34,555.00 |
| LOCKE JR, WILLARD J | MAIL ROOM CLERK | FT | 1.00 | 23,410.00 |
| MAXWELL, AMY E | PIO | FT | 1.00 | 42,812.00 |
| MORGAN JR, JAMES C | MAIL ROOM CLERK | FT | 1.00 | 22,880.00 |
| OAKES, TERESA J | MAIL ROOM CLERK | FT | 1.00 | 21,722.00 |
| REAVLEY, EARL A | DIRECTOR EMG SR | FT | 1.00 | 72,840.00 |
| ROHEN, RIP | CHIEF FIELD SVS | FT | 1.00 | 59,783.00 |
| SMITH, GREG L | EMERG MGMT PLNR | FT | 1.00 | 40,271.00 |
| STUNTZ, WAYNE W | NUCLEAR FC PLAN | FT | 1.00 | 43,804.00 |
| TRIPLETT, PAMELA C | PRINCIPAL SEC | FT | 1.00 | 33,879.00 |
| Vacant Position | CHIEF EMG MANG | FT | 1.00 | 61,588.00 |
| Z-Cut Promotions | | | 1.00 | -8,034.00 |
| Z-Longevity | | | 1.00 | 16,875.00 |
| Z-Overtime | | | 1.00 | 10,000.00 |
| Z-Promotion | | | 1.00 | 8,034.00 |
| Z-Raises | | | 1.00 | 18,207.93 |
| | | Tot | tal Salaries | 773,399.93 |
| | | Tot | tal Benefits | 434,736.01 |
| | | Depar | tmentTotal | 1,208,135.94 |

Hamilton County Government Budget Year 2015 1034050 - RECREATION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 1,313,444.41 | 1,341,733.41 | 28,289.00 | 2.1% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 97,469.00 | 97,469.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 35,325.00 | 36,450.00 | 1,125.00 | 3.1% |
| 52001 | FICA | 110,637.25 | 112,887.42 | 2,250.17 | 2.0% |
| 52002 | MEDICAL INSURANCE | 523,264.79 | 638,008.79 | 114,744.00 | 21.9% |
| 52003 | LIFE INSURANCE | 2,452.24 | 2,452.24 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 194,900.70 | 202,576.41 | 7,675.71 | 3.9% |
| 52008 | SELF INSURANCE | 12,934.66 | 12,934.66 | 0.00 | 0.0% |
| | | 2,290,428.05 | 2,444,511.93 | 154,083.88 | 6.7% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 25,000.00 | 25,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 18,500.00 | 18,500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 12,500.00 | 12,500.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 148,000.00 | 153,000.00 | 5,000.00 | 3.3% |
| 53016 | UTILITY SERVICES-WATER | 28,000.00 | 23,000.00 | (5,000.00) | -17.8% |
| 53018 | CELLULAR & PAGER SERVICE | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 750.00 | 750.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 600.00 | 400.00 | (200.00) | -33.3% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 23,910.00 | 23,910.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 7,000.00 | 9,500.00 | 2,500.00 | 35.7% |
| 53071 | INTERNET SERVICE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 8,500.00 | 12,500.00 | 4,000.00 | 47.0% |
| 54003 | FUEL FOR HEATING | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54008 | AGRICULTURAL SUPPLIES | 36,500.00 | 36,500.00 | 0.00 | 0.0% |
| 54011 | MACHINE SHOP GARAGE & WELDING | 6,000.00 | 7,000.00 | 1,000.00 | 16.6% |

Hamilton County Government Budget Year 2015 1034050 - RECREATION

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54013 | NEWSPAPERS & PERIODICALS | 75.00 | 75.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 100,000.00 | 95,000.00 | (5,000.00) | -5.0% |
| 54019 | RECREATIONAL SUPPLIES | 21,000.00 | 21,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54024 | ROAD CONSTRUCTION & MAINT MAT | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 5,000.00 | 3,200.00 | (1,800.00) | -36.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 2,000.00 | 1,500.00 | (500.00) | -25.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 2,500.00 | 500.00 | (2,000.00) | -80.0% |
| 54029 | PLUMBING SUPPLIES & MATERIALS | 1,000.00 | 500.00 | (500.00) | -50.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 56,332.00 | 56,332.00 | 0.00 | 0.0% |
| 54031 | JANITORIAL SUPPLIES | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 54033 | CRUSHED STONE | 3,000.00 | 16,500.00 | 13,500.00 | 450.0% |
| 54054 | FENCING & RELATED MATERIALS | 12,000.00 | 1,000.00 | (11,000.00) | -91.6% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| | | 607,167.00 | 607,167.00 | 0.00 | 0.0% |
| | | 2,897,595.05 | 3,051,678.93 | 154,083.88 | 5.3% |

1034050 RECREATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|------|------|--------------------|
| BARNES, ELIZABETH D | SR ACCT CLERK | FT | .50 | 15,519.50 |
| BONNER, JORDAN A | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| BURK, ROGER A | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| CANTRELL, ERIC CHARLES | PARK RANGER | FT | 1.00 | 30,693.00 |
| COLEMAN, SHANE A. | PKS MAIN SPEC | FT | 1.00 | 25,818.00 |
| COOK,RICHARD E. | PARK RANGER | FT | 1.00 | 30,981.00 |
| DAVIS, AARON S | FAC MAIN SUPER | FT | 1.00 | 51,404.00 |
| DAVIS, MAUREEN M | REC SPECIALIST | FT | .50 | 19,512.50 |
| DOLBERRY, KEITH B | PKS MAIN SPEC | FT | 1.00 | 27,093.00 |
| DRAGANAC, MICHAEL A | EQU MECHANIC | FT | 1.00 | 36,678.00 |
| FUSON, MARVIN F | CHIEF RANGER | FT | .33 | 13,258.41 |
| HARTMAN, JOHN | MAINT TECH ASST | FT | 1.00 | 24,577.00 |
| HELTON, ORAL DAVID | LEAD PK MAIN SP | FT | 1.00 | 28,344.00 |
| HILL, RONALD E | PARK RANGER | FT | 1.00 | 30,693.00 |
| HIXSON, SHARON L | OFFICE SUPER | FT | .50 | 21,223.00 |
| IRELAND, TROY E. | LEAD PK MAIN SP | FT | 1.00 | 32,193.00 |
| JAMES, TRACY E | LEAD PK MAIN SP | FT | 1.00 | 33,264.00 |
| KELLEY, DAVE M | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| KILLEN, SHARON L | PKS MAIN SPEC | FT | 1.00 | 27,050.00 |
| KING, CARRINGTON L | PKS MAIN SPEC | FT | 1.00 | 23,279.00 |
| KOVACEVICH, DANNY R | PKS MAIN SPEC | FT | 1.00 | 26,427.00 |
| MCCONNON, KERRY T | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| MCDANIEL, NOEL P | LEAD PARK RANGE | FT | 1.00 | 35,221.00 |
| MCPHERSON, ROBIN M | ACCOUNTANT | FT | .50 | 23,121.50 |
| MILLER, DARREN K | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| MORRISON, JEREMY B | PARK RANGER | FT | 1.00 | 30,693.00 |
| MULLENIX, JAMES A | PARK RANGER | FT | 1.00 | 30,693.00 |
| NEAL, MICHAEL DAVID | PKS MAIN SPEC | FT | 1.00 | 25,823.00 |
| PITCOCK, TONY V | PKS MAIN SPEC | FT | 1.00 | 23,279.00 |
| | DIRECTOR-PKS/RC | FT | .50 | 41,205.50 |
| PRIDDY, RONNIE B | PKS MAIN SPEC | FT | 1.00 | 24,047.00 |
| PRIOR, HAROLD E | PKS MAIN SPEC | FT | 1.00 | 24,047.00 |
| SHORT, CHARLES E | LEAD PK MAIN SP | FT | 1.00 | 30,454.00 |
| SMITH, GARY R | PKS MAIN SPEC | FT | 1.00 | 26,042.00 |
| SWENTKOWSKI, STEPHEN | | FT | 1.00 | 25,250.00 |
| TAYLOR, JAMIE W | PKS MAIN SPEC | TEMP | 1.00 | 20,000.00 |
| Vacant Position | ACCOUNT CLERK | TEMP | 1.00 | 42,000.00 |
| Vacant Position | BLDG/GR CUST | | 1.00 | 29,799.00 |
| Vacant Position | PARK RANGER | FT | | 29,799.00 |
| Vacant Position | PARK RANGER | FT | 1.00 | · |
| Vacant Position | PARK RANGER | FT | 1.00 | 29,799.00 |
| WARNER, NATHAN R | PARK RANGER | FT | 1.00 | 30,693.00 |
| WILSON, JOHN M | PKS MAIN SPEC | FT | 1.00 | 27,812.00 |
| WILSON, STEVEN J | PKS MAINT SUP | FT | 1.00 | 50,742.00 |
| WILSON, TEDDY L | LEAD PK MAIN SP | FT | 1.00 | 32,994.00 |
| WORLEY, MARGARET A | PKS MAIN SPEC | FT | 1.00 | 29,042.00 |
| Z-Longevity | | | 1.00 | 36,450.00 |
| Z-Overtime | | | 1.00 | 97,469.00 |
| Z-Raises | | | 1.00 | 31,213.00 |
| ZARZOUR, JUDY A | ACCOUNT CLERK | FT | 1.00 | 30,072.00 |

1034050 RECREATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|------|-------|---------|------------|--------------------|
| | | Tota | I Salaries | 1,475,652.41 |
| | | Tota | l Benefits | 968,859.55 |
| | | Departr | mentTotal | 2,444,511.96 |

Hamilton County Government Budget Year 2015 1034060 - ROSS' LANDING PLAZA & PARK

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 1,128,222.50 | 1,125,418.00 | (2,804.50) | -0.2% |
| | | 1,128,222.50 | 1,125,418.00 | (2,804.50) | -0.2% |
| | | 1,128,222.50 | 1,125,418.00 | (2,804.50) | -0.2% |

Hamilton County Government Budget Year 2015 1034070 - RIVERPARK PARK

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 1,040,524.41 | 1,065,670.41 | 25,146.00 | 2,4% |
| 51001 | SALARIES-OVERTIME (REGULAR) | 29,192.00 | 29,192.00 | 0.00 | 0.0% |
| 51002 | SALARIES - LONGEVITY | 25,125.00 | 23,775.00 | (1,350.00) | -5.3% |
| 52001 | FICA | 83,755.37 | 85,575.80 | 1,820.43 | 2.1% |
| 52002 | MEDICAL INSURANCE | 384,067.95 | 483,182.76 | 99,114.81 | 25.8% |
| 52003 | LIFE INSURANCE | 2,016.81 | 2,016.81 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 146,971.03 | 153,066.54 | 6,095.51 | 4.1% |
| 52008 | SELF INSURANCE | 10,443.16 | 10,443.16 | 0.00 | 0.0% |
| 32000 | SEE INGUITIEE | 1,722,095.73 | 1,852,922.48 | 130,826.75 | 7.5% |
| | OPERATING EXPENDITURES | | | | |
| 52004 | - | 16,500.00 | 21,000.00 | 4,500.00 | 27.2% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | • | 10,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 10,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES TELEPHONE | 5,000.00 | 75,000.00 | (7,000.00) | -8.5% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 82,000.00 | · | , , | -6.0% |
| 53016 | UTILITY SERVICES-WATER | 83,000.00 | 78,000.00 | (5,000.00) | |
| 53018 | CELLULAR & PAGER SERVICE | 1,500.00 | 2,500.00 | 1,000.00 | 66.6% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,800.00 | 2,500.00 | (1,300.00) | -34.2% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 99.00 | 200.00 | 101.00 | 102.0% |
| 53047 | MEMBERSHIPS | 750.00 | 750.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 4,300.00 | 4,300.00 | 0.00 | 0.0% |
| 53071 | INTERNET SERVICE | 1,500.00 | 1,800.00 | 300.00 | 20.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 54005 | CLOTHING INSIGNIA & LINENS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54008 | AGRICULTURAL SUPPLIES | 40,000.00 | 46,000.00 | 6,000.00 | 15.0% |
| 54011 | MACHINE SHOP GARAGE & WELDING | 3,000.00 | 6,000.00 | 3,000.00 | 100.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 65,000.00 | 65,000.00 | 0.00 | 0.0% |
| 54019 | RECREATIONAL SUPPLIES | 15,000.00 | 15,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034070 - RIVERPARK PARK

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54020 | REPAIR PARTS | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54024 | ROAD CONSTRUCTION & MAINT MAT | 26,500.00 | 26,500.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 8,000.00 | 3,000.00 | (5,000.00) | -62.5% |
| 54026 | PAINT & GLASS & RELATED SUPP | 5,000.00 | 7,500.00 | 2,500.00 | 50.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54029 | PLUMBING SUPPLIES & MATERIALS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 17,000.00 | 17,000.00 | 0.00 | 0.0% |
| 54031 | JANITORIAL SUPPLIES | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 57003 | LIABILITY AND PROPERTY DAMAGE | 5,200.00 | 5,200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 58007 | OTHER RENTS | 100.00 | 100.00 | 0.00 | 0.0% |
| | | 477,249.00 | 476,350.00 | (899.00) | -0.1% |
| | | 2,199,344.73 | 2,329,272.48 | 129,927.75 | 5.9% |

1034070 RIVERPARK PARK

| Name | Desc. | Туре | Dist | Propose Salary |
|------------------------|-----------------------------|---------|----------------|----------------------|
| BARNES, ELIZABETH D | SR ACCT CLERK | FT | .25 | 7,759.7 |
| BEAN, CHARLES E. | LEAD PK MAIN SP | FT | 1.00 | 28,205.0 |
| BOYD, KENNETH HOWARD | PARK RANGER | FT | 1.00 | 30,693.0 |
| BROOKS, PERRY N | PKS SUPERVISOR | FT | 1.00 | 38,047.0 |
| BRUMFIELD, KENNETH G | PARK RANGER | FT | 1.00 | 30,693.0 |
| CATOE, GREGORY J | PKS MAIN SPEC | FT | 1.00 | 23,279.0 |
| COSBY, CHARLOTTE D | PKS SUPERVISOR | FT | 1.00 | 39,839.0 |
| CULVER, FRANKLIN SCOTT | SK CRT SPEC | FT | 1.00 | 35,594.0 |
| DAVIS, MAUREEN M | REC SPECIALIST | FT | .25 | 9,756.2 |
| DODDS, PAUL R | PARK RANGER | FT | 1.00 | 30,693.0 |
| FAIRCHILD, KENNETH R | PARK RANGER | FT | 1.00 | 30,693.0 |
| FLENNIKEN, CATHERINE A | PKS MAINT SUP | FT | 1.00 | 46,476.0 |
| FUSON, MARVIN F | CHIEF RANGER | FT | .33 | 13,258.4 |
| GANN, WAYNE E | PARK RANGER | FT | 1.00 | 34,897.0 |
| HARVEY, JASON A | LEAD PK MAIN SP | FT | 1.00 | 27,061.0 |
| HARVEY, RAYMOND E | PKS MAIN SPEC | FT | 1.00 | 26,546.0 |
| HILLIS, STAN A | PKS MAIN SPEC | FT | 1.00 | 23,279.0 |
| HIXSON, SHARON L | OFFICE SUPER | FT | .25 | 10,611.5 |
| JOHNSON, PETER G | PKS MAIN SPEC | FT | 1.00 | 0.0 |
| KILGORE, ROCKEY R | EQU MECHANIC | FT | 1.00 | 34,725.0 |
| LANEY, DERRICK S | PARK RANGER | FT | 1.00 | 29,799.0 |
| MCGEE, RONALD D | PARK RANGER | FT | 1.00 | 31,984.0 |
| MCPHERSON, ROBIN M | ACCOUNTANT | FT | .25 | 11,560.7 |
| MILLER, GARY D | SK CRT SPEC | FT | 1.00 | 34,557.0 |
| OWENS, WALTER F | PKS MAIN SPEC | FT | 1.00 | 26,007.0 |
| PRIDDY, RONNIE B | DIRECTOR-PKS/RC | FT | .25 | 20,602.7 |
| ROBERTSON, MICHAEL T | PARK RANGER | FT | 1.00 | 31,791.0 |
| SCHMIDT, ERIC J | LEAD PK MAIN SP | FT | 1.00 | 26,125.0 |
| STOREY, STEPHEN W | PKS MAIN SPEC | FT | 1.00 | 26,007.0 |
| | PKS MAIN SPEC | FT | 1.00 | 25,621.0 |
| THOMAS, MATTHEW C | PKS MAIN SPEC | FT | 1.00 | 26,205.0 |
| TONEY, DAMEYNE L | BLDG/GR CUST | TEMP | 1.00 | 35,000.0 |
| Vacant Position | | FT | 1.00 | 23,279.0 |
| Vacant Position | PKS MAIN SPEC | SKMP | 1.00 | 15,483.0 |
| Vacant Position | PKS MAIN SPEC PKS MAIN SPEC | FT | 1.00 | 23,279.0 |
| Vacant Position | | | 1.00 | 23,279.0 |
| Vacant Position | PKS MAIN SPEC | FT | | |
| WAGNER, JONATHAN E | PARK RANGER | FT | 1.00 1.00 | 31,387.0 25,762.0 |
| WASHINGTON, WILLIE M | PKS MAIN SPEC | FT | | |
| WHITMIRE, GARY D | PKS MAIN SPEC | FT | 1.00 | 27,419.0 |
| WILLIS, HENRY C | PKS MAIN SPEC | FT | 1.00 | 23,279.0 |
| Z-Longevity | | | 1.00 | 23,775.0 |
| Z-Overtime | | | 1.00 | 29,192.0 |
| Z-Raises | | | 1.00 | 25,138.0 |
| | | | l Salaries | 1,118,637. |
| | | | ll Benefits | 734,285. |
| | | Departi | mentTotal = | 1,852,922.: |

Hamilton County Government Budget Year 2015 1034100 - COMMUNITY CORRECTIONS PROGRAM

| | | Adopted | Proposed | | |
|-------|-----------------------------------------------------------|------------------|-----------------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 210,920.60 | 215,252.00 | 4,331.40 | 2.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 2,500.00 | 0.00 | (2,500.00) | -100.0% |
| 51015 | SALARIES - LONGEVITY | 2,550.00 | 3,000.00 | 450.00 | 17.6% |
| 52001 | FICA | 16,521.74 | 16,696.27 | 174.53 | 1.0% |
| 52002 | MEDICAL INSURANCE | 61,062.59 | 60,840.31 | (222.28) | -0.3% |
| 52003 | LIFE INSURANCE | 264.26 | 264.26 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 27,326.56 | 28,138.60 | 812.04 | 2.9% |
| 52008 | SELF INSURANCE | 1,630.80 | 1,510.00 | (120.80) | -7.4% |
| | | 322,776.55 | 325,701.44 | 2,924.89 | 0.9% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| | | 400.00 | 400.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT UTILITY SERVICES-TELEPHONE | 4,600.00 | 4,600.00 | 0.00 | 0.0% |
| 53014 | | 2,004.00 | 2,004.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 14,000.00 | 14,000.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 600.00 | 600.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | • | 710.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 710.00 600.00 | 600.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 500.00 | 500.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54032 | RADIO PARTS AND SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | | | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,500.00 | 1,500.00 10,500.00 | 0.00 | 0.0% |
| 58003 | RENT ON MACHINERY & EQUIPT | 10,500.00 | | | |
| | | 40,714.00 | 46,914.00 | 0.00 | 0.0% |
| | | 369,690.55 | 372,615.44 | 2,924.89 | 0.7% |

1034100 COMMUNITY CORRECTIONS PROGRAM

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|----------------|------------|--------------------|
| BRADFORD, SHERRI J | ADULT PO | FT | 1.00 | 40,271.00 |
| COWAN, VALDA S | COR PR MANAGER | FT | 1.00 | 54,083.00 |
| CRAIG, JAMES RUSSELL | ADULT PO | FT | 1.00 | 40,271.00 |
| JACKSON, ANDREA | SR ACCT CLERK | FT | 1.00 | 28,363.00 |
| JACKSON, CHRISTOPHER F | COR PG SUPERINT | FT | .40 | 25,123.60 |
| Morris, Derrick | AD COM SV OFFIC | PT | .60 | 21,890.40 |
| Z-Longevity | | | 1.00 | 3,000.00 |
| Z-Raises | | | 1.00 | 5,250.00 |
| | | Total Salaries | | 218,252.00 |
| Total Benefits | | | | 107,449.44 |
| | Depar | tmentTotal | 325,701.44 | |

Hamilton County Government Budget Year 2015 1034110 - COMM CORRECTIONS-MISDEMEANORS

| | | Adopted | Proposed | | |
|-------|--------------------------------|---------------------------------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 235,155.80 | 241,034.80 | 5,879.00 | 2.5% |
| 51001 | SALARIES-OVERTIME (REGULAR) | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 7,200.00 | 6,450.00 | (750.00) | -10.4% |
| 52001 | FICA | 18,999.21 | 19,391.58 | 392.37 | 2.0% |
| 52001 | MEDICAL INSURANCE | 69,617.60 | 71,216.88 | 1,599.28 | 2.2% |
| 52002 | LIFE INSURANCE | 342.34 | 342.34 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 34,968.50 | 36,324.37 | 1,355.87 | 3.8% |
| 52008 | SELF INSURANCE | 1,721.40 | 1,721.40 | 0.00 | 0.0% |
| 52000 | SEE INCOMMOD | 374,004.85 | 382,481.37 | 8,476.52 | 2.2% |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 0.00 | 16,500.00 | 16,500.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,220.00 | 2,220.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 16,449.00 | 16,449.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,130.00 | 1,130.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 0.00 | 500.00 | 500.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,950.00 | 8,450.00 | (500.00) | -5.5% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 150.00 | 150.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 150.00 | 150.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 500.00 | 500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 4,400.00 | 4,400.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 58003 | RENT ON MACHINERY & EQUIPT | 16,500.00 | 0.00 | (16,500.00) | -100.0% |
| | - | 62,449.00 | 62,449.00 | 0.00 | 0.0% |
| | | 436,453.85 | 444,930.37 | 8,476.52 | 1.9% |

1034110 COMM CORRECTIONS-MISDEMEANORS

| Desc. | Туре | Dist | Proposed Salary |
|-------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADULT PO | FT | 1.00 | 40,271.00 |
| COR INTAKE SPEC | FT | 1.00 | 36,484.00 |
| COR PG SUPERINT | FT | .20 | 12,561.80 |
| ADULT PO | FT | 1.00 | 40,271.00 |
| ACCOUNT CLERK | FT | 1.00 | 27,481.00 |
| COR ADMIN SERV | FT | .50 | 29,021.00 |
| I MONITOR SPEC SP | FT | 1.00 | 49,066.00 |
| | | 1.00 | 6,450.00 |
| | | 1.00 | 6,000.00 |
| | | 1.00 | 5,879.00 |
| | Total Salaries Total Benefits | | 253,484.80 |
| | | | 128,996.58 |
| Department | | tmentTotal | 382,481.38 |
| | ADULT PO COR INTAKE SPEC COR PG SUPERINT ADULT PO ACCOUNT CLERK | ADULT PO FT COR INTAKE SPEC FT COR PG SUPERINT FT ADULT PO FT ACCOUNT CLERK FT COR ADMIN SERV FT I MONITOR SPEC SP FT To | ADULT PO FT 1.00 COR INTAKE SPEC FT 1.00 COR PG SUPERINT FT .20 ADULT PO FT 1.00 ACCOUNT CLERK FT 1.00 COR ADMIN SERV FT .50 I MONITOR SPEC SP FT 1.00 1.00 1.00 Total Salaries |

Hamilton County Government Budget Year 2015 1034120 - LITTER GRANT

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | 0.505.40 | 2.22/ |
| 51001 | SALARIES | 304,039.80 | 313,775.20 | 9,735.40 | 3.2% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 12,429.00 | 9,821.00 | (2,608.00) | -20.9% |
| 51015 | SALARIES - LONGEVITY | 5,475.00 | 5,850.00 | 375.00 | 6.8% |
| 52001 | FICA | 24,628.71 | 25,202.65 | 573.94 | 2.3% |
| 52002 | MEDICAL INSURANCE | 45,195.05 | 51,166.33 | 5,971.28 | 13.2% |
| 52003 | LIFE INSURANCE | 372.37 | 372.37 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 32,006.91 | 33,716.45 | 1,709.54 | 5.3% |
| 52008 | SELF INSURANCE | 3,986.40 | 2,959.60 | (1,026.80) | -25.7% |
| | | 428,133.24 | 442,863.60 | 14,730.36 | 3.4% |
| | | | | | |
| | OPERATING EXPENDITURES | | 17.000.00 | 0.00 | 0.00/ |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,750.00 | 1,330.00 | (420.00) | -24.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,480.00 | 1,700.00 | 220.00 | 14.8% |
| 53042 | MEETINGS,SEMINARS,ETC. | 200.00 | 200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 50.00 | 50.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 1,300.00 | 1,400.00 | 100.00 | 7.6% |
| 53064 | ADMINISTRATIVE FEES | 32,600.00 | 32,600.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 400.00 | 500.00 | 100.00 | 25.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,958.00 | 8,958.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 11,160.00 | 11,160.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 44,634.00 | 44,634.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| | | 119,732.00 | 119,732.00 | 0.00 | 0.0% |
| | | 547,865.24 | 562,595.60 | 14,730.36 | 2.6% |

1034120 LITTER GRANT

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|------------------------|--------------|--------------------|
| BATY, David F | LITTER GRANT SP | PT | .60 | 16,260.60 |
| BILBREY, KENNETH D | LITTER GRANT SP | FT | 1.00 | 25,855.00 |
| CUMMINGS, Kellie | ACCOUNT CLERK | PT | .60 | 15,417.00 |
| DARR, Patricia E | LITTER GRANT SP | PT | .40 | 10,840.40 |
| DEBORD, Ronald N | LITTER GRANT SP | PT | .40 | 10,840.40 |
| GREEN, YVONNE C | LITTER GRANT SP | FT | 1.00 | 24,033.00 |
| GREGORY, A GREG | COR PR MANAGER | FT | 1.00 | 54,160.00 |
| HENSLEY, LINDA M | ACCOUNT CLERK | FT | 1.00 | 26,528.00 |
| JACKSON, CHRISTOPHER F | COR PG SUPERINT | $\mathbf{F}\mathbf{T}$ | .20 | 12,561.80 |
| JOHNSON, JOHNNY W | COM SV SUPERVIS | FT | 1.00 | 40,271.00 |
| MILLING, Steven W | LITTR GRANT DVR | PT | .40 | 11,631.20 |
| MOODY, JAMES W | LITTER GRANT SP | FT | 1.00 | 26,009.00 |
| Vacant Position | LITTER GRANT SP | PT | .60 | 13,291.20 |
| WILLIAMS, Cynthia J | ACCOUNT CLERK | PT | .60 | 15,879.60 |
| Z-Longevity | | | 1.00 | 5,850.00 |
| Z-Overtime | | | 1.00 | 9,821.00 |
| Z-Promotion | | | 1.00 | 2,608.00 |
| Z-Raises | | | 1.00 | 7,589.00 |
| | | To | tal Salaries | 329,446.20 |
| | | То | tal Benefits | 113,417.40 |
| | | Depar | tmentTotal | 442,863.60 |

Hamilton County Government Budget Year 2015 1034140 - CORRECTIONS - ADMINISTRATION

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 306,859.00 | 311,327.80 | 4,468.80 | 1.4% |
| 51015 | SALARIES - LONGEVITY | 6,450.00 | 6,075.00 | (375.00) | -5.8% |
| 52001 | FICA | 23,968.13 | 24,281.32 | 313.19 | 1.3% |
| 52002 | MEDICAL INSURANCE | 85,486.15 | 82,963.92 | (2,522.23) | -2.9% |
| 52003 | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 41,717.78 | 43,045.16 | 1,327.38 | 3.1% |
| 52008 | SELF INSURANCE | 2,114.00 | 1,993.20 | (120.80) | -5.7% |
| 32000 | SEE MOCKETOE | 466,955.42 | 470,046.76 | 3,091.34 | 0.6% |
| | | | | | |
| | OPERATING EXPENDITURES | 500.00 | 500.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 500.00 | 500.00 | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 425.00 | 425.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 200.00 | 200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 150.00 | 150.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 150.00 | 150.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54017 | ROAD SIGNS & MARKERS | 20,000.00 | 0.00 | (20,000.00) | -100.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 3,300.00 | 3,300.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| | | 40,425.00 | 20,425.00 | (20,000.00) | -49.4% |
| | | 507,380.42 | 490,471.76 | (16,908.66) | -3.3% |

1034140 CORRECTIONS - ADMINISTRATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-----------------|-------------------------------|------------|--------------------|
| BROWN, CHARLES D | INTAKE SPEC | FT | 1.00 | 40,271.00 |
| CLARK, JASON E | CORR SUPERINTEN | FT | 1.00 | 60,980.00 |
| COOPER, SANDRA | SR ACCT CLERK | PT | .60 | 17,017.80 |
| DEVAUGHN, CHRYSTAL L | ACCOUNT CLERK | FT | 1.00 | 25,695.00 |
| HAYES, LESLIE E | INTAKE SPEC | FT | 1.00 | 39,098.00 |
| HINDMON, LINDSAY M | INTAKE SPEC | FT | 1.00 | 40,271.00 |
| PAYNE, BARBARA H | DIRECTOR CORREC | FT | 1.00 | 80,402.00 |
| Z-Longevity | | | 1.00 | 6,075.00 |
| Z-Raises | | | 1.00 | 7,593.00 |
| | | Total Salaries Total Benefits | | 317,402.80 |
| | | | | 152,643.97 |
| | | Depar | tmentTotal | 470,046.77 |

Hamilton County Government Budget Year 2015 1034150 - CORRECTIONS - CCA

| | | Adopted Proposed Budget Budget FY 2014 FY 2015 | | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------------------------|---------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53019 | MEDICAL DENTAL & HOSPITAL SERV | 18,500.00 | 18,500.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 350,000.00 | 400,000.00 | 50,000.00 | 14.2% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 12,796,648.00 | 12,739,697.00 | (56,951.00) | -0.4% |
| | | 13,165,148.00 | 13,158,197.00 | (6,951.00) | -0.0% |
| | | 13,165,148.00 | 13,158,197.00 | (6,951.00) | -0.0% |

Hamilton County Government Budget Year 2015 1034160 - CORRECTIONS-WORKHOUSE RECORDS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | - | | | |
| 51001 | SALARIES SALARIES | 51,670.00 | 52,962.00 | 1,292.00 | 2.5% |
| 51001 | SALARIES SALARIES - LONGEVITY | 900.00 | 975.00 | 75.00 | 8.3% |
| 52001 | FICA | 4,021.60 | 4,126.17 | 104.57 | 2.6% |
| 52001 | MEDICAL INSURANCE | 31,139.63 | 14,518.40 | (16,621.23) | -53.3% |
| 52002 | LIFE INSURANCE | 120.12 | 60.06 | (60.06) | -50.0% |
| 52007 | STATE PENSION | 4,923.64 | 5,206.95 | 283.31 | 5.7% |
| 52007 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| 32000 | obbi intotaliteb | 93,378.99 | 78,452.58 | (14,926.41) | -15.9% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 300.00 | 300.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 250.00 | 250.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 250.00 | 250.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,600.00 | 2,600.00 | 0.00 | 0.0% |
| | • | 6,600.00 | 6,600.00 | 0.00 | 0.0% |
| | | 99,978.99 | 85,052.58 | (14,926.41) | -14.9% |

1034160 CORRECTIONS-WORKHOUSE RECORDS

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|---------------------|-------------------------------|------------|--------------------|
| CRESSWELL, CHERI | RECORDS CLERK | PT | 1.00 | 17,601.00 |
| HAMMONTREE, DENISE I | DIAN RECORDS SUPERV | FT | 1.00 | 34,069.00 |
| Z-Longevity | | | 1.00 | 975.00 |
| Z-Raises | | | 1.00 | 1,292.00 |
| | | Total Salaries Total Benefits | | 53,937.00 |
| | | | | 24,515.58 |
| | | Depar | tmentTotal | 78,452.58 |

Hamilton County Government Budget Year 2015 1034170 - CORRECTIONS-INMATES PROGRAM

| | | Adopted | Proposed | | |
|-------|-----------------------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 87,842.00 | 90,038.05 | 2,196.05 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 2,625.00 | 2,775.00 | 150.00 | 5.7% |
| 52001 | FICA | 6,920.72 | 7,100.19 | 179.47 | 2.5% |
| 52002 | MEDICAL INSURANCE | 24,427.25 | 19,364.54 | (5,062.71) | -20.7% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 12,737.76 | 13,300.11 | 562.35 | 4.4% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 135,276.85 | 133,302.01 | (1,974.84) | -1.4% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53003 | REP & MAINT BUILDINGS & GROUND | 900.00 | 900.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 150.00 | 150.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 200.00 | 200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53063 | EVALUATION | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 130.00 | 130.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 3,400.00 | 3,400.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,800.00 | 2,800.00 | 0.00 | 0.0% |
| | | 16,180.00 | 16,180.00 | 0.00 | 0.0% |
| | | 151,456.85 | 149,482.01 | (1,974.84) | -1.3% |

1034170 CORRECTIONS-INMATES PROGRAM

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|----------------|---------------------------------|--------------|--------------------|
| BRAGG, TERESA R | SOCIAL COUNSEL | FT | 1.00 | 39,972.00 |
| MORRIS, HAROLD A | AD BC ED SPVR | FT | 1.00 | 47,870.00 |
| Z-Longevity | | | 1.00 | 2,775.00 |
| Z-Raises | | | 1.00 | 2,196.05 |
| | | Tot | tal Salaries | 92,813.05 |
| | | Total Benefits DepartmentTotal | | 40,488.97 |
| | | | | 133,302.02 |
| | | | = | |

Hamilton County Government Budget Year 2015 1034180 - HAZARDOUS MATERIAL TEAM

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 3,747.00 | 3,747.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 12,488.00 | 12,488.00 | 0.00 | 0.0% |
| | | 16,235.00 | 16,235.00 | 0.00 | 0.0% |
| | | 16,235.00 | 16,235.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034190 - TRI-COMMUNITY VOL FIRE DEPT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 56003 | OPERATING EXPENDITURES APPROPRIATION | 9,635.00 | 9,635.00 | 0.00 | 0.0% |
| | | 9,635.00 | 9,635.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034200 - DALLAS BAY VOL FIRE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 25,290.00 | 25,290.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 8,432.00 | 8,432.00 | 0.00 | 0.0% |
| | | 33,722.00 | 33,722.00 | 0.00 | 0.0% |
| | | 33,722.00 | 33,722.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034210 - MOWBRAY VOLUNTEER FIRE DEPT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 54018 | OPERATING EXPENDITURES MOTOR FUEL LUBRICANTS ANTIFREZ | 6,654.00 | 9,654.00 | 3,000.00 | 45.0% |
| 56003 | APPROPRIATION | 6,370.00 | 6,370.00 | 0.00 | 0.0% |
| | | 13,024.00 | 16,024.00 | 3,000.00 | 23.0% |
| | | 13,024.00 | 16,024.00 | 3,000.00 | 23.0% |

Hamilton County Government Budget Year 2015 1034220 - CHATT-HAMILTON COUNTY RESCUE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | 7 050 00 | 7.052.00 | 0.00 | 0.00/ |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 7,052.00 | 7,052.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 5,973.00 | 5,973.00 | 0.00 | 0.0% |
| | | 13,025.00 | 13,025.00 | 0.00 | 0.0% |
| | | 13,025.00 | 13,025.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034230 - HIGHWAY 58 VOLUNTEER FIRE DEPT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 27,107.00 | 27,107.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 39,471.00 | 39,471.00 | 0.00 | 0.0% |
| | | 66,578.00 | 66,578.00 | 0.00 | 0.0% |
| | | 66,578.00 | 66,578.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034240 - SEQUOYAH VOL FIRE DEPT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 54018 | OPERATING EXPENDITURES MOTOR FUEL LUBRICANTS ANTIFREZ | 7,687.00 | 7,687.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 8,985.00 | 8,985.00 | 0.00 | 0.0% |
| | | 16,672.00 | 16,672.00 | 0.00 | 0.0% |
| | | 16,672.00 | 16,672.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034250 - WALDENS RIDGE EMERGENCY SERV

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------|----------------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 54010 | OPERATING EXPENDITURES | 9 490 00 | 8,689.00 | 0.00 | 0.0% |
| 54018 56003 | MOTOR FUEL LUBRICANTS ANTIFREZ APPROPRIATION | 8,689.00 10,743.00 | 10,743.00 | 0.00 | 0.0% |
| 30003 | ATROTATION | 19,432.00 | 19,432.00 | 0.00 | 0.0% |
| | | 19,432.00 | 19,432.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034260 - SALE CREEK VOLUNTEER FIRE DEPT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 11,818.00 | 11,818.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 15,782.00 | 15,782.00 | 0.00 | 0.0% |
| | | 27,600.00 | 27,600.00 | 0.00 | 0.0% |
| | | 27,600.00 | 27,600.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034270 - HAMILTON COUNTY MARINE RESCUE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 5,968.00 | 5,968.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 4,163.00 | 4,163.00 | 0.00 | 0.0% |
| | | 10,131.00 | 10,131.00 | 0.00 | 0.0% |
| | | 10,131.00 | 10,131.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034280 - HAMILTON COUNTY STARS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,986.00 | 0.00 | (1,986.00) | -100.0% |
| 56003 | APPROPRIATION | 3,256.00 | 5,656.00 | 2,400.00 | 73.7% |
| | | 5,242.00 | 5,656.00 | 414.00 | 7.8% |
| | | 5,242.00 | 5,656.00 | 414.00 | 7.8% |

Hamilton County Government Budget Year 2015 1034290 - FLATTOP VOLUNTEER FIRE DEPT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,801.00 | 1,801.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 6,157.00 | 6,157.00 | 0.00 | 0.0% |
| | | 7,958.00 | 7,958.00 | 0.00 | 0.0% |
| | | 7,958.00 | 7,958.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1034350 - MISDEMEANANT PROBATION PROGRAM

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 227,188.80 | 233,658.80 | 6,470.00 | 2.8% |
| 51015 | SALARIES - LONGEVITY | 3,075.00 | 3,375.00 | 300.00 | 9.7% |
| 52001 | FICA | 17,615.18 | 18,133.09 | 517.91 | 2.9% |
| 52002 | MEDICAL INSURANCE | 42,758.77 | 48,408.38 | 5,649.61 | 13.2% |
| 52003 | LIFE INSURANCE | 342.34 | 342.34 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 32,421.16 | 33,966.94 | 1,545.78 | 4.7% |
| 52008 | SELF INSURANCE | 1,721.40 | 1,721.40 | 0.00 | 0.0% |
| | | 325,122.65 | 339,605.95 | 14,483.30 | 4.4% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 94,598.00 | 94,598.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 3,250.00 | 3,250.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 0.00 | 2,000.00 | 2,000.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 7,300.00 | 5,100.00 | (2,200.00) | -30.1% |
| 54009 | TELECOMMUNICATION SUPPLIES | 150.00 | 150.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 0.00 | 200.00 | 200.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| | | 114,298.00 | 114,298.00 | 0.00 | 0.0% |
| | | 439,420.65 | 453,903.95 | 14,483.30 | 3.2% |

1034350 MISDEMEANANT PROBATION PROGRAM

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|-------|--------------|--------------------|
| BENNO, WILLIAM M | ADULT PO | FT | 1.00 | 40,271.00 |
| BENSON, MELANIE L | ADULT PO | FT | 1.00 | 40,271.00 |
| BRANHAM, JOYCE A. | ACCOUNT CLERK | FT | 1.00 | 26,466.00 |
| HARRIS, THEODORE A | ADULT PO | FT | 1.00 | 40,271.00 |
| JACKSON, CHRISTOPHER F | COR PG SUPERINT | FT | .20 | 12,561.80 |
| TILLEY, ROBIN E | COR ADMIN SERV | FT | .50 | 29,021.00 |
| WHALEY, JILL M | ADULT PO | FT | 1.00 | 39,098.00 |
| Z-Longevity | | | 1.00 | 3,375.00 |
| Z-Raises | | | 1.00 | 5,699.00 |
| | | To | tal Salaries | 237,033.80 |
| | | To | tal Benefits | 102,572.16 |
| | | Depar | tmentTotal | 339,605.96 |
| | | | = | |

Hamilton County Government Budget Year 2015 1034400 - ENTERPRISE SOUTH NATURE PARK

| | s s | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 598,129.18 | 612,543.18 | 14,414.00 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 4,350.00 | 4,950.00 | 600.00 | 13.7% |
| 52001 | FICA | 47,619.71 | 48,768.27 | 1,148.56 | 2.4% |
| 52002 | MEDICAL INSURANCE | 212,631.55 | 254,543.32 | 41,911.77 | 19.7% |
| 52003 | LIFE INSURANCE | 1,056.45 | 1,056.45 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 81,731.44 | 85,334.17 | 3,602.73 | 4.4% |
| 52008 | SELF INSURANCE | 5,916.18 | 5,916.18 | 0.00 | 0.0% |
| | | 971,434.51 | 1,033,111.57 | 61,677.06 | 6.3% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 13,000.00 | 18,000.00 | 5,000.00 | 38.4% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 2,500.00 | 3,500.00 | 1,000.00 | 40.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 35,000.00 | 25,000.00 | (10,000.00) | -28.5% |
| 53016 | UTILITY SERVICES-WATER | 32,000.00 | 15,000.00 | (17,000.00) | -53.1% |
| 53018 | CELLULAR & PAGER SERVICE | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 900.00 | 900.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 74,427.00 | 74,427.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53071 | INTERNET SERVICE | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 7,500.00 | 12,000.00 | 4,500.00 | 60.0% |
| 54003 | FUEL FOR HEATING | 5,000.00 | 2,000.00 | (3,000.00) | -60.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54008 | AGRICULTURAL SUPPLIES | 17,000.00 | 17,000.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 10,000.00 | 6,000.00 | (4,000.00) | -40.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 7,500.00 | 7,500.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 30,000.00 | 42,000.00 | 12,000.00 | 40.0% |
| 54019 | RECREATIONAL SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 8,000.00 | 6,000.00 | (2,000.00) | -25.0% |

Hamilton County Government Budget Year 2015 1034400 - ENTERPRISE SOUTH NATURE PARK

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54023 | UNIFORM ALLOWANCE | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 54024 | ROAD CONSTRUCTION & MAINT MAT | 50,000.00 | 50,000.00 | 0.00 | 0.0% |
| 54025 | LUMBER & OTHER BLDG MATERIALS | 11,800.00 | 5,000.00 | (6,800.00) | -57.6% |
| 54026 | PAINT & GLASS & RELATED SUPP | 3,000.00 | 1,000.00 | (2,000.00) | -66.6% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 10,000.00 | 11,000.00 | 1,000.00 | 10.0% |
| 54031 | JANITORIAL SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54033 | CRUSHED STONE | 5,000.00 | 8,000.00 | 3,000.00 | 60.0% |
| 54054 | FENCING & RELATED MATERIALS | 37,600.00 | 10,000.00 | (27,600.00) | -73.4% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 58003 | RENT ON MACHINERY & EQUIPT | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| | | 404,327.00 | 358,427.00 | (45,900.00) | -11.3% |
| | | 1,375,761.51 | 1,391,538.57 | 15,777.06 | 1.1% |

1034400 ENTERPRISE SOUTH NATURE PARK

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-----------------|--------|-------------|--------------------|
| BARNES, ELIZABETH D | SR ACCT CLERK | FT | .25 | 7,759.75 |
| BAXTER, CHRISTOPHER A | PARK RANGER | FT | 1.00 | 30,693.00 |
| BREEDWELL, JAMES A | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| CHASTAIN, JOSHUA T | PARK RANGER | FT | 1.00 | 30,693.00 |
| CHRISTEIN, RENE M | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| CURRY, DENNIS L | PARK RANGER | FT | 1.00 | 30,693.00 |
| DANIEL, PRENTICE LEON | LEAD PK MAIN SP | FT | 1.00 | 28,344.00 |
| DAUGHTERY, TERRY L | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| DAVIS, MAUREEN M | REC SPECIALIST | FT | .25 | 9,756.25 |
| FUSON, MARVIN F | CHIEF RANGER | FT | .34 | 13,660.18 |
| GREENE, LEE SMITH | PKS MAINT SUP | FT | 1.00 | 57,172.00 |
| HARVEY, RONALD M | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| HIXSON, SHARON L | OFFICE SUPER | FT | .25 | 10,611.50 |
| JACKSON, ANDREA M | ACCOUNT CLERK | FT | 1.00 | 0.00 |
| LAMB, THOMAS A | PKS SUPERVISOR | FT | 1.00 | 36,928.00 |
| MCPHERSON, ROBIN M | ACCOUNTANT | FT | .25 | 11,560.75 |
| MOON, JAMES H | LEAD PARK RANGE | FT | 1.00 | 32,843.00 |
| PENNEY, JERRY E | PARK RANGER | FT | 1.00 | 30,693.00 |
| PRIDDY, RONNIE B | DIRECTOR-PKS/RC | FT | .25 | 20,602.75 |
| PRYOR, DONALD L | LEAD PK MAIN SP | FT | 1.00 | 28,344.00 |
| RENEGAR, DANIEL BRIAN | PARK RANGER | FT | 1.00 | 30,693.00 |
| SMITH, JAMES R | PKS MAIN SPEC | FT | 1.00 | 23,977.00 |
| Vacant Position | ACCOUNT CLERK | FT | 1.00 | 25,695.00 |
| Vacant Position | BLDG/GR CUST | TEMP | 1.00 | 22,000.00 |
| Vacant Position | ACCOUNT CLERK | TEMP | 1.00 | 20,000.00 |
| Z-Longevity | | | 1.00 | 4,950.00 |
| Z-Overtime | | | 1.00 | 20,000.00 |
| Z-Raises | | | 1.00 | 13,916.00 |
| | | Tota | al Salaries | 637,493.18 |
| | | Tota | al Benefits | 395,618.41 |
| | | Depart | mentTotal | 1,033,111.59 |

Hamilton County Government Budget Year 2015 1037000 - EMERGENCY MEDICAL SERVICES

| 51001 51002 51015 52001 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY FICA | Adopted Budget FY 2014 3,180,743.00 1,700,000.00 74,850.00 379,102.83 | Proposed Budget FY 2015 3,275,947.00 1,700,000.00 76,950.00 386,546.59 | 95,204.00 0.00 2,100.00 7,443.76 | Percent Change 2.9% 0.0% 2.8% 1.9% |
|----------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|
| 52002 | MEDICAL INSURANCE | 1,379,427.95 6,366.36 | 1,520,235.34 6,366.36 | 140,807.39 0.00 | 10.2% 0.0% |
| 52003 52007 | LIFE INSURANCE STATE PENSION | 656,424.89 | 682,023.86 | 25,598.97 | 3.8% |
| 52008 | SELF INSURANCE | 41,873.06 | 41,873.06 | 0.00 | 0.0% |
| | | 7,418,788.09 | 7,689,942.21 | 271,154.12 | 3.6% |
| | OPERATING EXPENDITURES | | | | |
| 53002 | REPAIR & MAINT COMMUNICATIONS | 3,400.00 | 3,400.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 300,000.00 | 320,000.00 | 20,000.00 | 6.6% |
| 53014 | UTILITY SERVICES-TELEPHONE | 24,200.00 | 26,000.00 | 1,800.00 | 7.4% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 40,000.00 | 43,000.00 | 3,000.00 | 7.5% |
| 53016 | UTILITY SERVICES-WATER | 5,100.00 | 5,500.00 | 400.00 | 7.8% |
| 53017 | UTILITY SERVICES-GAS | 24,600.00 | 26,000.00 | 1,400.00 | 5.6% |
| 53018 | CELLULAR & PAGER SERVICE | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 52,500.00 | 55,000.00 | 2,500.00 | 4.7% |
| 53047 | MEMBERSHIPS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 22,700.00 | 22,700.00 | 0.00 | 0.0% |
| 53066 | TUITION FEES SCHOOL SUPPLIES | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 32,700.00 | 32,700.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 90,000.00 | 100,000.00 | 10,000.00 | 11.1% |
| 54012 | LAB SUPPLIES CHEMICALS & OXYGN | 39,700.00 | 39,700.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 294,000.00 | 315,000.00 | 21,000.00 | 7.1% |
| 54023 | UNIFORM ALLOWANCE | 71,900.00 | 74,000.00 | 2,100.00 | 2.9% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 6,100.00 | 6,100.00 | 0.00 | 0.0% |
| 54031 | JANITORIAL SUPPLIES | 12,500.00 | 10,000.00 | (2,500.00) | -20.0% |
| 54039 | EDUCATIONAL SUPPLIES | 2,800.00 | 2,800.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1037000 - EMERGENCY MEDICAL SERVICES

| 54043 | MEDICAL SUPPLIES |
|-------|---------------------------|
| 54047 | MINOR COMPLITER EQUIPMENT |

| Adopted | Proposed | | |
|--------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 400,000.00 | 430,000.00 | 30,000.00 | 7.5% |
| 5,400.00 | 5,400.00 | 0.00 | 0.0% |
| 1,469,700.00 | 1,559,400.00 | 89,700.00 | 6.1% |
| 8,888,488.09 | 9,249,342.21 | 360,854.12 | 4.0% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|------|------|--------------------|
| ALLEN, WILLIAM G | EMS DST SUPERV | FT | 1.00 | 33,053.00 |
| BATSON, THOMAS W | EMS SHIFT SUPER | FT | 1.00 | 35,594.00 |
| BAXTER, AMBER L | PARAMEDIC | FT | 1.00 | 28,333.00 |
| BENNETT, JAMES R | PARAMEDIC | FT | 1.00 | 25,191.00 |
| BINGHAM, NATASHA A | EMT | FT | 1.00 | 18,731.00 |
| BLACKWELL, CHRIS D | PARAMEDIC | FT | 1.00 | 24,457.00 |
| BLEA JR, BILLY W | EMS DST SUPERV | FT | 1.00 | 33,053.00 |
| BOBENHAUSEN, PAUL S | EMT | FT | 1.00 | 23,637.00 |
| BRANCH, SAMUEL C | EMT | FT | 1.00 | 19,977.00 |
| BRICKER, BRIAN D | EMS DST SUPERV | FT | 1.00 | 33,053.00 |
| BRINKLEY, ROBERT A | EMT | FT | 1.00 | 21,265.00 |
| BROOM, DAN L | PARAMEDIC | FT | 1.00 | 28,932.00 |
| BROWN, ZACHARY R | PARAMEDIC | FT | 1.00 | 24,457.00 |
| BRYANT, COLIN L | EMT | FT | 1.00 | 18,731.00 |
| BURDETT, DAVID L | EMS TRAINING OF | FT | 1.00 | 43,368.00 |
| BURDETT, MICHELE K | EMT | FT | 1.00 | 21,605.00 |
| BURNETTE, BILLY J | EMS DST SUPERV | FT | 1.00 | 33,296.00 |
| BUTCHER, LEEH D | PARAMEDIC | FT | 1.00 | 28,065.00 |
| Call Ins | PARAMEDIC | PT | 1.00 | 293,484.00 |
| CARTER, DAVID | PARAMEDIC | FT | 1.00 | 25,191.00 |
| CHAIGNE, MICHAEL N | PARAMEDIC | FT | 1.00 | 28,035.00 |
| CLINTON, MICHELLE D | EMT | FT | 1.00 | 23,566.00 |
| CODDINGTON, LISA M | PARAMEDIC | FT | 1.00 | 25,191.00 |
| CODY JR, DEE | EMT | FT | 1.00 | 18,731.00 |
| COMBES, JOHN E | DPTY CHIEF EMS | FT | 1.00 | 56,902.00 |
| CRISP, JOSEPH C | EMT | FT | 1.00 | 21,450.00 |
| DALTON, HOYT A | PARAMEDIC | FT | 1.00 | 29,109.00 |
| DAVENPORT, BRADLEY | EMT | FT | 1.00 | 21,130.00 |
| DILL, CHRISTOPHER L | EMS DST SUPERV | FT | 1.00 | 33,053.00 |
| DYKES, ROBERT | PARAMEDIC | FT | 1.00 | 24,457.00 |
| ETHRIDGE, JAMES E | EMS SUP OFFICER | FT | 1.00 | 43,432.00 |
| FLORES, ALEX | EMT | FT | 1.00 | 18,731.00 |
| FORD, SHERMAN J | PARAMEDIC | FT | 1.00 | 27,960.00 |
| FRAZEY, MICHAEL W | PARAMEDIC | FT | 1.00 | 28,767.00 |
| FRYAR, PHILLIP K | PARAMEDIC | FT | 1.00 | 28,767.00 |
| GADD, GREGORY B | EMT | FT | 1.00 | 18,185.00 |
| GARREN, JAMES M | PARAMEDIC | FT | 1.00 | 25,066.00 |
| GARRISON, JEFFERY S | EMT | FT | 1.00 | 18,731.00 |
| GAY, BRIAN H | EMS DST SUPERV | FT | 1.00 | 35,319.00 |
| GEESLIN, JOHN M | PARAMEDIC | FT | 1.00 | 24,457.00 |
| GEIER, MATTHEW B | PARAMEDIC | FT | 1.00 | 24,457.00 |
| GILL, TIFFIANY L | EMT | FT | 1.00 | 18,731.00 |
| GILMORE, PHILLIP R | PARAMEDIC | FT | 1.00 | 29,197.00 |
| GRANT,OWEN W. | EMT | FT | 1.00 | 22,863.00 |
| GUTIERREZ, ALBERTO J | PARAMEDIC | FT | 1.00 | 25,191.00 |
| HARPER, CHRISTOPHER ER | | FT | 1.00 | 18,731.00 |
| ŕ | | | | |

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------|-----------------|------|------|--------------------|
| HAWK, STACIE A | PARAMEDIC | FT | 1.00 | 25,191.00 |
| HEAD, NORMAN DALE | EMS SHIFT SUPER | FT | 1.00 | 35,594.00 |
| HIXSON, CARY T | EMS SUP SPEC | FT | 1.00 | 33,879.00 |
| HOWARD, MICHAEL A | PARAMEDIC | FT | 1.00 | 25,191.00 |
| HYDE, MICHAEL L | EMS DST SUPERV | FT | 1.00 | 33,053.00 |
| JACKSON, JAMIE T | EMT | FT | 1.00 | 18,731.00 |
| JACKSON, RHONDA | EMT | FT | 1.00 | 18,731.00 |
| JOHNSON, CRYSTAL D | PARAMEDIC | FT | 1.00 | 25,191.00 |
| JOHNSON, DEVORIA R | PARAMEDIC | FT | 1.00 | 26,037.00 |
| JONES, MICHAEL G | PARAMEDIC | FT | 1.00 | 28,503.00 |
| JONES, MICHAEL N | PARAMEDIC | FT | 1.00 | 29,043.00 |
| KERNS, RANDY L | PARAMEDIC | FT | 1.00 | 25,191.00 |
| KILGORE, LINDA F | EMT | FT | 1.00 | 18,185.00 |
| KOTECKI, ALLAN A | PARAMEDIC | FT | 1.00 | 24,457.00 |
| LOCKRIDGE, NANCY BROWN | PARAMEDIC | FT | 1.00 | 29,746.00 |
| MATHENY, SHANNON S | EMT | FT | 1.00 | 18,731.00 |
| MAXWELL,DANIEL P | PARAMEDIC | FT | 1.00 | 27,578.00 |
| MCPHERSON, BONNIE J | PARAMEDIC | FT | 1.00 | 28,503.00 |
| MERRIAM, PAUL W | EMT | FT | 1.00 | 23,348.00 |
| MILLER JR, JOHN T | EMS SHIFT SUPER | FT | 1.00 | 35,594.00 |
| MILLER, IVAN KEVIN | EMT | FT | 1.00 | 18,731.00 |
| MILLER, KEVIN ANDREW | PARAMEDIC | FT | 1.00 | 26,719.00 |
| MORGAN, WILLIAM D | PARAMEDIC | FT | 1.00 | 25,191.00 |
| NEELY, TRAVIS A | PARAMEDIC | FT | 1.00 | 25,191.00 |
| New Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| New Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| New Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| New Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| New Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| New Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| NEWMAN JR, CHARLES PB | PARAMEDIC | FT | 1.00 | 27,958.00 |
| PARKER, ALBERT | EMT | FT | 1.00 | 18,731.00 |
| PARKER, BENJAMIN J | PARAMEDIC | FT | 1.00 | 24,457.00 |
| POOLE, DARLENE M | EMS TR SPVSR | FT | 1.00 | 47,870.00 |
| POWELL, SCOTT H | EMS DST SUPERV | FT | 1.00 | 32,090.00 |
| PRYOR JR, WALTER S | PARAMEDIC | FT | 1.00 | 28,324.00 |
| PUGLISE, MARC W | PARAMEDIC | FT | 1.00 | 28,932.00 |
| ROBINSON, FRANKLIN D | EMS CST SV CORD | FT | 1.00 | 44,112.00 |
| ROGERS, BRANDY L | PARAMEDIC | FT | 1.00 | 28,333.00 |
| SCHERMERHORN, PATRICE D. | | FT | 1.00 | 27,935.00 |
| SCHROEPFER, MYRON G | PARAMEDIC | FT | 1.00 | 25,191.00 |
| SCOTT, STEVEN P | EMT | FT | 1.00 | 22,062.00 |
| SHAFFNER, JACOB R | EMT | FT | 1.00 | 18,185.00 |
| SHANNON, TRACIE R | PARAMEDIC | FT | 1.00 | 28,503.00 |
| SINCLAIR, DAVID J | PARAMEDIC | FT | 1.00 | 24,457.00 |
| SLAUGHTER, SHAWN T | PARAMEDIC | FT | 1.00 | 28,503.00 |
| SPUCOTITER SITUALI | | * * | 1.00 | _0,000.00 |

1037000 EMERGENCY MEDICAL SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|----------------|-------|--------------|--------------------|
| SLUDER, JAMES G | PARAMEDIC | FT | 1.00 | 29,043.00 |
| SMITH, WAYNE ALLEN | PARAMEDIC | FT | 1.00 | 27,521.00 |
| SYLVESTER, ANTHONY W | EMS DST SUPERV | FT | 1.00 | 33,939.00 |
| TAYLOR, ROBERT S | PARAMEDIC | FT | 1.00 | 29,036.00 |
| THATCHER, MARITA S | PARAMEDIC | FT | 1.00 | 29,294.00 |
| THOMPSON, DAVID A | PARAMEDIC | FT | 1.00 | 29,182.00 |
| TOBEY, RICHARD P | PARAMEDIC | FT | 1.00 | 28,503.00 |
| TORNOW, KELLY L | PARAMEDIC | FT | 1.00 | 24,457.00 |
| Vacant Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| Vacant Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| Vacant Position | PARAMEDIC | FT | 1.00 | 24,457.00 |
| VAN ALSTYNE, CHRISTOPHE | 1 PARAMEDIC | FT | 1.00 | 24,457.00 |
| VELLA, VINCENT A | PARAMEDIC | FT | 1.00 | 24,457.00 |
| VICK, GORDON L | MICRO SPEC | FT | 1.00 | 47,669.00 |
| WALDO, TIMOTHY | PARAMEDIC | FT | 1.00 | 25,191.00 |
| WALKER, KENNETH C | PARAMEDIC | FT | 1.00 | 25,191.00 |
| WALLIN, BRENDA E | EMT | FT | 1.00 | 18,731.00 |
| WHALEY, JUSTIN D | PARAMEDIC | FT | 1.00 | 25,191.00 |
| WILKERSON, KENNETH L | CHIEF EMS | FT | 1.00 | 69,727.00 |
| WILLIAMS, ROBERT H | EMS SUP SPEC | FT | 1.00 | 33,879.00 |
| WRIGHT, WINSTON W | EMT | FT | 1.00 | 18,731.00 |
| Z-Cut Position | | | 1.00 | -24,457.00 |
| Z-Cut Position | | | 1.00 | -24,457.00 |
| Z-Cut Position | | | 1.00 | -24,457.00 |
| Z-Cut Position | | | 1.00 | -24,457.00 |
| Z-Cut Position | | | 1.00 | -24,457.00 |
| Z-Cut Position | | | 1.00 | -24,457.00 |
| Z-Longevity | | | 1.00 | 76,950.00 |
| Z-Overtime | | | 1.00 | 1,700,000.00 |
| Z-Raises | | | 1.00 | 72,743.00 |
| | | To | tal Salaries | 5,052,897.00 |
| | | To | tal Benefits | 2,637,045.21 |
| | | Depar | tmentTotal | 7,689,942.21 |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------------------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| HEALTH SERVICES DIVISION | | | | |
| 1035000 - ACCOUNTS AND BUDGETS | 275,256 | 290,083 | 14,827 | 5.4% |
| 1035230 - EMERGENCY SOLUTIONS | | 15,000 | 15,000 | n/a |
| 1035240 - PROJECT WATER HELP | 1,000 | 1,000 | (* | 0.0% |
| 1035250 - WARM NEIGHBORS | 17,000 | 17,000 | | 0.0% |
| 1035260 - EMERGENCY FOOD & SHELTER | 25,000 | 26,000 | 1,000 | 4.0% |
| 1035270 - SOCIAL SERVICES TITLE XX | 385,740 | 330,000 | (55,740) | -14.5% |
| 1035280 - COMMUNITY SERVICES | 287,974 | 297,643 | 9,669 | 3.4% |
| 1035290 - PAFT | 371,945 | 371,280 | (665) | -0.2% |
| 1035300 - FETAL INFANT MORTALITY REVIEW | 147,499 | 154,879 | 7,380 | 5.0% |
| 1035310 - INFANT MORTALITY PREVENTION | 144,090 | 148,139 | 4,049 | 2.8% |
| 1035320 - TENNDER CARE OUTREACH | 336,149 | 339,940 | 3,791 | 1.1% |
| 1035324 - WELCOME BABY PROJECT | 115,966 | 113,254 | (2,712) | -2.3% |
| 1035370 - HOMELAND SECURITY | 530,211 | 480,943 | (49,268) | -9.3% |
| 1035374 - HOMELAND SECURITY-STATE APPR | 5 | 76,430 | 76,430 | n/a |
| 1035390 - TOBACCO PREVENTION GRANT | 55,317 | 57,415 | 2,098 | 3.8% |
| 1035447 - HEALTHY KIDS, HEALTHY COMMUNITY | 63,949 | - | (63,949) | -100.0% |
| 1035480 - STATE RAPE PREVENTION | 39,776 | 47,005 | 7,229 | 18.2% |
| 1035490 - HEALTH GRANT TBCEDP | 55,339 | 57,790 | 2,451 | 4.4% |
| 1035500 - ADMINISTRATOR HEALTH | 256,094 | 264,801 | 8,707 | 3.4% |
| 1035510 - ADMINISTRATION | 392,666 | 408,970 | 16,304 | 4.2% |
| 1035520 - MAINTENANCE | 545,743 | 573,139 | 27,396 | 5.0% |
| 1035530 - ENVIRONMENTAL HEALTH | 289,456 | 302,161 | 12,705 | 4.4% |
| 1035540 - STATISTICS | 388,741 | 410,605 | 21,864 | 5.6% |
| 1035564 - HEALTH PROMOTION & WELLNESS | 300,215 | 317,139 | 16,924 | 5.6% |
| 1035565 - STEP ONE | 148,886 | 155,719 | 6,833 | 4.6% |
| 1035566 - HEALTH & WELLNESS-JR LEAGUE | 10,164 | - | (10,164) | -100.0% |
| 1035570 - DENTAL HEALTH | 1,047,962 | 1,078,774 | 30,812 | 2.9% |
| 1035590 - FAMILY PLANNING | 654,037 | 695,510 | 41,473 | 6.3% |
| 1035600 - CASE MANAGEMENT SERVICES | 165,641 | 171,527 | 5,886 | 3.6% |
| 1035610 - MEDICAL CASE MNGT-HIV/AIDS | 197,712 | 208,407 | 10,695 | 5.4% |
| 1035620 - HIV/AIDS PREVENTION | 281,326 | 294,171 | 12,845 | 4.6% |
| 1035630 - ENVIRONMENTAL INSPECTORS | 698,689 | 723,883 | 25,194 | 3.6% |
| 1035640 - NURSING ADMINISTRATON | 685,146 | 690,896 | 5,750 | 0.8% |
| 1035650 - CHILDHOOD LEAD PREVENTION | 13,376 | 13,865 | 489 | 3.7% |
| 1035660 - WIC | 1,537,364 | 1,572,470 | 35,106 | 2.3% |
| 1035664 - WIC PEER COUNSELING | 84,139 | 86,920 | 2,781 | 3.3% |
| 1035670 - RENAL INTERVENTION PROGRAM | 75,559 | 78,936 | 3,377 | 4.5% |
| 1035700 - RECORDS MANAGEMENT | 383,794 | 439,238 | 55,444 | 14.4% |
| 1035710 - CHILDREN'S SPECIAL SERVICES | 260,125 | 271,442 | 11,317 | 4.4% |
| 1035720 - PHARMACY | 148,248 | 153,461 | 5,213 | 3.5% |
| 1035740 - STATE HEALTH PROMOTION | 167,194 | 175,124 | 7,930 | 4.7% |
| 1035760 - FAMILY HEALTH/PEDIATRIC | 825,341 | 854,322 | 28,981 | 3.5% |
| 1035770 - PRIMARY CARE | 1,097,748 | 1,129,452 | 31,704 | 2.9% |
| 1035800 - IMMUNIZATION PROJECT | 300,459 | 291,699 | (8,760) | -2.9% |
| | | | | |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted | Proposed | | |
|------------------------------------------|------------|------------|------------|---------|
| | Budget | Budget | Increase | Percent |
| | FY 2014 | FY 2015 | (Decrease) | Change |
| 1035810 - GOVERNOR'S HIGHWAY SAFETY PRG. | 70,817 | 71,515 | 698 | 1.0% |
| 1035820 - FEDERAL HOMELESS PROJECT | 1,636,482 | 1,721,468 | 84,986 | 5.2% |
| 1035827 - FEDERAL HOMELESS CIP PROJECT | 540 | 154,617 | 154,617 | n/a |
| 1035830 - COUNTY WELLNESS CENTER | 39,700 | 34,500 | (5,200) | -13.1% |
| 1035840 - PROJECT HUG-STATE | 443,692 | 420,175 | (23,517) | -5.3% |
| 1035850 - STD CLINIC | 313,915 | 326,531 | 12,616 | 4.0% |
| 1035860 - FAMILY HEALTH/ADULT | 627,967 | 654,304 | 26,337 | 4.2% |
| 1035870 - OOLTEWAH CLINIC | 812,747 | 876,008 | 63,261 | 7.8% |
| 1035880 - SEQUOYAH CLINIC | 868,997 | 905,222 | 36,225 | 4.2% |
| 1035890 - CHEST CLINIC/EPIDEMIOLOGY | 653,216 | 673,772 | 20,556 | 3.1% |
| 1035900 - COUNTY STD CLINIC | 552,492 | 566,810 | 14,318 | 2.6% |
| 1035910 - COMMUNITY ASSESSMENT/PLANNING | 246,021 | 253,152 | 7,131 | 2.9% |
| 1035940 - STATE TB CLINIC | 430,975 | 466,662 | 35,687 | 8.3% |
| 1035970 - ORAL HEALTH | 377,221 | 346,359 | (30,862) | -8.2% |
| TOTAL | 20,882,278 | 21,657,527 | 775,249 | 3.7% |

Hamilton County Government Budget Year 2015 1035000 - ACCOUNTS AND BUDGETS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 163,246.00 | 167,327.00 | 4,081.00 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 1,575.00 | 1,725.00 | 150.00 | 9.5% |
| 52001 | FICA | 12,608.81 | 12,932.47 | 323.66 | 2.5% |
| 52002 | MEDICAL INSURANCE | 67,771.27 | 76,725.74 | 8,954.47 | 13.2% |
| 52003 | LIFE INSURANCE | 240.24 | 240.24 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 23,206.80 | 24,225.15 | 1,018.35 | 4.3% |
| 52008 | SELF INSURANCE | 1,208.00 | 1,208.00 | 0.00 | 0.0% |
| | | 269,856.12 | 284,383.60 | 14,527.48 | 5.3% |
| | OPERATING EXPENDITURES | | | | |
| 53041 | TRAVEL LOCAL | 300.00 | 0.00 | (300.00) | -100.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 500.00 | 500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 0.00 | (200.00) | -100.0% |
| 53072 | SUB CONTRACTED SERVICES | 400.00 | 0.00 | (400.00) | -100.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,200.00 | 3,000.00 | 800.00 | 36.3% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,800.00 | 2,200.00 | 400.00 | 22.2% |
| | | 5,400.00 | 5,700.00 | 300.00 | 5.5% |
| | | 275,256.12 | 290,083.60 | 14,827.48 | 5.3% |

1035000 ACCOUNTS AND BUDGETS

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|---------------|-------|--------------|--------------------|
| BRITTON, PAULA Y | ACCOUNT SUPER | FT | 1.00 | 58,325.00 |
| DAMERON, SHIRLEY K | SR ACCT CLERK | FT | 1.00 | 30,995.00 |
| KELLEY, VALERIE R | SR ACCT CLERK | FT | 1.00 | 28,363.00 |
| VALENZUELA, MAYRA A | ACCOUNTANT | FT | 1.00 | 45,563.00 |
| Z-Longevity | | | 1.00 | 1,725.00 |
| Z-Raises | | | 1.00 | 4,081.00 |
| | | То | tal Salaries | 169,052.00 |
| | | То | tal Benefits | 115,331.60 |
| | | Depar | tmentTotal | 284,383.60 |

Hamilton County Government Budget Year 2015 1035230 - EMERGENCY SOLUTIONS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|----------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 55019 | OPERATING EXPENDITURES ASSISTANCE-RENT | 0.00 | 15,000.00 | 15,000.00 | 0.0% |
| | | 0.00 | 15,000.00 | 15,000.00 | 0.0% |
| | | 0.00 | 15,000.00 | 15,000.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035240 - PROJECT WATER HELP

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|---------------------------------------------|------------------------|---------------------------|------------------------|-------------------|
| 55018 | OPERATING EXPENDITURES ASSISTANCE-UTILITIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 55010 | | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| | | 1,000.00 | 1,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035250 - WARM NEIGHBORS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|---------------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 55018 | OPERATING EXPENDITURES ASSISTANCE-UTILITIES | 17,000.00 | 17,000.00 | 0.00 | 0.0% |
| •••• | | 17,000.00 | 17,000.00 | 0.00 | 0.0% |
| | | 17,000.00 | 17,000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035260 - EMERGENCY FOOD & SHELTER

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|----------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 55019 | OPERATING EXPENDITURES ASSISTANCE-RENT | 25,000.00 | 26,000.00 | 1,000.00 | 4.0% |
| | | 25,000.00 | 26,000.00 | 1,000.00 | 4.0% |
| | | 25,000.00 | 26,000.00 | 1,000.00 | 4.0% |

Hamilton County Government Budget Year 2015 1035270 - SOCIAL SERVICES TITLE XX

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|-------------------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 56001 | OPERATING EXPENDITURES GRANTS CONTRACT PAYMENTS | 296,107.00 | 264,000.00 | (32,107.00) | -10.8% |
| 56003 | APPROPRIATION | 89,633.00 | 66,000.00 | (23,633.00) | -26.3% |
| | | 385,740.00 | 330,000.00 | (55,740.00) | -14.4% |
| | | 385,740.00 | 330,000.00 | (55,740.00) | -14.4% |

Hamilton County Government Budget Year 2015 1035280 - COMMUNITY SERVICES

| 51001 51015 52001 52002 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES - LONGEVITY FICA MEDICAL INSURANCE | Adopted Budget FY 2014 113,693.00 2,175.00 8,863.92 42,743.07 | Proposed Budget FY 2015 116,535.32 2,400.00 9,098.56 48,390.42 | 2,842.32 225.00 234.64 5,647.35 | Percent Change 2.4% 10.3% 2.6% 13.2% |
|----------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|-----------------------------------------------------|
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 16,314.22 | 17,043.42 | 729.20 | 4.4% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 184,875.39 | 194,553.90 | 9,678.51 | 5.2% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 200.00 | 200.00 | 0.00 | 0.0% |
| 53005 | REP & MAINT MACHINERY & EQUIPT | 200.00 | 0.00 | (200.00) | -100.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 121.00 | 600.00 | 479.00 | 395.8% |
| 53018 | CELLULAR & PAGER SERVICE | 389.00 | 750.00 | 361.00 | 92.8% |
| 53041 | TRAVEL LOCAL | 100.00 | 100.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 905.00 | 900.00 | (5.00) | -0.5% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 150.00 | 150.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 215.00 | 215.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 712.00 | 700.00 | (12.00) | -1.6% |
| 53091 | INTERPRETERS FEES | 75.00 | 75.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 651.00 | 650.00 | (1.00) | -0.1% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 50.00 | 50.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 50.00 | 50.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 50.00 | 50.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 50.00 | 0.00 | (50.00) | -100.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 50.00 | 50.00 | 0.00 | 0.0% |
| 55017 | ASSISTANCE-FOOD&FOOD STAMPS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 55018 | ASSISTANCE-UTILITIES | 45,000.00 | 45,000.00 | 0.00 | 0.0% |
| 55019 | ASSISTANCE-RENT | 49,380.00 | 48,300.00 | (1,080.00) | -2.1% |
| 55021 | ASSISTANCE-DRUGS & PERSONAL | 500.00 | 500.00 | 0.00 | 0.0% |
| 55023 | OTHER ASSISTANCE PAYMENTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 50.00 | 50.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035280 - COMMUNITY SERVICES

58002 RENT ON OFF MACHINES FURN & EQ

| Adopt | ed | Proposed | | |
|--------|-------|------------|------------|---------|
| Budg | et | Budget | Increase | Percent |
| FY 20 | 14 | FY 2015 | (Decrease) | Change |
| 1,70 | 00.00 | 2,200.00 | 500.00 | 29.4% |
| 103,09 | 00.80 | 103,090.00 | (8.00) | -0.0% |
| 287,97 | 3.39 | 297,643.90 | 9,670.51 | 3.3% |

1035280 COMMUNITY SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|-------|--------------|--------------------|
| BROWNING, TAMMIE M | COMM SERVS SPEC | FT | 1.00 | 32,246.00 |
| Carla Sewell | COM SRV MANAGER | FT | 1.00 | 54,728.00 |
| GORE, PHYLLIS M | SECRETARY | FT | 1.00 | 26,719.00 |
| Z-Longevity | | | 1.00 | 2,400.00 |
| Z-Raises | | | 1.00 | 2,842.33 |
| | | To | tal Salaries | 118,935.33 |
| | | То | tal Benefits | 75,618.58 |
| | | Depar | rtmentTotal | 194,553.91 |

Hamilton County Government Budget Year 2015 1035290 - PAFT

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 214,976.00 | 219,178.00 | 4,202.00 | 1.9% |
| 51015 | SALARIES - LONGEVITY | 2,400.00 | 2,250.00 | (150.00) | -6.2% |
| 52001 | FICA | 16,629.26 | 16,939.23 | 309.97 | 1.8% |
| 52002 | MEDICAL INSURANCE | 45,357.28 | 57,567.64 | 12,210.36 | 26.9% |
| 52003 | LIFE INSURANCE | 315.31 | 315.31 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 30,606.54 | 31,730.62 | 1,124.08 | 3.6% |
| 52008 | SELF INSURANCE | 1,585.50 | 1,585.50 | 0.00 | 0.0% |
| | | 311,869.89 | 329,566.30 | 17,696.41 | 5.6% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53008 | REP & MAINT CLINICAL EQUIP | 0.00 | 100.00 | 100.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 4,800.00 | 4,200.00 | (600.00) | -12.5% |
| 53041 | TRAVEL LOCAL | 14,000.00 | 13,000.00 | (1,000.00) | -7.1% |
| 53042 | MEETINGS, SEMINARS, ETC. | 15,250.00 | 7,013.00 | (8,237.00) | -54.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,100.00 | 500.00 | (600.00) | -54.5% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 0.00 | 600.00 | 600.00 | 0.0% |
| 53047 | MEMBERSHIPS | 2,600.00 | 2,250.00 | (350.00) | -13.4% |
| 53072 | SUB CONTRACTED SERVICES | 1,100.00 | 500.00 | (600.00) | -54.5% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 6,000.00 | 4,300.00 | (1,700.00) | -28.3% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,400.00 | 750.00 | (1,650.00) | -68.7% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 0.00 | 4,500.00 | 4,500.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 10,150.00 | 2,000.00 | (8,150.00) | -80.2% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,075.00 | 1,400.00 | (675.00) | -32.5% |
| | | 60,075.00 | 41,713.00 | (18,362.00) | -30.5% |
| | | 371,944.89 | 371,279.30 | (665.59) | -0.1% |

1035290 PAFT

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|----------------|---------------|--------------|--------------------|
| CARTER, LINDA | SOCIAL COUNSEL | FT | 1.00 | 39,289.00 |
| CHAMBERS, MARGUERITE M | HEALTH PG MANG | FT | 1.00 | 50,357.00 |
| FRITZ, SHANDRA A | SOCIAL COUNSEL | FT | 1.00 | 39,289.00 |
| Hartline, Linda | SOCIAL COUNSEL | FT | 1.00 | 38,145.00 |
| MIDDLEBROOKS, JANET L | SECRETARY | \mathbf{FT} | .25 | 6,780.00 |
| RODRIGUEZ, MARY L | SOCIAL COUNSEL | FT | 1.00 | 39,972.00 |
| Z-Longevity | | | 1.00 | 2,250.00 |
| Z-Raises | | | 1.00 | 5,346.00 |
| | | То | tal Salaries | 221,428.00 |
| | | То | tal Benefits | 108,138.31 |
| | | Depar | rtmentTotal | 329,566.31 |

Hamilton County Government Budget Year 2015 1035300 - FETAL INFANT MORTALITY REVIEW

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 83,359.00 | 85,280.00 | 1,921.00 | 2.3% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 5,500.00 | 5,500.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 525.00 | 600.00 | 75.00 | 14.2% |
| 52001 | FICA | 6,837.89 | 6,990.58 | 152.69 | 2.2% |
| 52002 | MEDICAL INSURANCE | 36,631.63 | 41,471.56 | 4,839.93 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 4,910.12 | 5,306.11 | 395.99 | 8.0% |
| 52008 | SELF INSURANCE | 914.03 | 908.69 | (5.34) | -0.5% |
| | | 138,797.79 | 146,177.06 | 7,379.27 | 5.3% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 139.00 | 139.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 150.00 | 100.00 | (50.00) | -33.3% |
| 53041 | TRAVEL LOCAL | 200.00 | 250.00 | 50.00 | 25.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,272.00 | 3,272.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 550.00 | 550.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 200.00 | 200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 55023 | OTHER ASSISTANCE PAYMENTS | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 90.00 | 90.00 | 0.00 | 0.0% |
| | | 8,701.00 | 8,701.00 | 0.00 | 0.0% |
| | | 147,498.79 | 154,878.06 | 7,379.27 | 5.0% |

1035300 FETAL INFANT MORTALITY REVIEW

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|--------------|----------------------------------|-----------|--------------------|
| BREEDWELL, BARBARA L | SR SECRETARY | FT | 1.00 | 28,848.00 |
| Interpreter | INTERPRETER | PT | 1.00 | 80.00 |
| Varissia Chapman | PHN | PT | 1.00 | 19,735.00 |
| VINCENT, LISA K | PHN MANAGER | SKMP | 1.00 | 34,537.00 |
| Z-Longevity | | | 1.00 | 600.00 |
| Z-Overtime | | | 1.00 | 5,500.00 |
| Z-Raises | | | 1.00 | 2,080.00 |
| | | Total Salaries Total Benefits | | 91,380.0 |
| | | | | 54,797.0 |
| | | Departs | mentTotal | 146,177.0 |
| | | _ | = | |

Hamilton County Government Budget Year 2015 1035310 - INFANT MORTALITY PREVENTION

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 90,917.00 | 100,232.00 | 9,315.00 | 10.2% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 275.00 | 350.00 | 75.00 | 27.2% |
| 52001 | FICA | 6,976.19 | 7,694.53 | 718.34 | 10.2% |
| 52002 | MEDICAL INSURANCE | 18,315.82 | 6,918.86 | (11,396.96) | -62.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 12,533.73 | 13,117.40 | 583.67 | 4.6% |
| 52008 | SELF INSURANCE | 677.05 | 906.00 | 228.95 | 33.8% |
| | | 129,814.91 | 129,338.91 | (476.00) | -0.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 650.00 | 550.00 | (100.00) | -15.3% |
| 53041 | TRAVEL LOCAL | 400.00 | 700.00 | 300.00 | 75.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 4,675.00 | 5,100.00 | 425.00 | 9.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 150.00 | 50.00 | 50.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 350.00 | 1,000.00 | 650.00 | 185.7% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 0.00 | 600.00 | 600.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,500.00 | 1,800.00 | 300.00 | 20.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 200.00 | 100.00 | (100.00) | -50.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 2,500.00 | 4,000.00 | 1,500.00 | 60.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 50.00 | 0.00 | (50.00) | -100.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 50.00 | 50.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,500.00 | 3,000.00 | 500.00 | 20.0% |
| 54039 | EDUCATIONAL SUPPLIES | 1,000.00 | 1,200.00 | 200.00 | 20.0% |
| 54043 | MEDICAL SUPPLIES | 0.00 | 50.00 | 50.00 | 0.0% |
| 55023 | OTHER ASSISTANCE PAYMENTS | 300.00 | 500.00 | 200.00 | 66.6% |
| | | 14,275.00 | 18,800.00 | 4,525.00 | 31.6% |
| | | 144,089.91 | 148,138.91 | 4,049.00 | 2.8% |

1035310 INFANT MORTALITY PREVENTION

| Name Desc. | Туре | Dist | Proposed Salary |
|-----------------------------------------|-------------------------------|------------|--------------------|
| CHAPMAN, VARISSIA PHN | PT | 1.00 | 9,044.00 |
| FRANKLIN WHEELER, LORI L HEALTH PG MANG | FT | 1.00 | 47,690.00 |
| JEFFERSON, ASHANTI B PH EDUCATOR | FT | 1.00 | 41,053.00 |
| Z-Overtime | | 1.00 | 350.00 |
| Z-Raises | | 1.00 | 2,445.00 |
| | Total Salaries Total Benefits | | 100,582.00 |
| | | | 28,756.91 |
| DepartmentTotal | | tmentTotal | 129,338.91 |

Hamilton County Government Budget Year 2015 1035320 - TENNDER CARE OUTREACH

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | CAY ADVECAND EDINGE DENVERYED | | | | |
| | SALARIES AND FRINGE BENEFITS | 212 722 12 | 245 (50.40 | 2.057.00 | 1 20/ |
| 51001 | SALARIES | 212,722.10 | 215,679.10 | 2,957.00 | 1.3% |
| 51015 | SALARIES - LONGEVITY | 2,400.00 | 1,125.00 | (1,275.00) | -53.1% |
| 52001 | FICA | 16,456.84 | 16,585.51 | 128.67 | 0.7% |
| 52002 | MEDICAL INSURANCE | 48,699.15 | 52,365.39 | 3,666.24 | 7.5% |
| 52003 | LIFE INSURANCE | 222,22 | 192.19 | (30.03) | -13.5% |
| 52007 | STATE PENSION | 21,221.68 | 19,414.71 | (1,806.97) | -8.5% |
| 52008 | SELF INSURANCE | 2,627.40 | 2,778.40 | 151.00 | 5.7% |
| | | 304,349.39 | 308,140.30 | 3,790.91 | 1.2% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 850.00 | 850.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,650.00 | 2,650.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 900.00 | 900.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 2,900.00 | 2,900.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,300.00 | 3,300.00 | 0.00 | 0.0% |
| | | 31,800.00 | 31,800.00 | 0.00 | 0.0% |
| | | 336,149.39 | 339,940.30 | 3,790.91 | 1.1% |

1035320 TENNDER CARE OUTREACH

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------------|-----------------|------|----------------|--------------------|
| COMMONS, KETRE L | PH EDUCATOR | FT | 1.00 | 39,098.00 |
| Guod, Kamisha | LAY OUTREACH WK | PT | 1.00 | 12,801.00 |
| McClintorye-Bushek, Tammy | LAY OUTREACH WK | PT | 1.00 | 12,880.00 |
| MIDDLEBROOKS, JANET L | SECRETARY | FT | .25 | 6,780.00 |
| Miller, Kendra | LAY OUTREACH WK | PT | 1.00 | 12,880.00 |
| MONTGOMERY, VANESSA A | HEALTH PG SUPER | FT | .95 | 41,665.10 |
| SIMPSON, BETH M | PH EDUCATOR | FT | 1.00 | 40,271.00 |
| Vacant Position | LAY OUTREACH WK | PT | 1.00 | 12,880.00 |
| Vacant Position | LAY OUTREACH WK | PT | 1.00 | 12,880.00 |
| Vacant Position | HEALTH CS MANAG | PT | 1.00 | 17,000.00 |
| Z-Longevity | | | 1.00 | 1,125.00 |
| Z-Promotion | | | 1.00 | 1,316.00 |
| Z-Raises | | | 1.00 | 5,228.00 |
| | | | Total Salaries | 216,804.10 |
| | | - | Total Benefits | 91,336.21 |
| | | D | epartmentTotal | 308,140.31 |

Hamilton County Government Budget Year 2015 1035324 - WELCOME BABY PROJECT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 52,339.90 | 52,362.90 | 23.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 0.00 | 450.00 | 450.00 | 0.0% |
| 52001 | FICA | 4,004.00 | 4,040.18 | 36.18 | 0.9% |
| 52002 | MEDICAL INSURANCE | 19,231.61 | 15,555.18 | (3,676.43) | -19.1% |
| 52003 | LIFE INSURANCE | 63.06 | 63.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,398.25 | 5,513.73 | 115.48 | 2.1% |
| 52008 | SELF INSURANCE | 619.10 | 619.10 | 0.00 | 0.0% |
| | | 81,655.92 | 78,604.15 | (3,051.77) | -3.7% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 200.00 | 250.00 | 50.00 | 25.0% |
| 53018 | CELLULAR & PAGER SERVICE | 210.00 | 500.00 | 290.00 | 138.0% |
| 53041 | TRAVEL LOCAL | 31,700.00 | 31,700.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| | | 34,310.00 | 34,650.00 | 340.00 | 0.9% |
| | | 115,965.92 | 113,254.15 | (2,711.77) | -2.3% |

1035324 WELCOME BABY PROJECT

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|-------------------------------|------------|--------------------|
| COPENY, SONIA | HEALTH CS MANAG | FT | 1.00 | 34,557.00 |
| CRAIG, ARLISIA | LAY OUTREACH WK | PT | 1.00 | 14,336.00 |
| MONTGOMERY, VANESSA | HEALTH PG SUPER | FT | .05 | 2,192.90 |
| Z-Longevity | | | 1.00 | 450.00 |
| Z-Raises | | | 1.00 | 1,277.00 |
| | | Total Salaries Total Benefits | | 52,812.90 |
| | | | | 25,791.26 |
| | | Depar | tmentTotal | 78,604.16 |
| | | Depar | | |

Hamilton County Government Budget Year 2015 1035370 - HOMELAND SECURITY

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 335,156.00 | 295,075.97 | (40,080.03) | -11.9% |
| 51015 | SALARIES - LONGEVITY | 2,400.00 | 1,950.00 | (450.00) | -18.7% |
| 52001 | FICA | 25,823.04 | 22,722.48 | (3,100.56) | -12.0% |
| 52002 | MEDICAL INSURANCE | 70,840.89 | 73,281.78 | 2,440.89 | 3.4% |
| 52003 | LIFE INSURANCE | 420.42 | 360.36 | (60.06) | -14.2% |
| 52007 | STATE PENSION | 47,527.89 | 42,563.81 | (4,964.08) | -10.4% |
| 52008 | SELF INSURANCE | 2,114.00 | 1,812.00 | (302.00) | -14.2% |
| | | 484,282.24 | 437,766.40 | (46,515.84) | -9.6% |
| | OPERATING EXPENDITURES | 2.060.00 | 3,500.00 | 540.00 | 18.2% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,960.00 | , | (594.00) | -14.5% |
| 53018 | CELLULAR & PAGER SERVICE | 4,094.00 | 3,500.00 500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 500.00 | | 500.00 | 11.1% |
| 53042 | MEETINGS, SEMINARS, ETC. | 4,500.00 | 5,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 500.00 | | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 500.00 | 500.00 | 0.00 | |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 11,120.00 | 4,000.00 | (7,120.00) | -64.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 14,455.00 | 19,177.00 | 4,722.00 | 32.6% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,800.00 | 4,000.00 | (800.00) | -16.6% |
| | | 45,929.00 | 43,177.00 | (2,752.00) | -5.9% |
| | | 530,211.24 | 480,943.40 | (49,267.84) | -9.2% |

1035370 HOMELAND SECURITY

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-----------------|-------|--------------|--------------------|
| FULBRIGHT, BEVANS R | NURSE SPEC | FT | 1.00 | 49,449.00 |
| HARRIS, TAMMY R | NURSE SPEC | FT | 1.00 | 49,665.00 |
| NOVAK, SABRINA | EMG RSP COORD | FT | 1.00 | 61,425.00 |
| REESE, CAROL L | SR SECRETARY | FT | 1.00 | 29,195.00 |
| SULLIVAN, LAURA A | VOL COORDINATOR | FT | 1.00 | 38,145.00 |
| WALKER, DANIEL W | EPIDEMIOLOGIST | FT | 1.00 | 60,000.00 |
| WOLVERTON, VIRGINIA E | REG HOSP COORD | FT | 1.00 | 0.00 |
| Z-Longevity | | | 1.00 | 1,950.00 |
| Z-Raises | | | 1.00 | 7,196.98 |
| | | Tot | tal Salaries | 297,025.98 |
| | | Tot | tal Benefits | 140,740.45 |
| | | Depar | tmentTotal | 437,766.43 |

Hamilton County Government Budget Year 2015 1035374 - HOMELAND SECURITY-STATE APPR

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 0.00 | 49,942.10 | 49,942.10 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 0.00 | 750.00 | 750.00 | 0.0% |
| 52001 | FICA | 0.00 | 3,877.95 | 3,877.95 | 0.0% |
| 52002 | MEDICAL INSURANCE | 0.00 | 6,918.86 | 6,918.86 | 0.0% |
| 52003 | LIFE INSURANCE | 0.00 | 60.06 | 60.06 | 0.0% |
| 52007 | STATE PENSION | 0.00 | 7,264.18 | 7,264.18 | 0.0% |
| 52008 | SELF INSURANCE | 0.00 | 302.00 | 302.00 | 0.0% |
| | | 0.00 | 69,115.15 | 69,115.15 | 0.0% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 0.00 | 715.00 | 715.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 0.00 | 600.00 | 600.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 0.00 | 2,500.00 | 2,500.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 0.00 | 3,500.00 | 3,500.00 | 0.0% |
| | | 0.00 | 7,315.00 | 7,315.00 | 0.0% |
| | | 0.00 | 76,430.15 | 76,430.15 | 0.0% |

1035374 HOMELAND SECURITY-STATE APPR

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-------|--------|-------------|--------------------|
| WOLVERTON, VIRGINIA E | | FT | 1.00 | 48,724.00 |
| Z-Longevity | | | 1.00 | 750.00 |
| Z-Raises | | | 1.00 | 1,218.10 |
| | | Tot | al Salaries | 50,692.10 |
| | | Tot | al Benefits | 18,423.05 |
| | | Depart | tmentTotal | 69,115.15 |
| | | | _ | |

Hamilton County Government Budget Year 2015 1035390 - TOBACCO PREVENTION GRANT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 39,098.00 | 40,075.45 | 977.45 | 2.5% |
| 52001 | FICA | 2,991.00 | 3,065.77 | 74.77 | 2.4% |
| 52002 | MEDICAL INSURANCE | 6,111.43 | 6,918.86 | 807.43 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,505.00 | 5,742.80 | 237.80 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 54,067.49 | 56,164.94 | 2,097.45 | 3.8% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 200.00 | 200.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 200.00 | 300.00 | 100.00 | 50.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 750.00 | 650.00 | (100.00) | -13.3% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| | | 1,250.00 | 1,250.00 | 0.00 | 0.0% |
| | | 55,317.49 | 57,414.94 | 2,097.45 | 3.7% |

1035390 TOBACCO PREVENTION GRANT

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|-------------|-------------------------------|------------|--------------------|
| COLLIER, PAULA J | PH EDUCATOR | FT | 1.00 | 39,098.00 |
| Z-Raises | | | 1.00 | 977.45 |
| | | Total Salaries Total Benefits | | 40,075.45 |
| | | | | 16,089.50 |
| | | Depar | tmentTotal | 56,164.95 |

Hamilton County Government Budget Year 2015 1035447 - HEALTHY KIDS,HEALTHY COMMUNITY

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 31,472.50 | 0.00 | (31,472.50) | -100.0% |
| 52001 | FICA | 2,407.64 | 0.00 | (2,407.64) | -100.0% |
| 52002 | MEDICAL INSURANCE | 9,157.90 | 0.00 | (9,157.90) | -100.0% |
| 52003 | LIFE INSURANCE | 30.03 | 0.00 | (30.03) | -100.0% |
| 52007 | STATE PENSION | 2,685.41 | 0.00 | (2,685.41) | -100.0% |
| 52008 | SELF INSURANCE | 302.00 | 0.00 | (302.00) | -100.0% |
| | | 46,055.48 | 0.00 | (46,055.48) | -100.0% |
| | OPERATING EXPENDITURES | | | | |
| 53041 | TRAVEL LOCAL | 413.34 | 0.00 | (413.34) | -100.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,000.00 | 0.00 | (2,000.00) | -100.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 2,000.00 | 0.00 | (2,000.00) | -100.0% |
| 53072 | SUB CONTRACTED SERVICES | 10,000.00 | 0.00 | (10,000.00) | -100.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,106.83 | 0.00 | (2,106.83) | -100.0% |
| 54039 | EDUCATIONAL SUPPLIES | 1,373.87 | 0.00 | (1,373.87) | -100.0% |
| | | 17,894.04 | 0.00 | (17,894.04) | -100.0% |
| | | 63,949.52 | 0.00 | (63,949.52) | -100.0% |

Hamilton County Government Budget Year 2015 1035480 - STATE RAPE PREVENTION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 22,954.47 | 23,528.47 | 574.00 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 975.00 | 1,050.00 | 75.00 | 7.6% |
| 52001 | FICA | 1,830.60 | 1,880.24 | 49.64 | 2.7% |
| 52002 | MEDICAL INSURANCE | 10,440.01 | 11,819.39 | 1,379.38 | 13.2% |
| 52003 | LIFE INSURANCE | 34.23 | 34.23 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 3,369.27 | 3,522.09 | 152.82 | 4.5% |
| 52008 | SELF INSURANCE | 172.14 | 172.14 | 0.00 | 0.0% |
| | | 39,775.72 | 42,006.56 | 2,230.84 | 5.6% |
| | OPERATING EXPENDITURES | | | | |
| 53042 | MEETINGS,SEMINARS,ETC. | 0.00 | 1,500.00 | 1,500.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 0.00 | 750.00 | 750.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 0.00 | 750.00 | 750.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 0.00 | 2,000.00 | 2,000.00 | 0.0% |
| | • | 0.00 | 5,000.00 | 5,000.00 | 0.0% |
| | | 39,775.72 | 47,006.56 | 7,230.84 | 18.1% |

1035480 STATE RAPE PREVENTION

| Desc. | Туре | Dist | Proposed Salary |
|-------------|-------------|---------------------|------------------------------|
| PH EDUCATOR | FT | .57 | 22,954.47 |
| | | 1.00 | 1,050.00 |
| | | 1.00 | 574.00 |
| 2 | Tot | al Salaries | 24,578.47 |
| | Tot | al Benefits | 17,428.10 |
| | Depar | tmentTotal | 42,006.57 |
| | PH EDUCATOR | PH EDUCATOR FT Tot | PH EDUCATOR FT .57 1.00 1.00 |

Hamilton County Government Budget Year 2015 1035490 - HEALTH GRANT TBCEDP

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 36,400.00 | 37,184.00 | 784.00 | 2.1% |
| 52001 | FICA | 2,784.60 | 2,844.58 | 59.98 | 2.1% |
| 52002 | MEDICAL INSURANCE | 12,823.81 | 14,518.40 | 1,694.59 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 0.00 | 112.35 | 112.35 | 0.0% |
| 52008 | SELF INSURANCE | 471.04 | 471.04 | 0.00 | 0.0% |
| | | 52,539.51 | 55,190.43 | 2,650.92 | 5.0% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 400.00 | 300.00 | (100.00) | -25.0% |
| 53041 | TRAVEL LOCAL | 100.00 | 100.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 700.00 | 600.00 | (100.00) | -14.2% |
| | | 2,800.00 | 2,600.00 | (200.00) | -7.1% |
| | | 55,339.51 | 57,790.43 | 2,450.92 | 4.4% |

1035490 HEALTH GRANT TBCEDP

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------|------------|--------|-------------|--------------------|
| Call Ins | NURSE SPEC | PT | 1.00 | 5,031.00 |
| COKER, DORA BD | NURSE SPEC | SKMP | 1.00 | 31,369.00 |
| Z-Raises | | | 1.00 | 784.00 |
| | | Tota | al Salaries | 37,184.00 |
| | | Tota | al Benefits | 18,006.43 |
| | | Depart | mentTotal | 55,190.43 |
| | | | = | |

Hamilton County Government Budget Year 2015 1035500 - ADMINISTRATOR HEALTH

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES AND PRINCE DENERTIS | 181,502.00 | 186,040.00 | 4,538.00 | 2.5% |
| 51001 | SALARIES - LONGEVITY | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 52001 | FICA | 13,931.80 | 14,483.56 | 551.76 | 3.9% |
| 52002 | MEDICAL INSURANCE | 18,935.25 | 21,437.26 | 2,502.01 | 13.2% |
| 52002 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 26,189.08 | 27,304.39 | 1,115.31 | 4.2% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 246,144.31 | 254,851.39 | 8,707.08 | 3.5% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 125.00 | 125.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 150.00 | 150.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 800.00 | 800.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 450.00 | 450.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,075.00 | 3,075.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 150.00 | 150.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 500.00 | 500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,600.00 | 2,600.00 | 0.00 | 0.0% |
| | | 9,950.00 | 9,950.00 | 0.00 | 0.0% |
| | | 256,094.31 | 264,801.39 | 8,707.08 | 3.3% |

1035500 ADMINISTRATOR HEALTH

| ame | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|-----------------|-------------|--------------------|
| ARNES, REBEKAH G | ADM-HEALTH SRVS | FT | 1.00 | 118,496.00 |
| OAZ, VALERIE A | CO HEALTH OFFIC | FTNA | 1.00 | 17,950.00 |
| ICKEEHAN, DEBORAH L | EXE SECRETARY | FT | 1.00 | 45,056.00 |
| -Longevity | | P. | 1.00 | 4,500.00 |
| -Raises | | | 1.00 | 4,538.00 |
| | | Tota | al Salaries | 190,540.00 |
| | | Total Benefits | | 64,311.39 |
| | | DepartmentTotal | | 254,851.39 |
| | | | | |

Hamilton County Government Budget Year 2015 1035510 - ADMINISTRATION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 217,475.00 | 222,912.00 | 5,437.00 | 2.5% |
| 51015 | SALARIES - LONGEVITY | 4,125.00 | 4,425.00 | 300.00 | 7.2% |
| 52001 | FICA | 16,952.39 | 17,391.27 | 438.88 | 2.5% |
| 52002 | MEDICAL INSURANCE | 68,395.37 | 77,432.29 | 9,036.92 | 13.2% |
| 52003 | LIFE INSURANCE | 330.33 | 330.33 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 29,326.11 | 30,668.92 | 1,342.81 | 4.5% |
| 52008 | SELF INSURANCE | 1,661.00 | 1,661.00 | 0.00 | 0.0% |
| | | 338,265.20 | 354,820.81 | 16,555.61 | 4.8% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 6,000.00 | 4,000.00 | (2,000.00) | -33.3% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,500.00 | 3,000.00 | 500.00 | 20.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,200.00 | 2,600.00 | 400.00 | 18.1% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 8,500.00 | 8,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 9,500.00 | 12,000.00 | 2,500.00 | 26.3% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 6,400.00 | 7,000.00 | 600.00 | 9.3% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,900.00 | 0.00 | (1,900.00) | -100.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 0.00 | (500.00) | -100.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 11,000.00 | 10,000.00 | (1,000.00) | -9.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 850.00 | 350.00 | 70.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,200.00 | 4,000.00 | 800.00 | 25.0% |
| | | 54,400.00 | 54,150.00 | (250.00) | -0.4% |
| | | 392,665.20 | 408,970.81 | 16,305.61 | 4.1% |

1035510 ADMINISTRATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-----------------|----------------|------------|--------------------|
| AARON, JOHNNY L | PRINTER | FT | 1.00 | 26,466.00 |
| BENNETT, VICKI L | PRINCIPAL SEC | FT | 1.00 | 33,960.00 |
| HARDEN, SHAWN | SRS | FT | 1.00 | 31,816.00 |
| MILLIGAN, CHARLES E | MAINT TECH ASST | FT | 1.00 | 27,444.00 |
| SMITH, MARTISHIA D | DIRECTOR ADM SR | FT | 1.00 | 84,471.00 |
| SPURGIN, GERALDINE M | CUT/LIG SVS COR | SKMP | .50 | 13,318.00 |
| Z-Longevity | | | 1.00 | 4,425.00 |
| Z-Raises | | | 1.00 | 5,437.00 |
| | | Tota | l Salaries | 227,337.00 |
| | | Total Benefits | | 127,483.82 |
| | | Depart | mentTotal | 354,820.82 |
| | | _ | = | |

Hamilton County Government Budget Year 2015 1035520 - MAINTENANCE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|---------------------------|------------------------|-------------------|
| | 9 | F Y 2014 | F 1 2015 | | |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 121,429.00 | 121,519.90 | 90.90 | 0.0% |
| 51001 | SALARIES-OVERTIME (REGULAR) | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 4,200.00 | 2,100.00 | (2,100.00) | -50.0% |
| 52001 | FICA | 9,916.63 | 9,762.92 | (153.71) | -1.5% |
| 52001 | MEDICAL INSURANCE | 31,759.07 | 41,482.48 | 9,723.41 | 30.6% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 18,251.76 | 18,287.93 | 36.17 | 0.1% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| 02000 | | 190,642.64 | 198,239.41 | 7,596.77 | 3.9% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53006 | REP & MAINT PLUMBING HTG&COOL | 5,300.00 | 6,000.00 | 700.00 | 13.2% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 50,000.00 | 70,000.00 | 20,000.00 | 40.0% |
| 53011 | REP & MAINT GROUNDS | 11,000.00 | 11,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 800.00 | 800.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 225,000.00 | 225,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 18,000.00 | 18,000.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 2,600.00 | 2,600.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 4,400.00 | 4,000.00 | (400.00) | -9.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 0.00 | (500.00) | -100.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 11,000.00 | 11,000.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 9,000.00 | 9,000.00 | 0.00 | 0.0% |
| 54026 | PAINT & GLASS & RELATED SUPP | 3,100.00 | 3,100.00 | 0.00 | 0.0% |
| | | 355,100.00 | 374,900.00 | 19,800.00 | 5.5% |
| | | 545,742.64 | 573,139.41 | 27,396.77 | 5.0% |

1035520 MAINTENANCE

| Desc. | Туре | Dist | Proposed Salary |
|----------------|----------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|
| SK CRT SPEC | FT | 1.00 | 34,557.00 |
| SK CRT SPEC | FT | 1.00 | 36,373.00 |
| FAC MAIN SUPER | FT | 1.00 | 47,626.00 |
| | | 1.00 | 2,100.00 |
| | | 1.00 | 4,000.00 |
| | | 1.00 | 2,963.90 |
| | Tot | tal Salaries | 127,619.90 |
| | Tot | tal Benefits | 70,619.53 |
| | Depar | tmentTotal | 198,239.43 |
| | SK CRT SPEC SK CRT SPEC | SK CRT SPEC FT SK CRT SPEC FT FAC MAIN SUPER FT Total | SK CRT SPEC FT 1.00 SK CRT SPEC FT 1.00 FAC MAIN SUPER FT 1.00 1.00 1.00 |

Hamilton County Government Budget Year 2015 1035530 - ENVIRONMENTAL HEALTH

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 161,587.00 | 165,626.67 | 4,039.67 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 5,775.00 | 6,000.00 | 225.00 | 3.8% |
| 52001 | FICA | 12,803.20 | 13,129.44 | 326.24 | 2.5% |
| 52002 | MEDICAL INSURANCE | 56,787.27 | 64,290.98 | 7,503.71 | 13.2% |
| 52003 | LIFE INSURANCE | 240.24 | 240.24 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 23,564.57 | 24,594.11 | 1,029.54 | 4.3% |
| 52008 | SELF INSURANCE | 1,208.00 | 1,208.00 | 0.00 | 0.0% |
| | | 261,965.28 | 275,089.44 | 13,124.16 | 5.0% |
| | OPERATING EXPENDITURES | | | 0.00 | 0.00/ |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,060.00 | 2,060.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,000.00 | 1,500.00 | (1,500.00) | -50.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,750.00 | 1,750.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 100.00 | 100.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 500.00 | 500.00 | 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 0.00 | 400.00 | 400.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 800.00 | 800.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 200.00 | 200.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 180.00 | 400.00 | 220.00 | 122.2% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 50.00 | 50.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 900.00 | 500.00 | (400.00) | -44.4% |
| 54043 | MEDICAL SUPPLIES | 50.00 | 50.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 0.00 | 262.00 | 262.00 | 0.0% |
| 55012 | MISCELLANEOUS REFUNDS | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,500.00 | 2,100.00 | 600.00 | 40.0% |
| | | 27,490.00 | 27,072.00 | (418.00) | -1.5% |
| | | 289,455.28 | 302,161.44 | 12,706.16 | 4.3% |

1035530 ENVIRONMENTAL HEALTH

| Desc. | Туре | Dist | Proposed Salary |
|-----------------|----------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| SR SECRETARY | FT | 1.00 | 29,714.00 |
| SR ENV HTH INSP | FT | 1.00 | 43,469.00 |
| ENV HTH INSPECT | FT | 1.00 | 48,150.00 |
| ENV HTH INSPECT | FT | 1.00 | 40,254.00 |
| | | 1.00 | 6,000.00 |
| | | 1.00 | 4,039.68 |
| | Total Salaries | | 171,626.68 |
| | To | tal Benefits | 103,462.79 |
| | DepartmentTotal | | 275,089.47 |
| | SR SECRETARY SR ENV HTH INSP ENV HTH INSPECT | SR SECRETARY SR ENV HTH INSP ENV HTH INSPECT ENV HTH INSPECT FT To | SR SECRETARY FT 1.00 SR ENV HTH INSP FT 1.00 ENV HTH INSPECT FT 1.00 ENV HTH INSPECT FT 1.00 1.00 1.00 |

Hamilton County Government Budget Year 2015 1035540 - STATISTICS

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES SALARIES | 255,798.00 | 262,193.00 | 6,395.00 | 2.5% |
| 51001 | SALARIES - LONGEVITY | 1,275.00 | 1,500.00 | 225.00 | 17.6% |
| 52001 | FICA | 19,666.08 | 20,172.51 | 506.43 | 2.5% |
| 52001 | MEDICAL INSURANCE | 61,678.33 | 69,827.68 | 8,149.35 | 13.2% |
| 52002 | LIFE INSURANCE | 300.30 | 300.30 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 32,675.88 | 34,204.71 | 1,528.83 | 4.6% |
| 52007 | SELF INSURANCE | 2,047.20 | 1,706.30 | (340.90) | -16.6% |
| 32000 | SELF INSURANCE | 373,440.79 | 389,904.50 | 16,463.71 | 4.4% |
| | | | • | | |
| | OPERATING EXPENDITURES | | | | |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,400.00 | 4,300.00 | 900.00 | 26.4% |
| 53018 | CELLULAR & PAGER SERVICE | 1,600.00 | 600.00 | (1,000.00) | -62.5% |
| 53041 | TRAVEL LOCAL | 400.00 | 500.00 | 100.00 | 25.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,200.00 | 4,500.00 | 3,300.00 | 275.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,000.00 | 6,000.00 | 1,000.00 | 20.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 0.00 | 500.00 | 500.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,800.00 | 2,400.00 | 600.00 | 33.3% |
| | | 15,300.00 | 20,700.00 | 5,400.00 | 35.2% |
| | | 388,740.79 | 410,604.50 | 21,863.71 | 5.6% |

1035540 STATISTICS

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|-------|--------------|--------------------|
| CLARK, LESLIE A | HLTH DT SYS MGR | FT | 1.00 | 69,525.00 |
| FICKETT, JOSHUA D | MICRO SPEC | FT | 1.00 | 46,702.00 |
| LELAND, JONATHAN C | NETWORK SPEC | FT | 1.00 | 52,839.00 |
| RICKETTS, L DENISE | SR COMPUTER OP | FT | 1.00 | 31,460.00 |
| SANDERSON, TAMMIE A | SR ACCT CLERK | FT | 1.00 | 30,272.00 |
| Vacant | MICRO SPEC | PT | .40 | 18,000.00 |
| Vacant | SR ACCT CLERK | PT | .25 | 7,000.00 |
| Z-Longevity | | | 1.00 | 1,500.00 |
| Z-Raises | | | 1.00 | 6,395.00 |
| | | Tot | al Salaries | 263,693.00 |
| | | Tot | tal Benefits | 126,211.50 |
| | | Depar | tmentTotal | 389,904.50 |

Hamilton County Government Budget Year 2015 1035564 - HEALTH PROMOTION & WELLNESS

| | | Adopted | Proposed | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | 9 | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 172,790.03 | 180,715.03 | 7,925.00 | 4.5% |
| 51015 | SALARIES - LONGEVITY | 1,200.00 | 1,350.00 | 150.00 | 12.5% |
| 52001 | FICA | 13,310.24 | 13,927.98 | 617.74 | 4.6% |
| 52002 | MEDICAL INSURANCE | 50,618.88 | 57,306.80 | 6,687.92 | 13.2% |
| 52003 | LIFE INSURANCE | 206.00 | 206.00 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 21,752.98 | 23,296.36 | 1,543.38 | 7.0% |
| 52008 | SELF INSURANCE | 1,186.86 | 1,186.86 | 0.00 | 0.0% |
| | | 261,064.99 | 277,989.03 | 16,924.04 | 6.4% |
| | is the second se | | | | |
| | OPERATING EXPENDITURES | | | 9 | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 500.00 | 400.00 | (100.00) | -20.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 500.00 | 400.00 | (100.00) | -20.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,500.00 | 1,500.00 | (1,000.00) | -40.0% |
| 53041 | TRAVEL LOCAL | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 5,600.00 | 6,000.00 | 400.00 | 7.1% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 2,850.00 | 3,200.00 | 350.00 | 12.2% |
| 53047 | MEMBERSHIPS | 500.00 | 600.00 | 100.00 | 20.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,500.00 | 3,000.00 | (500.00) | -14.2% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,000.00 | 500.00 | (500.00) | -50.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 100.00 | 100.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 1,000.00 | 500.00 | (500.00) | -50.0% |
| 54043 | MEDICAL SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 1,400.00 | 2,800.00 | 1,400.00 | 100.0% |

Hamilton County Government Budget Year 2015 1035564 - HEALTH PROMOTION & WELLNESS

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54048 | MINOR COMPUTER SOFTWARE | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,800.00 | 3,000.00 | 200.00 | 7.1% |
| | | 39,150.00 | 38,900.00 | (250.00) | -0.6% |
| | CAPITAL EXPENDITURES | | | | |
| 59024 | M&E-COMPUTER SOFTWARE | 0.00 | 250.00 | 250.00 | 0.0% |
| | | 0.00 | 250.00 | 250.00 | 0.0% |
| | | 300,214.99 | 317,139.03 | 16,924.04 | 5.6% |

1035564 HEALTH PROMOTION & WELLNESS

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|----------------|-------|--------------|--------------------|
| COWART, CATHERINE P | HEALTH PG MANG | FT | 1.00 | 53,398.00 |
| HARR, ALLISON S | PH EDUCATOR | FT | 1.00 | 40,271.00 |
| Priti Mistry | PH EDUCATOR | PT | .50 | 19,494.50 |
| QUIST, HOLLY A | PH EDUCATOR | FT | .43 | 17,316.53 |
| WILLIAMS, ABENA | PIO | FT | 1.00 | 42,310.00 |
| Z-Longevity | | | 1.00 | 1,350.00 |
| Z-Promotion | | | 1.00 | 3,605.00 |
| Z-Raises | | | 1.00 | 4,320.00 |
| | | Tot | al Salaries | 182,065.03 |
| | | Tot | tal Benefits | 95,924.02 |
| | | Depar | tmentTotal | 277,989.05 |

Hamilton County Government Budget Year 2015 1035565 - STEP ONE

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES SALARIES | 77,029.00 | 80,407.15 | 3,378.15 | 4.3% |
| 51001 | SALARIES-OVERTIME (REGULAR) | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 51002 | SALARIES - LONGEVITY | 375.00 | 450.00 | 75.00 | 20.0% |
| 52001 | FICA | 6,150.92 | 6,415.06 | 264.14 | 4.2% |
| 52001 | MEDICAL INSURANCE | 18,315.82 | 20,735.78 | 2,419.96 | 13.2% |
| 52002 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 11,320.88 | 12,016.73 | 695.85 | 6.1% |
| 52007 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| 32000 | SEET INSORTAGE | 116,915.74 | 123,748.84 | 6,833.10 | 5.8% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,889.60 | 1,200.00 | (1,689.60) | -58.4% |
| 53041 | TRAVEL LOCAL | 1,500.00 | 1,229.00 | (271.00) | -18.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,829.21 | 5,500.00 | 1,670.79 | 43.6% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 2,100.00 | 1,600.00 | (500.00) | -23.8% |
| 53047 | MEMBERSHIPS | 400.00 | 400.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 3,000.00 | 2,000.00 | (1,000.00) | -33.3% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,510.00 | 1,500.00 | (2,010.00) | -57.2% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 600.00 | 600.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,000.00 | 1,500.00 | (500.00) | -25.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,041.19 | 12,900.00 | 10,858.81 | 531.9% |
| 54039 | EDUCATIONAL SUPPLIES | 7,000.00 | 1,000.00 | (6,000.00) | -85.7% |
| 54047 | MINOR COMPUTER EQUIPMENT | 300.00 | 141.00 | (159.00) | -53.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 600.00 | (400.00) | -40.0% |
| | | 31,970.00 | 31,970.00 | 0.00 | 0.0% |
| | | | | | |
| | | 148,885.74 | 155,718.84 | 6,833.10 | 4.5% |

1035565 STEP ONE

| Pesc. | Туре | Dist | Proposed Salary |
|-----------|-------------------|--------------------------------|----------------------------------------------------|
| I PG MANG | FT | 1.00 | 48,647.00 |
| ASSISTANT | FT | 1.00 | 29,799.00 |
| | | 1.00 | 450.00 |
| | | 1.00 | 3,000.00 |
| | | 1.00 | 1,961.15 |
| | Total Salaries 8: | | 83,857.15 |
| | Tot | al Benefits | 39,891.70 |
| | Depar | tmentTotal | 123,748.85 |
| | I PG MANG | I PG MANG FT ASSISTANT FT Tot | H PG MANG FT 1.00 ASSISTANT FT 1.00 1.00 1.00 1.00 |

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Hamilton County Government Budget Year 2015 1035566 - HEALTH & WELLNESS-JR LEAGUE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| 54000 | OPERATING EXPENDITURES | 10.162.56 | 0.00 | (10.162.56) | 100.00/ |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 10,163.56 | 0.00 | (10,163.56) | -100.0% |
| | | 10,163.56 | 0.00 | (10,163.56) | -100.0% |

Hamilton County Government Budget Year 2015 1035570 - DENTAL HEALTH

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 622,623.10 | 638,050.34 | 15,427.24 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 11,625.00 | 9,825.00 | (1,800.00) | -15.4% |
| 52001 | FICA | 48,519.98 | 49,562.45 | 1,042.47 | 2.1% |
| 52002 | MEDICAL INSURANCE | 164,980.14 | 194,296.00 | 29,315.86 | 17.7% |
| 52003 | LIFE INSURANCE | 670.75 | 649.84 | (20.91) | -3.1% |
| 52007 | STATE PENSION | 87,665.36 | 89,135.36 | 1,470.00 | 1.6% |
| 52008 | SELF INSURANCE | 3,493.53 | 3,871.64 | 378.11 | 10.8% |
| | | 939,577.86 | 985,390.63 | 45,812.77 | 4.8% |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 100.00 | 100.00 | 0.00 | 0.0% |
| 53008 | REP & MAINT CLINICAL EQUIP | 3,400.00 | 3,400.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,450.00 | 1,450.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 11,000.00 | 4,665.00 | (6,335.00) | -57.5% |
| 53028 | DENTAL SERVICES | 20,100.00 | 10,100.00 | (10,000.00) | -49.7% |
| 53029 | DENTAL SERVICES REFERRALS SPEC | 900.00 | 900.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,500.00 | 1,800.00 | 300.00 | 20.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,200.00 | 3,200.00 | 0.00 | 0.0% |
| 53043 | FEES FOR REG INSP TRANS HANDL | 60.00 | 70.00 | 10.00 | 16.6% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 300.00 | 300.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 10,700.00 | 10,900.00 | 200.00 | 1.8% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,700.00 | 2,700.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,465.00 | 1,800.00 | 335.00 | 22.8% |
| 54010 | X RAY SUPPLIES | 0.00 | 720.00 | 720.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 550.00 | 550.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 600.00 | 600.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 33,625.00 | 34,744.00 | 1,119.00 | 3.3% |
| 54043 | MEDICAL SUPPLIES | 3,200.00 | 3,200.00 | 0.00 | 0.0% |

Hamilton County Government **Budget Year 2015** *1035570 - DENTAL HEALTH*

| | | Budget | Budget | Increase | Percent |
|-------|--------------------------------|------------|-----------|-------------|---------|
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 57008 | MALPRACTICE | 8,800.00 | 7,500.00 | (1,300.00) | -14.7% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,434.00 | 1,385.00 | (49.00) | -3.4% |
| | | 108,384.00 | 93,384.00 | (15,000.00) | -13.8% |

Adopted

1,047,961.86

Proposed

1,078,774.63

2.9%

30,812.77

1035570 DENTAL HEALTH

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|-------|--------------|--------------------|
| ANGLAND, SHARON M | DENTAL AST | FT | .08 | 2,847.52 |
| CALDWELL, REBECCA | PSR | PT | 1.00 | 14,231.00 |
| CHANDER, KAVITA | DENTIST | FT | 1.00 | 93,241.00 |
| COWAN, MICHAEL L | DENTIST | FT | 1.00 | 95,222.00 |
| CROSS, HOLLY C | DENTAL HYGST | FT | .08 | 3,469.44 |
| FREMEN, GABRIELA | INTERPRETER | PT | 1.00 | 11,625.00 |
| FRYAR, MARCIA L | DENTAL HYGST | FT | .08 | 3,469.44 |
| GAMBLE, KIMBERLY D | DENTAL AST | FT | 1.00 | 35,594.00 |
| HIGGINS, DEBRA C | PSR | FT | 1.00 | 0.00 |
| JOHNSON, SHELDIA A | DENTAL AST | FT | 1.00 | 36,439.00 |
| NEWTON, WENDY M | DENTAL AST | FT | 1.00 | 35,594.00 |
| PELLAM, JANE W | DENTAL HYGST | FT | 1.00 | 43,368.00 |
| SCHILLING, NANCY L | DENTIST | FT | 1.00 | 93,967.00 |
| THOMAS, CHARLES A | DENTIST MANAGER | FT | .50 | 50,926.50 |
| THOMPSON, LINDA O | DENTAL AST | FT | 1.00 | 35,594.00 |
| Vacant Position | PSR | FT | 1.00 | 27,837.00 |
| WALKER, CAROLYN M | DENTAL AST | FT | 1.00 | 35,594.00 |
| WHEELER, MARGUERITE | DENTAL HYGST | FT | .08 | 3,469.44 |
| Z-Longevity | | | 1.00 | 9,825.00 |
| Z-Raises | | | 1.00 | 15,562.00 |
| | | To | tal Salaries | 647,875.34 |
| | | То | tal Benefits | 337,515.31 |
| | | Depar | tmentTotal | 985,390.65 |

Hamilton County Government Budget Year 2015 1035590 - FAMILY PLANNING

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 358,800.40 | 366,326.40 | 7,526.00 | 2.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 950.00 | 1,000.00 | 50.00 | 5.2% |
| 51015 | SALARIES - LONGEVITY | 4,575.00 | 2,850.00 | (1,725.00) | -37.7% |
| 51041 | LABOR TRANSFERED TO OTH DEPTS | (4,100.00) | (8,728.00) | (4,628.00) | 112.8% |
| 52001 | FICA | 27,870.90 | 28,318.50 | 447.60 | 1.6% |
| 52002 | MEDICAL INSURANCE | 81,834.08 | 120,280.16 | 38,446.08 | 46.9% |
| 52003 | LIFE INSURANCE | 444.44 | 444.44 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 49,525.19 | 50,882.45 | 1,357.26 | 2.7% |
| 52008 | SELF INSURANCE | 2,536.80 | 2,536.80 | 0.00 | 0.0% |
| | | 522,436.81 | 563,910.75 | 41,473.94 | 7.9% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53008 | REP & MAINT CLINICAL EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 650.00 | 650.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 200.00 | 200.00 | 0.00 | 0.0% |
| 53021 | MEDICAL CONSULTATION | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 30,000.00 | 30,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 650.00 | 700.00 | 50.00 | 7.6% |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 300.00 | 300.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 1,100.00 | 1,220.00 | 120.00 | 10.9% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 150.00 | 150.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 150.00 | 150.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 80,800.00 | 80,800.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 50.00 | 50.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 250.00 | 250.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 250.00 | 250.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 700.00 | 700.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 400.00 | 400.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 50.00 | 0.00 | (50.00) | -100.0% |

Hamilton County Government Budget Year 2015 1035590 - FAMILY PLANNING

| 54043 | MEDICAL SUPPLIES |
|-------|------------------|
| 57008 | MALPRACTICE |

| Adopted Budget | Proposed Budget | Increase | Percent |
|-------------------|--------------------|------------|---------|
| FY 2014 | FY 2015 | (Decrease) | Change |
| 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 6,500.00 | 6,380.00 | (120.00) | -1.8% |
| 131,600.00 | 131,600.00 | 0.00 | 0.0% |
| 654,036.81 | 695,510.75 | 41,473.94 | 6.3% |

1035590 FAMILY PLANNING

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|----------------|-------|-------------|--------------------|
| BARNES, MIRANDA D | LPN | FT | 1.00 | 32,322.00 |
| DAVE, JANICE L | PHN | FT | 1.00 | 45,717.00 |
| HOLMES, PATRICIA M | SR PHN | FT | 1.00 | 62,600.00 |
| Jean Mattingly | PH EDUCATOR | PT | 1.00 | 15,100.00 |
| MARTIN, KENISHA L | PSR | FT | 1.00 | 26,073.00 |
| Mildred Maxwell | PSR | FT | 1.00 | 24,675.00 |
| REUSS, SHAWN V | PRI CARE CLINI | FT | 1.00 | 75,646.00 |
| vacant | PRI CARE CLINI | FT | .40 | 30,258.40 |
| vacant | PHN | FT | 1.00 | 45,000.00 |
| Z-Longevity | | | 1.00 | 2,850.00 |
| Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Raises | | | 1.00 | 8,935.00 |
| | | Tot | al Salaries | 370,176.40 |
| | | Tot | al Benefits | 202,462.35 |
| | | Depar | tmentTotal | 572,638.75 |

Hamilton County Government Budget Year 2015 1035600 - CASE MANAGEMENT SERVICES

| | SALARIES AND FRINGE BENEFITS | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 51001 | SALARIES | 104,683.00 | 105,125.02 | 442.02 | 0.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 0.00 | 300.00 | 300.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 1,650.00 | 2,925.00 | 1,275.00 | 77.2% |
| 52001 | FICA | 8,134.47 | 8,288.77 | 154.30 | 1.8% |
| 52002 | MEDICAL INSURANCE | 25,647.63 | 21,437.26 | (4,210.37) | -16.4% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 14,971.68 | 15,526.55 | 554.87 | 3.7% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 155,810.90 | 154,326.72 | (1,484.18) | -0.9% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 500.00 | 800.00 | 300.00 | 60.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 0.00 | 50.00 | 50.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 600.00 | 700.00 | 100.00 | 16.6% |
| 53018 | CELLULAR & PAGER SERVICE | 0.00 | 750.00 | 750.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 400.00 | 475.00 | 75.00 | 18.7% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,300.00 | 2,200.00 | 900.00 | 69.2% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 300.00 | 350.00 | 50.00 | 16.6% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 300.00 | 350.00 | 50.00 | 16.6% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 0.00 | 350.00 | 350.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 0.00 | 500.00 | 500.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,000.00 | 3,900.00 | 900.00 | 30.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 0.00 | 300.00 | 300.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 0.00 | 100.00 | 100.00 | 0.0% |
| 54013 | - NEWSPAPERS & PERIODICALS | 180.00 | 200.00 | 20.00 | 11.1% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 150.00 | 200.00 | 50.00 | 33.3% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 0.00 | 200.00 | 200.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 2,000.00 | 2,950.00 | 950.00 | 47.5% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 300.00 | 350.00 | 50.00 | 16.6% |
| 54039 | EDUCATIONAL SUPPLIES | 0.00 | 100.00 | 100.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 300.00 | 375.00 | 75.00 | 25.0% |
| 57008 | MALPRACTICE | 0.00 | 650.00 | 650.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035600 - CASE MANAGEMENT SERVICES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 500.00 | 1,350.00 | 850.00 | 170.0% |
| | | 9,830.00 | 17,200.00 | 7,370.00 | 74.9% |
| | | 165,640.90 | 171,526.72 | 5,885.82 | 3.5% |

1035600 CASE MANAGEMENT SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|----------------|-------|-------------|--------------------|
| KREIDER, DIANA M | DIRECTOR CS MG | FT | 1.00 | 70,718.00 |
| MCNABB, SUSAN C | PRINCIPAL SEC | FT | 1.00 | 31,843.00 |
| Z-Longevity | | | 1.00 | 2,925.00 |
| Z-Overtime | | | 1.00 | 300.00 |
| Z-Raises | | | 1.00 | 2,564.03 |
| | | Tot | al Salaries | 108,350.03 |
| | | Tot | al Benefits | 45,976.71 |
| | | Depar | tmentTotal | 154,326.74 |

Hamilton County Government Budget Year 2015 1035610 - MEDICAL CASE MNGT-HIV/AIDS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 124,511.00 | 127,623.77 | 3,112.77 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 2,250.00 | 2,775.00 | 525.00 | 23.3% |
| 52001 | FICA | 9,697.21 | 9,975.50 | 278.29 | 2.8% |
| 52002 | MEDICAL INSURANCE | 35,420.45 | 40,100.32 | 4,679.87 | 13.2% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 17,847.96 | 18,686.14 | 838.18 | 4.6% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 190,812.80 | 200,246.91 | 9,434.11 | 4.9% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 400.00 | 650.00 | 250.00 | 62.5% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,600.00 | 1,750.00 | 150.00 | 9.3% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 350.00 | (150.00) | -30.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,000.00 | 1,800.00 | (200.00) | -10.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 0.00 | 1,210.00 | 1,210.00 | 0.0% |
| | | 6,900.00 | 8,160.00 | 1,260.00 | 18.2% |
| | | 197,712.80 | 208,406.91 | 10,694.11 | 5.4% |

1035610 MEDICAL CASE MNGT-HIV/AIDS

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|------------|-------|-------------|--------------------|
| BROOKSMCELVAIN, CATH | Y I PH REP | FT | 1.00 | 40,271.00 |
| INMAN, RACHEL C | PH REP | FT | 1.00 | 40,271.00 |
| READUS, ROSEMARY U | PH REP | FT | 1.00 | 43,969.00 |
| Z-Longevity | | | 1.00 | 2,775.00 |
| Z-Raises | | | 1.00 | 3,112.78 |
| | | Tot | al Salaries | 130,398.78 |
| | | Tot | al Benefits | 69,848.15 |
| | | Depar | tmentTotal | 200,246.93 |

Hamilton County Government Budget Year 2015 1035620 - HIV/AIDS PREVENTION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|---------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 175,361.00 | 173,819.50 | (1,541.50) | -0.8% |
| 51015 | SALARIES - LONGEVITY | 3,750.00 | 1,575.00 | (2,175.00) | -58.0% |
| 52001 | FICA | 13,702.02 | 13,417.70 | (284.32) | -2.0% |
| 52002 | MEDICAL INSURANCE | 47,033.07 | 67,064.40 | 20,031.33 | 42.5% |
| 52003 | LIFE INSURANCE | 300.30 | 300.30 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 25,218.82 | 25,134.03 | (84.79) | -0.3% |
| 52008 | SELF INSURANCE | 1,510.00 | 1,510.00 | 0.00 | 0.0% |
| | | 266,875.21 | 282,820.93 | 15,945.72 | 5.9% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,000.00 | 1,500.00 | (1,500.00) | -50.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 50.00 | 50.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 3,000.00 | 1,400.00 | (1,600.00) | -53.3% |
| 54043 | MEDICAL SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| | | 14,450.00 | 11,350.00 | (3,100.00) | -21.4% |
| | | 281,325.21 | 294,170.93 | 12,845.72 | 4.5% |

1035620 HIV/AIDS PREVENTION

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|------------|-------|--------------|--------------------|
| HINSON, MALIA | PSR | FT | 1.00 | 24,676.00 |
| SMITH, DIANA M | PSR | FT | 1.00 | 0.00 |
| TUMLIN, APRIL J | NURSE SPEC | FT | 1.00 | 51,879.00 |
| Vacant Position | PSR | FT | 1.00 | 23,279.00 |
| WHEELER, DEBRA B | PSR | FT | 1.00 | 26,428.00 |
| WOOD, CYNTHIA D | PH REP | FT | 1.00 | 43,318.00 |
| Z-Longevity | | | 1.00 | 1,575.00 |
| Z-Raises | | | 1.00 | 4,239.50 |
| | | Tot | tal Salaries | 175,394.50 |
| | | Tot | tal Benefits | 107,426.43 |
| | | Depar | tmentTotal | 282,820.93 |

Hamilton County Government Budget Year 2015 1035630 - ENVIRONMENTAL INSPECTORS

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 439,808.00 | 449,180.62 | 9,372.62 | 2.1% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 2,300.00 | 2,000.00 | (300.00) | -13.0% |
| 51015 | SALARIES - LONGEVITY | 10,800.00 | 11,400.00 | 600.00 | 5.5% |
| 52001 | FICA | 34,647.45 | 35,387.40 | 739.95 | 2.1% |
| 52002 | MEDICAL INSURANCE | 116,644.29 | 132,055.82 | 15,411.53 | 13.2% |
| 52003 | LIFE INSURANCE | 600.60 | 600.60 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 63,769.45 | 66,287.81 | 2,518.36 | 3.9% |
| 52008 | SELF INSURANCE | 3,020.00 | 3,020.00 | 0.00 | 0.0% |
| | | 671,589.79 | 699,932.25 | 28,342.46 | 4.2% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,000.00 | 1,500.00 | (500.00) | -25.0% |
| 53018 | CELLULAR & PAGER SERVICE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 600.00 | 600.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 16,000.00 | 14,000.00 | (2,000.00) | -12.5% |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,000.00 | 2,500.00 | 500.00 | 25.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 700.00 | 700.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 750.00 | 0.00 | (750.00) | -100.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 500.00 | (500.00) | -50.0% |
| 53065 | BANK ANALYSIS FEE | 500.00 | 500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,400.00 | 1,400.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 300.00 | (200.00) | -40.0% |
| 54012 | LAB SUPPLIES CHEMICALS & OXYGN | 250.00 | 250.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 700.00 | 500.00 | (200.00) | -28.5% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 0.00 | 500.00 | 500.00 | 0.0% |
| | | 27,100.00 | 23,950.00 | (3,150.00) | -11.6% |
| | | 698,689.79 | 723,882.25 | 25,192.46 | 3.6% |

1035630 ENVIRONMENTAL INSPECTORS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|-----------------|------|--------------|--------------------|
| BROWN, JEFFREY T | ENV HTH INSPECT | FT | 1.00 | 40,170.00 |
| BROWN, RYAN T | ENV HTH INSPECT | FT | 1.00 | 37,214.00 |
| DAFOE, ROBERT C | ENV HTH INSPECT | FT | 1.00 | 0.00 |
| DEAKINS, BONNIE STAR | DIRECTOR ENV SV | FT | 1.00 | 80,402.00 |
| ELLER, JOSHUA P | ENV HTH INSPECT | FT | 1.00 | 40,254.00 |
| FALCON, JACK | SR ENV HTH INSP | FT | 1.00 | 44,058.00 |
| MCDANIEL, ELIZABETH A | ENV HTH INSPECT | FT | 1.00 | 38,951.00 |
| MCDONALD, SUSAN ELIZABE | PRINCIPAL SEC | FT | 1.00 | 36,122.00 |
| MCELVAIN, JOHNNIE M | SECRETARY | FT | 1.00 | 27,128.00 |
| Vacant Position | ENV HTH INSPECT | FT | 1.00 | 37,214.00 |
| WILKINS, STEPHEN L | ENV HTH MANAGER | FT | 1.00 | 56,712.00 |
| Z-Longevity | | | 1.00 | 11,400.00 |
| Z-Overtime | | | 1.00 | 2,000.00 |
| Z-Raises | | | 1.00 | 10,955.63 |
| | | То | tal Salaries | 462,580.63 |
| | | To | tal Benefits | 237,351.64 |
| | | Depa | rtmentTotal | 699,932.27 |
| | | | = | |

Hamilton County Government Budget Year 2015 1035640 - NURSING ADMINISTRATON

| | | | n 1 | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Adopted | Proposed | T . | |
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 403,313.00 | 430,093.00 | 26,780.00 | 6.6% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 5,850.00 | 6,225.00 | 375.00 | 6.4% |
| 52001 | FICA | 31,377.49 | 33,454.85 | 2,077.36 | 6.6% |
| 52002 | MEDICAL INSURANCE | 84,265.65 | 82,954.04 | (1,311.61) | -1.5% |
| 52003 | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 45,198.63 | 47,456.37 | 2,257.74 | 5.0% |
| 52008 | SELF INSURANCE | 4,403.44 | 4,974.64 | 571.20 | 12.9% |
| | | 575,768.57 | 606,518.26 | 30,749.69 | 5.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 200.00 | 200.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 200.00 | 200.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,948.00 | 3,848.00 | 900.00 | 30.5% |
| 53026 | LABORATORY SERVICES | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 600.00 | 600.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 9,000.00 | 9,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 50.00 | 50.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 900.00 | 900.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,000.00 | 7,400.00 | (600.00) | -7.5% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 63,700.00 | 38,700.00 | (25,000.00) | -39.2% |
| 54012 | LAB SUPPLIES CHEMICALS & OXYGN | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 400.00 | 400.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 200.00 | 100.00 | (100.00) | -50.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,800.00 | 1,900.00 | 100.00 | 5.5% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 760.00 | 760.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035640 - NURSING ADMINISTRATON

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54043 | MEDICAL SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 320.00 | 320.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,100.00 | 2,800.00 | (300.00) | -9.6% |
| | | 109,378.00 | 84,378.00 | (25,000.00) | -22.8% |
| | | 685,146.57 | 690,896.26 | 5,749.69 | 0.8% |

1035640 NURSING ADMINISTRATON

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|-----------------|-------|----------------|--------------------|
| ALLEN, BEVERLY LJ | SR SECRETARY | FT | 1.00 | 29,715.00 |
| BURKE, TAMMY M | DIRECTOR CLINIC | FT | 1.00 | 88,748.00 |
| Call Ins | PHN | PT | 1.00 | 52,000.00 |
| Call Ins | PSR | PT | 1.00 | 20,000.00 |
| Call Ins | INTERPRETER | -PT | 1.00 | 4,150.00 |
| Robin Darling | NUTRITIONIST | PT | 1.00 | 17,000.00 |
| RODGERS, CONSTANCE OVER | PRINCIPAL SEC | FT | 1.00 | 34,709.00 |
| SLEDGE, JULIE A | PHN MANAGER | FT | 1.00 | 54,233.00 |
| Vandi Brewer | PHARMACY TECH | PT | 1.00 | 13,000.00 |
| WEISS, TERESA L | PHN | FT | 1.00 | 47,140.00 |
| Wendy Cantrell | SR PHN | FT | 1.00 | 60,765.00 |
| Z-Longevity | | | 1.00 | 6,225.00 |
| Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Raises | | | 1.00 | 8,633.00 |
| | | То | tal Salaries | 437,318.00 |
| | | То | tal Benefits | 169,200.26 |
| | | Depar | rtmentTotal | 606,518.26 |
| | | | (- | |

Hamilton County Government Budget Year 2015 1035650 - CHILDHOOD LEAD PREVENTION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------------|---------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 9,925.20 | 10,173.20 | 248.00 | 2.4% |
| 52001 | FICA | 759.28 | 778.26 | 18.98 | 2.4% |
| 52002 | MEDICAL INSURANCE | 1,222.28 | 1,383.77 | 161.49 | 13.2% |
| 52003 | LIFE INSURANCE | 12.01 | 12.01 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 1,397.47 | 1,457.82 | 60.35 | 4.3% |
| 52008 | SELF INSURANCE | 60.40 | 60.40 | 0.00 | 0.0% |
| | | 13,376.64 | 13,865.46 | 488.82 | 3.6% |
| | | 13,376.64 | 13,865.46 | 488.82 | 3.6% |
| | | | | | |

1035650 CHILDHOOD LEAD PREVENTION

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------|----------------|----------------|--------------|--------------------|
| GERVIN, PATTI H | HEALTH PG MANG | FT | .20 | 9,925.20 |
| Z-Raises | | | 1.00 | 248.00 |
| | | Total Salaries | | 10,173.20 |
| | | To | tal Benefits | 3,692.26 |
| | | Depar | tmentTotal | 13,865.46 |

Hamilton County Government Budget Year 2015 1035660 - WIC

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 809,541.00 | 826,652.20 | 17,111.20 | 2.1% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 13,725.00 | 13,575.00 | (150.00) | -1.0% |
| 52001 | FICA | 63,056.35 | 64,353.88 | 1,297.53 | 2.0% |
| 52002 | MEDICAL INSURANCE | 291,163.17 | 297,163.72 | 6,000.55 | 2.0% |
| 52003 | LIFE INSURANCE | 1,369.36 | 1,369.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 111,819.57 | 116,235.55 | 4,415.98 | 3.9% |
| 52008 | SELF INSURANCE | 7,489.60 | 7,489.60 | 0.00 | 0.0% |
| | | 1,299,164.05 | 1,327,839.31 | 28,675.26 | 2.2% |
| | | ; - | | | |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 100.00 | 100.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,700.00 | 4,700.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,200.00 | 800.00 | (400.00) | -33.3% |
| 53041 | TRAVEL LOCAL | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 500.00 | 500.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 78,000.00 | 78,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,320.00 | 12,000.00 | 6,680.00 | 125.5% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 150.00 | 150.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 150.00 | 150.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 50.00 | 50.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 200.00 | 200.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 8,500.00 | 8,500.00 | 0.00 | 0.0% |
| 56002 | MATCHING FUNDS FOR GRANTS | 127,800.00 | 127,800.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 80.00 | 80.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,250.00 | 1,400.00 | 150.00 | 12.0% |
| | | 238,200.00 | 244,630.00 | 6,430.00 | 2.6% |
| | | | | | |

Hamilton County Government Budget Year 2015 1035660 - WIC

| Adopted | Proposed | | |
|--------------|--------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 1,537,364.05 | 1,572,469.31 | 35,105.26 | 2.2% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------|-----------------|-------|--------------|--------------------|
| Amanda Kirkpatrick | NUTRITIONIST | FT | 1.00 | 42,581.00 |
| ARNOLD, AMANDA C | PSR | FT | 1.00 | 25,269.00 |
| BERRY, JENNIE | NUTRIT EDUCATOR | PT | 1.00 | 15,209.00 |
| BOYDSTON, CHRISTINA | NUTRIT EDUCATOR | PT | 1.00 | 14,884.00 |
| BURCHFIELD, TERA M | NUTRIT EDUCATOR | FT | 1.00 | 37,214.00 |
| BYRD, CHERYEL A | NUTRIT EDUCATOR | FT | 1.00 | 41,204.00 |
| CLAY, MARIAN J | WIC MER COORD | FT | 1.00 | 34,445.00 |
| CORIA, ENEDINA | SR SECRETARY | FT | 1.00 | 29,457.00 |
| FOSTER, TABITHA R | PSR | FT | 1.00 | 24,276.00 |
| GIULIANI, RENEE D | NUTRIT EDUCATOR | FT | 1.00 | 37,712.00 |
| GREEN, JANICE | PSR | FT | 1.00 | 23,569.00 |
| GROSS, ANGELA B | HEALTH PG MANG | FT | 1.00 | 51,010.00 |
| GRUBB, STEPHANIE D | PSR | FT | .40 | 10,124.00 |
| HARE, JOLENE M | PHN | FT | 1.00 | 44,890.00 |
| JONES, DIANI A | PHN | FT | .40 | 18,386.00 |
| LAWSON, REDA L | PHN | FT | .80 | 34,947.20 |
| MCGEE, TAMISHA E | PSR | FT | 1.00 | 23,279.00 |
| MILES, LEEANN G | PSR | FT | 1.00 | 26,439.00 |
| MIRANDA, CRISTINA E | PSR | FT | 1.00 | 25,024.00 |
| PARRISH, LINDSEY M | PSR | FT | 1.00 | 0.00 |
| RANKINS, JAMES S | WIC FIELD REP | FT | 1.00 | 33,378.00 |
| RUIZ, ANA I | PSR | FT | 1.00 | 26,567.00 |
| SALMERON, JENNIFER SCANI | | FT | 1.00 | 44,374.00 |
| SHARTLE, KOURTNEY K | NUTRIT EDUCATOR | FT | 1.00 | 37,396.00 |
| SILVEIRA, LUCIA M. | PSR | FT | 1.00 | 26,975.00 |
| TREVINO, RHONDA L | PHN MANAGER | FT | .20 | 0.00 |
| ULDRICK, REBECCA S | NUTRIT EDUCATOR | FT | 1.00 | 38,046.00 |
| Vacant Position | PHN MANAGER | FT | .20 | 10,742.00 |
| WALKER, EDNA M | PSR | FT | 1.00 | 27,544.00 |
| Z-Longevity | 1 DIC | | 1.00 | 13,575.00 |
| Z-Dongevity Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Promotion | | | 1.00 | 1,587.00 |
| Z-Raises | | | 1.00 | 20,124.00 |
| | | То | tal Salaries | 841,227.20 |
| | | То | tal Benefits | 486,612.1 |
| | | Depar | rtmentTotal | 1,327,839.32 |

Hamilton County Government Budget Year 2015 1035664 - WIC PEER COUNSELING

| | | Adopted Budget | Proposed Budget | Increase (Decrease) | Percent Change |
|-------|--------------------------------|-------------------|--------------------|---------------------|-------------------|
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 62,424.00 | 63,985.00 | 1,561.00 | 2.5% |
| 52001 | FICA | 4,775.44 | 4,894.85 | 119.41 | 2.5% |
| 52002 | MEDICAL INSURANCE | 6,111.43 | 6,918.86 | 807.43 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 3,862.85 | 4,155.13 | 292.28 | 7.5% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 78,139.78 | 80,919.90 | 2,780.12 | 3.5% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 100.00 | 200.00 | 100.00 | 100.0% |
| 53041 | TRAVEL LOCAL | 2,000.00 | 1,250.00 | (750.00) | -37.5% |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,000.00 | 2,500.00 | 500.00 | 25.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 0.00 | 100.00 | 100.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 0.00 | 50.00 | 50.00 | 0.0% |
| | | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| | | 84,139.78 | 86,919.90 | 2,780.12 | 3.3% |

1035664 WIC PEER COUNSELING

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|----------------|----------------|-------------|--------------------|
| DOEBLER, NATALIE N | PEER COUNSELOR | FT | 1.00 | 27,435.00 |
| HERRERA, NATALIE | PEER COUNSELOR | PT | 1.00 | 18,783.00 |
| JONES, JAMERRA | PEER COUNSELOR | PT | 1.00 | 16,206.00 |
| Z-Raises | | | 1.00 | 1,561.00 |
| | | Tot | al Salaries | 63,985.00 |
| | | Total Benefits | | 16,934.90 |
| | | Depar | tmentTotal | 80,919.90 |

Hamilton County Government Budget Year 2015 1035670 - RENAL INTERVENTION PROGRAM

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 48,141.00 | 49,344.52 | 1,203.52 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 675.00 | 750.00 | 75.00 | 11.1% |
| 52001 | FICA | 3,734.42 | 3,832.22 | 97.80 | 2.6% |
| 52002 | MEDICAL INSURANCE | 12,823.81 | 14,518.40 | 1,694.59 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 6,873.29 | 7,178.55 | 305.26 | 4.4% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 72,609.58 | 75,985.75 | 3,376.17 | 4.6% |
| | OPERATING EXPENDITURES | | | | 0.007 |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 500.00 | 500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 100.00 | 100.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 350.00 | 350.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 500.00 | 500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 150.00 | 150.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 250.00 | 250.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 50.00 | 50.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 750.00 | 750.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 300.00 | 300.00 | 0.00 | 0.0% |
| | | 2,950.00 | 2,950.00 | 0.00 | 0.0% |
| | | 75,559.58 | 78,935.75 | 3,376.17 | 4.4% |

1035670 RENAL INTERVENTION PROGRAM

| Name | Desc. | Type | Dist | Proposed Salary |
|-----------------|-------|----------------|-------------|--------------------|
| JONES, MARCEY M | PHN | FT | 1.00 | 48,141.00 |
| Z-Longevity | | | 1.00 | 750.00 |
| Z-Raises | | | 1.00 | 1,203.53 |
| | | Tot | al Salaries | 50,094.53 |
| | | Total Benefits | | 25,891.25 |
| | | Depar | tmentTotal | 75,985.78 |

Hamilton County Government Budget Year 2015 1035700 - RECORDS MANAGEMENT

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | | 253,746.00 | 260,271.00 | 6,525.00 | 2.5% |
| 51001 | SALARIES | 4,000.00 | 7,000.00 | 3,000.00 | 75.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 5,250.00 | 5,625.00 | 375.00 | 7.1% |
| 51015 | SALARIES - LONGEVITY | • | 20,876.54 | 757.36 | 3.7% |
| 52001 | FICA | 20,119.18 | 80,897.05 | 34,469.56 | 74.2% |
| 52002 | MEDICAL INSURANCE | 46,427.49 | <i>'</i> | 60.06 | 18.1% |
| 52003 | LIFE INSURANCE | 330.33 | 390.39 | | |
| 52007 | STATE PENSION | 22,269.51 | 33,013.18 | 10,743.67 | 48.2% |
| 52008 | SELF INSURANCE | 2,567.00 | 2,265.00 | (302.00) | -11.7% |
| | | 354,709.51 | 410,338.16 | 55,628.65 | 15.6% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 600.00 | 600.00 | 0.00 | 0.0% |
| 53041 | MEETINGS,SEMINARS,ETC. | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53042 | POSTAGE FREIGHT & OTHER TRANS | 300.00 | 300.00 | 0.00 | 0.0% |
| | PUBLISHING DUPLICATING & BINDI | 337.00 | 300.00 | (37.00) | -10.9% |
| 53046 | | 600.00 | 600.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | , | 2,500.00 | 300.00 | 13.6% |
| 53065 | BANK ANALYSIS FEE | 2,200.00 | 7,300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 7,300.00 | • | 2.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 2,398.00 | 2,400.00 | | |
| 54013 | NEWSPAPERS & PERIODICALS | 150.00 | 0.00 | (150.00) | -100.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 300.00 | 0.00 | (300.00) | -100.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,800.00 | 4,800.00 | 0.00 | 0.0% |
| | | 29,085.00 | 28,900.00 | (185.00) | -0.6% |
| | | 383,794.51 | 439,238.16 | 55,443.65 | 14.4% |

1035700 RECORDS MANAGEMENT

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-----------------|--------|-------------|--------------------|
| | MED RDS CLERK | FT | 1.00 | 0.00 |
| DUNN, JUANITA H | | FT | 1.00 | 28,794.00 |
| FLORENCE, TAMANIA D | MED RDS CLERK | | 1.00 | 55,514.00 |
| HARBIN, NAN N | HEALTH INFO MAG | FT | | |
| JACKSON, WANDA S | VITAL RDS SUPER | FT | 1.00 | 37,511.00 |
| MELENDEZ, EDINES | VITAL RDS REGIS | FT | 1.00 | 28,120.00 |
| SILVA, GABRIELA N | VITAL RDS REGIS | FT | 1.00 | 26,466.00 |
| SPURGIN, GERALDINE M | CUT/LIG SVS COR | SKMP | .50 | 13,318.00 |
| Vacant | MED RDS CLERK | PT | .60 | 18,000.00 |
| Vacant | VITAL RDS REGIS | PT | .40 | 11,200.00 |
| Vacant - Retiree | MED RDS CLERK | FT | 1.00 | 35,000.00 |
| Z-Longevity | | | 1.00 | 5,625.00 |
| Z-Overtime | | | 1.00 | 7,000.00 |
| Z-Raises | | | 1.00 | 6,348.00 |
| | | Tota | al Salaries | 272,896.00 |
| | | Tota | al Benefits | 137,442.17 |
| | | Depart | mentTotal | 410,338.17 |

Hamilton County Government Budget Year 2015 1035710 - CHILDREN'S SPECIAL SERVICES

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 163,708.00 | 167,198.00 | 3,490.00 | 2.1% |
| 51015 | SALARIES - LONGEVITY | 3,150.00 | 5,400.00 | 2,250.00 | 71.4% |
| 52001 | FICA | 12,764.64 | 13,203.74 | 439.10 | 3.4% |
| 52002 | MEDICAL INSURANCE | 45,188.54 | 51,159.29 | 5,970.75 | 13.2% |
| 52003 | LIFE INSURANCE | 210.21 | 210.21 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 20,644.80 | 21,918.17 | 1,273.37 | 6.1% |
| 52008 | SELF INSURANCE | 1,359.00 | 1,359.00 | 0.00 | 0.0% |
| | | 247,025.19 | 260,448.41 | 13,423.22 | 5.4% |
| | OPERATING EXPENDITURES | | | | |
| 52014 | UTILITY SERVICES-TELEPHONE | 800.00 | 875.00 | 75.00 | 9.3% |
| 53014 | | 1,000.00 | 808.00 | (192.00) | -19.2% |
| 53018 | CELLULAR & PAGER SERVICE | 4,500.00 | 3,000.00 | (1,500.00) | -33.3% |
| 53041 | TRAVEL LOCAL | ŕ | 1,161.00 | (839.00) | -41.9% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,000.00 | • | , , | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 300.00 | 300.00 | 0.00 | |
| 53046 | PUBLISHING DUPLICATING & BINDI | 100.00 | 75.00 | (25.00) | -25.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,300.00 | 2,675.00 | 375.00 | 16.3% |
| | | 13,100.00 | 10,994.00 | (2,106.00) | -16.0% |
| | | 260,125.19 | 271,442.41 | 11,317.22 | 4.3% |

1035710 CHILDREN'S SPECIAL SERVICES

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|-----------------|----------------|--------------|--------------------|
| BRADY, PAM | SOCIAL COUNSEL | PT | 1.00 | 19,645.00 |
| GERVIN, PATTI H | HEALTH PG MANG | FT | .50 | 24,813.00 |
| GONZALES, ANGELA EASTER | SOCIAL WORKER | FT | 1.00 | 41,920.00 |
| HIGDON, BILLIE M | HEALTH CS MANAG | FT | 1.00 | 36,016.00 |
| MONTGOMERY, MIIKA T | SOCIAL WORKER | FT | 1.00 | 40,726.00 |
| Z-Longevity | | | 1.00 | 5,400.00 |
| Z-Raises | | | 1.00 | 4,078.00 |
| | | Tot | tal Salaries | 172,598.00 |
| | | Total Benefits | | 87,850.41 |
| | | Depar | tmentTotal | 260,448.41 |

Hamilton County Government Budget Year 2015 1035720 - PHARMACY

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 103,795.00 | 106,389.87 | 2,594.87 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 750.00 | 825.00 | 75.00 | 10.0% |
| 52001 | FICA | 7,997.70 | 8,201.93 | 204.23 | 2.5% |
| 52002 | MEDICAL INSURANCE | 12,823.81 | 14,518.40 | 1,694.59 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 14,719.94 | 15,363.88 | 643.94 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 140,448.51 | 145,661.14 | 5,212.63 | 3.7% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,800.00 | 2,800.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| | | 7,800.00 | 7,800.00 | 0.00 | 0.0% |
| | | 148,248.51 | 153,461.14 | 5,212.63 | 3.5% |

PHARMACY

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------|------------|-------|--------------|--------------------|
| LOWE, CHARLOTTE A | PHARMACIST | FT | 1.00 | 103,795.00 |
| Z-Longevity | | | 1.00 | 825.00 |
| Z-Raises | | | 1.00 | 2,594.88 |
| | | Tot | al Salaries | 107,214.88 |
| | | Tot | tal Benefits | 38,446.29 |
| | | Depar | tmentTotal = | 145,661.17 |

Hamilton County Government Budget Year 2015 1035740 - STATE HEALTH PROMOTION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------|---------------------------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 105,717.18 | 108,351.18 | 2,634.00 | 2.4% |
| 51015 | SALARIES - LONGEVITY | 375.00 | 450.00 | 75.00 | 20.0% |
| 52001 | FICA | 8,116.05 | 8,323.28 | 207.23 | 2.5% |
| 52002 | MEDICAL INSURANCE | 33,001.94 | 37,362.27 | 4,360.33 | 13.2% |
| 52003 | LIFE INSURANCE | 166.96 | 166.96 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 14,937.78 | 15,591.20 | 653.42 | 4.3% |
| 52008 | SELF INSURANCE | 839.56 | 839.56 | 0.00 | 0.0% |
| | | 163,154.47 | 171,084.45 | 7,929.98 | 4.8% |
| 5 2014 | OPERATING EXPENDITURES | 300.00 | 300.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | | 500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 500.00 | 1,500.00 | 500.00 | 50.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 50.00 | 100.00 | 50.00 | 100.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 250.00 | 250.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 100.00 | 0.00 | (100.00) | -100.0% |
| 53072 54001 | SUB CONTRACTED SERVICES OFFICE SUPPLIES & FORMSTS | 750.00 | 750.00 | 0.00 | 0.0% |
| 54001 | BOOKS, PAMPHLETS, MOVIES, ETC | 100.00 | 150.00 | 50.00 | 50.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 400.00 | 0.00 | (400.00) | -100.0% |
| 54039 | EDUCATIONAL SUPPLIES | 540.00 | 490.00 | (50.00) | -9.2% |
| 54043 | MEDICAL SUPPLIES | 50.00 | 0.00 | (50.00) | -100.0% |
| 34043 | MEDICAL SOLI LIES | 4,040.00 | 4,040.00 | 0.00 | 0.0% |
| | | 167,194.47 | 175,124.45 | 7,929.98 | 4.7% |

1035740 STATE HEALTH PROMOTION

| Desc. | Туре | Dist | Proposed Salary |
|---------------|-------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| PRINCIPAL SEC | FT | .78 | 25,140.18 |
| PH EDUCATOR | FT | 1.00 | 41,479.00 |
| PH EDUCATOR | FT | 1.00 | 39,089.00 |
| | | 1.00 | 450.00 |
| | | 1.00 | 2,643.00 |
| | Total Salaries Total Benefits | | 108,801.18 |
| | | | 62,283.29 |
| | DepartmentTotal | | 171,084.47 |
| | PRINCIPAL SEC PH EDUCATOR | PRINCIPAL SEC FT PH EDUCATOR FT PH EDUCATOR FT Total | PRINCIPAL SEC FT .78 PH EDUCATOR FT 1.00 PH EDUCATOR FT 1.00 1.00 Total Salaries Total Benefits |

Hamilton County Government Budget Year 2015 1035760 - FAMILY HEALTH/PEDIATRIC

| | 3 | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 556,615.00 | 570,530.00 | 13,915.00 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,400.00 | 1,400.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 10,425.00 | 11,550.00 | 1,125.00 | 10.7% |
| 51041 | LABOR TRANSFERED TO OTH DEPTS | (90,000.00) | (99,264.29) | (9,264.29) | 10.2% |
| 52001 | FICA | 43,217.99 | 44,429.94 | 1,211.95 | 2.8% |
| 52002 | MEDICAL INSURANCE | 145,098.02 | 178,777.01 | 33,678.99 | 23.2% |
| 52003 | LIFE INSURANCE | 774.77 | 774.77 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 65,260.93 | 68,574.93 | 3,314.00 | 5.0% |
| 52008 | SELF INSURANCE | 4,729.42 | 4,729.42 | 0.00 | 0.0% |
| | | 737,521.13 | 781,501.78 | 43,980.65 | 5.9% |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 100.00 | 100.00 | 0.00 | 0.0% |
| 53008 | REP & MAINT CLINICAL EQUIP | 600.00 | 600.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 400.00 | 400.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 350.00 | 350.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 1,550.00 | 1,550.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 14,900.00 | 4,900.00 | (10,000.00) | -67.1% |
| 53072 | SUB CONTRACTED SERVICES | 700.00 | 700.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 12,600.00 | 12,600.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 150.00 | 150.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 50.00 | 50.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 50.00 | 50.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 350.00 | 350.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035760 - FAMILY HEALTH/PEDIATRIC

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54039 | EDUCATIONAL SUPPLIES | 400.00 | 400.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 400.00 | 400.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 19,200.00 | 14,200.00 | (5,000.00) | -26.0% |
| 57008 | MALPRACTICE | 300.00 | 300.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,920.00 | 4,920.00 | 0.00 | 0.0% |
| | | 87,820.00 | 72,820.00 | (15,000.00) | -17.0% |
| | | 825,341.13 | 854,321.78 | 28,980.65 | 3.5% |

1035760 FAMILY HEALTH/PEDIATRIC

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------------|----------------|--------|-------------|--------------------|
| BALLANTINE, CLARE ADAM | IS PSR | FT | 1.00 | 24,028.00 |
| CANTRELL, WENDY J | PHN MANAGER | FT | 1.00 | 0.00 |
| DONAHOE, MICHELLE R | PHN | FT | 1.00 | 46,078.00 |
| GATFORD-DUDLEY, LINDA | L PSR | FT | 1.00 | 27,211.00 |
| GONZALEZ, ZULMA I | LPN | FT | 1.00 | 33,687.00 |
| GUINES, JACQUELINE J | PHN | FT | 1.00 | 49,249.00 |
| INTERPRETER SERVICES TIL | MI INTERPRETER | PT | 1.00 | 70,499.00 |
| JONES, DIANI A | PHN | FT | .60 | 27,579.00 |
| MAKIMAA, CINDY L | PHN | FT | 1.00 | 47,163.00 |
| MULLINS, MARIA J | PSR | FT | 1.00 | 24,891.00 |
| POE, DEBORAH L | PSR | FT | 1.00 | 27,667.00 |
| PRN PHN | PHN | PT | 1.00 | 6,834.00 |
| PRN PSR | PSR | PT | 1.00 | 10,072.00 |
| ROBERTS, TERESA R | PSR | SKMP | 1.00 | 17,534.00 |
| Vacant Position | PHN MANAGER | FT | 1.00 | 52,839.00 |
| Vacant Position/PHYSICIAN | CO PHYSICIAN | FT | .30 | 38,427.00 |
| WATSON, RHONDA G | PSR | FT | 1.00 | 26,007.00 |
| Z-Longevity | | | 1.00 | 11,550.00 |
| Z-Overtime | | | 1.00 | 1,400.00 |
| Z-Raises | | | 1.00 | 13,915.00 |
| ZACKERY, JANET | PSR | FT | 1.00 | 26,850.00 |
| | | Tota | al Salaries | 583,480.00 |
| | | Tota | l Benefits | 297,286.09 |
| | | Depart | mentTotal | 880,766.09 |

Hamilton County Government Budget Year 2015 1035770 - PRIMARY CARE

| 51001 51015 52001 52002 52003 52007 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES - LONGEVITY FICA MEDICAL INSURANCE LIFE INSURANCE STATE PENSION | Adopted Budget FY 2014 652,591.20 3,975.00 47,812.90 122,058.11 585.58 89,341.15 | Proposed Budget FY 2015 668,465.60 4,200.00 49,596.94 156,984.59 585.58 93,234.49 | 15,874.40 225.00 1,784.04 34,926.48 0.00 3,893.34 | 2.4% 5.6% 3.7% 28.6% 0.0% 4.3% |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|
| 52008 | SELF INSURANCE | 3,125.34 919,489.28 | 3,125.34 976,192.54 | 0.00 56,703.26 | 6.1% |
| | OPERATING EXPENDITURES | | | 0.00 | 0.0% |
| 53008 | REP & MAINT CLINICAL EQUIP | 1,000.00 9,102.00 | 1,000.00 5,702.00 | (3,400.00) | -37.3% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,000.00 | 1,700.00 | (1,300.00) | -43.3% |
| 53018 53020 | CELLULAR & PAGER SERVICE MEDICAL SERVICES | 14,000.00 | 55,000.00 | 41,000.00 | 292.8% |
| 53020 | OTHER CONSULTATION | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53022 | LABORATORY SERVICES | 3,353.00 | 3,353.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 4,299.00 | 4,299.00 | 0.00 | 0.0% |
| 53041 | MEETINGS,SEMINARS,ETC. | 5,035.00 | 5,035.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 800.00 | 800.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 500.00 | 500.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 300.00 | 300.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 71,009.00 | 5,009.00 | (66,000.00) | -92.9% |
| 53061 | DISPOSAL SERVICES | 800.00 | 800.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,100.00 | 5,100.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 5,200.00 | 6,500.00 | 1,300.00 | 25.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 600.00 | 600.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,600.00 | 5,000.00 | 3,400.00 | 212.5% |
| 54043 | MEDICAL SUPPLIES | 12,600.00 | 12,600.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035770 - PRIMARY CARE

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 57008 | MALPRACTICE | 31,000.00 | 30,000.00 | (1,000.00) | -3.2% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,461.00 | 2,461.00 | 1,000.00 | 68.4% |
| | | 178,259.00 | 153,259.00 | (25,000.00) | -14.0% |
| | | | | | |

1,097,748.28

1,129,451.54

31,703.26

2.8%

1035770 PRIMARY CARE

| | | | | Proposed |
|----------------------|----------------|--------|-------------|------------|
| Name | Desc. | Type | Dist | Salary |
| ARAGON, JULIE A | PSR | SKMP | 1.00 | 16,659.00 |
| GAY, ANGELINA C | LPN | FT | 1.00 | 30,889.00 |
| GRUBB, STEPHANIE D | PSR | FT | .60 | 15,186.00 |
| GUINN, KAREN CAVIN | SR PHN | FT | .25 | 15,760.00 |
| LAWSON, REDA L | PHN | FT | .20 | 8,736.80 |
| Linda Wright | CUSTODIAN | PT | 1.00 | 5,382.00 |
| MITCHELL, MICHELLE M | PSR | FT | .60 | 14,316.00 |
| MOYER, KAREN M | CO PHYSICIAN | FT | 1.00 | 128,179.00 |
| REYNOLDS, TINA S | LPN | FT | 1.00 | 34,248.00 |
| TREVINO, RHONDA L | PHN MANAGER | FT | .80 | 42,968.00 |
| vacant | PRI CARE CLINI | FT | .60 | 44,065.80 |
| Vacant Position | CO PHYSICIAN | FT | 1.00 | 128,090.00 |
| Vacant Position | CO PHYSICIAN | FT | .70 | 89,663.00 |
| WRIGHT, Jo An | PRI CARE CLINI | FT | 1.00 | 77,250.00 |
| Z-Longevity | | | 1.00 | 4,200.00 |
| Z-Promotion | | | 1.00 | 788.00 |
| Z-Raises | | | 1.00 | 16,285.00 |
| | | Tota | al Salaries | 672,665.60 |
| | | Tota | al Benefits | 303,526.97 |
| | | Depart | mentTotal | 976,192.57 |

Hamilton County Government Budget Year 2015 1035800 - IMMUNIZATION PROJECT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 187,273.99 | 180,237.21 | (7,036.78) | -3.7% |
| 51015 | SALARIES - LONGEVITY | 3,150.00 | 3,600.00 | 450.00 | 14.2% |
| 52001 | FICA | 14,567.43 | 14,063.54 | (503.89) | -3.4% |
| 52002 | MEDICAL INSURANCE | 56,427.12 | 59,279.31 | 2,852.19 | 5.0% |
| 52003 | LIFE INSURANCE | 278.67 | 265.34 | (13.33) | -4.7% |
| 52007 | STATE PENSION | 22,661.33 | 22,119.83 | (541.50) | -2.3% |
| 52008 | SELF INSURANCE | 1,401.28 | 1,334.23 | (67.05) | -4.7% |
| | | 285,759.82 | 280,899.46 | (4,860.36) | -1.7% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,650.00 | 1,650.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 2,000.00 | 1,300.00 | (700.00) | -35.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,400.00 | 1,300.00 | (1,100.00) | -45.8% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 1,300.00 | 1,500.00 | 200.00 | 15.3% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 800.00 | 0.00 | (800.00) | -100.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,600.00 | 600.00 | 30.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 650.00 | 2,150.00 | 1,500.00 | 230.7% |
| 54043 | MEDICAL SUPPLIES | 1,500.00 | 0.00 | (1,500.00) | -100.0% |
| 57008 | MALPRACTICE | 200.00 | 200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,100.00 | 0.00 | (2,100.00) | -100.0% |
| | | 14,700.00 | 10,800.00 | (3,900.00) | -26.5% |
| | 6 | 300,459.82 | 291,699.46 | (8,760.36) | -2.9% |

1035800 IMMUNIZATION PROJECT

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-------------|----------------|------------|--------------------|
| BUECKER, CONSTANCE M | PHN MANAGER | FT | .89 | 47,673.74 |
| HELTON, VERONICA G | PSR | FT | 1.00 | 28,461.00 |
| MASON, S SUE | NURSE SPEC | FT | .52 | 27,191.47 |
| ROBERTS, MANKER L | PH REP | FT | 1.00 | 43,038.00 |
| WADE, PENNY ONEAL | PHN | SKMP | 1.00 | 29,477.00 |
| Z-Longevity | | | 1.00 | 3,600.00 |
| Z-Raises | | | 1.00 | 4,396.00 |
| | | Tota | l Salaries | 183,837.21 |
| | | Total Benefits | | 97,062.27 |
| | | Departs | mentTotal | 280,899.48 |

Hamilton County Government Budget Year 2015 1035810 - GOVERNOR'S HIGHWAY SAFETY PRG.

| | | Adopted | Proposed | | |
|-------|--------------------------------|-----------|-----------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 39,098.00 | 40,075.00 | 977.00 | 2.4% |
| 52001 | FICA | 2,991.00 | 3,065.74 | 74.74 | 2.4% |
| 52002 | MEDICAL INSURANCE | 6,111.43 | 6,918.86 | 807.43 | 13.2% |
| 52003 | LIFE INSURANCE | 60.06 | 60.06 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 5,505.00 | 5,742.74 | 237.74 | 4.3% |
| 52008 | SELF INSURANCE | 302.00 | 302.00 | 0.00 | 0.0% |
| | | 54,067.49 | 56,164.40 | 2,096.91 | 3.8% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 150.00 | 200.00 | 50.00 | 33.3% |
| 53041 | TRAVEL LOCAL | 500.00 | 800.00 | 300.00 | 60.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,200.00 | 2,000.00 | (200.00) | -9.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 400.00 | 200.00 | (200.00) | -50.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 900.00 | 900.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 200.00 | 100.00 | (100.00) | -50.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 0.00 | 200.00 | 200.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 12,000.00 | 10,000.00 | (2,000.00) | -16.6% |
| 54039 | EDUCATIONAL SUPPLIES | 400.00 | 0.00 | (400.00) | -100.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 0.00 | 950.00 | 950.00 | 0.0% |
| | | 16,750.00 | 15,350.00 | (1,400.00) | -8.3% |
| | | 70,817.49 | 71,514.40 | 696.91 | 0.9% |

1035810 GOVERNOR'S HIGHWAY SAFETY PRG.

| Desc. | Type | Dist | Proposed Salary |
|-------------|-------------------------------|--------------------|-----------------------------------------|
| PH EDUCATOR | FT | 1.00 | 39,098.00 |
| | | 1.00 | 977.00 |
| | Total Salaries Total Benefits | | 40,075.00 |
| | | | 16,089.40 |
| | Depar | tmentTotal | 56,164.40 |
| | | PH EDUCATOR FT To | PH EDUCATOR FT 1.00 1.00 Total Salaries |

Hamilton County Government Budget Year 2015 1035820 - FEDERAL HOMELESS PROJECT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 913,035.00 | 910,258.00 | (2,777.00) | -0.3% |
| 51015 | SALARIES - LONGEVITY | 7,800.00 | 8,025.00 | 225.00 | 2.8% |
| 52001 | FICA | 70,443.87 | 69,842.19 | (601.68) | -0.8% |
| 52002 | MEDICAL INSURANCE | 223,809.30 | 261,001.26 | 37,191.96 | 16.6% |
| 52003 | LIFE INSURANCE | 1,246.24 | 1,246.24 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 120,393.02 | 125,689.56 | 5,296.54 | 4.3% |
| 52008 | SELF INSURANCE | 8,476.41 | 7,663.47 | (812.94) | -9.5% |
| | | 1,345,203.84 | 1,383,725.72 | 38,521.88 | 2.8% |
| | OPERATING EXPENDITURES | | | | |
| 53003 | REP & MAINT BUILDINGS & GROUND | 3,045.00 | 3,045.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53008 | REP & MAINT CLINICAL EQUIP | 300.00 | 300.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 13,000.00 | 8,500.00 | (4,500.00) | -34.6% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 0.00 | 10,000.00 | 10,000.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 59,904.00 | 68,440.00 | 8,536.00 | 14.2% |
| 53041 | TRAVEL LOCAL | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 400.00 | 400.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 500.00 | 500.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 600.00 | 600.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 3,600.00 | 3,600.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 32,600.00 | 43,598.65 | 10,998.65 | 33.7% |
| 53059 | SECURITY SERVICES | 26,000.00 | 26,000.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 5,500.00 | 5,500.00 | 0.00 | 0.0% |
| 53064 | ADMINISTRATIVE FEES | 0.00 | 30,726.00 | 30,726.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 14,000.00 | 14,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 27,751.00 | 27,751.00 | 0.00 | 0.0% |
| 54012 | LAB SUPPLIES CHEMICALS & OXYGN | 1,083.00 | 1,083.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 200.00 | 200.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035820 - FEDERAL HOMELESS PROJECT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| 54014 | BOOKS, PAMPHLETS, MOVIES, ETC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 3,600.00 | 3,600.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 13,365.00 | 13,365.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 0.00 | 12,402.00 | 12,402.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 23,531.00 | 23,531.65 | 0.65 | 0.0% |
| 55023 | OTHER ASSISTANCE PAYMENTS | 13,800.00 | 13,800.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 58001 | RENT ON BUILDINGS | 24,200.00 | 0.00 | (24,200.00) | -100.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,500.00 | 5,000.00 | 2,500.00 | 100.0% |
| | | 291,279.00 | 337,742.30 | 46,463.30 | 15.9% |
| | | 1,636,482.84 | 1,721,468.02 | 84,985.18 | 5.1% |

1035820 FEDERAL HOMELESS PROJECT

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------|-----------------|-------|--------------|--------------------|
| ALEJANDRO, JOSE D | H O P ASSISTANT | FT | 1.00 | 30,318.00 |
| Amy Bennett | DENTAL HYGST | PT | 1.00 | 6,411.00 |
| BAIERL, PAUL G | SOCIAL WORKER | FT | 1.00 | 39,755.00 |
| BOYKIN, SABRA E | SOCIAL COUNSEL | FT | 1.00 | 38,145.00 |
| Call Ins | PHN | PT | 1.00 | 43,660.00 |
| Call Ins | PSR | PT | 1.00 | 15,700.00 |
| Call Ins | PH REP | PT | 1.00 | 20,091.00 |
| DUPREE, SERINA A | PSR | FT | 1.00 | 24,576.00 |
| EBERT, ALTA RUTH | PRI CARE CLINI | FT | 1.00 | 75,646.00 |
| FIELD, JORD L | SOCIAL WORKER | FT | 1.00 | 40,202.00 |
| GARNER, JOYCE R | PSR | FT | 1.00 | 26,272.00 |
| GRESKO, BARBARA A | SOCIAL COUNSEL | FT | 1.00 | 38,145.00 |
| GUINN, KAREN CAVIN | SR PHN | FT | .75 | 47,280.00 |
| HARTLEY, BYRON J | PHN | FT | 1.00 | 46,078.00 |
| HUSTON, ROBERT E | PSYCHOLOGIST | FT | 1.00 | 67,599.00 |
| MAYNEZ, DAWN M | PSR | FT | 1.00 | 27,274.00 |
| RAY, SHANTEL D | LPN | FT | 1.00 | 30,889.00 |
| ROGERS, LYNDA B | CLER TEC AIDE | FT | 1.00 | 24,783.00 |
| SWEENIE, WILLIAM M | SOCIAL WORKER | FT | 1.00 | 39,289.00 |
| THURMAN, J MIKE | SOCIAL WORKER | FT | 1.00 | 40,567.00 |
| Vacant Position | PRI CARE CLINI | FT | 1.00 | 73,443.00 |
| Vacant Position | HEALTH PG MANG | FT | 1.00 | 46,476.00 |
| Vacant Position | LPN | FT | 1.00 | 30,889.00 |
| VANCE, TINA A | HEALTH PG MANG | FT | 1.00 | 0.00 |
| VIDALEZ, BETH A | PSR | FT | 1.00 | 25,475.00 |
| WATSON, MARTHA F | LPN | FT | 1.00 | 32,322.00 |
| Z-Adjustment | | | 1.00 | -44,687.00 |
| Z-Longevity | | | 1.00 | 8,025.00 |
| Z-Promotion | | | 1.00 | 2,364.00 |
| Z-Raises | | | 1.00 | 21,296.00 |
| | | То | tal Salaries | 918,283.00 |
| | | То | tal Benefits | 465,442.72 |
| | | Depar | tmentTotal | 1,383,725.72 |

Hamilton County Government Budget Year 2015 1035827 - FEDERAL HOMELESS CIP PROJECT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 0.00 | 100,703.00 | 100,703.00 | 0.0% |
| 52001 | FICA | 0.00 | 7,703.77 | 7,703.77 | 0.0% |
| 52002 | MEDICAL INSURANCE | 0.00 | 20,735.78 | 20,735.78 | 0.0% |
| 52003 | LIFE INSURANCE | 0.00 | 60.06 | 60.06 | 0.0% |
| 52007 | STATE PENSION | 0.00 | 5,684.86 | 5,684.86 | 0.0% |
| 52008 | SELF INSURANCE | 0.00 | 906.00 | 906.00 | 0.0% |
| | | 0.00 | 135,793.47 | 135,793.47 | 0.0% |
| | OPERATING EXPENDITURES | | | | |
| 53041 | TRAVEL LOCAL | 0.00 | 3,390.00 | 3,390.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 0.00 | 1,000.00 | 1,000.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 0.00 | 300.00 | 300.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 0.00 | 1,050.00 | 1,050.00 | 0.0% |
| 58001 | RENT ON BUILDINGS | 0.00 | 6,000.00 | 6,000.00 | 0.0% |
| | | 0.00 | 11,740.00 | 11,740.00 | 0.0% |
| | CAPITAL EXPENDITURES | | | | |
| 59021 | M&E-COMPUTER HARDWARE | 0.00 | 7,083.25 | 7,083.25 | 0.0% |
| 27021 | | 0.00 | 7,083.25 | 7,083.25 | 0.0% |
| | | 0.00 | 154,616.72 | 154,616.72 | 0.0% |

1035827 FEDERAL HOMELESS CIP PROJECT

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------|----------------|----------------|-------------|--------------------|
| Hudson, James | SOCIAL COUNSEL | FT | 1.00 | 38,145.00 |
| Phillips, Alice | SOCIAL COUNSEL | PT | 1.00 | 22,887.00 |
| Vacant Position | SOCIAL COUNSEL | TEMP | 1.00 | 38,145.00 |
| Z-Raises | | | 1.00 | 1,526.00 |
| | | Tota | al Salaries | 100,703.00 |
| | | Total Benefits | | 35,090.47 |
| | | Depart | mentTotal | 135,793.47 |
| | | Depart | mentTotal = | 13 |

Hamilton County Government Budget Year 2015 1035830 - COUNTY WELLNESS CENTER

| | | Adopted | Proposed | | |
|-------|---------------------------------------------------------------------------------------------------------------|-----------|-----------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53012 | REP & MAINT MISCELLANEOUS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 200.00 | 200.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 200.00 | 200.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,000.00 | 3,500.00 | 500.00 | 16.6% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 50.00 | 50.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 100.00 | 500.00 | 400.00 | 400.0% |
| 53047 | MEMBERSHIPS | 500.00 | 500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 5,000.00 | 6,000.00 | 1,000.00 | 20.0% |
| 53055 | LAUNDRY SERVICE | 6,700.00 | 6,700.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 300.00 | 300.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 300.00 | (200.00) | -40.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 500.00 | 500.00 | 0.00 | 0.0% |
| 54028 | ELECTRICAL SUPPLIES & MATERIAL | 200.00 | 200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 5,000.00 | 6,750.00 | 1,750.00 | 35.0% |
| 54039 | EDUCATIONAL SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| | | 31,050.00 | 34,500.00 | 3,450.00 | 11.1% |
| | | | | | |
| | CAPITAL EXPENDITURES | | 0.00 | (2 (50 00) | 100.00/ |
| 59004 | BUILDING IMPROVEMENTS | 3,650.00 | 0.00 | (3,650.00) | -100.0% |
| 59066 | M&E-RECREATIONAL EQUIPMENT | 5,000.00 | 0.00 | (5,000.00) | -100.0% |
| | a de la companya de | 8,650.00 | 0.00 | (8,650.00) | -100.0% |
| | | 39,700.00 | 34,500.00 | (5,200.00) | -13.0% |

Hamilton County Government Budget Year 2015 1035840 - PROJECT HUG-STATE

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | | | | | |
| | SALARIES AND FRINGE BENEFITS | | | (10.055.00) | 2.00/ |
| 51001 | SALARIES | 269,680.80 | 259,323.80 | (10,357.00) | -3.8% |
| 51015 | SALARIES - LONGEVITY | 3,825.00 | 3,675.00 | (150.00) | -3.9% |
| 52001 | FICA | 20,923.18 | 20,119.41 | (803.77) | -3.8% |
| 52002 | MEDICAL INSURANCE | 91,290.62 | 82,616.63 | (8,673.99) | -9.5% |
| 52003 | LIFE INSURANCE | 408.40 | 348.34 | (60.06) | -14.7% |
| 52007 | STATE PENSION | 38,509.61 | 34,535.12 | (3,974.49) | -10.3% |
| 52008 | SELF INSURANCE | 2,053.60 | 2,053.60 | 0.00 | 0.0% |
| | | 426,691.21 | 402,671.90 | (24,019.31) | -5.6% |
| | | - | | | |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 800.00 | 800.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 | 1,503.00 | 503.00 | 50.3% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| | | 17,000.00 | 17,503.00 | 503.00 | 2.9% |
| | | | | | |
| | | 443,691.21 | 420,174.90 | (23,516.31) | -5.3% |

1035840 PROJECT HUG-STATE

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|----------------|-------|--------------|--------------------|
| CHAPEL, CYNTHIA C | SOCIAL WORKER | FT | 1.00 | 39,289.00 |
| CLARK, MARANDA L | SOCIAL WORKER | FT | 1.00 | 39,289.00 |
| DAILY, JAIMEE M | SOCIAL WORKER | FT | 1.00 | 39,289.00 |
| FLANAGAN, NELLIE L | PHN | FT | 1.00 | 43,467.00 |
| GERVIN, PATTI H | HEALTH PG MANG | FT | .30 | 14,887.80 |
| HARTLINE, LINDA F | SOCIAL COUNSEL | FT | 1.00 | 0.00 |
| MIDDLEBROOKS, JANET L | SECRETARY | FT | .50 | 13,560.00 |
| VACANT POSITION | SOCIAL COUNSEL | PT | 1.00 | 22,000.00 |
| WELSH, SHERRY B | SOCIAL WORKER | FT | 1.00 | 41,754.00 |
| Z-Longevity | | | 1.00 | 3,675.00 |
| Z-Raises | | | 1.00 | 5,788.00 |
| | | То | tal Salaries | 262,998.80 |
| | | То | tal Benefits | 139,673.12 |
| | | Depar | rtmentTotal | 402,671.92 |

Hamilton County Government Budget Year 2015 1035850 - STD CLINIC

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 199,035.71 | 202,146.16 | 3,110.45 | 1.5% |
| 51015 | SALARIES - LONGEVITY | 4,425.00 | 4,800.00 | 375.00 | 8.4% |
| 52001 | FICA | 15,564.72 | 15,831.36 | 266.64 | 1.7% |
| 52002 | MEDICAL INSURANCE | 64,579.23 | 72,448.13 | 7,868.90 | 12.1% |
| 52003 | LIFE INSURANCE | 275.79 | 273.87 | (1.92) | -0.6% |
| 52007 | STATE PENSION | 28,647.28 | 29,655.37 | 1,008.09 | 3.5% |
| 52008 | SELF INSURANCE | 1,386.78 | 1,377.12 | (9.66) | -0.6% |
| | | 313,914.51 | 326,532.01 | 12,617.50 | 4.0% |
| | | 313,914.51 | 326,532.01 | 12,617.50 | 4.0% |

1035850 STD CLINIC

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-------------|-------|--------------|--------------------|
| HICKS II, GRADY | PH REP | FT | 1.00 | 40,271.00 |
| PORTER, EUNDRA | PH REP | FT | 1.00 | 40,271.00 |
| SANDERFER, VALORIOUS J | PH REP | FT | 1.00 | 40,271.00 |
| SARDIN, DEBORAH JOYCE | PHN MANAGER | FT | .56 | 31,842.16 |
| TUCKER, LAURIE K | LEAD PH REP | FT | 1.00 | 44,561.00 |
| Z-Longevity | | | 1.00 | 4,800.00 |
| Z-Raises | | | 1.00 | 4,930.00 |
| | | Tot | tal Salaries | 206,946.16 |
| | | Tot | tal Benefits | 119,585.86 |
| | | Depar | tmentTotal | 326,532.02 |
| | | | i= | |

Hamilton County Government Budget Year 2015 1035860 - FAMILY HEALTH/ADULT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 396,453.00 | 404,418.00 | 7,965.00 | 2.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 6,525.00 | 4,800.00 | (1,725.00) | -26.4% |
| 52001 | FICA | 30,919.62 | 31,396.97 | 477.35 | 1.5% |
| 52002 | MEDICAL INSURANCE | 99,539.54 | 117,527.54 | 17,988.00 | 18.0% |
| 52003 | LIFE INSURANCE | 480.48 | 480.48 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 41,550.78 | 43,182.75 | 1,631.97 | 3.9% |
| 52008 | SELF INSURANCE | 3,048.43 | 3,048.43 | 0.00 | 0.0% |
| | | 579,716.85 | 606,054.17 | 26,337.32 | 4.5% |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 50.00 | 50.00 | 0.00 | 0.0% |
| 53008 | REP & MAINT CLINICAL EQUIP | 200.00 | 371.00 | 171.00 | 85.5% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 150.00 | 150.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,800.00 | 3,800.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 11,000.00 | 9,300.00 | (1,700.00) | -15.4% |
| 53041 | TRAVEL LOCAL | 700.00 | 1,200.00 | 500.00 | 71.4% |
| 53042 | MEETINGS,SEMINARS,ETC. | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 100.00 | 50.00 | (50.00) | -50.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 100.00 | 100.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 500.00 | 500.00 | 0.00 | 0.0% |
| 53091 | INTERPRETERS FEES | 1,500.00 | 1,200.00 | (300.00) | -20.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 6,868.00 | 6,868.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 150.00 | 150.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 500.00 | 500.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 200.00 | 200.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 200.00 | 200.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 50.00 | 50.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 250.00 | 250.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035860 - FAMILY HEALTH/ADULT

| 54041 | DENTAL SUPPLIES |
|-------|--------------------------------|
| 54043 | MEDICAL SUPPLIES |
| 57008 | MALPRACTICE |
| 58002 | RENT ON OFF MACHINES FURN & EQ |

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 400.00 | 400.00 | 0.00 | 0.0% |
| 14,500.00 | 15,874.00 | 1,374.00 | 9.4% |
| 300.00 | 300.00 | 0.00 | 0.0% |
| 2,632.00 | 2,637.00 | 5.00 | 0.1% |
| 48,250.00 | 48,250.00 | 0.00 | 0.0% |
| 627,966.85 | 654,304.17 | 26,337.32 | 4.1% |

1035860 FAMILY HEALTH/ADULT

| | | | | Proposed |
|----------------------|-------------|----------------|-------------|------------|
| Name | Desc. | Туре | Dist | Salary |
| BENN, BENITA W | PHN | FT | 1.00 | 46,064.00 |
| BILLUPS, DIANA BANKS | PSR | FT | 1.00 | 0.00 |
| Call Ins | PHN | PT | 1.00 | 6,057.00 |
| Call Ins | PSR | PT | 1.00 | 3,777.00 |
| CLARK, DANIELLE S | PHN | FT | 1.00 | 45,536.00 |
| CLAYTON, KIMBERLY A | PSR | FT | 1.00 | 25,775.00 |
| GEETER, MILDRED D | NURSE SPEC | FT | 1.00 | 55,453.00 |
| GILREATH, PAMELA W | PHN MANAGER | FT | 1.00 | 51,941.00 |
| Interpreter | INTERPRETER | PT | 1.00 | 70,485.00 |
| JONES, SHEILA P | PHN | SKMP | 1.00 | 28,754.00 |
| SMITH, VIRGINIA E | PSR | FT | 1.00 | 28,311.00 |
| Vacant Position | PSR | FT | 1.00 | 28,205.00 |
| Z-Longevity | | | 1.00 | 4,800.00 |
| Z-Overtime | | | 1.00 | 1,200.00 |
| Z-Promotion | | | 1.00 | 4,547.00 |
| Z-Raises | | | 1.00 | 9,513.00 |
| | | Tota | al Salaries | 410,418.00 |
| | | Total Benefits | | 195,636.17 |
| | | Departi | mentTotal | 606,054.17 |

Hamilton County Government Budget Year 2015 1035870 - OOLTEWAH CLINIC

| 51001 51002 51015 51041 52001 52002 52003 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY LABOR TRANSFERED TO OTH DEPTS FICA MEDICAL INSURANCE LIFE INSURANCE | Adopted Budget FY 2014 478,913.40 6,000.00 12,750.00 (27,100.00) 38,071.23 159,982.70 684.68 | Proposed Budget FY 2015 492,951.00 6,000.00 12,375.00 (9,030.75) 39,116.41 187,338.63 684.68 | Increase (Decrease) 14,037.60 0.00 (375.00) 18,069.25 1,045.18 27,355.93 0.00 | 2.9% 0.0% -2.9% -66.6% 2.7% 17.0% 0.0% |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------|
| 52007 | STATE PENSION | 65,876.15 | 69,003.68 | 3,127.53 | 4.7% |
| 52008 | SELF INSURANCE | 4,443.84 | 4,443.84 | 0.00 | 0.0% |
| | | 739,622.00 | 802,882.49 | 63,260.49 | 8.5% |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 100.00 | 100.00 | 0.00 | 0.0% |
| 53007 | REP & MAINT CLINICAL EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 1,650.00 | 1,650.00 | 0.00 | 0.0% |
| 53013 | UTILITY SERVICES | 600.00 | 600.00 | 0.00 | 0.0% |
| 53013 | UTILITY SERVICES-TELEPHONE | 14,000.00 | 14,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-WATER | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 600.00 | 600.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 375.00 | 375.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 50.00 | 50.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 850.00 | 850.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 200.00 | 200.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 6,050.00 | 6,050.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 200.00 | 200.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035870 - OOLTEWAH CLINIC

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 54013 | NEWSPAPERS & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 100.00 | 100.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 350.00 | 350.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 16,300.00 | 16,300.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 350.00 | 350.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 450.00 | 450.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,900.00 | 2,900.00 | 0.00 | 0.0% |
| | | 73,125.00 | 73,125.00 | 0.00 | 0.0% |
| | | 812,747.00 | 876,007.49 | 63,260.49 | 7.7% |

1035870 OOLTEWAH CLINIC

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|-------------|------|--------------|--------------------|
| AMMONS, SHERYL M | NURSE SPEC | FT | 1.00 | 53,911.00 |
| BROWN, TRISSIE D | PSR | FT | 1.00 | 26,130.00 |
| Call Ins | PSR | PT | 1.00 | 1,259.00 |
| Call Ins | PHN | PT | 1.00 | 10,690.00 |
| Call Ins | INTERPRETER | PT | 1.00 | 17,844.00 |
| CROSBY, BONNY MORGAN | PHN | FT | 1.00 | 49,020.00 |
| DAWSON, CATHERINE E | PSR | FT | 1.00 | 27,716.00 |
| GILES, PATRICIA A | PSR | FT | 1.00 | 25,892.00 |
| HENRICKS, MELANIE ANN | PSR | FT | 1.00 | 28,051.00 |
| KYLE, SARAH JANET | PHN | FT | 1.00 | 49,407.00 |
| LIPSCOMB, JANICE S | PHN MANAGER | FT | 1.00 | 52,839.00 |
| MITCHELL, MICHELLE M | PSR | FT | .40 | 9,544.00 |
| MULCAHY, DANA E | PHN | FT | 1.00 | 46,621.00 |
| ORTIZ, MARITZA | PSR | FT | 1.00 | 26,974.00 |
| Rhonda Trevino | PHN | FT | 1.00 | 46,315.00 |
| WINTERS, PAMELA J | PHN | FT | 1.00 | 0.00 |
| Z-Longevity | | | 1.00 | 12,375.00 |
| Z-Overtime | | | 1.00 | 6,000.00 |
| Z-Promotion | | | 1.00 | 9,677.00 |
| Z-Raises | | | 1.00 | 11,061.00 |
| | | То | tal Salaries | 511,326.00 |
| | | То | tal Benefits | 300,587.25 |
| | | Depa | rtmentTotal | 811,913.25 |

Hamilton County Government Budget Year 2015 1035880 - SEQUOYAH CLINIC

| 51001 51002 51015 51041 52001 52002 52003 | SALARIES AND FRINGE BENEFITS SALARIES SALARIES-OVERTIME (REGULAR) SALARIES - LONGEVITY LABOR TRANSFERED TO OTH DEPTS FICA MEDICAL INSURANCE LIFE INSURANCE | Adopted Budget FY 2014 481,900.00 1,000.00 3,900.00 (6,600.00) 37,240.19 179,506.01 720.72 | Proposed Budget FY 2015 494,183.00 1,500.00 4,200.00 (10,776.83) 38,241.03 203,224.06 720.72 | 12,283.00 500.00 300.00 (4,176.83) 1,000.84 23,718.05 0.00 | 2.5% 50.0% 7.6% 63.2% 2.6% 13.2% 0.0% |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------|
| 52007 | STATE PENSION | 58,499.02 | 61,353.46 4,176.52 | 2,854.44 (255.36) | 4.8% -5.7% |
| 52008 | SELF INSURANCE | 4,431.88 | 796,821.96 | 36,224.14 | 4.7% |
| | OPERATING EXPENDITURES | | | | |
| 53008 | REP & MAINT CLINICAL EQUIP | 700.00 | 700.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 150.00 | 150.00 | 0.00 | 0.0% |
| 53013 | UTILITY SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 575.00 | 575.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 33,675.00 | 33,675.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 2,550.00 | 2,550.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 700.00 | 700.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 50.00 | 50.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 4,200.00 | 4,200.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 5,500.00 | 5,500.00 | 0.00 | 0.0% |
| 53061 | DISPOSAL SERVICES | 5,900.00 | 5,900.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 100.00 | 100.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035880 - SEQUOYAH CLINIC

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 50.00 | 50.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 500.00 | 500.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 600.00 | 600.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 17,200.00 | 17,200.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 850.00 | 850.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,600.00 | 2,600.00 | 0.00 | 0.0% |
| | | 108,400.00 | 108,400.00 | 0.00 | 0.0% |
| | | 868,997.82 | 905,221.96 | 36,224.14 | 4.1% |

1035880 SEQUOYAH CLINIC

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|----------------|--------|-------------|--------------------|
| Call Ins | PHN | PT | 1.00 | 5,568.00 |
| Call Ins | PSR | PT | 1.00 | 1,888.00 |
| CROWE, BLANCA G | PSR | FT | 1.00 | 25,729.00 |
| GARIE, ELIZABETH D | PRI CARE CLINI | SKMP | 1.00 | 47,280.00 |
| GREGORY, ELIZABETH H | PHN | FT | 1.00 | 44,736.00 |
| GUESS, VICKIE J | PSR | FT | 1.00 | 28,140.00 |
| GUFFEY, MELISA A | PSR | FT | 1.00 | 24,576.00 |
| HIGGINS, REESA K | PSR | FT | 1.00 | 25,892.00 |
| HODGE, KIMBERLY L | PHN MANAGER | FT | 1.00 | 56,427.00 |
| HORTON, CARLA J | PHN | FT | 1.00 | 44,210.00 |
| Jean Lopez | INTERPRETER | PT | 1.00 | 17,000.00 |
| LAWSON, JENNIFER R | PHN | FT | 1.00 | 45,760.00 |
| LEWIS, STACEY J | PSR | FT | 1.00 | 24,576.00 |
| MILLER, GRETCHEN E | PHN | FT | 1.00 | 44,994.00 |
| NORRIS, MICHELLE A | PHN | FT | 1.00 | 45,536.00 |
| Z-Longevity | | | 1.00 | 4,200.00 |
| Z-Overtime | | | 1.00 | 1,500.00 |
| Z-Raises | | | 1.00 | 11,871.00 |
| | | Tota | al Salaries | 499,883.00 |
| | | Tota | al Benefits | 307,715.79 |
| | | Depart | mentTotal | 807,598.79 |

Hamilton County Government Budget Year 2015 1035890 - CHEST CLINIC/EPIDEMIOLOGY

| | , | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 276,880.01 | 281,860.01 | 4,980.00 | 1.7% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 7,500.00 | 3,000.00 | (4,500.00) | -60.0% |
| 51015 | SALARIES - LONGEVITY | 8,475.00 | 8,925.00 | 450.00 | 5.3% |
| 52001 | FICA | 22,403.41 | 22,474.55 | 71.14 | 0.3% |
| 52002 | MEDICAL INSURANCE | 82,804.49 | 101,344.73 | 18,540.24 | 22.3% |
| 52003 | LIFE INSURANCE | 381.98 | 381.98 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 39,530.29 | 40,600.47 | 1,070.18 | 2.7% |
| 52008 | SELF INSURANCE | 2,327.28 | 2,272.18 | (55.10) | -2.3% |
| | | 440,302.46 | 460,858.92 | 20,556.46 | 4.6% |
| | OPERATING EXPENDITURES | | | | |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 300.00 | 300.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 200.00 | 200.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 700.00 | 700.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 650.00 | 650.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 3,900.00 | 3,900.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 400.00 | 400.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,400.00 | 8,400.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 175,000.00 | 175,000.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 600.00 | 600.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 250.00 | 250.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 200.00 | 200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 650.00 | 650.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 6,423.00 | 6,423.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 540.00 | 540.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,600.00 | 2,600.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035890 - CHEST CLINIC/EPIDEMIOLOGY

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 212,913.00 | 212,913.00 | 0.00 | 0.0% |
| 653,215.46 | 673,771.92 | 20,556.46 | 3.1% |
| | | | |

1035890 CHEST CLINIC/EPIDEMIOLOGY

| Name | Desc. | Туре | Dist | Proposed Salary |
|----------------------|-------------|-------|--------------|--------------------|
| BUECKER, CONSTANCE M | PHN MANAGER | FT | .11 | 5,892.26 |
| Call Ins | PHN | PT | 1.00 | 6,000.00 |
| Call Ins | NURSE SPEC | PT | 1.00 | 4,460.00 |
| ERWIN, BRADLEY W | PHN | FT | 1.00 | 44,980.00 |
| GOFORTH, SHARON K | PHN MANAGER | FT | 1.00 | 54,317.00 |
| GREENE, TAMMY | PSR | FT | 1.00 | 27,986.00 |
| HENDERSON, PALMIRA | PSR | FT | 1.00 | 29,442.00 |
| JONES, GLENDA A | LPN | FT | 1.00 | 34,068.00 |
| MASON, S SUE | NURSE SPEC | FT | .25 | 12,874.75 |
| Z-Longevity | | | 1.00 | 8,925.00 |
| Z-Overtime | | | 1.00 | 3,000.00 |
| Z-Raises | | | 1.00 | 6,620.00 |
| ZYLSTRA, MARGARET | PHN MANAGER | FT | 1.00 | 55,220.00 |
| | | Tot | tal Salaries | 293,785.01 |
| | | Tot | tal Benefits | 167,073.93 |
| | | Depar | tmentTotal | 460,858.94 |

Hamilton County Government Budget Year 2015 1035900 - COUNTY STD CLINIC

| | SALARIES AND FRINGE BENEFITS | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------|--------------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| £1001 | SALARIES SALARIES | 319,894.29 | 322,870.62 | 2,976.33 | 0.9% |
| 51001 51002 | SALARIES SALARIES-OVERTIME (REGULAR) | 5,000.00 | 3,000.00 | (2,000.00) | -40.0% |
| 51002 | SALARIES - LONGEVITY | 4,200.00 | 5,250.00 | 1,050.00 | 25.0% |
| 52001 | FICA | 25,175.71 | 25,330.71 | 155.00 | 0.6% |
| 52001 | MEDICAL INSURANCE | 74,652.38 | 83,565.68 | 8,913.30 | 11.9% |
| 52002 | LIFE INSURANCE | 384.86 | 400.11 | 15.25 | 3.9% |
| 52007 | STATE PENSION | 40,817.13 | 44,726.89 | 3,909.76 | 9.5% |
| 52007 | SELF INSURANCE | 3,252.33 | 2,650.32 | (602.01) | -18.5% |
| 32000 | SEET MOORINGE | 473,376.70 | 487,794.33 | 14,417.63 | 3.0% |
| | OPERATING EXPENDITURES | | | | |
| 53007 | REP & MAINT FURNITURE & OFF EQ | 400.00 | 400.00 | 0.00 | 0.0% |
| 53008 | REP & MAINT CLINICAL EQUIP | 1,500.00 | 1,400.00 | (100.00) | -6.6% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 250.00 | 250.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 400.00 | 400.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 200.00 | 200.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53055 | LAUNDRY SERVICE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54007 | DRUGS & PERSONAL CARE PRODUCTS | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 50.00 | 50.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 400.00 | 400.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 200.00 | 200.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 75.00 | 75.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 22,000.00 | 22,000.00 | 0.00 | 0.0% |
| 54039 | EDUCATIONAL SUPPLIES | 300.00 | 300.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035900 - COUNTY STD CLINIC

| | | Adopted | Proposed | | |
|-------|--------------------------------|---------------------|------------|------------|---------|
| | | Budget [*] | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54043 | MEDICAL SUPPLIES | 14,260.00 | 14,260.00 | 0.00 | 0.0% |
| 57008 | MALPRACTICE | 480.00 | 480.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| | | 79,115.00 | 79,015.00 | (100.00) | -0.1% |
| | | 552,491.70 | 566,809.33 | 14,317.63 | 2.5% |

1035900 COUNTY STD CLINIC

| | | | Proposed |
|-------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Desc. | Туре | Dist | Salary |
| PSR | FT | 1.00 | 0.00 |
| LPN | FT | 1.00 | 33,687.00 |
| PSR | PT | 1.00 | 15,000.00 |
| PH REP | PT | 1.00 | 4,000.00 |
| PSR | FT | 1.00 | 27,670.00 |
| SR PHN | FT | 1.00 | 68,894.00 |
| NURSE SPEC | FT | .22 | 11,432.78 |
| NURSE SPEC | FT | 1.00 | 49,920.00 |
| PHN MANAGER | FT | .44 | 25,018.84 |
| PSR | FT | 1.00 | 27,965.00 |
| NURSE SPEC | FT | 1.00 | 49,920.00 |
| LPN | FT | 1.00 | 0.00 |
| | | 1.00 | 5,250.00 |
| | | 1.00 | 3,000.00 |
| | | 1.00 | 2,000.00 |
| | | 1.00 | 7,363.00 |
| | To | tal Salaries | 331,120.62 |
| | To | tal Benefits | 156,673.73 |
| | Depar | tmentTotal | 487,794.35 |
| | PSR LPN PSR PH REP PSR SR PHN NURSE SPEC NURSE SPEC PHN MANAGER PSR NURSE SPEC | PSR FT LPN FT PSR PT PH REP PT PSR FT SR PHN FT NURSE SPEC FT NURSE SPEC FT PHN MANAGER FT NURSE SPEC FT LPN FT To | PSR FT 1.00 LPN FT 1.00 PSR PT 1.00 PSR PT 1.00 PH REP PT 1.00 SR PHN FT 1.00 SR PHN FT 1.00 NURSE SPEC FT 222 NURSE SPEC FT 1.00 PHN MANAGER FT .44 PSR FT 1.00 NURSE SPEC FT 1.00 NURSE SPEC FT 1.00 PHN MANAGER FT 1.00 NURSE SPEC FT 1.00 NURSE SPEC FT 1.00 NURSE SPEC FT 1.00 LPN FT 1.00 1.00 |

Hamilton County Government Budget Year 2015 1035910 - COMMUNITY ASSESSMENT/PLANNING

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|--------------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | CALADIES AND EDINGE BENEETES | | | | |
| #1001 | SALARIES AND FRINGE BENEFITS | 145 070 02 | 140 517 92 | 3,647.00 | 2.5% |
| 51001 | SALARIES | 145,870.82 | 149,517.82 | 3,047.00 150.00 | 5.0% |
| 51015 | SALARIES - LONGEVITY | 3,000.00 | 3,150.00 | | 2.5% |
| 52001 | FICA | 11,388.62 | 11,679.09 | 290.47 | |
| 52002 | MEDICAL INSURANCE | 28,066.14 | 31,774.84 | 3,708.70 | 13.2% |
| 52003 | LIFE INSURANCE | 133.33 | 133.33 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 20,961.01 | 21,877.31 | 916.30 | 4.3% |
| 52008 | SELF INSURANCE | 670.44 | 670.44 | 0.00 | 0.0% |
| | | 210,090.36 | 218,802.83 | 8,712.47 | 4.1% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 500.00 | 500.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 1,300.00 | 1,100.00 | (200.00) | -15.3% |
| 53041 | TRAVEL LOCAL | 200.00 | 300.00 | 100.00 | 50.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 9,700.00 | 10,200.00 | 500.00 | 5.1% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 400.00 | 200.00 | (200.00) | -50.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 300.00 | 300.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 250.00 | 250.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 9,350.00 | 9,350.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,900.00 | 2,900.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 150.00 | 150.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 30.00 | 0.00 | (30.00) | -100.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 600.00 | 800.00 | 200.00 | 33.3% |
| 54043 | MEDICAL SUPPLIES | 50.00 | 0.00 | (50.00) | -100.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 500.00 | 300.00 | (200.00) | -40.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| | | 34,230.00 | 34,350.00 | 120.00 | 0.3% |

CAPITAL EXPENDITURES

Hamilton County Government Budget Year 2015 1035910 - COMMUNITY ASSESSMENT/PLANNING

| | | Adopted | Proposed | | |
|-------|-----------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 59021 | M&E-COMPUTER HARDWARE | 1,400.00 | 0.00 | (1,400.00) | -100.0% |
| 59024 | M&E-COMPUTER SOFTWARE | 300.00 | 0.00 | (300.00) | -100.0% |
| | | 1,700.00 | 0.00 | (1,700.00) | -100.0% |
| | | 246,020.36 | 253,152.83 | 7,132.47 | 2.8% |

1035910 COMMUNITY ASSESSMENT/PLANNING

| Desc. | Туре | Dist | Proposed Salary |
|-----------------|---------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| PRINCIPAL SEC | FT | .22 | 7,090.82 |
| HEALTH PG MANG | FT | 1.00 | 58,378.00 |
| DIRECTOR COM HL | FT | 1.00 | 80,402.00 |
| | | 1.00 | 3,150.00 |
| | | 1.00 | 3,647.00 |
| | Total Salaries Total Benefits | | 152,667.82 |
| | | | 66,135.02 |
| | Depar | tmentTotal | 218,802.84 |
| | PRINCIPAL SEC HEALTH PG MANG | PRINCIPAL SEC FT HEALTH PG MANG FT DIRECTOR COM HL FT Tot | PRINCIPAL SEC FT .22 HEALTH PG MANG FT 1.00 DIRECTOR COM HL FT 1.00 1.00 Total Salaries |

Hamilton County Government Budget Year 2015 1035940 - STATE TB CLINIC

| | | Adopted | Proposed | _ | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 250,017.00 | 254,040.10 | 4,023.10 | 1.6% |
| 51015 | SALARIES - LONGEVITY | 5,175.00 | 3,525.00 | (1,650.00) | -31.8% |
| 52001 | FICA | 19,522.20 | 19,703.74 | 181.54 | 0.9% |
| 52002 | MEDICAL INSURANCE | 61,678.33 | 89,861.98 | 28,183.65 | 45.6% |
| 52003 | LIFE INSURANCE | 360.36 | 360.36 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 35,931.03 | 36,909.08 | 978.05 | 2.7% |
| 52008 | SELF INSURANCE | 1,812.00 | 1,812.00 | 0.00 | 0.0% |
| | | 374,495.92 | 406,212.26 | 31,716.34 | 8.4% |
| | 19 | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 450.00 | 450.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 400.00 | 550.00 | 150.00 | 37.5% |
| 53018 | CELLULAR & PAGER SERVICE | 100.00 | 100.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 36,400.00 | 36,400.00 | 0.00 | 0.0% |
| 53026 | LABORATORY SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 800.00 | 800.00 | 0:00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53043 | FEES FOR REG INSP TRANS HANDL | 150.00 | 150.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 480.00 | 480.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 0.00 | 120.00 | 120.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 4,400.00 | 4,400.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 0.00 | 4,000.00 | 4,000.00 | 0.0% |
| 54010 | X RAY SUPPLIES | 2,000.00 | 1,600.00 | (400.00) | -20.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 50.00 | 50.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 200.00 | 0.00 | (200.00) | -100.0% |
| 54041 | DENTAL SUPPLIES | 150.00 | 150.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 55023 | OTHER ASSISTANCE PAYMENTS | 2,200.00 | 2,500.00 | 300.00 | 13.6% |
| 57008 | MALPRACTICE | 100.00 | 100.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 1,700.00 | 1,700.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1035940 - STATE TB CLINIC

| Adopted | Proposed | | |
|------------|------------|------------|---------|
| Budget | Budget | Increase | Percent |
| FY 2014 | FY 2015 | (Decrease) | Change |
| 56,480.00 | 60,450.00 | 3,970.00 | 7.0% |
| 430,975.92 | 466,662.26 | 35,686.34 | 8.2% |

1035940 STATE TB CLINIC

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-------------|-------|--------------|--------------------|
| ALVAREZ, ISHMAEL | PSR | FT | 1.00 | 27,404.00 |
| BURGDORFF, THEODORE WA | PHN | FT | 1.00 | 46,438.00 |
| QUEZADA, FELIPE F | PH REP | FT | 1.00 | 42,423.00 |
| RIVERS, SHELIAH J | PHN MANAGER | FT | 1.00 | 52,839.00 |
| TURNER, BELINDA | PSR | FT | 1.00 | 0.00 |
| Vacant Position | PHN | FT | 1.00 | 44,737.00 |
| WILSON, VALERIE F | LPN | FT | 1.00 | 34,003.00 |
| Z-Longevity | | | 1.00 | 3,525.00 |
| Z-Raises | | | 1.00 | 6,196.10 |
| | | Tot | tal Salaries | 257,565.10 |
| | | To | tal Benefits | 148,647.16 |
| | | Depar | tmentTotal | 406,212.26 |

Hamilton County Government Budget Year 2015 1035970 - ORAL HEALTH

| | | Adopted | Proposed | | |
|-------|---------------------------------------|------------|------------|-----------------------------------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES SALARIES | 203,234.54 | 208,452.66 | 5,218.12 | 2.5% |
| 51001 | SALARIES - LONGEVITY | 2,475.00 | 2,700.00 | 225.00 | 9.0% |
| 52001 | FICA | 15,736.77 | 16,153.19 | 416.42 | 2.6% |
| 52002 | MEDICAL INSURANCE | 49,345.38 | 55,532.43 | 6,187.05 | 12.5% |
| 52002 | LIFE INSURANCE | 230.14 | 251.05 | 20.91 | 9.0% |
| 52007 | STATE PENSION | 26,960.20 | 30,258.17 | 3,297.97 | 12.2% |
| 52007 | SELF INSURANCE | 1,338.46 | 1,262.36 | (76.10) | -5.6% |
| 32000 | SELF INSURANCE | 299,320.49 | 314,609.86 | 15,289.37 | 5.1% |
| | | | | , , , , , , , , , , , , , , , , , , , , | |
| | OPERATING EXPENDITURES | | | | |
| 53008 | REP & MAINT CLINICAL EQUIP | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 3,400.00 | 4,000.00 | 600.00 | 17.6% |
| 53042 | MEETINGS, SEMINARS, ETC. | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53046 | PUBLISHING DUPLICATING & BINDI | 400.00 | 400.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 42,420.00 | 0.00 | (42,420.00) | -100.0% |
| 53055 | LAUNDRY SERVICE | 3,400.00 | 4,000.00 | 600.00 | 17.6% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 400.00 | 400.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 500.00 | 500.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 250.00 | 350.00 | 100.00 | 40.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54041 | DENTAL SUPPLIES | 16,500.00 | 16,500.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 1,600.00 | 1,800.00 | 200.00 | 12.5% |
| 57008 | MALPRACTICE | 1,630.00 | 0.00 | (1,630.00) | -100.0% |
| | | 74,300.00 | 31,750.00 | (42,550.00) | -57.2% |
| | CAPITAL EXPENDITURES | | | | |
| 59015 | M&E-CLINICAL/DENTAL EQUIPMENT | 3,600.00 | 0.00 | (3,600.00) | -100.0% |
| 27010 | | 3,600.00 | 0.00 | (3,600.00) | -100.0% |
| | · · · · · · · · · · · · · · · · · · · | 377,220.49 | 346,359.86 | (30,860.63) | -8.1% |

1035970 ORAL HEALTH

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|-----------------|----------------|------------|--------------------|
| ANGLAND, SHARON M | DENTAL AST | FT | .92 | 32,746.48 |
| CROSS, HOLLY C | DENTAL HYGST | FT | .92 | 39,898.56 |
| FRYAR, MARCIA L | DENTAL HYGST | FT | .92 | 39,898.56 |
| THOMAS, CHARLES A | DENTIST MANAGER | FT | .50 | 50,926.50 |
| WHEELER, MARGUERITE | DENTAL HYGST | \mathbf{FT} | .92 | 39,898.56 |
| Z-Longevity | | | 1.00 | 2,700.00 |
| Z-Raises | | | 1.00 | 5,084.00 |
| | | Total Salaries | | 211,152.66 |
| | | Total Benefits | | 103,457.21 |
| | | Depar | tmentTotal | 314,609.87 |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-----------------------------------------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| JUVENILE COURT CLERK | | | | |
| 3462700 JUVENILE COURT CLERK 3462710 JUV. COURT CLERK-IV D SUPPORT | 1,376,574 1,022,619 | 1,453,716 1,058,225 | 77,142 35,606 | 5.6% 3.5% |
| TOTAL | 2,399,193 | 2,511,941 | 112,748 | 4.7% |

Hamilton County Government Budget Year 2015 3462700 - JUVENILE COURT CLERK

| 51001 | SALARIES AND FRINGE BENEFITS SALARIES | Adopted Budget FY 2014 821,373.00 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|----------------|------------------------------------------------------|-----------------------------------|-------------------------|---------------------|-------------------|
| 51001 | SALARIES - LONGEVITY | 18,375.00 | 17,550.00 | (825.00) | -4.4% |
| 52001 | FICA | 64,240.76 | 65,668.09 | 1,427.33 | 2.2% |
| 52001 | MEDICAL INSURANCE | 294,920.62 | 347,704.76 | 52,784.14 | 17.8% |
| 52002 | LIFE INSURANCE | 1,261.26 | 1,261.26 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 118,236.53 | 123,009.56 | 4,773.03 | 4.0% |
| 52007 | SELF INSURANCE | 6,342.00 | 6,342.00 | 0.00 | 0.0% |
| 32006 | SELF INSURANCE | 1,324,749.17 | 1,402,391.47 | 77,642.30 | 5.8% |
| 53002 | OPERATING EXPENDITURES REPAIR & MAINT COMMUNICATIONS | 200.00 | 200.00 | 0.00 | 0.0% |
| | REP & MAINT AUTOMOBILES & TRUC | 500.00 | 500.00 | 0.00 | 0.0% |
| 53004 | REP & MAINT FURNITURE & OFF EQ | 200.00 | 200.00 | 0.00 | 0.0% |
| 53007 53009 | REP & MAINT MAINTENANCE AGREEM | 1,100.00 | 3,200.00 | 2,100.00 | 190.9% |
| 53009 | REP & MAINT MISCELLANEOUS | 700.00 | 700.00 | 0.00 | 0.0% |
| 53012 | UTILITY SERVICES-TELEPHONE | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 53014 | CELLULAR & PAGER SERVICE | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 600.00 | 600.00 | 0.00 | 0.0% |
| 53041 | MEETINGS,SEMINARS,ETC. | 3,400.00 | 3,400.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 4,500.00 | 4,500.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 2,000.00 | 1,500.00 | (500.00) | -25.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 400.00 | 400.00 | 0.00 | 0.0% |
| 53054 | TRUSTEES COMMISSION 1% | 700.00 | 700.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 3,700.00 | 3,700.00 | 0.00 | 0.0% |
| 53062 | COMPUTER PROGRAM DEVELOPMENT | 250.00 | 250.00 | 0.00 | 0.0% |
| 53064 | ADMINISTRATIVE FEES | 100.00 | 100.00 | 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 900.00 | 900.00 | 0.00 | 0.0% |
| 53087 | JANITORIAL SERVICES | 200.00 | 200.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 12,600.00 | 11,000.00 | (1,600.00) | -12.6% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 300.00 | 300.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 25.00 | 25.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 3462700 - JUVENILE COURT CLERK

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 2,000.00 | 1,500.00 | (500.00) | -25.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 1,600.00 | 1,600.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 150.00 | 150.00 | 0.00 | 0.0% |
| 54021 | TIRES TUBES & CHAINS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54027 | SMALL HARDWARE WIRE & NAILS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 100.00 | 100.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 50.00 | 50.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 350.00 | 350.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,000.00 | 6,000.00 | 0.00 | 0.0% |
| 2: | | 51,825.00 | 51,325.00 | (500.00) | -0.9% |
| | | 1,376,574.17 | 1,453,716.47 | 77,142.30 | 5.6% |

3462700 JUVENILE COURT CLERK

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|------|--------------|--------------------|
| ALLEN, VICKIE | SR JUD BENCH CL | FT | 1.00 | 36,484.00 |
| BEHLER, GARY D | ELECT OFF | FT | 1.00 | 109,588.00 |
| CAMERON, MARY L | SR DEP CT CLERK | FT | 1.00 | 33,471.00 |
| DAVIS, GLORIA OLIVER | SR DEP CT CLERK | FT | 1.00 | 32,746.00 |
| DEFUR, CONNIE C | SR DEP CT CLERK | FT | 1.00 | 30,146.00 |
| GORDON, BARBARA M | ACCT ASSOCIATE | FT | 1.00 | 52,124.00 |
| GREEN, APRIL D | SR JUD BENCH CL | FT | 1.00 | 37,118.00 |
| HENDRICKS, JENNIFER A | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| HOBBY, SHERRIE J | ASSIST CT CRK S | FT | 1.00 | 33,960.00 |
| JOHNSON, JACQUELINE D | SR JUD BENCH CL | FT | 1.00 | 0.00 |
| JONES, CATHY B | DIRECTOR JC CLK | FT | 1.00 | 61,925.00 |
| KIRK, CRYSTAL | DEPUTY CT CLERK | FT | 1.00 | 31,589.00 |
| LAFLEUR, LINDA L | CT CLERK SPEC | FT | 1.00 | 42,319.00 |
| LEDRIDGE, NORA LOUISE | SR DEP CT CLERK | FT | 1.00 | 30,941.00 |
| MCCURRY, SHEILA J | SR JUD BENCH CL | FT | 1.00 | 36,484.00 |
| MCGOWAN, KRISTIE D | QUALITY ASSUR C | FT | 1.00 | 50,664.00 |
| PINCKNEY, JACQUELINE K | DEPUTY CT CLERK | FT | 1.00 | 28,707.00 |
| SMITH, CHERYL A | DEPUTY CT CLERK | FT | 1.00 | 29,628.00 |
| SWART, SHELLY R | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| TAYLOR, TACIA H | DEPUTY CT CLERK | FT | 1.00 | 29,628.00 |
| Vacant Position | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| VALENTINE, ADRIENNE V | SR JUD BENCH CL | FT | 1.00 | 36,484.00 |
| Z-Longevity | | | 1.00 | 17,550.00 |
| Z-Raises | | | 1.00 | 17,835.80 |
| | | To | tal Salaries | 858,405.80 |
| | | To | tal Benefits | 543,985.68 |
| | | Depa | rtmentTotal | 1,402,391.48 |

Hamilton County Government Budget Year 2015 3462710 - JUVENILE COURT-IV D-SUPPORT

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|-------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 569,812.00 | 576,732.65 | 6,920.65 | 1.2% |
| 51015 | SALARIES - LONGEVITY | 12,525.00 | 10,200.00 | (2,325.00) | -18.5% |
| 52001 | FICA | 44,548.83 | 44,900.40 | 351.57 | 0.7% |
| 52002 | MEDICAL INSURANCE | 219,826.82 | 248,871.22 | 29,044.40 | 13.2% |
| 52003 | LIFE INSURANCE | 960.96 | 960.96 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 81,993.07 | 84,107.46 | 2,114.39 | 2.5% |
| 52008 | SELF INSURANCE | 4,832.00 | 4,832.00 | 0.00 | 0.0% |
| | | 934,498.68 | 970,604.69 | 36,106.01 | 3.8% |
| 53005 | OPERATING EXPENDITURES REP & MAINT MACHINERY & EQUIPT | 650.00 | 650.00 | 0.00 | 0.0% |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 1,100.00 | 2,400.00 | 1,300.00 | 118.1% |
| 53014 | UTILITY SERVICES-TELEPHONE | 4,300.00 | 4,300.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 16,000.00 | 16,000.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 53041 | TRAVEL LOCAL | 600.00 | 600.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 4,700.00 | 4,700.00 | 0.00 | 0.0% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 15,050.00 | 13,250.00 | (1,800.00) | -11.9% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 250.00 | 250.00 | 0.00 | 0.0% |
| 53054 | TRUSTEES COMMISSION 1% | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 53058 | DUPLICATING SERVICES | 4,000.00 | 4,000.00 | 0.00 | 0.0% |
| 53059 | SECURITY SERVICES | 2,400.00 | 2,400.00 | 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 900.00 | 900.00 | 0.00 | 0.0% |
| 53087 | JANITORIAL SERVICES . | 1,820.00 | 1,820.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 14,500.00 | 14,500.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 200.00 | 200.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,800.00 | 1,800.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 1,200.00 | 1,200.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 50.00 | 50.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 3462710 - JUVENILE COURT-IV D-SUPPORT

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54048 | MINOR COMPUTER SOFTWARE | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 57007 | PERFORMANCE & SURETY BONDS | 200.00 | 200.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,900.00 | 6,900.00 | 0.00 | 0.0% |
| | | 88,120.00 | 87,620.00 | (500.00) | -0.5% |
| | | 1,022,618.68 | 1,058,224.69 | 35,606.01 | 3.4% |

3462710 JUVENILE COURT-IV D-SUPPORT

| N | Door | Type | Dist | Proposed Salary |
|------------------------|-----------------|------|--------------|--------------------|
| Name | Desc. | | | |
| BASULTO, ELVIA | DEPUTY CT CLERK | FT | 1.00 | 30,159.00 |
| BOYD, CATHERINE DIAL | DEPUTY CT CLERK | FT | 1.00 | 30,144.00 |
| COOPER, CHRISTINA H | DIRECTOR JC CLK | FT | 1.00 | 60,695.00 |
| DAVIS, TINA D | DEPUTY CT CLERK | FT | 1.00 | 31,982.00 |
| HAMMONDS, LINDA K | SR JUD BENCH CL | FT | 1.00 | 37,468.00 |
| HUGHES, ALISHA K | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| MCDANIEL, KAREN E | ASSIST CT CRK S | FT | 1.00 | 38,470.00 |
| MCDONALD, TONJA GUNNEL | SR JUD BENCH CL | FT | 1.00 | 36,484.00 |
| POTTS, ANN L | SR JUD BENCH CL | FT | 1.00 | 37,695.00 |
| PRICE, JAMIE L | DEPUTY CT CLERK | FT | 1.00 | 27,838.00 |
| RAINES, KATIE R | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| REEVES, KATHRYN J | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| SCHILLING, MARY C | SR DEP CT CLERK | FT | 1.00 | 31,704.00 |
| TUCKER, JACQUELINE L | DEPUTY CT CLERK | FT | 1.00 | 26,338.00 |
| WASHINGTON, BRENDA L | CT CLERK SPEC | FT | 1.00 | 46,531.00 |
| WHEELER, RHONDA L | JCC PROJECT COO | FT | 1.00 | 48,144.00 |
| Z-Longevity | | | 1.00 | 10,200.00 |
| Z-Raises | | | 1.00 | 14,066.65 |
| | | To | tal Salaries | 586,932.65 |
| | | To | tal Benefits | 383,672.04 |
| | | Depa | rtmentTotal | 970,604.69 |

Hamilton County Government Budget Year 2014-2015 Account Analysis for Total Expenses

| | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|--------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| SHERIFF DEPARTMENT | | | | |
| 8365010 - ADMINISTRATION SHERIFF | 2,019,093 | 2,320,719 | 301,626 | 0.149 |
| 8365020 - PATROL | 7,839,244 | 7,783,036 | (56,208.00) | -0.007 |
| 8365021 - PUBLIC INFORMATION OFFICE | 108,207 | 113,249 | 5,042 | 4.7% |
| 8365025 - SCHOOL RESOURCE OFFICERS | 1,096,609 | 1,229,664 | 133,055 | 12.1% |
| 8365027 - PATROL-SCHOOL RESOURCE-BOE | 106,515 | 113,507 | 6,992 | 6.6% |
| 8365030 - JAIL | 11,175,915 | 12,075,110 | 899,195 | 8.0% |
| 8365040 - COURTS | 876,576.00 | 1,005,922 | 129,346.00 | 0.148 |
| 8365050 - CRIMINAL RECORDS | 871,807 | 926,405 | 54,598 | 6.3% |
| 8365060 - CRIMINAL INVESTIGATION | 1,605,494 | 1,765,565 | 160,071 | 10.0% |
| 8365071 - FUGITIVE | 1,101,270 | 1,176,063 | 74,793 | 6.8% |
| 8365072 - CIVIL PROCESS | 608,582 | 639,428 | 30,846 | 5.1% |
| 8365090 - SPECIAL OPERATIONS | 925,450 | 978,061 | 52,611 | 5.7% |
| 8365190 - DHS GRANT (IV-D) | 197,191 | 203,404 | 6,213 | 3.2% |
| 8365300 - INFORMATION SYSTEMS | 243,237 | 271,597 | 28,360 | 11.7% |
| 8465100 NARCOTICS ENFORCEMENT | 226,421 | 256,421 | 30,000 | 13.2% |
| 8565500 TN STATE SEXUAL OFFENDERS | 46,197 | 46,222 | 25 | 0.1% |
| TOTAL | 29,047,808 | 30,904,373 | 1,856,565 | 6.4% |

Hamilton County Government Budget Year 2015 8365010 - ADMINISTRATION SHERIFF

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 673,930.00 | 691,668.00 | 17,738.00 | 2.6% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 7,575.00 | 8,325.00 | 750.00 | 9.9% |
| 52001 | FICA | 52,145.57 | 53,520.84 | 1,375.27 | 2.6% |
| 52002 | MEDICAL INSURANCE | 135,570.24 | 153,483.20 | 17,912.96 | 13.2% |
| 52003 | LIFE INSURANCE | 660.66 | 660.66 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 95,772.87 | 100,122.71 | 4,349.84 | 4.5% |
| 52008 | SELF INSURANCE | 3,322.00 | 3,322.00 | 0.00 | 0.0% |
| | | 971,476.34 | 1,013,602.41 | 42,126.07 | 4.3% |
| | | | | | |
| | OPERATING EXPENDITURES | | | | |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 238,138.00 | 238,138.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 67,240.00 | 67,240.00 | 0.00 | 0.0% |
| 53015 | UTILITY SERVICES-ELECTRICITY | 21,275.00 | 21,275.00 | 0.00 | 0.0% |
| 53016 | UTILITY SERVICES-WATER | 500.00 | 500.00 | 0.00 | 0.0% |
| 53017 | UTILITY SERVICES-GAS | 2,170.00 | 2,170.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 178,786.00 | 178,786.00 | 0.00 | 0.0% |
| 53020 | MEDICAL SERVICES | 26,000.00 | 26,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS,SEMINARS,ETC. | 123,500.00 | 148,500.00 | 25,000.00 | 20.2% |
| 53044 | POSTAGE FREIGHT & OTHER TRANS | 17,900.00 | 17,900.00 | 0.00 | 0.0% |
| 53045 | LEGAL NOTICES & ADVERTISING | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 14,500.00 | 14,500.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 53054 | TRUSTEES COMMISSION 1% | 9,290.00 | 9,290.00 | 0.00 | 0.0% |
| 53065 | BANK ANALYSIS FEE | 8,400.00 | 8,400.00 | 0.00 | 0.0% |
| 53071 | INTERNET SERVICE | 32,900.00 | 32,900.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 7,250.00 | 7,250.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 500.00 | 500.00 | 0.00 | 0.0% |
| 54009 | TELECOMMUNICATION SUPPLIES | 4,300.00 | 4,300.00 | 0.00 | 0.0% |
| 54013 | NEWSPAPERS & PERIODICALS | 350.00 | 350.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 700.00 | 700.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 8365010 - ADMINISTRATION SHERIFF

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54016 | EXPLOSIVES MMU & LAW ENFOR SUP | 149,000.00 | 249,000.00 | 100,000.00 | 67.1% |
| 54020 | REPAIR PARTS | 6,100.00 | 6,100.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 545.00 | 545.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 7,800.00 | 7,800.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 6,900.00 | 6,900.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 31,000.00 | 31,000.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER EQUIPMENT | 41,850.00 | 41,850.00 | 0.00 | 0.0% |
| 54048 | MINOR COMPUTER SOFTWARE | 10,600.00 | 10,600.00 | 0.00 | 0.0% |
| 55090 | DAMAGE TO EMP. PERSONAL PROP | 500.00 | 500.00 | 0.00 | 0.0% |
| 56002 | MATCHING FUNDS FOR GRANTS | 5,500.00 | 140,000.00 | 134,500.00 | 2445.4% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 6,122.00 | 6,122.00 | 0.00 | 0.0% |
| | | 1,047,616.00 | 1,307,116.00 | 259,500.00 | 24.7% |
| | | 2,019,092.34 | 2,320,718.41 | 301,626.07 | 14.9% |

8365010 ADMINISTRATION SHERIFF

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-----------------|------|--------------|--------------------|
| | | | | |
| ASHMEAD, KATHERINE J | FIN ASSISTANT | FT | 1.00 | 35,778.00 |
| BENNETT, GENE A | DIR SUPPORT SER | FT | 1.00 | 73,599.00 |
| BRANUM, WILLIAM ALLEN | CHIEF DEPUTY | FT | 1.00 | 92,298.00 |
| BROWN, PATRICIA ANNE | EX SECRETARY | FT | 1.00 | 48,410.00 |
| CATCHINGS, CAROLYN S | ACCOUNTS MGR | FT | 1.00 | 48,259.00 |
| ELLIS, JACKSON P | FIN MANAGER | FT | 1.00 | 64,379.00 |
| GORMAN, DONALD A | DIR OF ADMIN | FT | 1.00 | 73,599.00 |
| HAMMOND, JAMES W | SHERIFF | FT | 1.00 | 120,547.00 |
| MILLER, CAROLE L | HU RESOURCE MGR | FT | 1.00 | 53,269.00 |
| RENO, JANIS | SECRETARY | FT | 1.00 | 27,128.00 |
| Vacant Position | DEP CHIEF LES | FT | 1.00 | 65,669.00 |
| WHITTENBARGER, CAROL L | FIN ASSISTANT | FT | 1.00 | 35,594.00 |
| Z-Cut Position | | | 1.00 | -65,669.00 |
| Z-Education Pay | | | 1.00 | 3,800.00 |
| Z-In-Service | | | 1.00 | 1,200.00 |
| Z-Longevity | | | 1.00 | 8,325.00 |
| Z-Overtime | | | 1.00 | 2,500.00 |
| Z-Raises | | | 1.00 | 13,808.00 |
| | | То | tal Salaries | 702,493.00 |
| | | То | tal Benefits | 311,109.41 |
| | | Depa | rtmentTotal | 1,013,602.41 |

Hamilton County Government Budget Year 2015 8365020 - PATROL

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|--------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 4,035,360.00 | 3,883,434.20 | (151,925.80) | -3.7% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 383,322.00 | 383,322.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 84,900.00 | 82,725.00 | (2,175.00) | -2.5% |
| 52001 | FICA | 344,524.02 | 332,735.30 | (11,788.72) | -3.4% |
| 52002 | MEDICAL INSURANCE | 1,325,761.88 | 1,443,395.20 | 117,633.32 | 8.8% |
| 52003 | LIFE INSURANCE | 5,795.79 | 5,585.58 | (210.21) | -3.6% |
| 52007 | STATE PENSION | 620,151.12 | 609,466.52 | (10,684.60) | -1.7% |
| 52008 | SELF INSURANCE | 32,133.40 | 31,076.40 | (1,057.00) | -3.2% |
| | | 6,831,948.21 | 6,771,740.20 | (60,208.01) | -0.8% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 246,320.00 | 246,320.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 11,472.00 | 11,472.00 | 0.00 | 0.0% |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 990.00 | 990.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 8,350.00 | 8,350.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 9,800.00 | 9,800.00 | 0.00 | 0.0% |
| 54016 | EXPLOSIVES MMU & LAW ENFOR SUP | 9,734.00 | 9,734.00 | 0.00 | 0.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 615,000.00 | 615,000.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 900.00 | 900.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 50,030.00 | 54,030.00 | 4,000.00 | 8.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 29,100.00 | 29,100.00 | 0.00 | 0.0% |
| 54032 | RADIO PARTS AND SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 13,700.00 | 13,700.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 8,900.00 | 8,900.00 | 0.00 | 0.0% |
| | | 1,007,296.00 | 1,011,296.00 | 4,000.00 | 0.3% |
| | | 7,839,244.21 | 7,783,036.20 | (56,208.01) | -0.7% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------|----------------|------|------|--------------------|
| ADAMS, WINDOLE S | SERGEANT | FT | 1.00 | 46,692.00 |
| ARNOLD, DAVID B | DEPUTY | FT | 1.00 | 36,484.00 |
| BAXTER, ERIC | DEPUTY | FT | 1.00 | 36,845.00 |
| BREDWELL, STEVEN T | DEPUTY | FT | 1.00 | 37,086.00 |
| BROWN, MICHAEL G | DEPUTY | FT | 1.00 | 37,103.00 |
| BROWN, TROY JH | DEPUTY | FΤ | 1.00 | 37,086.00 |
| BUTLER, DARIC C | AUTO MECHANIC | FT | 1.00 | 35,592.00 |
| Call Ins | SCHOOL PATROL | PT | 1.00 | 89,000.00 |
| CAMERON, BREVIN M | DEPUTY | FT | 1.00 | 35,421.00 |
| COOK, TODD M | DEPUTY | FT | 1.00 | 37,315.00 |
| DANIELS, SPENCER S | SERGEANT | FT | 1.00 | 45,087.00 |
| DAY JR, RONALD M | DEPUTY | FT | 1.00 | 35,421.00 |
| DELASHMITT, JAMES EDGAR | | FT | 1.00 | 37,086.00 |
| DELKER, GEORGE B | DEPUTY | FT | 1.00 | 37,086.00 |
| DEWEY, NICHOLAS B | DEPUTY | FT | 1.00 | 36,484.00 |
| DILLIVAN, DAVID R | DEPUTY | FT | 1.00 | 37,086.00 |
| FAIRBANKS, MARTHA ROGEF | | FT | 1.00 | 29,865.00 |
| FIELDS, JAMES ALTON | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| FIELDS, JOHN W | AUTO MECHANIC | FT | 1.00 | 35,594.00 |
| FLOYD, KEVIN R | DEPUTY | FT | 1.00 | 37,086.00 |
| FORGEY, SHANE T | DEPUTY | FT | 1.00 | 37,382.00 |
| FOUNTAIN, NATHAN DOUGLA | | FT | 1.00 | 36,484.00 |
| FREEMAN, CLARK LINSAY | DEPUTY | FT | 1.00 | 36,484.00 |
| GADD JR, JEFFREY L | DEPUTY | FT | 1.00 | 36,484.00 |
| GRAVITTE, JAMIE M | DEPUTY | FT | 1.00 | 36,484.00 |
| GREER, WILLIE M | DEPUTY | FT | 1.00 | 35,421.00 |
| HAINES, BERNRUDIGE WAYN | | FT | 1.00 | 37,086.00 |
| HARVEY, ROLAND C | SERGEANT | FT | 1.00 | 46,440.00 |
| | DEPUTY | FT | 1.00 | 36,484.00 |
| HENEGAR, BRANDON K | DEPUTY | FT | 1.00 | 37,086.00 |
| HIGGINBOTHAM, KASEY R | | FT | 1.00 | 36,484.00 |
| HOGAN, MATTHEW H | DEPUTY | FT | 1.00 | 37,086.00 |
| HOLLOWAY, PAUL J | DEPUTY | | | |
| JOHNSON, MAX E | SERGEANT | FT | 1.00 | 46,440.00 |
| JOHNSON, WILLIAM BENJAM. | | FΤ | 1.00 | 36,484.00 |
| JONES, RICKY A | SHERIFF LT | FT | 1.00 | 51,300.00 |
| KILLINGSWORTH, CURTIS B | DEPUTY | FT | 1.00 | 36,484.00 |
| KILPATRICK, EDMOND B | DEPUTY | FT | 1.00 | 0.00 |
| KIMSEY, DONALD M | SERGEANT | FT | 1.00 | 46,440.00 |
| KING, MARK ANTHONY | SHERIFF LT | FT | 1.00 | 51,300.00 |
| KORTER, MICHAEL R | DEPUTY | FT | 1.00 | 35,421.00 |
| LOCKHART, BRIAN A | DEPUTY | FT | 1.00 | 36,484.00 |
| LOCKHART, DALE A | DEPUTY | FT | 1.00 | 36,484.00 |
| LOONEY, MICHAEL R | DEPUTY | FT | 1.00 | 36,845.00 |
| LOWERY JR, CHARLES O | CAPTAIN | FT | 1.00 | 62,809.00 |
| MAHAFFEY, ELIOTT S | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| MAKEMSON, JAMES | DEPUTY | FT | 1.00 | 36,484.00 |
| MARLER, JIMMY RODNEY | DEPUTY | FT | 1.00 | 37,086.00 |
| MAUCERE, JASON A | DEPUTY | FT | 1.00 | 35,421.00 |
| MAUPIN, PAUL V | SHERIFF'S CORP | FT | 1.00 | 0.00 |

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------|----------------|------|------|--------------------|
| MCCANN, DAVID W | DEPUTY | FT | 1.00 | 36,484.00 |
| MCDEVITT, RAGAN O | SERGEANT | FT | 1.00 | 0.00 |
| MCDOWELL, BRIAN D | SERGEANT | FT | 1.00 | 46,692.00 |
| MEFFORD, TONY NATHANIEL | DEPUTY | FT | 1.00 | 37,086.00 |
| MILLER, JAMES P | DEPUTY | FT | 1.00 | 35,421.00 |
| MINNIS, JOSEPH K | DEPUTY | FT | 1.00 | 36,484.00 |
| MOODY, JENNIFER K. JONES | DEPUTY | FT | 1.00 | 36,845.00 |
| MOSES, DEAN A | DEPUTY | FT | 1.00 | 36,484.00 |
| MULLINS, MICHAEL SCOTT | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| MYERS, EUGENE CLAY | DEPUTY | FT | 1.00 | 37,206.00 |
| MYRICK, DONNIE S | DEPUTY | FT | 1.00 | 37,206.00 |
| NAYLOR, JAMES C | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| NOLAN, PATRICIA IRENE | DEPUTY | FT | 1.00 | 37,086.00 |
| PARSON, RONALD R | CAPTAIN | FT | 1.00 | 0.00 |
| PATTERSON, RICHARD A | DEPUTY | FT | 1.00 | 35,421.00 |
| PATTON, ADAM D | DEPUTY | FT | 1.00 | 36,484.00 |
| PURVIS, MATTHEW W | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| RICE, RONALD G | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| ROBARDS, THADDEUS A | DEPUTY | FT | 1.00 | 36,484.00 |
| ROBBINS JR, LARRY E | DEPUTY | FT | 1.00 | 36,484.00 |
| ROISTACHER, SAMUEL L | DEPUTY | FT | 1.00 | 36,484.00 |
| ROMINGER, SHANE DALE | DEPUTY | FT | 1.00 | 37,086.00 |
| ROUNTREE, MICKEY CARLTC | | FT | 1.00 | 37,086.00 |
| | DEPUTY | FT | 1.00 | 37,086.00 |
| SHIELDS, DANIEL EDWARD | SHERIFF'S CORP | FT | 1.00 | 40,006.00 |
| SHORT, STEPHEN LAMAR | | FT | 1.00 | 37,096.00 |
| SISK, KENNETH | DEPUTY | | | · |
| SLEDGE, CHARLES E | DEPUTY | FT | 1.00 | 36,845.00 |
| SMITH, JASON ROBERT | DEPUTY | FT | 1.00 | 36,484.00 |
| SOWDER, DAVID L | SERGEANT | FT | 1.00 | 45,087.00 |
| SPAULDING, JOHN B | DEPUTY | FT | 1.00 | 37,086.00 |
| STARNES, ROBERT L | SHERIFF LT | FT | 1.00 | 52,839.00 |
| STOCKBURGER, ROBERT DAI | | FT | 1.00 | 37,086.00 |
| STONE, DANNY R | DEPUTY | FT | 1.00 | 36,484.00 |
| TITTLE, DAVID W | SERGEANT | FT | 1.00 | 46,440.00 |
| TRIPLETT, ROBERT L | CAPTAIN | FT | 1.00 | 62,809.00 |
| Vacant Position | CIT MANAGER | FT | 1.00 | 51,300.00 |
| VALENZUELA, WILLIAM E | DEPUTY | FΤ | 1.00 | 36,484.00 |
| VANDERGRIFF, JEREMI R | DEPUTY | FT | 1.00 | 35,421.00 |
| WATTERS, TRISTA A | DEPUTY | FT | 1.00 | 35,421.00 |
| WHITESIDE, WILLIAM JOHN | SERGEANT | FT | 1.00 | 46,440.00 |
| WIGLEY, JOHN JOSEPH | DEPUTY | FT | 1.00 | 37,086.00 |
| WILKERSON, MICAH J | DEPUTY | FT | 1.00 | 35,421.00 |
| WILLERSON, MARIE E. | DEPUTY | FT | 1.00 | 35,421.00 |
| WILLIAMS, MARK S | SERGEANT | FT | 1.00 | 46,440.00 |
| WILSON, DOUGLAS L | DET LT | FT | 1.00 | 58,325.00 |
| WILSON, MELISSA L | REC CLERK | FT | 1.00 | 27,128.00 |
| WOLFE, RICKY E | SHERIFF'S CORP | FT | 1.00 | 38,841.00 |
| WRIGHT, JEREMY RAY | DEPUTY | FT | 1.00 | 37,086.00 |
| YOUNG, CARL G | DEPUTY | FT | 1.00 | 35,421.00 |

8365020 PATROL

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------|-------|-------------|--------|--------------------|
| Z-Cut Promotions | | | 1.00 | -190,000.00 |
| Z-Education Pay | | | 1.00 | 7,400.00 |
| Z-In-Service | | Ī | 1.00 | 56,600.00 |
| Z-Longevity | | | 1.00 | 82,725.00 |
| Z-Overtime | | | 1.00 | 383,322.00 |
| Z-Promotion | | | 1.00 | 190,000.00 |
| Z-Raises | | | 1.00 | 90,986.20 |
| | | Total Sala | ries | 4,349,481.20 |
| | | Total Bene | efits | 2,422,259.0 |
| | | DepartmentT | otal o | 6,771,740.20 |

Hamilton County Government Budget Year 2015 8365021 - PUBLIC INFORMATION OFFICE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 60,781.00 | 62,285.52 | 1,504.52 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,475.00 | 1,475.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 450.00 | 900.00 | 450.00 | 100.0% |
| 52001 | FICA | 4,797.02 | 4,946.54 | 149.52 | 3.1% |
| 52002 | MEDICAL INSURANCE | 18,935.25 | 21,437.26 | 2,502.01 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 8,744.52 | 9,179.86 | 435.34 | 4.9% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 95,906.91 | 100,948.30 | 5,041.39 | 5.2% |
| | OPERATING EXPENDITURES | | | | |
| 53042 | MEETINGS, SEMINARS, ETC. | 7,500.00 | 7,500.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 500.00 | 500.00 | 0.00 | 0.0% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 3,300.00 | 3,300.00 | 0.00 | 0.0% |
| | | 12,300.00 | 12,300.00 | 0.00 | 0.0% |
| | | 108,206.91 | 113,248.30 | 5,041.39 | 4.6% |

8365021 PUBLIC INFORMATION OFFICE

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------|-------------|--------|-------------|--------------------|
| ATKINSON, JANICE | PIO SHERIFF | FT | 1.00 | 33,053.00 |
| WILSON, SHANNON H | REC CLERK | FT | 1.00 | 27,128.00 |
| Z-Education Pay | | | 1.00 | 600.00 |
| Z-Longevity | | | 1.00 | 900.00 |
| Z-Overtime | | | 1.00 | 1,475.00 |
| Z-Raises | | | 1.00 | 1,504.53 |
| | | Tota | al Salaries | 64,660.53 |
| | | Tota | al Benefits | 36,287.80 |
| | | Depart | tmentTotal | 100,948.33 |
| | | | _ | |

Hamilton County Government Budget Year 2015 8365025 - SCHOOL RESOURCE OFFICERS

| | | Adopted | Proposed | _ | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 638,207.00 | 699,326.80 | 61,119.80 | 9.5% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 20,000.00 | 20,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 18,975.00 | 17,475.00 | (1,500.00) | -7.9% |
| 52001 | FICA | 51,804.43 | 56,365.34 | 4,560.91 | 8.8% |
| 52002 | MEDICAL INSURANCE | 252,769.40 | 311,057.76 | 58,288.36 | 23.0% |
| 52003 | LIFE INSURANCE | 960.96 | 1,021.02 | 60.06 | 6.2% |
| 52007 | STATE PENSION | 94,600.99 | 104,824.18 | 10,223.19 | 10.8% |
| 52008 | SELF INSURANCE | 4,832.00 | 5,134.00 | 302.00 | 6.2% |
| | | 1,082,149.78 | 1,215,204.10 | 133,054.32 | 12.2% |
| | OPERATING EXPENDITURES | | | | |
| 54023 | UNIFORM ALLOWANCE | 12,960.00 | 12,960.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| | | 14,460.00 | 14,460.00 | 0.00 | 0.0% |
| | | 1,096,609.78 | 1,229,664.10 | 133,054.32 | 12.1% |

8365025 SCHOOL RESOURCE OFFICERS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|------------|-------|--------------|--------------------|
| BAKER, JEFF E | DEPUTY | FT | 1.00 | 0.00 |
| BATES, FRANKIE | DEPUTY | FT | 1.00 | 37,332.00 |
| BUCKNER, JASON P | DEPUTY | FT | 1.00 | 37,086.00 |
| DOTSON, MARCUS F | DEPUTY | FT | 1.00 | 37,086.00 |
| EDWARDS, ARVEL L | DEPUTY | FT | 1.00 | 37,086.00 |
| KILGORE, ARIES BREELAND | DEPUTY | FT | 1.00 | 37,086.00 |
| KILPATRICK, EDMOND B | DEPUTY | FT | 1.00 | 36,484.00 |
| MANN, TIMOTHY J | DEPUTY | FT | 1.00 | 37,086.00 |
| MAUPIN, PAUL V | SERGEANT | FT | 1.00 | 45,087.00 |
| MERKLE, ERIC S | SERGEANT | FT | 1.00 | 46,440.00 |
| MITCHELL, JASON L | DEPUTY | FT | 1.00 | 37,718.00 |
| PICKENS, THOMAS J | DEPUTY | FT | 1.00 | 37,086.00 |
| RAY, MARTY E | DEPUTY | FT | 1.00 | 37,206.00 |
| RUSH, ROBERT R | DEPUTY | FT | 1.00 | 37,086.00 |
| SAMPLEY, NATHANIEL JOHN | DEPUTY | FT | 1.00 | 37,304.00 |
| SHEPHERD, SHAUN K | SHERIFF LT | FT | 1.00 | 53,682.00 |
| WALLS, STEVEN T | DEPUTY | FT | 1.00 | 37,451.00 |
| WARD, YOLANDA M | DEPUTY | FT | 1.00 | 37,086.00 |
| Z-Education Pay | | | 1.00 | 5,300.00 |
| Z-In-Service | | | 1.00 | 12,000.00 |
| Z-Longevity | | | 1.00 | 17,475.00 |
| Z-Overtime | | | 1.00 | 20,000.00 |
| Z-Raises | | | 1.00 | 16,634.80 |
| | | Tot | tal Salaries | 736,801.80 |
| | | To | tal Benefits | 478,402.32 |
| | | Depar | tmentTotal | 1,215,204.12 |

Hamilton County Government Budget Year 2015 8365027 - PATROL-SCHOOL RESOURCE-BOE

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 73,690.00 | 77,932.25 | 4,242.25 | 5.7% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 2,175.00 | 2,325.00 | 150.00 | 6.8% |
| 52001 | FICA | 5,880.17 | 6,216.17 | 336.00 | 5.7% |
| 52002 | MEDICAL INSURANCE | 12,222.87 | 13,837.72 | 1,614.85 | 13.2% |
| 52003 | LIFE INSURANCE | 120.12 | 120.12 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 10,822.60 | 11,472.20 | 649.60 | 6.0% |
| 52008 | SELF INSURANCE | 604.00 | 604.00 | 0.00 | 0.0% |
| | | 106,514.76 | 113,507.46 | 6,992.70 | 6.5% |
| | | 106,514.76 | 113,507.46 | 6,992.70 | 6.5% |

8365027 PATROL-SCHOOL RESOURCE-BOE

| Name | Desc. | Туре | Dist | Proposed Salary |
|-----------------------|--------|-------|-------------|--------------------|
| BOWERS, JIMMY DEWAYNE | DEPUTY | FT | 1.00 | 36,845.00 |
| HOUSTON, MICHAEL D | DEPUTY | FT | 1.00 | 36,845.00 |
| Z-Education Pay | | | 1.00 | 1,200.00 |
| Z-In-Service | | | 1.00 | 1,200.00 |
| Z-Longevity | | | 1.00 | 2,325.00 |
| Z-Overtime | | | 1.00 | 1,000.00 |
| Z-Raises | | | 1.00 | 1,842.25 |
| | | Tot | al Salaries | 81,257.25 |
| | | Tot | al Benefits | 32,250.21 |
| | | Depar | tmentTotal | 113,507.46 |

Hamilton County Government Budget Year 2015 8365030 - JAIL

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|--------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 5,222,689.00 | 5,590,393.00 | 367,704.00 | 7.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 535,854.00 | 535,854.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 81,525.00 | 83,850.00 | 2,325.00 | 2.8% |
| 52001 | FICA | 446,765.46 | 475,072.56 | 28,307.10 | 6.3% |
| 52002 | MEDICAL INSURANCE | 1,761,505.25 | 2,224,019.46 | 462,514.21 | 26.2% |
| 52003 | LIFE INSURANCE | 9,069.06 | 9,549.54 | 480.48 | 5.2% |
| 52007 | STATE PENSION | 819,310.53 | 886,883.00 | 67,572.47 | 8.2% |
| 52008 | SELF INSURANCE | 45,602.00 | 48,018.00 | 2,416.00 | 5.2% |
| | | 8,922,320.30 | 9,853,639.56 | 931,319.26 | 10.4% |
| | | | | | |
| | OPERATING EXPENDITURES | _ | | | 0.007 |
| 53019 | MEDICAL DENTAL & HOSPITAL SERV | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53025 | HOSPITAL SERVICES | 298,000.00 | 348,000.00 | 50,000.00 | 16.7% |
| 53028 | DENTAL SERVICES | 32,000.00 | 32,000.00 | 0.00 | 0.0% |
| 53036 | CARE OF PRISONERS | 503,000.00 | 575,875.00 | 72,875.00 | 14.4% |
| 53040 | TRAVEL-RETURNING PRISONERS | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 53047 | MEMBERSHIPS | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 8,000.00 | 8,000.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 28,000.00 | 28,000.00 | 0.00 | 0.0% |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 23,000.00 | 23,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 10,400.00 | 10,400.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 54004 | FOOD & KITCHEN SUPPLIES | 750,000.00 | 800,000.00 | 50,000.00 | 6.6% |
| 54005 | CLOTHING INSIGNIA & LINENS | 40,000.00 | 40,000.00 | 0.00 | 0.0% |
| 54006 | COMMISSARY SUPPLIES | 235,000.00 | 30,000.00 | (205,000.00) | -87.2% |
| 54014 | BOOKS,PAMPHLETS, MOVIES,ETC | 300.00 | 300.00 | 0.00 | 0.0% |
| 54015 | CONSUMABLE MAINTENANCE SUPPLIE | 155,000.00 | 155,000.00 | 0.00 | 0.0% |
| 54020 | REPAIR PARTS | 900.00 | 900.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 3,000.00 | 3,000.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 87,500.44 | 87,500.44 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 11,195.00 | 11,195.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 8365030 - JAIL

| | | Adopted | Proposed | | |
|-------|--------------------------------|---------------|---------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| 54041 | DENTAL SUPPLIES | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| 54043 | MEDICAL SUPPLIES | 14,000.00 | 14,000.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| | | 2,253,595.44 | 2,221,470.44 | (32,125.00) | -1.4% |
| | | 11,175,915.74 | 12,075,110.00 | 899,194.26 | 8.0% |

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|----------------|------|------|--------------------|
| ADAMS, SHAWN ANDREW | CORR OFFICER | FT | 1.00 | 33,053.00 |
| ALLISON, BEAU T | CORR OFFICER | FT | 1.00 | 0.00 |
| BARNHILL, HEATHER | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BEATY, MILES L | CT LIAISON | FT | 1.00 | 27,559.00 |
| BENNETT, BRANDON J | CORR OFFICER | FT | 1.00 | 32,090.00 |
| BERNARD, TRAVIS J | CORR OFFICER | FT | 1.00 | 32,090.00 |
| BLEDSOE, WILSON L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BODNAR, CRAIG CHRISTOPH | | FT | 1.00 | 39,098.00 |
| BOLAND, KEITH A | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BOLDEN, WILLIAM G | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BONNER, ALVIN L | CORR CORPORAL | FT | 1.00 | 35,594.00 |
| BOWMAN, CHARLES G | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BRYSON, JACOB K | CORR OFFICER | FT | 1.00 | 32,090.00 |
| BULL, ALICIA M | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BUSH, JACQUE D | CORR OFFICER | FT | 1.00 | 33,053.00 |
| BYRD, BEVERLY R | CORR OFFICER | FT | 1.00 | 33,053.00 |
| CASE, TRACEY LOUISE | CORR OFFICER | FT | 1.00 | 35,902.00 |
| CHAMBERS, WESLEY P | CORR OFFICER | FT | 1.00 | 33,053.00 |
| CHASTAIN, RYAN J | CORR OFFICER | FT | 1.00 | 32,090.00 |
| CLIFT, JAMES E | CORR OFFICER | FT | 1.00 | 33,053.00 |
| COOPER, CATHLEEN D | REC CLERK | FT | 1.00 | 27,128.00 |
| COPPINGER, GENE A | CORRECTION LT | FT | 1.00 | 51,689.00 |
| CORLEW, BENJAMIN G | CORR OFFICER | FT | 1.00 | 0.00 |
| DANIEL, DALE A | CORR OFFICER | FT | 1.00 | 33,053.00 |
| DAVIDSON, BRIAN ALAN | CORR OFFICER | FT | 1.00 | 33,112.00 |
| DONAHUE, PAUL D | CORR OFFICER | FT | 1.00 | 33,053.00 |
| DOVER, CHRISTOPHER M | CORR OFFICER | FT | 1.00 | 0.00 |
| | REC CLERK | FT | 1.00 | 27,128.00 |
| DREADEN, SUSAN GOINS | CT LIAISON | FT | 1.00 | 29,025.00 |
| ELLIOTT, VERONICA N | CORR OFFICER | FT | 1.00 | 33,053.00 |
| EPPERSON, RYAN P | CORRECTION LT | FT | 1.00 | 48,810.00 |
| EVANS, RONALD E | CORR OFFICER | FT | 1.00 | 33,547.00 |
| FAIN, JERRY EDWARD | CORR OFFICER | FT | 1.00 | 32,090.00 |
| FELIX, KELLY A | | FT | 1.00 | 33,053.00 |
| FLOWERS, PERRY J | CORR OFFICER | FT | 1.00 | 33,053.00 |
| FLOYD, KRISTIE R | CORR OFFICER | | 1.00 | 40,271.00 |
| FORD, CARLA Y | COR SERGEANT | FT | 1.00 | 73,000.00 |
| FOWLER, MARION J | DEP CHIEF CORR | FT | 1.00 | 33,053.00 |
| GAFFIN, STEVEN T | CORR OFFICER | FT | | 33,053.00 |
| GARRETT, DAVIOUS D | CORR OFFICER | FT | 1.00 | |
| GEER, AMBER N | CORR OFFICER | FT | 1.00 | 32,090.00 |
| GOINS JR, PAUL L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| GRAY, LEE T | CORR OFFICER | FT | 1.00 | 33,053.00 |
| HALL, BROCK W | CORR OFFICER | FT | 1.00 | 33,053.00 |
| HARDEN, DANIEL K | CORR CORPORAL | FT | 1.00 | 34,557.00 |
| HARDIN, ROBERT L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| HARGIS, JOHN B | CORR CORPORAL | FT | 1.00 | 35,594.00 |
| HARVEY, ROBERT DALE | COR SERGEANT | FT | 1.00 | 40,271.00 |
| HAYNES, JAMES A | CORR OFFICER | FT | 1.00 | 33,053.00 |
| HEADRICK, DANIEL E | CORR OFFICER | FT | 1.00 | 33,053.00 |

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|----------------|------|------|--------------------|
| HENDRIX, DANIEL P | CORR OFFICER | FT | 1.00 | 32,090.00 |
| HENNESSEE, GLORIA J | FIN ASSISTANT | FT | 1.00 | 35,594.00 |
| HICKEY, TERRY KATHERINE | CORR OFFICER | FT | 1.00 | 33,053.00 |
| HOLLOWAY, COREY C | CORR OFFICER | FT | 1.00 | 32,090.00 |
| HORN, JERRY LYNN | CORR OFFICER | FT | 1.00 | 33,053.00 |
| HUGHES SR, JIMMY A | FOOD SRV SUP | FT | 1.00 | 46,228.00 |
| HUGHES, MICHAEL SCOTT | CORR CORPORAL | FT | 1.00 | 35,594.00 |
| HUTCHINGS, PAUL B | CORR OFFICER | FT | 1.00 | 32,090.00 |
| JACKSON, GEORGE A | CORR CORPORAL | FT | 1.00 | 35,594.00 |
| JEFFERIES, TERRY LEE | CORR OFFICER | FT | 1.00 | 34,044.00 |
| JOHNSON, CHARLIE W | CT LIAISON | FT | 1.00 | 29,785.00 |
| JOHNSON, DEMETRIUS E | CORR OFFICER | FT | 1.00 | 32,090.00 |
| JOHNSON, GARRY | CORR OFFICER | FT | 1.00 | 33,053.00 |
| JOHNSON, LAWRENCE D | CORR OFFICER | FT | 1.00 | 33,951.00 |
| JONES, ARNETTA ATKINS | CORR CORPORAL | FT | 1.00 | 35,594.00 |
| JORDAN, JUNE O | REC CLERK | FT | 1.00 | 27,128.00 |
| JULIAN, JOHN H | CORR OFFICER | FT | 1.00 | 33,053.00 |
| KAYLER ROACH, CHRISTIAN | | FT | 1.00 | 32,090.00 |
| KNIGHT, BYRON E | CORRECTION LT | FT | 1.00 | 46,702.00 |
| LACKEY, ROBERT WANE | COR SERGEANT | FT | 1.00 | 39,098.00 |
| | CORR OFFICER | FT | 1.00 | 33,547.00 |
| LANG, ROBERTO | CORR OFFICER | FT | 1.00 | 33,053.00 |
| LEE, RODNEY D | CORR OFFICER | FT | 1.00 | 33,053.00 |
| LOGAN, DESMOND C | | FT | 1.00 | 33,053.00 |
| LOWE, JAMES G | CORR OFFICER | FT | 1.00 | 33,053.00 |
| LOWERY III, CHARLES O | CORR OFFICER | | 1.00 | 33,053.00 |
| LOYD, WESLEY R | CORR OFFICER | FT | | |
| MAPP, ANDRE | CORR OFFICER | FT | 1.00 | 33,053.00 |
| MATTHEWS, KEVIN R | COR COUNSELOR | FT | 1.00 | 44,379.00 |
| MCCONNELL, ROBERT C | CORR OFFICER | FT | 1.00 | 33,053.00 |
| MCCURDY, BEVERLY ANN | REC CLERK | FT | 1.00 | 27,701.00 |
| MCGHEE, ANGELITA E | CORR OFFICER | FT | 1.00 | 33,053.00 |
| MCGOWAN, MICHAEL G | CORR OFFICER | FT | 1.00 | 33,053.00 |
| MEYNERS, CHARLES C | CORR OFFICER | FT | 1.00 | 33,053.00 |
| MILCHAK, TROY ALAN | CORR OFFICER | FT | 1.00 | 33,053.00 |
| MILLER, JEFFERY K | CORR OFFICER | FT | 1.00 | 0.00 |
| MINTON, REX A | COR SERGEANT | FT | 1.00 | 40,271.00 |
| MONZON, MIRIAM ELENA | REC SUPERVISOR | FT | 1.00 | 42,310.00 |
| MOORE, PATRICK H | CORR OFFICER | FT | 1.00 | 32,090.00 |
| MORRIS, KATHEY JEANNE | REC CLERK | FT | 1.00 | 27,128.00 |
| MORRISON, CHAUNCEY D | CORR OFFICER | FT | 1.00 | 33,053.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CT LIAISON | FT | 1.00 | 29,025.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORROPPICER | 1 1 | 1.00 | J2,070.00 |

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|---------------|------|------|--------------------|
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| New Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| NIVER, JEREMIAH G | CORR OFFICER | FT | 1.00 | 32,090.00 |
| OUTLAW, ROBERT S | CORR OFFICER | FT | 1.00 | 33,053.00 |
| OWENS, JEFFERY LYNN | CORR OFFICER | FT | 1.00 | 33,053.00 |
| OWENS, KEVIN L | CORR OFFICER | FT | 1.00 | 32,090.00 |
| PATTON, KRISTY B | CORR OFFICER | FT | 1.00 | 33,053.00 |
| PERRY, MARTIN A | CORR OFFICER | FT | 1.00 | 32,090.00 |
| PETTIT, MARILYN THOMAS | CORR OFFICER | FT | 1.00 | 33,292.00 |
| PICKETT, LORI A | CT LIAISON | FT | 1.00 | 0.00 |
| PLANER, GENE WILLIAM | CORR CORPORAL | FT | 1.00 | 34,557.00 |
| POTEET, JEREMY S | CORR OFFICER | FT | 1.00 | 33,053.00 |
| PURSLEY JR, ALBERT S | CORR OFFICER | FT | 1.00 | 33,547.00 |
| QUALLS, ERIC L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| | CORR OFFICER | FT | 1.00 | 33,053.00 |
| QUARTERMAN, MELBA L | | FT | 1.00 | 0.00 |
| RAHN, JEFFERY J | CORR OFFICER | | 1.00 | 32,090.00 |
| RAY, JONATHAN E | CORR OFFICER | FT | | |
| RICHMOND, JOSHUA A | CORR OFFICER | FT | 1.00 | 32,090.00 |
| ROBBS II, JOHN S | CORR OFFICER | FT | 1.00 | 33,053.00 |
| ROBBS, BENJAMIN W | CORR OFFICER | FT | 1.00 | 0.00 |
| RODRIGUEZ, JOSEPH A | CORR OFFICER | FT | 1.00 | 33,053.00 |
| ROSS, JOSHUA P | CORR OFFICER | FT | 1.00 | 33,053.00 |
| RUDEK, KEVIN VAL | CORR OFFICER | FT | 1.00 | 33,053.00 |
| RUEFENACHT, KEITH L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| RYAN, ZACHARIAH R | CORR OFFICER | FT | 1.00 | 32,090.00 |
| SADDLER, CARL | CORR OFFICER | FT | 1.00 | 33,455.00 |
| SANDERS, JEFFERSON H | COR SERGEANT | FT | 1.00 | 40,271.00 |
| SATTERFIELD, KAREN R | CORR OFFICER | FT | 1.00 | 33,053.00 |
| SCROGGINS, TIMOTHY W | COR SERGEANT | FT | 1.00 | 40,271.00 |
| SHELL, STEVEN M | CORR OFFICER | FT | 1.00 | 33,053.00 |
| SHELTON, AARON L | CORR OFFICER | FT | 1.00 | 32,090.00 |
| SHIRLEY, TERESA LYNN | CORR OFFICER | FT | 1.00 | 33,330.00 |
| SILER, ANDREW M | CORR OFFICER | FT | 1.00 | 33,053.00 |
| SLAUGHTER, TERRY WAYNE | COR SERGEANT | FT | 1.00 | 40,271.00 |
| SMITH, JERRY L | CORR OFFICER | FT | 1.00 | 34,321.00 |
| SMITH, MICHAEL L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| SORRELLS, LISA ANN | CT LIAISON | FT | 1.00 | 29,025.00 |
| SOWERS, BRYAN D | CORR OFFICER | FT | 1.00 | 33,053.00 |
| ST GERMAIN, DANIEL L | CORR OFFICER | FT | 1.00 | 34,321.00 |
| STANDIFER, ANDREW T | CORR OFFICER | FT | 1.00 | 33,053.00 |
| STEVENS, COLE B | CORR OFFICER | FT | 1.00 | 32,090.00 |
| STRANGE, SHEILA A | CORR OFFICER | FT | 1.00 | 33,053.00 |
| SWOPE JR, JOHN H | COR CAPTAIN | FT | 1.00 | 63,865.00 |
| SWOPE JR, JUNN N | CORCAFIAIN | r I | 1.00 | 05,005.00 |

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|---------------|------|---------------|------------------------------|
| TABOR, JUSTIN R | CORR OFFICER | FT | 1.00 | 33,053.00 |
| TERRELL, RODNEY D | COR SERGEANT | FT | 1.00 | 40,271.00 |
| THOMAS, WILLIAM J | CORR OFFICER | FT | 1.00 | 32,090.00 |
| TURNER, GREGORY R | CORR OFFICER | FT | 1.00 | 32,090.00 |
| Vacant Position | CT LIAISON | FT | 1.00 | 29,733.00 |
| Vacant Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| Vacant Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| Vacant Position | CORRECTION LT | FT | 1.00 | 45,342.00 |
| Vacant Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| Vacant Position | CORR OFFICER | FT | 1.00 | 32,090.00 |
| VOSS, ANDREW W | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WALKER, JONATHAN T | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WARD, STEVEN M | CORR CORPORAL | FT | 1.00 | 34,557.00 |
| WATERS, JOHN E | JAIL CHAPLAIN | FT | 1.00 | 34,557.00 |
| WATKINS, DEREK L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WEST, JACOB M | CORR OFFICER | FT | 1.00 | 32,090.00 |
| WHITE, JESSICA S | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WHITE, JUSTIN L | CORR OFFICER | FT | 1.00 | 0.00 |
| WHITTENBURG, LAUREN A | CORR OFFICER | FT | 1.00 | 32,090.00 |
| WILDES, JIMMY D | CORRECTION LT | FT | 1.00 | 48,769.00 |
| WILLIAMS, CEDRIC R | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WILLIAMSON, BERNHARD W | CORR OFFICER | FT | 1.00 | 35,081.00 |
| WISE, WILLIAM R | CORR OFFICER | FT | 1.00 | 34,392.00 |
| WOFFORD, KRYSTL Y | CORR OFFICER | FT | 1.00 | 33,053.00 |
| | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WOLFE, JOSHUA C | CORR OFFICER | FT | 1.00 | 34,321.00 |
| WOODAL, GREGORY L | CORR OFFICER | FT | 1.00 | 33,053.00 |
| WYATT, AUSTIN | REC CLERK | FT | 1.00 | 27,128.00 |
| YOUNG, DEBORAH JOYCE | REC CLERK | 1 1 | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | 1.00 | -32,090.00 |
| Z-Cut New Position | | | | 21,100.00 |
| Z-Education Pay | | | 1.00 | 83,850.00 |
| Z-Longevity | | | 1.00 | 535,854.00 |
| Z-Overtime | | | 1.00 | · |
| Z-Raises | | | 1.00 | 128,867.00 |
| | | | otal Salaries | 6,210,097.00 3,643,542.50 |
| | | | otal Benefits | 9,853,639.50 |
| | | Depa | rtmentTotal | 9,033,039.30 |

Hamilton County Government Budget Year 2015 8365040 - COURTS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 528,811.00 | 588,893.00 | 60,082.00 | 11.3% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 14,500.00 | 15,000.00 | 500.00 | 3.4% |
| 51015 | SALARIES - LONGEVITY | 16,725.00 | 17,475.00 | 750.00 | 4.4% |
| 52001 | FICA | 42,842.77 | 47,534.68 | 4,691.91 | 10.9% |
| 52002 | MEDICAL INSURANCE | 182,389.97 | 232,983.14 | 50,593.17 | 27.7% |
| 52003 | LIFE INSURANCE | 960.96 | 960.96 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 76,083.94 | 88,812.75 | 12,728.81 | 16.7% |
| 52008 | SELF INSURANCE | 4,832.00 | 4,832.00 | 0.00 | 0.0% |
| | | 867,145.64 | 996,491.53 | 129,345.89 | 14.9% |
| | OPERATING EXPENDITURES | | | | |
| 54001 | OFFICE SUPPLIES & FORMSTS | 300.00 | 300.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 700.00 | 700.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 8,100.00 | 8,100.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 330.00 | 330.00 | 0.00 | 0.0% |
| | | 9,430.00 | 9,430.00 | 0.00 | 0.0% |
| | | 876,575.64 | 1,005,921.53 | 129,345.89 | 14.7% |

8365040 COURTS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|-------------------|-------|--------------|--------------------|
| BLAIR, GARY R | COURT OFFICER | FT | 1.00 | 33,623.00 |
| BURNETTE, KELLY D | COURT OFFICER | FT | 1.00 | 32,767.00 |
| CARTWRIGHT, NATHANIEL | C COURT OFFICER | FT | 1.00 | 33,053.00 |
| CAVAZOS, LUIS | COURT OFFICER | FT | 1.00 | 31,979.00 |
| CLARKSON, ISSAC LEWIS | COURT OFFICER | FT | 1.00 | 33,112.00 |
| DEWELL, WAYNE CECIL | COURT OFFICER | FT | 1.00 | 0.00 |
| DOVER, CHRISTOPHER M | COURT OFFICER | FT | 1.00 | 33,053.00 |
| EUSTICE, THOMAS A | COURT OFFICER | FT | 1.00 | 33,974.00 |
| HAMRICK, JAMES R | COURT LT | FT | 1.00 | 46,702.00 |
| MCGOWAN JR, BILLY F | COURT OFFICER | FT | 1.00 | 32,001.00 |
| New Position | COURT OFFICER | FT | 1.00 | 31,979.00 |
| PARSON, RONALD R | COURT OFFICER | FT | 1.00 | 62,809.00 |
| PATTON, KRISTY B | COURT OFFICER | FT | 1.00 | 0.00 |
| PICKETT, JAMES E | COURT OFFICER | FT | 1.00 | 33,608.00 |
| RACHELS, DEWAYNE JEFFR | E' COURT OFFICER | FT | 1.00 | 33,547.00 |
| STERLING, CLAUDE A | COURT OFFICER | FT | 1.00 | 33,388.00 |
| STOCKMAN, MARC E | COURT OFFICER | FT | 1.00 | 33,053.00 |
| Vacant Position | COURT OFFICER | FT | 1.00 | 31,979.00 |
| WILLHOIT II, CLYDE L | COURT OFFICER | FT | 1.00 | 31,979.00 |
| WILLHOIT, CLARENCE WILI | LI. COURT OFFICER | FT | 1.00 | 31,979.00 |
| Z-Cut Position | | | 1.00 | -31,979.00 |
| Z-Cut Position | | | 1.00 | -31,979.00 |
| Z-Education Pay | | | 1.00 | 1,600.00 |
| Z-In-Service | | | 1.00 | 2,400.00 |
| Z-Longevity | | | 1.00 | 17,475.00 |
| Z-Overtime | | | 1.00 | 15,000.00 |
| Z-Raises | | | 1.00 | 14,266.00 |
| | | To | tal Salaries | 621,368.00 |
| | | To | tal Benefits | 375,123.53 |
| | | Depar | tmentTotal | 996,491.53 |

Hamilton County Government Budget Year 2015 8365050 - RECORDS

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 545,117.00 | 558,722.42 | 13,605.42 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 14,000.00 | 14,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 11,025.00 | 16,575.00 | 5,550.00 | 50.3% |
| 52001 | FICA | 43,615.87 | 45,081.26 | 1,465.39 | 3.3% |
| 52002 | MEDICAL INSURANCE | 157,556.62 | 187,366.14 | 29,809.52 | 18.9% |
| 52003 | LIFE INSURANCE | 960.96 | 960.96 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 80,233.74 | 84,403.31 | 4,169.57 | 5.1% |
| 52008 | SELF INSURANCE | 4,832.00 | 4,832.00 | 0.00 | 0.0% |
| | | 857,341.19 | 911,941.09 | 54,599.90 | 6.3% |
| | OPERATING EXPENDITURES | | | | |
| 53090 | SERVICE AGREEMENTS-OFFICE MACH | 1,375.00 | 1,375.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 3,150.00 | 3,150.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 540.00 | 540.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 900.00 | 900.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 3,300.00 | 3,300.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,200.00 | 4,200.00 | 0.00 | 0.0% |
| | | 14,465.00 | 14,465.00 | 0.00 | 0.0% |
| | | 871,806.19 | 926,406.09 | 54,599.90 | 6.2% |

RECORDS

| Name | Desc. | Туре | Dist | Proposed Salary |
|-------------------------|----------------|-------|--------------|--------------------|
| BAKER, DARNELL | REC CLERK | FT | 1,00 | 29,071.00 |
| CLARK, LENDA R | CAPTAIN | FT | 1.00 | 62,809.00 |
| CRAWLEY, CRYSTAL G | REC CLERK | FT | 1.00 | 27,942.00 |
| FRIZZELL, LINDA K | REC CLERK | FT | 1.00 | 27,128.00 |
| GARRETT, SHONDA QUINETT | | FT | 1.00 | 27,942.00 |
| LOWREY, JEANNE C | REC CLERK | FT | 1.00 | 27,128.00 |
| MADDUX, CAITLIN A | CLERICAL AIDE | FT | 1.00 | 22,822.00 |
| MAYS, JOSEPH D | SERGEANT | FT | 1.00 | 46,440.00 |
| MERRITT, VIRGINIA M | REC SUPERVISOR | FT | 1.00 | 42,310.00 |
| OWEN, FRANCES R | REC CLERK | FT | 1.00 | 27,942.00 |
| SHORT, GEORGIA DENISE | DEPUTY | FT | 1.00 | 37,086.00 |
| SMITH, RHONDA L | REC CLERK | FT | 1.00 | 27,942.00 |
| TEMPLETON, WALTER M | SHERIFF LT | FT | 1.00 | 53,682.00 |
| TILLEY, BARBARA LYNNE | REC CLERK | FT | 1.00 | 27,128.00 |
| TUCKER, DANIELLE J | REC CLERK | FT | 1.00 | 27,942.00 |
| WILLIAMS II, AMOS | REC CLERK | FT | 1.00 | 28,903.00 |
| Z-Education Pay | | | 1.00 | 300.00 |
| Z-In-Service | | | 1.00 | 600.00 |
| Z-Longevity | | | 1.00 | 16,575.00 |
| Z-Overtime | | | 1.00 | 14,000.00 |
| Z-Raises | | | 1.00 | 13,605.43 |
| | | To | tal Salaries | 589,297.43 |
| | | To | tal Benefits | 322,643.69 |
| | | Depar | tmentTotal | 911,941.12 |

Hamilton County Government Budget Year 2015 8365060 - CRIMINAL INVESTIGATION

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 947,778.00 | 1,001,045.00 | 53,267.00 | 5.6% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 57,825.00 | 57,825.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 33,150.00 | 35,550.00 | 2,400.00 | 7.2% |
| 52001 | FICA | 79,464.63 | 83,723.18 | 4,258.55 | 5.3% |
| 52002 | MEDICAL INSURANCE | 279,247.71 | 368,461.34 | 89,213.63 | 31.9% |
| 52003 | LIFE INSURANCE | 1,321.32 | 1,381.38 | 60.06 | 4.5% |
| 52007 | STATE PENSION | 146,087.46 | 156,658.43 | 10,570.97 | 7.2% |
| 52008 | SELF INSURANCE | 6,644.00 | 6,946.00 | 302.00 | 4.5% |
| | | 1,551,518.12 | 1,711,590.33 | 160,072.21 | 10.3% |
| | OPERATING EXPENDITURES | | | | |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 14,596.00 | 14,596.00 | 0.00 | 0.0% |
| 53072 | SUB CONTRACTED SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 5,900.00 | 5,900.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 9,180.00 | 9,180.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 5,000.00 | 5,000.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 1,700.00 | 1,700.00 | 0.00 | 0.0% |
| 54049 | INVESTIGATION EXPENSES | 9,100.00 | 9,100.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| | | 53,976.00 | 53,976.00 | 0.00 | 0.0% |
| | | 1,605,494.12 | 1,765,566.33 | 160,072.21 | 9.9% |

8365060 CRIMINAL INVESTIGATION

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|---------------|-------|--------------|--------------------|
| ASHBURN, JOSEPH B | DETECTIVE | FT | 1.00 | 47,117.00 |
| BAKER, JEFFREY H | DETECTIVE | FT | 1.00 | 47,173.00 |
| BROWN, RODGER L | DETECTIVE | FT | 1.00 | 42,975.00 |
| CARSON, GREGGORY THOM | | FT | 1.00 | 42,310.00 |
| DANIEL, BLAKE K | DETECTIVE | FT | 1.00 | 46,350.00 |
| FULMER, THOMAS M | ACCOUNT CLERK | FT | 1.00 | 26,595.00 |
| GARNER, CHARLOTTE L | SECRETARY | FT | 1.00 | 28,233.00 |
| GASTON, CHARLES D | SHERIFF LT | FT | 1.00 | 51,300.00 |
| GIENAPP, JAMES M | DETECTIVE | FT | 1.00 | 42,310.00 |
| HILL, JAMES D | SERGEANT | FT | 1.00 | 47,367.00 |
| JOHNSON, WILLIAM F | CAPTAIN | FT | 1.00 | 62,809.00 |
| LANGFORD, ROBIN KYLE | DETECTIVE | FT | 1.00 | 43,392.00 |
| LEE, ROBERT D | DETECTIVE | FT | 1.00 | 42,310.00 |
| MERRITT, EDWARD K | DETECTIVE | FT | 1.00 | 42,311.00 |
| MORSE, DEBRA K | DETECTIVE | FT | 1.00 | 48,155.00 |
| New Position | DETECTIVE | FT | 1.00 | 42,310.00 |
| PARTON, JEFFREY S | SERGEANT | FT | 1.00 | 46,440.00 |
| RITTER, HENRY C | DETECTIVE | FT | 1.00 | 42,310.00 |
| RODERY, DAVID C | SERGEANT | FT | 1.00 | 51,335.00 |
| SCRUGGS SR, JOHN A | CLERICAL AIDE | FT | 1.00 | 22,157.00 |
| SMITH, PAMELA J | REC CLERK | FT | 1.00 | 27,942.00 |
| SOWDER, DAVID L | DETECTIVE | FT | 1.00 | 0.00 |
| THOMPSON, MICHAEL S | DETECTIVE | FT | 1.00 | 41,078.00 |
| USRY, JAMES M | DETECTIVE | FT | 1.00 | 0.00 |
| WHALEY, RICHARD A | DETECTIVE | FT | 1.00 | 45,240.00 |
| WINTERS, HEATHER LEIGH | REC CLERK | FT | 1.00 | 27,128.00 |
| Z-Cut New Position | | | 1.00 | -42,310.00 |
| Z-Education Pay | | | 1.00 | 1,200.00 |
| Z-In-Service | | | 1.00 | 11,400.00 |
| Z-Longevity | | | 1.00 | 35,550.00 |
| Z-Overtime | | | 1.00 | 57,825.00 |
| Z-Raises | | | 1.00 | 24,108.00 |
| | | То | tal Salaries | 1,094,420.00 |
| | | То | tal Benefits | 617,170.33 |
| | | Depar | rtmentTotal | 1,711,590.33 |

Hamilton County Government Budget Year 2015 8365071 - FUGITIVE

| | | Adopted | Proposed | | |
|-------|--------------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 602,572.88 | 644,555.88 | 41,983.00 | 6.9% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 30,000.00 | 30,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 24,450.00 | 24,825.00 | 375.00 | 1.5% |
| 52001 | FICA | 50,262.23 | 53,502.62 | 3,240.39 | 6.4% |
| 52002 | MEDICAL INSURANCE | 188,269.20 | 204,854.29 | 16,585.09 | 8.8% |
| 52003 | LIFE INSURANCE | 821.62 | 821.62 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 90,410.89 | 93,428.84 | 3,017.95 | 3.3% |
| 52008 | SELF INSURANCE | 4,581.60 | 5,672.85 | 1,091.25 | 23.8% |
| | | 991,368.42 | 1,057,661.10 | 66,292.68 | 6.6% |
| | OPERATING EXPENDITURES | | | | |
| 53040 | TRAVEL-RETURNING PRISONERS | 90,000.00 | 98,500.00 | 8,500.00 | 9.4% |
| 53047 | MEMBERSHIPS | 187.50 | 187.50 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 2,225.00 | 2,225.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 10,160.00 | 10,160.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 2,500.00 | 2,500.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,328.00 | 2,328.00 | 0.00 | 0.0% |
| | | 109,900.50 | 118,400.50 | 8,500.00 | 7.7% |
| | | 1,101,268.92 | 1,176,061.60 | 74,792.68 | 6.7% |

FUGITIVE

| Name | Desc. | Туре | Dist | Proposed Salary |
|---------------------|------------|-------|--------------|--------------------|
| BOWEN, JAMES C | DETECTIVE | FT | 1.00 | 43,565.00 |
| BROWN, DEWAYNE | DETECTIVE | FT | 1.00 | 46,791.00 |
| Call Ins | SERGEANT | PT | 1.00 | 78,400.00 |
| COX, KENNETH N | DETECTIVE | FT | 1.00 | 45,936.00 |
| COX, MICHAEL RAY | DETECTIVE | FT | 1.00 | 43,805.00 |
| HINTON, VAN L | SHERIFF LT | FT | 1.00 | 53,856.00 |
| MANKA, MONTE K | DETECTIVE | FT | 1.00 | 43,683.00 |
| MAYO, MIKE A | DETECTIVE | FT | 1.00 | 45,361.00 |
| MCDEVITT, RAGAN O | SERGEANT | FT | 1.00 | 46,440.00 |
| MULLINS, JONATHON R | REC CLERK | FT | 1.00 | 27,128.00 |
| New Position | DETECTIVE | FT | 1.00 | 42,310.00 |
| RATCHFORD, LONNIE J | DETECTIVE | FT | .34 | 14,385.40 |
| RODERY, DAVID C | SERGEANT | FT | 1.00 | 0.00 |
| SILER, JAMES THOMAS | DETECTIVE | FT | 1.00 | 47,397.00 |
| THOMPSON, ARIN R | REC CLERK | FT | 1.00 | 27,942.00 |
| VAN HOOSER, GARY G | DETECTIVE | FT | 1.00 | 44,063.00 |
| WILLIAMSON, JULIA M | SECRETARY | FT | 1.00 | 30,689.00 |
| WILSON, ANTHONY D | DETECTIVE | FT | .34 | 14,525.48 |
| Z-Cut Call Ins | | | 1.00 | -32,500.00 |
| Z-Cut New Position | | | 1.00 | -42,310.00 |
| Z-Education Pay | | | 1.00 | 1,500.00 |
| Z-In-Service | | | 1.00 | 7,200.00 |
| Z-Longevity | | | 1.00 | 24,825.00 |
| Z-Overtime | | | 1.00 | 30,000.00 |
| Z-Raises | | | 1.00 | 14,389.00 |
| | | To | tal Salaries | 699,380.88 |
| | | To | tal Benefits | 358,280.23 |
| | | Depar | rtmentTotal | 1,057,661.11 |

Hamilton County Government Budget Year 2015 8365072 - CIVIL PROCESS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 367,212.04 | 376,390.04 | 9,178.00 | 2.4% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 900.00 | 900.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 10,050.00 | 10,875.00 | 825.00 | 8.2% |
| 52001 | FICA | 28,929.43 | 29,694.67 | 765.24 | 2.6% |
| 52002 | MEDICAL INSURANCE | 133,944.15 | 151,641.78 | 17,697.63 | 13.2% |
| 52003 | LIFE INSURANCE | 641.44 | 641.44 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 53,231.11 | 55,609.69 | 2,378.58 | 4.4% |
| 52008 | SELF INSURANCE | 3,225.36 | 3,225.36 | 0.00 | 0.0% |
| | | 598,133.53 | 628,977.98 | 30,844.45 | 5.1% |
| | OPERATING EXPENDITURES | | | | |
| 54001 | OFFICE SUPPLIES & FORMSTS | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 5,150.00 | 5,150.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 1,100.00 | 1,100.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 2,300.00 | 2,300.00 | 0.00 | 0.0% |
| | | 10,450.00 | 10,450.00 | 0.00 | 0.0% |
| | | 608,583.53 | 639,427.98 | 30,844.45 | 5.0% |

8365072 CIVIL PROCESS

| Name | Desc. | Туре | Dist | Proposed Salary |
|--------------------------|-----------------|------|---------------|--------------------|
| BALL, MITCHELL T | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| BALLEW, THEODORE E | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| BATES, NATHAN DALE | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| BOWMAN, GREGG W | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| EVERETT, JOHN DOUGLAS | CIVIL PR SERVER | FT | .34 | 11,238.02 |
| GIBSON, JEFFERY D | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| HOLBROOK, LEONARD PAUL | CIVIL PR SERVER | FT | .34 | 11,238.02 |
| RUTHERFORD, SHELBY JEAN | REC CLERK | FT | 1.00 | 27,128.00 |
| WHITTLE, PATRICIA G | CIVIL PR COORD | FT | 1.00 | 37,071.00 |
| WILLIAMS, GLORIA WATKINS | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| YOUNG, CHAD ALLEN | CIVIL PR SERVER | FT | 1.00 | 33,053.00 |
| Z-Education Pay | | | 1.00 | 100.00 |
| Z-Longevity | | | 1.00 | 10,875.00 |
| Z-Overtime | | | 1.00 | 900.00 |
| Z-Raises | | | 1.00 | 9,178.00 |
| ZINKELER, WILLIAM MARTIN | CIVIL PR MANG | FT | 1.00 | 49,066.00 |
| | | Te | otal Salaries | 388,165.04 |
| | | Te | otal Benefits | 240,812.96 |
| | | Depa | artmentTotal | 628,978.00 |

Hamilton County Government Budget Year 2015 8365090 - SPECIAL OPERATIONS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------------|------------------------------|-------------------------------|------------------------|-------------------|
| | CALADADO AND UDANOE DENERADO | | | | |
| 51001 | SALARIES AND FRINGE BENEFITS | 469,089.00 | 489,025.00 | 19,936.00 | 4.2% |
| 51001 | SALARIES | 110,000.00 | 110,000.00 | 0.00 | 0.0% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 12,000.00 | 13,050.00 | 1,050.00 | 8.7% |
| 51015 | SALARIES - LONGEVITY | 45,218.32 | 46,823.74 | 1,605.42 | 3.5% |
| 52001 | FICA | 151,426.80 | 176,960.68 | 25,533.88 | 16.8% |
| 52002 | MEDICAL INSURANCE | 660.66 | 660.66 | 0.00 | 0.0% |
| 52003 | LIFE INSURANCE | | 87,696.01 | 4,484.77 | 5.3% |
| 52007 | STATE PENSION | 83,211.24 | 3,322.00 | 0.00 | 0.0% |
| 52008 | SELF INSURANCE | 3,322.00 874,928.02 | 927,538.09 | 52,610.07 | 6.0% |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 750.00 | 750.00 | 0.00 | 0.0% |
| 53014 | UTILITY SERVICES-TELEPHONE | 2,760.00 | 2,760.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 200.00 | 200.00 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 4,207.00 | 4,207.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| 54023 | UNIFORM ALLOWANCE | 6,480.00 | 6,480.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 12,000.00 | 12,000.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 2,175.00 | 2,175.00 | 0.00 | 0.0% |
| 54049 | INVESTIGATION EXPENSES | 15,900.00 | 15,900.00 | 0.00 | 0.0% |
| 58002 | RENT ON OFF MACHINES FURN & EQ | 4,750.00 | 4,750.00 | 0.00 | 0.0% |
| 30002 | RENT ON OUT IMMERINABITE ORANGE BQ | 50,522.00 | 50,522.00 | 0.00 | 0.0% |
| | | 925,450.02 | 978,060.09 | 52,610.07 | 5.6% |

8365090 SPECIAL OPERATIONS

| | | | | Requested |
|--------------------|------------|------|--------------|------------|
| Name | Desc. | Туре | Dist | Salary |
| | | | | |
| | DETECTIVE | FT | 1.00 | 45,123.00 |
| | DETECTIVE | FT | 1.00 | 42,310.00 |
| | DETECTIVE | FT | 1.00 | 43,694.00 |
| | DETECTIVE | FT | 1.00 | 44,181.00 |
| | DETECTIVE | FT | 1.00 | 42,310.00 |
| | SHERIFF LT | FT | 1.00 | 53,856.00 |
| | DETECTIVE | FT | 1.00 | 43,108.00 |
| | DEPUTY | FT | 1.00 | 37,206.00 |
| | DETECTIVE | FT | 1.00 | 45,562.00 |
| | REC CLERK | FT | 1.00 | 27,942.00 |
| | SERGEANT | FT | 1.00 | 46,440.00 |
| New Position | DETECTIVE | FT | 1.00 | 42,310.00 |
| New Position | DETECTIVE | FT | 1.00 | 42,310.00 |
| Z-Cut New Position | | | 1.00 | -42,310.00 |
| Z-Cut New Position | | | 1.00 | -42,310.00 |
| Z-Education Pay | | | 1.00 | 100.00 |
| Z-In-Service | | | 1.00 | 5,400.00 |
| Z-Longevity | | | 1.00 | 13,050.00 |
| Z-Overtime | | | 1.00 | 110,000.00 |
| Z-Raises | | | | 11,793.00 |
| | | | | |
| Department Total | | | | 612,075.00 |
| | | To | tal Benefits | 315,463.09 |
| | | | | |
| | | | Total | 927,538.09 |

Hamilton County Government Budget Year 2015 8365190 - DHS GRANT (IV-D)

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 99,751.08 | 102,245.08 | 2,494.00 | 2.5% |
| 52001 | FICA | 7,630.96 | 7,821.75 | 190.79 | 2.5% |
| 52002 | MEDICAL INSURANCE | 39,896.10 | 45,167.52 | 5,271.42 | 13.2% |
| 52003 | LIFE INSURANCE | 158.55 | 158.55 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 14,044.95 | 14,651.73 | 606.78 | 4.3% |
| 52008 | SELF INSURANCE | 797.28 | 797.28 | 0.00 | 0.0% |
| | | 162,278.92 | 170,841.91 | 8,562.99 | 5.2% |
| | OPERATING EXPENDITURES | | | | |
| 53018 | CELLULAR & PAGER SERVICE | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 1,012.48 | 0.00 | (1,012.48) | -100.0% |
| 54018 | MOTOR FUEL LUBRICANTS ANTIFREZ | 28,400.00 | 27,061.07 | (1,338.93) | -4.7% |
| 54023 | UNIFORM ALLOWANCE | 2,100.00 | 2,100.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,300.00 | 1,300.00 | 0.00 | 0.0% |
| | | 34,912.48 | 32,561.07 | (2,351.41) | -6.7% |
| | | 197,191.40 | 203,402.98 | 6,211.58 | 3.1% |

8365190 DHS GRANT (IV-D)

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|-------|---------------------------------|----------------|--------------------|
| EVERETT, JOHN DOUGLAS | | FT | .66 | 21,814.98 |
| HOLBROOK, LEONARD PAUL | | FT | .66 | 21,814.98 |
| RATCHFORD, LONNIE J | | FT | .66 | 27,924.60 |
| WILSON, ANTHONY D | | FT | .66 | 28,196.52 |
| Z-Raises | | | 1.00 | 2,494.00 |
| | | To | Total Salaries | |
| | | Total Benefits DepartmentTotal | | 68,596.84 |
| | | | | 170,841.92 |

Hamilton County Government Budget Year 2015 8365300 - INFORMATION SYSTEMS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|------------------------------|------------------------|-------------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51001 | SALARIES | 156,485.00 | 169,597.12 | 13,112.12 | 8.3% |
| 51002 | SALARIES-OVERTIME (REGULAR) | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 51015 | SALARIES - LONGEVITY | 0.00 | 1,050.00 | 1,050.00 | 0.0% |
| 52001 | FICA | 12,506.61 | 13,590.00 | 1,083.39 | 8.6% |
| 52002 | MEDICAL INSURANCE | 43,139.96 | 53,917.24 | 10,777.28 | 24.9% |
| 52003 | LIFE INSURANCE | 180.18 | 180.18 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 23,018.69 | 25,356.51 | 2,337.82 | 10.1% |
| 52008 | SELF INSURANCE | 906.00 | 906.00 | 0.00 | 0.0% |
| | | 243,236.44 | 271,597.05 | 28,360.61 | 11.6% |
| | | 243,236.44 | 271,597.05 | 28,360.61 | 11.6% |

8365300 INFORMATION SYSTEMS

| Name | Desc. | Туре | Dist | Proposed Salary |
|------------------------|--------------------|-------|--------------|--------------------|
| BERNARD, RONALD | INFO SY MANAGER | FT | 1.00 | 64,379.00 |
| HAMMOND IV, JAMES W | WEBMASTER | FT | 1.00 | 44,236.00 |
| MARTHALER, ADAM WILLIA | AN NETWORK SPECIAL | FT | 1.00 | 47,870.00 |
| Z-Education Pay | | | 1.00 | 700.00 |
| Z-Longevity | | | 1.00 | 1,050.00 |
| Z-Overtime | | | 1.00 | 7,000.00 |
| Z-Promotion | | | 1.00 | 8,500.00 |
| Z-Raises | | | 1.00 | 3,912.13 |
| | | To | tal Salaries | 177,647.13 |
| | | То | tal Benefits | 93,949.95 |
| | | Depar | rtmentTotal | 271,597.08 |

Hamilton County Government Budget Year 2015 8465100 - NARCOTICS ENFORCEMENT

| | | Adopted | Proposed | | |
|-------|--------------------------------|------------|------------|-------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | OPERATING EXPENDITURES | | | | |
| 53004 | REP & MAINT AUTOMOBILES & TRUC | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53004 | UTILITY SERVICES-TELEPHONE | 3,500.00 | 3,500.00 | 0.00 | 0.0% |
| 53039 | INFORMANTS FEES | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 53042 | MEETINGS, SEMINARS, ETC. | 35,000.00 | 15,000.00 | (20,000.00) | -57.1% |
| 53042 | LEGAL NOTICES & ADVERTISING | 1,000.00 | 1,000.00 | 0.00 | 0.0% |
| 53050 | MISCELLANEOUS PURCHASED SERVIC | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 53054 | TRUSTEES COMMISSION 1% | 2,700.00 | 2,700.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 2,900.00 | 2,900.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 2,200.00 | 2,200.00 | 0.00 | 0.0% |
| 54040 | PURCHASES TO OBTAIN EVIDENCE | 24,500.00 | 19,500.00 | (5,000.00) | -20.4% |
| 54040 | MINOR COMPUTER EQUIPMENT | 1,900.00 | 1,900.00 | 0.00 | 0.0% |
| 54047 | MINOR COMPUTER SOFTWARE | 4,200.00 | 4,200.00 | 0.00 | 0.0% |
| 54049 | INVESTIGATION EXPENSES | 25,000.00 | 26,000.00 | 1,000.00 | 4.0% |
| 55023 | OTHER ASSISTANCE PAYMENTS | 10,000.00 | 5,000.00 | (5,000.00) | -50.0% |
| 55025 | OTHER ASSISTANCE PATMENTS | 136,900.00 | 107,900.00 | (29,000.00) | -21.1% |
| | | | | | |
| | CAPITAL EXPENDITURES | | | | |
| 59003 | BUILDINGS | 10,000.00 | 5,000.00 | (5,000.00) | -50.0% |
| 59018 | M&E-COMMUNICATION EQUIPMENT | 16,050.00 | 5,050.00 | (11,000.00) | -68.5% |
| 59024 | M&E-COMPUTER SOFTWARE | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 59048 | M&E-LAW ENFORCEMENT EQUIPMENT | 53,471.00 | 128,471.00 | 75,000.00 | 140.2% |
| | | 89,521.00 | 148,521.00 | 59,000.00 | 65.9% |
| | • | 226,421.00 | 256,421.00 | 30,000.00 | 13.2% |

Hamilton County Government Budget Year 2015 8565500 - TN STATE SEXUAL OFFENDERS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------------|-------------------------|------------------------|-------------------|
| | SALARIES AND FRINGE BENEFITS | | | | |
| 51002 | SALARIES-OVERTIME (REGULAR) | 10,000.00 | 10,000.00 | 0.00 | 0.0% |
| 52001 | FICA | 765.00 | 765.00 | 0.00 | 0.0% |
| 52007 | STATE PENSION | 1,408.00 | 1,433.00 | 25.00 | 1.7% |
| | | 12,173.00 | 12,198.00 | 25.00 | 0.2% |
| | OPERATING EXPENDITURES | | | | |
| 53009 | REP & MAINT MAINTENANCE AGREEM | 2,000.00 | 2,000.00 | 0.00 | 0.0% |
| 53018 | CELLULAR & PAGER SERVICE | 200.00 | 200.00 | 0.00 | 0.0% |
| 53054 | TRUSTEES COMMISSION 1% | 200.00 | 200.00 | 0.00 | 0.0% |
| 53064 | ADMINISTRATIVE FEES | 9,434.40 | 9,434.40 | 0.00 | 0.0% |
| 54001 | OFFICE SUPPLIES & FORMSTS | 850.00 | 850.00 | 0.00 | 0.0% |
| 54002 | SMALL TOOLS & MINOR FURN&EQUIP | 275.00 | 275.00 | 0.00 | 0.0% |
| 54022 | RECORDING & CAMERA SUP & PROC | 1,950.00 | 1,950.00 | 0.00 | 0.0% |
| 54030 | MISCELLANEOUS SUPPLIES & PARTS | 1,500.00 | 1,500.00 | 0.00 | 0.0% |
| 54038 | DUPLICATING AND PRINTING SUPP | 850.00 | 850.00 | 0.00 | 0.0% |
| | | 17,259.40 | 17,259.40 | 0.00 | 0.0% |
| | CAPITAL EXPENDITURES | | | | |
| 59048 | M&E-LAW ENFORCEMENT EQUIPMENT | 16,764.60 | 16,764.60 | 0.00 | 0.0% |
| | | 16,764.60 | 16,764.60 | 0.00 | 0.0% |
| | | 46,197.00 | 46,222.00 | 25.00 | 0.0% |

8565500 TN STATE SEXUAL OFFENDERS

| N T | Dana | Type | Dist | Proposed Salary |
|-----------------|-------|--------------------------------|-------------|--------------------|
| Name Z-Overtime | Desc. | Туре | 1.00 | 10,000.00 |
| Z-Overtime | | | | |
| | | Total Salaries Total Benefits | | 10,000.00 |
| | | | | 2,198.00 |
| | | Departm | nentTotal = | 12,198.00 |

Hamilton County Government Budget Year 2015 3070010 - HOTEL-MOTEL TAX

| | | Adopted | Proposed | | |
|-------|------------------------|--------------|--------------|------------|---------|
| | | Budget | Budget | Increase | Percent |
| | | FY 2014 | FY 2015 | (Decrease) | Change |
| | OPERATING EXPENDITURES | | | | |
| 53057 | TRUSTEES COMMISSION 2% | 122,000.00 | 122,000.00 | 0.00 | 0.0% |
| 56003 | APPROPRIATION | 5,978,000.00 | 5,978,000.00 | 0.00 | 0.0% |
| | | 6,100,000.00 | 6,100,000.00 | 0.00 | 0.0% |
| | | 6.100.000.00 | 6.100.000.00 | 0.00 | 0.0% |

Hamilton County Government Budget Year 2015 1263030 - DEBT PAYMENTS

| | | Adopted Budget FY 2014 | Proposed Budget FY 2015 | Increase (Decrease) | Percent Change |
|-------|--------------------------------|------------------------|-------------------------|------------------------|-------------------|
| | OPERATING EXPENDITURES | | | | |
| 53054 | TRUSTEES COMMISSION 1% | 7,000.00 | 7,000.00 | 0.00 | 0.0% |
| 55001 | RETIREMENT ON BONDS BANK | 25,245,000.00 | 23,800,000.00 | (1,445,000.00) | -5.7% |
| 55003 | RETIREMENT OF NOTES | 819,000.00 | 0.00 | (819,000.00) | -100.0% |
| 55004 | SERVICE CHARGE REDEMPTION BOND | 25,000.00 | 10,000.00 | (15,000.00) | -60.0% |
| 55005 | BANS INTEREST & FEES | 350,000.00 | 450,000.00 | 100,000.00 | 28.5% |
| 55006 | INTEREST ON BONDS BANK | 9,546,923.00 | 9,165,170.00 | (381,753.00) | -4.0% |
| 55008 | INTEREST ON NOTES & WARRANTS | 21,000.00 | 0.00 | (21,000.00) | -100.0% |
| 55011 | RETIREMENT ON DEBT OTHER | 81,978.00 | 0.00 | (81,978.00) | -100.0% |
| 55016 | ADMINISTRATIVE EXPENSE | 15,000.00 | 15,000.00 | 0.00 | 0.0% |
| 56004 | INTER FUND TRANSFER | 90,733.00 | 90,733.00 | 0.00 | 0.0% |
| 56005 | PAYMENTS TO CITIES | 471,791.00 | 456,877.00 | (14,914.00) | -3.1% |
| | | 36,673,425.00 | 33,994,780.00 | (2,678,645.00) | -7.3% |
| | | 36,673,425.00 | 33,994,780.00 | (2,678,645.00) | -7.3% |